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City Record

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PRESIDENT, CITY COUNCIL

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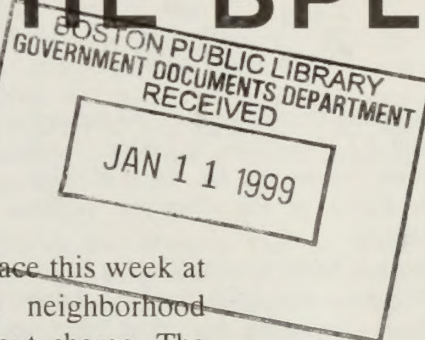
NO. 1

THIS WEEK AT THE BPL

January 7 - January 14

CITY RECORD EDITION

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org



LECTURES

"How to Buy a Computer" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 7 at 6 p.m. Bob Grove from Osatech will discuss computer terminology and provide information about how to buy computers.

"Winter Safety" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 13 at 10:30 a.m. Mike Nicastro of the East Boston Neighborhood Health Center will talk about how to keep family members safe during the winter.

"That's the Spirit: Exploring the Mystery of 19th Century Spiritualism"

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan. 7 at 7 p.m. Dee Morris will explore the world of 19th Century spiritualism-including the great occultists of the day, unlocking the mystery behind their enormous appeal during that time, and their subsequent decline in respectability.

PROSE & POETRY

Author Russell Banks Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 8 at 6 p.m. in the Rabb Lecture Hall. The Boston Public Library will host a special screening of the film Affliction, based on one of Russell Banks' most powerful and acclaimed novels. Following

the screening, Mr. Banks will answer questions about the film and his work, which includes the deep, and moving novels Continental Drift, The Sweet Hereafter, Rule of the Bone and most recently, Cloudsplitter. Booksigning to follow program sponsored by the Harvard Book Store. The program is made possible by Harper Collins Publishers. The library is usually closed on Friday evenings but will open at 5:30 p.m. for this program. Seating is limited and available on a first-come, first served basis.

Harvard Book Store Author Series/Edward Ball Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 12 at 6 p.m. in the Rabb Lecture Hall. National Book Award

winner Edward Ball will speak about his book *Slaves in the Family*. Book-signing will follow program.

"Out of Boston" Author Series/ Susan Bridge Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 14 at 6 p.m. in the Mezzanine Conference Rm. Susan Bridge will talk about her new book *Monitoring the News: The Brilliant Launch and Sudden Collapse of the Monitor Channel*. Booksigning to follow program where books will be available for purchase.

BOOK DISCUSSIONS

Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Adults' Book Discussion, Jan. 14 at 6:30 p.m. *A Frolic of His Own* by William Gaddis.

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Adults' Book Discussion, Jan. 11 at 7 p.m. in the Mezzanine Conference Room. *Strange Fruit* by Lillian Smith.

Connolly Branch Library, 433 Centre St. Telephone 522-1960. "Windows on the Writing Life" Adults' Book Discussion, Jan. 11, 7 p.m. A year-long reading and discussion series cosponsored by the National Book Foundation. This month's discussion is *Mornings on Horseback* by David McCullough, a biography of the young Theodore Roosevelt. New members are welcome.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. Adults' Book Discussion, Jan. 14 at 6:45 p.m. *Echo House* by Ward Just.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Adults' Book Discussion, Jan. 7 at 7 p.m. *Snow Falling on Cedars* by David Guterson.

North End Branch Library, 25 Parmenter St. Telephone 227-8135. Adults' Book Discussion, Jan. 12 at 10:30 a.m. *Animal Dreams* by Barbara King-

solver. Jan. 14 at 6:30 p.m. *Toujours Provence* by Peter Mayle.

South End Branch Library, 685 Tremont St. Telephone 536-8241. "You Have Seen the Movie Now Read the Book" Adults' Book Discussion, Jan. 14 at 6:30 p.m. *The African Queen* by C.S. Forester. Moderator: Francie Francis, generalist librarian.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Adults' Book Discussion, Jan. 13 at 10:30 a.m. *Their Eyes were Watching God* by Zora Neal Hurston. Moderator: Joseph Fisher, generalist librarian.

FILMS

Special Film Preview of "Affliction" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Special Film Preview of *Affliction*, Jan. 8 at 6 p.m. in the Rabb Lecture Hall. The Boston Public Library will host a special screening of the film *Affliction*, based on one of Russell Banks' most powerful and acclaimed novels. Following the screening, Russell Banks will answer questions about the film and his work, which includes the deep and moving novels *Continental Drift*, *The Sweet Hereafter*, *Rule of the Bone* and most recently, *Cloudsplitter*. Booksigning to follow program sponsored by the Harvard Book Store. The program is made possible by Harper Collins Publishers. The library is usually closed on Friday evenings but will open at 5:30 p.m. for this program. Seating is limited and available on a first-come, first served basis.

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "Nick and Nora: The Thin Man" Film Series, Jan. 11 at 6 p.m. in the Rabb Lecture Hall. After the *Thin Man* (113 min. b/w. 1936). Stars William Powell and Myrna Loy. Story by Dashiell Hammett. Directed by W. S. Van Dyke.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Jan. 14 at 6:30 p.m. Not in

Our Town II. A documentary on how the citizens of Billings, Montana and other communities drew together in response to hate crimes.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. Travel Film Festival, Jan. 14 at 1:30 p.m. *The Taj Mahal*.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "Musical Memories" Film Series, Jan. 7 at 6 p.m. *Gold Diggers of 1935* (95 min. b/w. 1935). Jan. 14 at 6 p.m. *Pagan Love Song*.

OTHER PROGRAMS

Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 13, 4 to 5 p.m. Bridge instruction for all ages.

Chess Instruction Chess instruction for all ages. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Jan. 12 at 3 p.m. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
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Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

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Jan. 7 & 14 3:30 to 5 p.m. Please call in advance to let the library know you are coming. Codman Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, Jan. 7 & 14 at 3:30 p.m. and Saturdays, Jan. 9 at 12 p.m. Charlie Cleary teaches chess and challenges players to improve their skill. Everyone is welcome. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 7, 11, and 14 from 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome.

SOL Conversation Group Meetings Conversation groups for persons wishing to practice their English. Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. Jan. 9 at 3:30 to 4 p.m. and Jan. 13 at 6:30 to 7:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 11 at 6 p.m. and Jan. 8, 12 & 13 at 10 a.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 11 at 6:30 p.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Jan. 14 at 4:30 p.m.

College Financial Aid Workshops Staff from the Higher Education Information Center at the Boston Public Library will assist students and parents fill out the Free Application for Federal Student Aid (FAFSA) and the College Scholarship Service (CSS) Profile. Please bring 1997 tax forms with you to the program. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 11 at 6 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 11 at 6 p.m. East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 9 at 10 a.m. Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Jan. 7, 6 to 8 p.m. South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Jan. 9, 10 a.m. to 12 noon.

Yoga Class Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 7 & 14 at 6:30 p.m. Relax and learn Yoga with L'Amey Pilet. Wear comfortable clothing and bring a mat if you have one. Class is free and new members are welcome.

Y2K Year 2000 Computer Bug Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 9 at 11 a.m. Come hear the experts on the Y2K Year 2000 computer bug. Speakers: James W. Askhar, 2000 Coordinator, Boston Edison; Cindy Phillips, Boston Public Library; Paula Robinson, Media Center, Inc.; George Williams, network specialist; Bruce Sunstein, Esq, Bromberg & Sunstein LLP.

Web E-Mail and Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 11 at 5 and 6:30 p.m. Learn about e-mail and the basics of the Internet and the World Wide Web.

Internet Training Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 8 at 11:30 a.m. and 6:30 p.m. An introduction of basic Internet terminology and search techniques. The emphasis will be on Internet resources available at the Boston Public Library. Preregistration is required.

Web Workshop Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 14 at 6:30 p.m. A workshop that offers web site analysis, tips on searching, and hands-on practice on current topics.

Internet Training Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 7 at 7 p.m. Learn what the World Wide Web is all about. Instruction will be adjusted to fit the needs and level of the participants. This program is available to all age groups.

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 9, 10 a.m. to 12 noon.

Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

The Electronic Library and You North End Branch Library, 25 Parmenter St. Telephone 227-8135. Jan. 14 at 6:30 p.m. A librarian will demonstrate how to use the public access catalog and electronic magazine databases, as well as how to connecting to these resources from home. Preregistration is required.

Amelia Earhart: First Lady of the Air East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 14 at 6:30 p.m. Character actress Jessa Piaia will present a one-person interpretation of Amelia Earhart, the first woman to fly solo across the Atlantic in 1932.

Taking the Mystery Out of Home Buying Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan. 14 at 7 p.m. A workshop on the step-by-step process of buying home.

TEENS

College Financial Aid Workshops Staff from the Higher Education Information Center at the Boston Public Library will assist students and parents fill out the Free Application for Federal Student Aid (FAFSA) and the College Scholarship Service (CSS) Profile. Please bring 1997 tax forms with you to the program. Charlestown Branch Library, 179 Main St. Tel. 242-1248. Jan. 11 at 6 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Tel. 522-1960. Jan. 11 at 6 p.m. East Boston Branch Library, 276 Meridian St. Tel. 569-0271. Jan. 9 at 10 a.m. Jamaica Plain Branch Library, 12 Sedgwick St. Tel. 524-2053. Jan. 7, 6 to 8 p.m. South Boston Branch Library, 646 East Broadway. Tel. 268-0180. Jan. 9, 10 a.m. to 12 noon.

Teen Cafe Faneuil Branch Library, 419 Faneuil St., Brighton. Tel. 782-6705. Jan. 7 at 7 p.m. A young adult program series styled after coffee-house open

(Continued from previous page)

mike nights. This month young writers/performers will write news headlines.

CHILDREN'S FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Kids' Weekend Cinema, Jan. 8 at 10:15 a.m. in the Rabb Lecture Hall. Films for preschoolers through age 7.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Films and Stories for Young Children, Jan. 12 at 10:30 a.m. "Wonder Dog," "Ben and Me," and "Cold Pizza."

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Jan. 12 at 10:30 a.m. and 3:30 p.m. "Everybody Knows That," "The Most Marvelous Cat," "The Raccoon's Picnic," and (3:30 p.m. only) "Ben and Me."

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Pre-school Films, Jan. 8 at 10:30 a.m. Short films for children 3 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Films, Jan. 13 at 10:30 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Jan. 12 at 10:15 and 11 a.m. Groups welcome.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Children's Films, Jan. 8 at 10 and 11 a.m. "Circus Baby," "Little Blue and Little Yellow," and "Stone Soup."

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Preschool Films, Jan. 11 & 12 at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Pre-school Films, Jan. 8 at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Preschool Films, Jan. 8 at 10:30 a.m. "Moon Man," "Madeline's Rescue," "Where the Wild Things Are," and "Hen Hop."

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Jan. 8 at 10:30 a.m. An assortment of entertaining and educational films.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Preschool Films, Jan. 11 at 11 a.m. "The Snowman," "Snowballs and Sandcastles," and "Smile for Auntie."

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Preschool Films, Jan. 11 at 10:30 a.m. "The Little Mermaid" and "Madeline's Rescue." Children must be accompanied by an adult.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Pre-school Films, Jan. 13 at 10:30 a.m. and 12 noon. "The Steadfast Tin Soldier" and "The Pig's Wedding."

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Children's Films, Jan. 12 at 10:30 a.m. "The Snowy Day," "The Ant and the Grasshopper," and "Carrot Nose."

West End Branch Library, 151 Cambridge St. Tele. 523-3957. Children's Films, Jan. 8 at 10 a.m.

STORYTELLING

Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Preschool Storytime, Jan.

12 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Toddler Storytime, Jan. 13 at 10:30 a.m. Stories, movement, fingerplays, and song. Designed for children 18 months to 3 years old accompanied by an adult. Groups must call in advance. Preregistration is required.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Preschool Storytime, Jan. 13 at 11 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration is required. We regret groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6155. Toddler Storytime, Jan. 12, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old are welcome to join us for stories and a craft based on a theme. Preregistration is required. We regret groups cannot be accommodated.

Lower Mills Branch Library, 700 Richmond St., Dorchester. Telephone 298-7841. Preschool Storytime, Jan. 12 at 10:30 a.m. A weekly thematic program that features books, fingerplays, action, songs, crafts, and more for children 3 to 5 years old. Toddler Storytime, Jan. 13 at 11 a.m. A weekly thematic program that features books, fingerplays, action, songs, crafts, and more for children 1 1/2 to 3 years old and a parent or caregiver. Preregistration is required for both programs.

Parker Hill Branch Library, 147 Tremont St. Telephone 427-3888. Preschool Storytime, Jan. 13 at 10 a.m.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Children's Storytime, Jan. 8 at 3 p.m. Folk and Fairy Tales from around the world for school-age children.

(continued from previous page)

North End Branch Library, 685 Tremont St. Telephone 536-8241. Preschool Storytime, Jan. 11 at 10:30 a.m. School children with a caregiver

come to join us for stories and a gift to take home.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-57. Preschool Storytime, Jan. 13 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children to 5 years old.

OTHER CHILDREN'S PROGRAMS

AP! Discover the Wonderful World of Electricity Boston Public Library, Poppley Square. Telephone 536-5400, ext. 328. Jan. 10 at 1:30 for 5 to 8 year olds and 3 p.m. for 9 to 12 year olds in the Rey Children's Rm. A program with actress and educator Sarah Salinas. Through poetry, dramatics, and games children will explore electrical safety and such concepts as atoms, electrons, circuits, and conductors. We regret groups cannot be accommodated.

After School Programs Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 11, 2 to 5 p.m. Stories, videos, computer games, and puzzles for all ages.

Creative Drama Classes Imaginative games, skits, and improvisation for school-age children. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 12, 4 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 7 & 14 at 3:30 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 7 & 14 at 4:15 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 7 & 14 at 4:15 p.m. Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Jan. 7 & 14 at 3 p.m.

William N. Sheibler Homework Assistance Program Homework assistance by high school students is offered to children in grades 3 through 8. Preregistration is required. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mondays and Thursdays, Jan. 7 & 11, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 11, 3:30 to 5 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 11 & 13, 3:30 to 5 p.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Jan. 7, 12 & 14, 3:30 to 5 p.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Jan. 11 & 12, 3:30 to 5 p.m. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Jan. 11 & 13, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 11 & 13, 3 to 4:30 p.m.

Chess Instruction Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 9 at 10:30 a.m. A chess class with instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 13, 10:30 to 11:15 a.m. Preschool children 3 to 5 years old and a caregiver are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. We regret groups cannot be accommodated.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 13, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity.

"Unlocking the Mystery of Science" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan. 9 at 12 noon. Mad Science

of Greater Boston will present a science show for elementary school-age children that highlights some of the most theatrical and entertaining science mysteries.

Get Ready, Get Set Read! North End Branch Library, 25 Parmenter St. Telephone 227-8135. Jan. 8 at 11 a.m. Children 2 1/2 to 5 years old accompanied by an adult will explore concepts necessary before learning to read.

"City Mouse, Country Mouse" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Jan. 8 at 1 p.m. Patricia Boylan, noted New England puppeteer will delight and stimulate the imagination of children from preschoolers to third graders. Funded by the Boston Public Library Foundation and its Chairman, Kevin Phelan.

Saturday Craft Series: Origami Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Jan. 9 at 11 a.m. Join us as Edward Dugan leads children 6 to 12 years old in the creation of Origami figures.

Jorge Arce's Afro-Caribbean Workshop Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Jan. 9 at 11 a.m. Jorge Arce will present a history of Afro-Caribbean music and dance using a multi-media approach with slides, maps, instruments, etc. This is an interactive program for all ages.

Afterschool Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Jan. 12 at 3 p.m. A one hour program for school-age children.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 14 at 3:30 p.m. Japanese paperfolding to make Hearts and Valentines.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Jan. 22 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel. Art of the Presepio: 18th Century Neapolitan Creche Figures Through Jan. 8 on the 1st and 2nd floors of the McKim Building (Ext. 238). The Neapolitan creche, or more correctly, presepio of the 18th century, theatrically depicts people of all walks of life and from many countries. A Boston Birthday Bash! Composer Tom McKinley at 60 Through Feb. 26 in the South and West Galleries, and Kous-sevitzky Room (Ext. 285). David Akiba: Photographs from the Collection of the Boston Library Through Jan. 25 in the Wiggin Gallery (Ext. 280). An exhibition of images spanning 30 years by the artist. The MSPCA-130 Years of Kindness Jan. 2-29 in Deferari Hall (Ext. 336). An exhibition sponsored by the Massachusetts Society for the Prevention of Cruelty to Animals/American Humane Education Society.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. At Ten: The Lives of Pre-Adolescent Girls of Middle Class America Month of January, library hours. Photographs by Ellie Brown focusing on her sisters and their friends, exploring what it means to be a girl growing up in middle class America.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Works by Portfolio Preparation for Teens Class, through Jan. 29, library hours. Students from the Portfolio Preparation for Teens class at the Children's Art Centre and the United

South End Settlements will exhibit their work.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Irish Odyssey Through Jan. 30, library hours. Photographers Kathy and Randy

Roos, will be exhibiting their latest shots from Ireland as well as some favorites from New England. There will be a meet the Artists' reception on Saturday, Jan. 9, 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

December 17, 1998.

General Order No. 44

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 5, C32, M.G.L., became effective at 1700 hours, November 29, 1998:

Fire Lieutenant Harold R. Donovan, Ladder Company 18.

Fire Lieutenant Donovan was appointed to the department on September 4, 1963, promoted to Fire Lieutenant on September 1, 1976, and leaves the department with the best wishes of his associates.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member will become effective at 1700 hours, January 2, 1999:

Fire Fighter Richard P. Freda, Engine Company 49.

Fire Fighter Freda was appointed to the department on October 22, 1969, and leaves the department with the best wishes of his associates.

III. RESIGNATION

Effective December 11, 1998, E. Thomas O'Neil, M.D., resigned from his position after serving as the Department Medical Examiner for four years. Dr. O'Neil leaves the department with the best wishes of all the members.

IV. APPOINTMENT-DEPARTMENT MEDICAL EXAMINER

The Fire Commissioner is pleased to announce the appointment of Michael Hamre, M.D., as the Boston Fire Department Medical Examiner, effective December 14, 1998.

The office hours for the Department Medical Examiner will be at 0800 hours on every Headquarters work day and at such other times as the Fire Commissioner may prescribe.

V. PROMOTION TO FIRE LIEUTENANT

The following-named member was promoted to Fire Lieutenant and transferred to Personnel Division effective 0800 hours, December 2, 1998:

Fire Fighter James B. O'Brien, Ladder Company 26.

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Stephen J. Uno who while on patrol at Engine Company 9 on November 12, 1998, observed a youth discarding a knife and searching a woman's handbag. He called the Fire Alarm Office and asked for the police to respond. Shortly after, an elderly woman came into the firehouse with facial lacerations stating she had been assaulted and robbed by a teenager. Upon arrival of police, Fire Fighter Uno showed them the evidence on the adjacent railroad tracks. A suspect was arrested further down the tracks and returned to fire house where he was positively identified by Fire Fighter Uno. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Edward Horne, Engine Company 32, who after being relieved at alarms, Box 1316 on December 3, 1998, elected to remain on the fireground and assisted in running and making up lines. This commendation shall be made part of his personnel file.

FIRE DEPARTMENT ORDERS

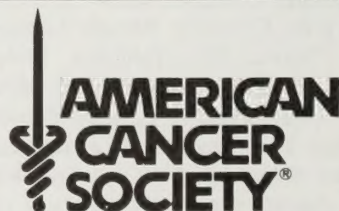
December 17, 1998.

General Order No. 43

I. CHRISTMAS GREETINGS

My best wishes to all of the men and women of the Boston Fire Department, uniformed and civilian, and their families for peace and joy this Holiday Season and a New Year filled with good health and happiness.

My sincere thanks to each and every member of this department for all that you do in keeping the City of Boston one of the safest cities in the nation.



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FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 28, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 176 – CANON MS400 DIGITAL READER PRINTER & SCANNER to REGISTRY OF DEEDS – Bid Opening Date: January 13, 1999. (Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 177 – FLOOR MACHINES to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: January 13, 1999. (Commodity Code: 240-77; Buyer Geraldine Antonelli)

(Dec. 28; Jan. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 21, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 – MICROFICHE FOR B.P.L. to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 31, 1998. (Commodity Code: 575-49; Buyer Frank Chin)

Bid No. 175 – SCOTT CARBON CYLINDERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: January 5, 1999. (Commodity Code: 430-27; Buyer Geraldine Antonelli)

(Dec. 21, 28; Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF A BATTERY POWERED LIFT TRUCK - BID #99-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, DECEMBER 30, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID TO PURCHASE A BATTERY POWERED LIFT TRUCK - BID #99-65" and shall be filed simultaneously no later than FRIDAY, JANUARY 22, 1999, at Twelve O'Clock Noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official,

Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder

Sealed bids shall be publicly opened by the Official on FRIDAY, JANUARY 22, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee**

(Dec. 28; Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan R. Nathan, seeking with reference to the premises at 81 Edgemere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D)

Install 8 1/2'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 3, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Stovell, or a nominee to be approved by the Director, approximately 3,600 square feet of land with building thereon located at 20 Intervale Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Merasha at 635-0329 for further information.

**CHARLES T. GRIGSBY,
(Dec. 28; Jan. 4.) Director.**

ADVERTISEMENT
CITY OF BOSTON
PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)

Invitations for Bids: Boston City Hall Chiller
and Cooling Tower Replacement, Project #6586-B

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall Chiller and Cooling Tower Replacement.

SCOPE OF WORK includes: Removal and replacement of one bank of cooling towers on City Hall roof and replacement of one 750 Ton chiller in mechanical equipment room located in basement.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 20, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 4, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Electrical

PLANS/SPECIFICATIONS will be available on or about January 4, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good

condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Charles T. Grigsby
Director

(Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL PRESERVATION
PLANNERS AND LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private cooperative program. The position is full time for the period of one year.

The assistant project consultant will work with the project manager to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding, and resource development. Public sector experience, solid writing, public speaking, and photographic skills and preservation-planning experience required. Must have either a BA in Historic Preservation/Landscape Architecture and two (2) years experience in any of the above fields.

Send cover letter, resume and two (2) writing samples by Wednesday, January 20, 1999, to Ken

Crasco, Chief Landscape Architect, Design and Construction Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, Equal Opportunity Employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Jan. 4, 11.)

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION
REQUEST FOR PROPOSAL

The Boston Public Health Commission is requesting proposals for a needs assessment and requirement analysis for a computer-based public health information system which meets its administrative, operational and reporting needs in an efficient and cost effective manner. The proposers will assess the needs of all Commission programs (excluding Emergency Medical Services) and make recommendations for the following areas:

- Information Systems Applications, including Year 2000 compliance
- Technology
- Data processing management
- Application security and controls
- Confidentiality of the data
- Communication and data exchange
- Report Production
- Documentation
- Information Systems support needs

In submitting a proposal, proposers must respond in accordance with the specifications accompanying the proposal package including: 1) a detailed report with their findings and recommendations. 2) a set of technical and organizational requirements for the development and/or implementation of a Commission-wide information systems. and 3) a clear description of modules and components that will fulfill the most important information and reporting needs of the Commission.

The proposal package may be obtained from the Boston Public Health Commission, located at 1010 Massachusetts Avenue, Boston, MA 02118 on the 8th floor at the ORHADS Reception Area on December 18, 1998.

A Mandatory Bidders Conference will be held on January 6, 1999, in the North Conference Room, 6th Floor, 1010 Massachusetts Avenue, Boston, MA 02118. Proposal packages will be available.

All proposals must be received no later than January 15, 1999, addressed to Lise Fried, Director of ORHADS, Boston Public Health Commission, 2nd Floor, 1010 Massachusetts Avenue, Boston, MA 02118.

Once a proposal has been submitted it may not be withdrawn until after (30) days (Saturdays, Sundays, and legal holidays excluded) from the proposal due date.

For more information call Claritza Abreu at 534-4757.

The Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contracts as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION
(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Information for Bids for Renovations to
Administrative Areas at Boston Latin
Academy, 205 Townsend Street,
Dorchester, MA 02121.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 23A, and sections 29 and 44A to 44J, inclusive of the General Laws, as amended in accordance with the terms and provisions of the contract documents entitled: "Renovations to Administrative Areas at Boston Latin Academy," with an estimated cost of \$500,000.

SCOPE OF WORK: Renovations to include but not limited to the following: demolition, concrete, partitions, doors and metal frames, hardware, painting, miscellaneous specialties, plastering, and floor coverings.

PLANS AND SPECIFICATIONS will be available on or about Friday, January 8, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have \$10 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 1 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Monday, January 25, 1999.

SUBBIDS

Electrical, Plumbing, Heating, Acoustical Treatments, Painting, and Floor Covering. Each subtrade requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, February 1, 1999, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO certifying that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the

Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(Jan. 4.)

**SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON
PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**INVITATION FOR BIDS
NOTICE TO CONTRACTORS**

This information supplements the advertisement which appeared December 21, 1998 for:

Invitations for Bids: Renovations to Mary Curley Middle School and Brighton High School New Elevator, Fire Alarm Upgrade and Technology Upgrade, Project #6577-CB

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Mary Curley Middle School and Brighton High School New Elevator, Fire Alarm Upgrade and Technology Upgrade.

FILED SUB-BID REQUIRED: Masonry; Roofing; Painting; Elevators; Plumbing, Electrical, Miscellaneous Metals and HVAC.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 20, 1999, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 3, 1999, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

Bidders are hereby notified a site walk-thru has been scheduled for Tuesday, January 12, 1999 from 2:30 P.M. to 4:30 P.M. at Brighton High School Auditorium, Warren Street, Brighton, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about December 21, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

Charles T. Grigsby
Director
(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jerome F. Sybertz, seeking with reference to the premises at 23 Crehore Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)
Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eileen, Alexander & Michael Cioffi, seeking with reference to the premises at 308 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 310 Centre Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — MICROWAVE TRANSMITTER CAMERA KIT (Readvertisement) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 20, 1999. (Commodity Code: 725-36; Buyer Vincent Caiani).

(Jan. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To provide comprehensive inmate medical services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on January 4, 1999. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed simultaneously no later than February 19, 1999, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of 1 percent of the total proposal amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on February 19, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Jan. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eileen, Alexander & Michael Cioffi, seeking with reference to the premises at 310 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 308 Centre Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dave A. Nosiglia d/b/a Smokehouse, Inc., seeking with reference to the premises at 15 Cover Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conform Uses & Variance.

Article(s): 9(9-1) 50(50-29) 50(50-40)

Erect 49'x48' two-story addition to existing manufacturing processing plant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Concesso Souza, seeking with reference to the premises at 10R Spring Park Avenue, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41.12)

Change legal occupancy from barn/garage one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Schallmo, seeking with reference to the premises at 541 East Seventh Street, Ward 7 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect vertical addition (fourth story) to existing three-story three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Omar, seeking with reference to the premises at 298A-300 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Insufficient Rear Yard & Floor Area Ratio Excessive) 54(54-18) 54(54-21) Erect vertical addition & change legal occupancy from two-family dwelling & beauty salon to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maghid Osseriran, seeking with reference to the premises at 79 Jamaica Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) Allow premises to be used for parking of two vehicles in front yard of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R. N. Gorin (by Russell Forsberg) seeking with reference to the premises at 34 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Sub-divide this Lot A with one-family dwelling from Lot B with three-family dwelling at 1A Joy Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hamlen, Collier & Company, seeking with reference to the premises at 927-939 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-38)

Change legal occupancy from club, offices, four retail stores & restaurant to club, offices, four retail stores & restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jermar Realty Trust (Jerry & Mary Connelly, Trustees), seeking with reference to the premises at 1857-1859 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-24.3)

Install 9'6"x5" double-faced ground sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Riobe, seeking with reference to the premises at 41 Evelyn Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8, Table A) 60(60-9, Table D: Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio & Height Excessive)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 300 Columbus Avenue Condominium Association (Roger Volzer & Joseph Smith, Trustees), seeking with reference to the premises at 300 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1)

Establish legal occupancy as five apartments. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luc & Francia Homicile, seeking with reference to the premises at 241 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-17).

Change legal occupancy from one-family dwelling to day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edwin Albino, seeking with reference to the premises at 28-30 Haydn Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 18(18-1) 19(19-1) 20(20-1)

Erect addition (third floor) to existing two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Serino (by Russell Forsberg), seeking with reference to the premises at 939 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-68) 15(15-1) 18(18-1: Front Yard and Front Yard [Other Street] Insufficient) 19(19-1) 23(23-5)

Erect two-story building for proposed occupancy as food manufacturing.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony J. Itri, seeking with reference to the premises at 681 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald S. Fineberg (by William Krawec, Agent), seeking with reference to the premises at 4-5 Byron Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Install three balconies at rear of building occupied as two-family dwelling & six car garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary E. Bellrose seeking with reference to the premises at 499A-499 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Change legal occupancy from three apartments & beauty/facial salon to four apartments & beauty/facial salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 34 Business Street Realty Trust, Joseph Vozzella, Trustee, seeking with reference to the premises at 34 Barry Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 10 Forsyth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Erect two-story addition at side of existing dormitory building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Willis, seeking with reference to the premises at 4 Kearsarge Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio & Height) Excessive; Side Yard Insufficient)

Erect fourth-story addition to existing three-story dwelling & allow third-floor apartment in three-family dwelling to extend living area into fourth-floor space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R. N. Gorin (by Russell Forsberg) seeking with reference to the premises at 1A Joy Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Sub-divide this Lot B with three-family dwelling from Lot A with one-family dwelling at 34 Beacon Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

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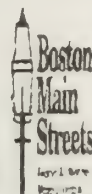
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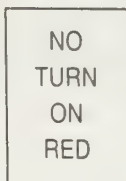
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**THOMAS M. MENINO, MAYOR
CITY OF BOSTON**

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, JANUARY 11, 1998

NO. 2

"IT'S A WONDERFUL LIFE" CONGRATULATIONS TO NEW HOMEBUYER

Remarks of Mayor Thomas M. Menino, December 18, 1998

Today is a wonderful day - for Inez Cooches - and for the city of Boston. In fact, you might say that for Inez, "It's a wonderful life."

Just like in the classic holiday movie, "It's A Wonderful Life," the City took the role of the guardian angel, and is giving Inez a chance to be a homeowner.

Inez Cooches had saved her money and done her homework, and she was ready to buy her first house. She has lived in Boston and Roxbury for thirty years, long enough to know this neighborhood was home.

Inez had her eye on this particular house even before the City foreclosed and put it up for sale. Turns out, she had done some research and knew things about this house we didn't even know!

But this old gem needed a lot of polishing - as you can see. It just also happens that this is the same kind of house George and Mary Bailey had in "It's A Wonderful Life," - and theirs needed fixing up too.

An old "fixer-upper" in a nice neighborhood is an American dream. But today, most first-time homebuyers can't afford to make those kind of major repairs - and Inez was no exception. So when she saw the listing in the paper for 62 Perrin Street as part of the City's Residential Development Program, to help homebuyers with renovations, she called right up.

And she was not alone. Over fifty people called to apply for this gorgeous old house. The comeback of Blue Hill Avenue and the Moreland Street Historical District have made this the place to be.

And I am proud that the City could offer Inez and her daughter Lakesha the chance of a lifetime. We signed the lease over to her for one dollar. And she pitches in to pay a portion of the renovation costs. We cover closing costs and the first six month's mortgage and walk her through the renovation process. It's a great deal for a first-time homebuyer.

And the more homeowners in our neighborhoods, the better it is for our city. I know that Inez loves to garden. She has planted rosebushes outside her apartment complex for years. Once she moves in, I know her flowers will brighten up the neighborhood - and set a new standard for gardens on Perrin Street.

That's the great thing about the renovation of vacant properties - it has a snowball effect. Once this house is fixed up, someone down the street will decide to get a new paint job, and so on.

That's why my administration is focused on eliminating vacant and abandoned properties. In the last year, we've already cut the number of abandoned houses almost in half. And our House of Shame campaign targets absentee landlords who leave their buildings in terrible shape, causing blight in the neighborhood. We've al-

ready had successes with this campaign. Landlords are coming to us to get help fixing up their properties.

And it's all about people like Inez Cooches and streets like Perrin. It's all about giving a chance to the hard-working people of this city who want to invest and put down roots in their community. That's what makes this city a great place.

I just want to thank the M.H.F.A. and Citizens Bank for their help with the Residential Development Program. They've been the best partners we could hope for.

They share our commitment to this program, and just recently, they streamlined the application and relaxed the requirements. Now, even more people will be able to participate.

Inez, congratulations - and happy holidays! I wish you many years of health and happiness in your new home! And now, I'm going to present you with a big check from the City - a VERY BIG check from the City.

Remarks of Mayor Thomas M. Menino "Stop Handgun Violence" Billboard Unveiling November 17, 1998

Thank you, John [Rosenthal]. Good afternoon, ladies and gentlemen. I am here today to help send a very important message out to the people of Boston. In the words of this new billboard, "Lock a gun. Save a Life."

(Continued on next page)

(Continued from front page)

Even though Boston is a public safety model for other cities across the nation, we cannot stop our efforts to curb violence. Because one murder is one too many.

That's why I want to praise the work of advocacy group "Stop Handgun Violence" to educate people about the dangers handguns can pose--to our families and our communities.

As Mayor, I am committed to the health and safety of all Bostonians--especially our most vulnerable citizens--children.

Children and young people pay the highest price for unlocked guns. According to a recent study by the Center to Prevent Handgun Violence, over half of all accidental shooting deaths are among children and teenagers.

You will soon hear from several Massachusetts parents who have lost children to gun violence--including Joseph and Clementina Chery of Boston. The death of their son Louis D. Brown in 1993 was deeply mourned by all of Boston, and children all across the city study a "Peace Curriculum" in his honor.

I know all these parents-and many others--join me to assert that we cannot allow deaths and injuries by reckless gun use to continue. The City supports what you are doing, and we plan to take action by filing suit against:

- Gun manufacturers;
- Distributors;
- And gun stores.

We will hold these parties liable for damages related to handgun violence.

It's time for those who profit from the sales of guns to take responsibility for their toll on the public health. I've worked toward this goal through other measures, and I am now determined to tackle the menace of handgun violence and protect Bostonians through court action.

I want to again thank John

Rosenthal and everyone at "Stop Handgun Violence" for the crucial role they play to reduce gun violence. I am confident that, together, we will continue to create a safer Boston and Massachusetts.

Thank you.

Remarks of Mayor Thomas M. Menino Grove Hall Clock Tower Dedication November 28, 1998

Thank you, Bob [Hector]. I am here in Grove Hall to celebrate a season of renewal. I am here to celebrate the fruit of community pride and participation.

As we unveil the new Grove Hall Clock Tower, I think we all have a sense of its meaning. This clock tower is a beacon of hope and a symbol of pride and strength for this community.

On its sides, the faces of inspiring Black leaders watch over Grove Hall:

- Two Nobel Peace Prize-winners--
- Civil Rights leader Dr. Martin Luther King, Jr. and South African President Nelson Mandela;
- And the first African American Congresswoman, Barbara Jordan.

Quotes on the tower remind us of community values of confidence, endurance, and most of all, the importance of voting!

This clock tower and its design are the result of Grove Hall residents' participation and the leadership of the Grove Hall Board of Trade. The artist who created this tower, Anthony Green, grew up in Grove Hall--and his father still owns Jacob Brothers and Green Locksmith on Washington Street.

I am proud of the City's investment in this exciting project, through a 125,000-dollar grant from the Edward Ingersoll Browne Fund. The Grove Hall Clock Tower is a wonderful addition to the Blue Hill Avenue/

RESTORE Initiative streetscape improvements.

From sidewalks to storefronts, new homes, parks, and the Blue Hill Avenue Early Learning Center--this \$4 million dollar public-private effort is changing the face of Blue Hill Avenue. City Trusts like the Browne Fund have helped the Blue Hill Ave. Initiative with more than 8 million dollars in grants.

With good news on every street, Grove Hall has more than usual to celebrate this holiday season. Today, we are making history. Future generations will certainly know the Grove Hall Clock Tower as an important landmark.

I want to thank the people who have helped make this possible:

- Bertram Alleyne and the Grove Hall Board of Trade;

- Artist Anthony Greene;
- And everyone in this community who took part in the vision and work to make this Tower a reality.

Together, we have created a lasting legacy for Grove Hall.

Thank you.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
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Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Remarks of Mayor Thomas M. Menino Announcement of Plan for Senior Prescription Drug Coverage December 15, 1998

Hubert Humphrey once said, and I quote, "It was once said that the moral test of government is how that government treats those who are in the dawn of life, the children; those who are in the twilight of life, the elderly; and those who are in the shadows of life--the sick, the needy and the handicapped...Let America judge itself on these standards, not on the stock market alone; not only on our Gross National Product."

On January first, because of the rising cost of medicine, some H.M.O.s will cut unlimited prescription benefits, thus putting Boston's most vulnerable citizens in a terrible position. Mr. Humphrey would recognize this as a moral test for government--especially since he was once a pharmacist.

Seniors on fixed incomes can't keep up with the cost of medicine. And starting in January, they will have to face some brutal choices on how they spend their monthly check. Will it be on medicine--or food? Many senior citizens need regular medication for good health--and for their very lives. As Mayor of Boston, I am putting my foot down. It is my job to ensure that those "in the twilight of their lives" are not forced into inhuman choices because of inhuman profit on Wall Street!

Our elders made this city great. They worked hard for a lifetime, believing in good faith the promise of living in retirement with dignity. Now they see the money for their golden years disappear for medicine! And in the medical capital of America! It's a shame! And it won't happen under my watch.

That's why today, I'm here to tell you the steps the City will take to make sure our elders can obtain the

prescriptions they need.

But first, I want to thank the major H.M.O.s here today for stepping up to the plate and making the effort to soften the blow of limited coverage:

- Tufts;
- Blue Cross/Blue Shield;
- and Harvard Pilgrim Health Care.

We appreciate their efforts. But there are still those who will need protection. That's why we will take some emergency steps, in cooperation with these H.M.O.s and the Boston Association of Retail Druggists--who have voluntarily stepped forward to help Boston seniors.

• The City's number one step is the creation of the Neighborhood Pharmacy Program. A new agreement between the City and members of the Boston Association of Retail Druggists will allow seniors and disabled residents on Medicare to sign up for the Senior Health Benefits Card. This card will provide:

- discounts on prescription drugs;
- transportation to pharmacies or home delivery;
- and health screening sessions.

• I am also calling on the Governor and the Legislature to expand the state's Senior Pharmacy Program so that more seniors are eligible for aid.

• And I challenge pharmaceutical companies to put some of their generous profits into a new Prescription Drug Fund as part of the Neighborhood Pharmacy Program.

• Finally, for seniors in the direst financial need, the Boston Medical Center HealthNet will ensure access to medicine. The City will enroll seniors and disabled individuals on Medicare in the Boston HealthNet and also provide transportation to the Boston Medical Center pharmacy.

We are doing our part, but these are only emergency measures. It's the responsibility of the federal and the state government--along with the pharmaceutical companies--to estab-

lish permanent programs for the elderly and disabled.

It is a terrible day when Wall Street is celebrating at the expense of ailing seniors who can't afford their medicine. Only the Grinch would have the heart to give a holiday gift like that!

But my administration is ready to reach out to Boston seniors with a plan to ensure that no one goes without the medicine they need.

Thank you.

Remarks of Mayor Thomas M. Menino Dorchester House Building Expansion December 8, 1998

Good morning, Senator Lynch, Representative Walsh, Councillor Feeney. It's great to join you to celebrate the expansion of one of Dorchester's most important institutions--the Dorchester House.

The City has recognized and supported the work of the Dorchester House since its earliest days. From funding the construction of the swimming pool and community health center in the late 1960s to Boston HealthNet grants to pay clinicians today, we have a long-standing partnership.

Why? Because over the past three decades, as this community has changed and grown significantly, the Dorchester House has consistently provided residents with quality health care.

This expansion, which will double the size of the center, will mean that the Dorchester House will serve residents even better.

I am proud of the City's 375,000-dollar investment in the planning for this expansion. I am even more proud of the community's support--and all the work that has gone into making Dorchester House the community anchor it is today.

People in Dorchester count on the services of the Dorchester House. Whether

(Continued on next page)

it is the Health Fair at "A Taste of Fields Corner," prenatal care or an after-school program, the Dorchester House plays a vital role in the well-being of this community. As Mayor, I am grateful.

I want to thank Dorchester House Executive Director Joel Abrams for his leadership. I'd also like to thank all the dedicated doctors, nurses, teachers and other professionals of Dorchester House who give such compassionate care to the people of this community.

Thank you.

Remarks of Mayor Thomas M. Menino on the new City of Boston Web Site December 10, 1998

When Mayor Josiah Quincy built this market in 1825 for the people of Boston, he made government work better using granite and copper.

In the Information Age, government uses bits and wires to better serve the people of Boston.

The newest version of the City of Boston website allows residents to conduct more City business online.

With a credit card and an Internet connection, you can now pay your auto excise tax from home, community center or library--saving yourself a trip to City Hall.

It's not that we don't want to see you--but we know that the Internet is more convenient for you and more efficient for us.

I want it to be easy for Bostonians to take care of business with the City--and to connect to government.

That's why we launched the TRAC Office for one-stop tax and assessment services. TRAC offers

forms and information online, as well. City Assessor Ronald Rakow is going to tell you more about TRAC in a minute.

Today, you can pay your excise tax or find your property assessment online. This is just the beginning. Soon, you will be able to pay your parking tickets over the Internet. And this summer, you will be able to take care of other City business at automated kiosks in your neighborhood.

It's all part of making Boston work better for you.

Thank you.

CITY LAUNCHES 1999 YOUTH LACROSSE PROGRAM

The Boston Parks and Recreation Department will launch the 1999 Boston Youth Lacrosse Program with a series of indoor sessions beginning in January. The program, being offered in cooperation with Boston Community Centers, builds on the popularity of the citywide lacrosse league introduced during 1998.

The 1999 schedule begins with indoor practices during the month of January. Divisions will include 14 and under, 12 and under, and 10 and under. Neighborhood teams will be eligible to compete in the Boston Youth Lacrosse League in April and May, as well as the Mass. Bay Youth Lacrosse League. In February, the indoor lacrosse league begins play culminating in a Jamboree Tournament in March. In April, the league moves outdoors for scrimmages and games.

Registration for the 1999 Boston Youth Lacrosse Program will take place at the following locations:

Monday, January 11, 6:30 p.m.

Murphy Community Center, 1 Worrell Street, Dorchester.

Wednesday, January 13, 6 p.m.

Gallivan Community Center, 61 Woodruff Way, Mattapan.

Wednesday, January 13, 7 p.m.

Roche Community Center, 1716 Centre Street, West Roxbury.

Friday, January 15, 6 p.m.

Hennigan Community Center, 200 Heath Street, Jamaica Plain.

Friday, January 15, 6 p.m.

P.A.L. Gym, 535 East Broadway South Boston.

This program is open to Boston residents and is free of charge. For further information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209.

**THIS WEEK AT THE BPL
January 14 - January 21**

CITY RECORD EDITION

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7000 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 21. Internet address is www.bpl.org

PROSE & POETRY

"Out of Boston" Author Series/Susan Bridge Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 14 at 6 p.m. in the Mezzanine Conference Rm. Susan Bridge will talk about her new book *Monitoring News: The Brilliant Launch and Sudden Collapse of the Monitor Company*. Booksigning to follow program when books will be available for purchase.

Harvard Book Store Author Series/Leslie Stahl Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 19 at 6 p.m. in the Reading Lecture Hall. Author Lesley Stahl will talk about her book. Booksingning to follow the program.

Harvard Book Store Author Series/Bell Hooks Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 21 at 6 p.m. in the Rabb Lecture Hall. Author Bell Hooks will talk about her new book. Booksigning will follow the program.

Afternoon with Historian Thomas Connor West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 16 at 2 p.m. Thomas Connor will discuss his latest book, Boston Catholics: A History of the Church and its People. Booksigning to follow program with books available for purchase. Cosponsored by the Friends of the West Roxbury Branch Library.

PANEL DISCUSSION

Understanding the Link: Cruelty to Animals and Violence Toward People" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 20 at 7 p.m. in the Rabb Lecture Hall. Speakers will include Carter Luke, PCA vice president of Humane Services, Jack Levin, the Irving and Betty Brudnick professor of Sociology at Northeastern University and Arnold Luke, professor of Sociology at Northeastern University. They will discuss the recent Northeastern study which found a strong statistical link between animal abuse and violence toward people.

FILMS

Weston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 434-4340. Jan. 14 at 6:30 p.m. Not in Town II. A documentary on how citizens of Billings, Montana, and other communities drew together in response to hate crimes.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. Travel Film Festival, Jan. 14 at 1:30 p.m. The Taj Mahal.

South End Branch Library, 25 Parmenter St. Telephone 227-8135. Jan. 19 at

10:30 a.m. Shirley Temple: America's Little Darling.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. at 6 p.m. "Musical Memories" Film Series, Jan. 14, Pagan Love Song. Jan. 21, Words and Music.

OTHER ADULT PROGRAMS

Adults' Book Discussions Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Jan. 14 at 6:30 p.m. A Frolic of His Own by William Gaddis. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 16 at 2 p.m. Patches of Fire by Albert French. East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 21 at 7 p.m. The Ax by Donald E. Westlake. Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. Jan. 14 at 6:45 p.m. Echo House by Ward Just. North End Branch Library, 25 Parmenter St. Telephone 227-8135. Jan. 14 at 6:30 p.m. Toujours Provence by Peter Mayle. South End Branch Library, 685 Tremont St. Telephone 536-8241. Jan. 14 at 6:30 p.m. The African Queen by C.S. Forester. South End Branch Library, 685 Tremont St. Telephone 536-8241. Jan. 21 at 6:30 p.m. The All-True Travels and Adventures of Lidie Newton by Jane Smiley. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 21 at 7 p.m. Mornings on Horseback by David McCullough.

Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 20, 4 to 5 p.m. Bridge instruction for all ages.

Chess Instruction Chess players of all ages and skill levels are welcome. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Jan. 19 at 3 p.m. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 14 & 21, 3:30 to 5 p.m. Please call in advance to let the library know you are coming. Codman Branch Library, 690 Washing-

ton St., Dorchester. Telephone 436-8214. Thursdays, Jan. 14 & 21 at 2:30 p.m. and Saturdays, Jan. 16 at 12 noon. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 14 & 21 from 5 to 7:45 p.m.

ESOL Conversation Group Meetings People of all languages are invited to join an informal conversation group. Sessions will be led by an English speaking person and are free and open to the public. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 15, 19 & 20 at 10 a.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Jan. 21 at 4:30 p.m.

College Financial Aid Workshops Dana M. Cole, Youth outreach specialist from the Higher Education Information Center at the Boston Public Library will conduct a financial aid workshop for students and parents, to assist them in their preparation of the CSS Profile and the Free Application for Federal Student Aid (FAFSA) forms. Please bring your 1997 tax forms. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 16 at 10 a.m. Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 21 at 6:30 p.m. West End Branch Library, 151 Cambridge St. Telephone 523-3957. Jan. 16 at 10:30 a.m.

Minority Business Assistance Center Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 16, 10 a.m. to 1 p.m. Karen Byron will cover a variety of topics concerning the Minority Business Assistance Center. There will be a question and answer session after the presentation. Money Management Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 20 at 10:30 a.m. Christopher DeCilio and Michael McNeely from Waddell & Reed Financial Services will give an overview of financial planning. Topics to include cash reserves, insurance, taxes, retirement, college tuition, and estate planning.

Yoga Classes Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 14 & 21 at 6:30 p.m. Relax and learn Yoga with L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. Class is free and new members are welcome.

Drama Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Jan. 21, 6:30 to 8 p.m. Potential thespians are invited to take part in a series of workshops with Susan Eisenberg beginning Jan. 21. Participants will explore notable women through research, literature, and dramatic play. Preregistration is required.

Internet Workshops Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 14 at 6:30 p.m. A workshop that offers web site analysis, tips on searching, and hands-on practice on current topics. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 14 at 6:30 p.m. and Jan. 20 at 11 a.m. A brief overview of the Internet resources available at the library. Preregistration is required. Class size is limited to 15 participants.

The Electronic Library and You North End Branch Library, 25 Parmenter St. Tele. 227-8135. Jan. 14 at 6:30 p.m. A librarian will demonstrate how to use the public access catalog and electronic magazine databases, as well as how to connect to these resources from home. Preregistration is required.

Home Buying Workshop Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan. 14 at 7 p.m. A workshop on the step-by-step process of buying a home.

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 16, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

Amelia Earhart: First Lady of the Air East Boston Branch Library, 276 Mer-

idian St. Telephone 569-0271. Jan. 14 at 6:30 p.m. Character actress Jessa Pi-aia will present a one-person interpretation of Amelia Earhart, the first woman to fly solo across the Atlantic in 1932.

SENIORS

BPL Never Too Late Group Programs Boston Public Library, Copley Square. Tele. 536-5400, Ext. 328. Thursdays at 2 p.m. in the Rabb Lecture Hall. Jan. 14, Never Too Late Group 49th Anniversary Program "A Painter on Seven Continents" A slide/lecture program with Ray Ellis, artist, illustrator, and designer of the 1999 White House Christmas card. Mr. Ellis will share his visual and personal impressions of the many countries he has visited. The program will be followed by a reception. Jan. 21, Feature Film Program. The Manchurian Candidate (126 min. b/w. 1962). The last film in the "Frank Sinatra: The Vintage Years" series. Free and open to the public.

CHILDREN'S FILMS

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Films and Stories for Young Children, Jan. 19 at 10:30 a.m. "Jacky Visits the Zoo," "What Mary Jo Wanted," and "Mimi the Lazy Kitten."

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Jan. 19 at 10:30 a.m. and 3:30 p.m. "Charlie Needs a Cloak," "Dorothy and the ABCs," "Six Penguins," and (3:30 p.m. only) "The Golden Fish."

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Pre-school Films, Jan. 15 at 10:30 a.m. Short films for children 3 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Films, Jan. 20 at 10:30 a.m. Short, fun films for preschoolers.

Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. Children's Films, Jan. 19 at 10:15 and 11 a.m. Groups welcome.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Children's Films, Jan. 15, 10 and 11 a.m. "Clown Daniel," "Cold-Blooded Penguin," and "Corduroy."

Egleston Square Branch Library, 204 Columbus Ave., Roxbury. Telephone 445-4340. Pre-school Films, Jan. 19 at 10:15 and 11 a.m. Films for children to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library, 152 Dorchester Ave., Dorchester. Telephone 436-2155. Pre-school Films, Jan. 15 at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Jan. 15 at 10:30 a.m. Pre-school Films, "Through Grandpa's Eyes," "Frederick," "Emmy and King Oscar," and "Grasses."

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Jan. 15 at 10:30 a.m. An assortment of entertaining and educational films.

Parker Hill Branch Library, 1497 Tremont St. Roxbury. Telephone 436-3820. Preschool Films, Jan. 20 at 10 a.m.

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8218. Children's Preschool Films, Jan. 15 at 10:30 a.m. "The Silver Pony," "C Turkey, Two Turkey," and "Old MacDonald Duck."

West End Branch Library, 151 Cambridge St. Telephone 523-3957. Children's Films, Jan. 15 at 10 a.m.



STORYTELLING

Ames Street Branch Library, 690 Ames St., Dorchester. Tele. 436-6900. Preschool Story-time, Jan. 19 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated.

Idley Branch Library, 65 Warren St., Exbury. Tele. 442-6186. Toddler Storytime, Jan. 20 at 10:30 a.m. Short stories, movement, fingerplays, and sing. Designed for children 18 mos. to 3 years old accompanied by an adult. Groups must call in advance. Preregistration is required.

East Boston Branch Library, 276 Meridian St. Tele. 569-0271. Children's Storytime, Jan. 20 at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration is required. We regret groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Toddler Storytime, Jan. 19, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old are welcome to join us for stories and a craft based on a theme. Preregistration required. We regret groups cannot be accommodated.

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Preschool Storytime, Jan. 19 at 10:30 a.m. A weekly thematic program that features books, fingerplays, songs, crafts, and more for children 3 to 5 years old. Preregistration is required. Toddler Storytime, Jan. 15 & 16 at 11 a.m. A weekly thematic program that features books, fingerplays, songs, crafts, and more for children 1 1/2 to 3 years old and a parent or caregiver. Preregistration is required.

North Boston Branch Library, 646 East Broadway. Telephone 268-0180. Children's Storytime, Jan. 15 at 3:30 p.m. Folk and Fairy Tales from around the world for school-age children.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Preschool Story-time, Jan. 20 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years of age.

OTHER CHILDREN'S PROGRAMS

Polar Bear Concert for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Jan. 17 at 2 p.m. in the Rabb Lecture Hall. Join the master of musical antics and madcap shenanigans, Kevin Devine, for a rollicking Polar Bear Concert. For children 6 to 24 mos. accompanied by an adult.

Creative Drama Classes Imaginative games, skits, and improvisation for school-age children. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 19, 4 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 14 & 21 at 3:30 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 14 & 21 at 4:15 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 14 & 21 at 4:15 p.m. Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Jan. 14 & 21 at 3 p.m.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 14 at 3:30 p.m. Japanese paperfolding to make Hearts and Valentines.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 20, 10:30 to 11:15 a.m. Preschool children 3 to 5 years old and a caregiver are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. We regret groups cannot be accommodated.

School Break Faneuil Branch Library,

419 Faneuil St., Brighton. Telephone 782-6705. Jan. 20, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity.

Nature Mystery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan. 16 at 12 noon. Jayne DiCandio from the Boston Natural Areas Fund will present a nature scavenger hunt for children.

Slimy Creatures Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 16 at 11 a.m. Staff from the Museum of Science will demonstrate some amazing live animals.

Paper Crafts and Origami Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 19 at 3:30 p.m. Paco Ojeda, an Eliot School instructor, will show children 6 and older how to have the best time with paper.

Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 16 at 10:30 a.m. A chess class with instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

William N. Shiebler Homework Assistance Program Homework assistance by high school and college students is offered to children in grades 3 through 8. A librarian will be available to assist with reference materials and to provide supervision. Preregistration is required. (Library closed Mon. Jan. 18). Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 14 & 21, 3:30 to 5 p.m. on Mondays and Thursdays. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 20, 3:30 to 5 p.m. on Mondays and Wednesdays. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 20, 3:30 to 5 p.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Jan. 14, 19 & 21, 3:30 to 5 p.m. on Tuesdays

(Continued from previous page)

and Thursdays. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Jan. 19, 3:30 to 5 p.m. on Mondays and Tuesdays. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Tele. 265-0139. Jan. 20, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 20, 3 to 4:30 p.m.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Jan. 22 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., Collections of the Print Department exploring the history of the industrial area along the Fort Point Channel. A Boston Birthday Bash! Composer Tom McKinley at 60 Through Feb. 26 in the South and West Galleries, and Koussevitzky Room (Ext. 285). To celebrate Composer William Thomas McKinley's 60th birthday, a special exhibit of his music manuscripts, photographs, articles, and sound recordings is mounted showing his compositional and calligraphic changes and also his connections with the Boston musical community. David Akiba: Photographs from the Collection of the Boston Library Through Jan. 25 in the Wiggin Gallery (Ext. 280). An exhibition of images spanning 30 years by the artist. The photographs are drawn from the Print Department's collection formed during the past 10 years of more than 100 works by the artist. The MSPCA-130 Years of Kindness Through Jan. 29 in Deferrari Hall (Ext. 336). An exhibition sponsored by the Massachusetts Society for the Prevention of Cruelty to Animals/American Humane Education Society.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. At Ten: The Lives of Pre-Adolescent Girls of Middle Class

America, Month of January, library hours. Photographs by Ellie Brown focusing on her sisters and their friends, exploring what it means to be a girl growing up in middle class America.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Works by Portfolio Preparation for Teens Class, Through Jan. 29, library hours. Students from the Portfolio Preparation for Teens class at the Children's Art Centre and the United South End Settlements will exhibit their work.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Kathy and Randy Roos Photo Exhibit, Through Jan. 30, library hours. Amateur photographers and members of Greater Roslindale Arts Association, Kathy and Randy Roos, will be exhibiting their latest shots from Ireland as well as some favorites from New England. There will be a meet the Artists' reception on Saturday, Jan. 9, 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Remarks of Mayor Thomas M. Menino Palladio Hall Ground-breaking December 8, 1998

Today is the beginning of a new era for Dudley. That may sound like a very bold statement – but City's investment in Dudley is bold. And it is working.

Today we begin to rehabilitate the historic Palladio Hall – the first of four major projects that will bring jobs and renewed vitality to Dudley's business district.

Combined with the other projects – at the Fairfield Building, R.E. Hill, and Harrison Supply Company – well over 250 new jobs will come to Dudley.

With new jobs comes a need for new workers. Some of those workers will live here. Others will commute to work on the new Silver Line – which will connect Dudley to downtown. They will all frequent restaurants and other local businesses.

By working on four projects at the same time – the City is demonstrating its total commitment to Dudley – and our confidence is reflected in the market's confidence in this area.

Just one week after the City announced its 10.5 million-dollar investment in these four projects – Palladio Hall had a 100% commitment of office space occupancy.

Businesses recognize what I said earlier – that this is a new era for Dudley.

I am proud that finally neighborhoods – especially minority neighborhoods – are benefiting from the booming economy!

In the past, Boston was booming but Dudley was still vacant.

In the past, Boston was booming but Blue Hill Avenue was still down.

But today – we know that Boston cannot really thrive unless Dudley thrives. Boston cannot really thrive unless Blue Hill Avenue thrives. And Boston cannot really thrive unless all of its neighborhoods thrive.

And while we are investing in the future of minority communities in Dudley – we are also seeing a renewed appreciation of their past.

(Continued on next page)

A few days ago, Hillary Clinton visited our African Meeting House. Recently, the Malcolm X House was designated a landmark.

The message is clear – the minority community plays a key role in Boston's past, present and future.

I am working hard to keep the economy booming – but we can never lose sight of what it's all about. Improving the quality of life for all Boston residents.

We have a long way to go but the evidence of progress is all around us.

Today, I am releasing a study that says that we knew all along – that Dudley is a good investment.

The City, through Dudley Main Streets, is giving 250,000 dollars of assistance to 13 local businesses to improve their storefronts.

And there has been a 50% drop in abandoned homes in Roxbury.

This is truly a joint effort. I want to thank -

The state and federal government for working with us to turn this neighborhood around. The state has leased out 250,000 square feet of office space. And Housing and Urban Development has committed Enhanced Enterprise Community funds that make this effort possible.

And thanks to all the other funders. I also want to thank the businesses that are moving here and the businesses that have stayed here.

And finally, my thanks go to the Dudley community for working so closely and effectively with the City.

Soon we'll strike up the band because today we really have a lot to celebrate.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Invitation for Bids for Interior Demolition and Abatement at the Tobin Building Community Center, Project #6501-A, C.149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Interior Demolition and Abatement at the Tobin Building Community Center.

SCOPE OF WORK includes: Interior demolition and asbestos removal.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 27, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Department of Capital Asset Management (DCAM), showing that the contractor has been Demolition and Asbestos Removal approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

PLANS AND/OR SPECIFICATIONS will be available on or about January 11, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with

employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Jan. 11.) *Director.*

ADVERTISEMENT BOSTON REDEVELOPMENT AUTHORITY

REQUEST FOR PROPOSALS

ENGINEERING AND PROJECT COORDINATION SERVICES RELATED TO SITE PREPARATIONS

The Boston Redevelopment Authority (BRA) is requesting proposals from qualified applicants with experience in site clearance engineering services in connection with the implementation and development of a new Convention & Exhibition Center located in South Boston. The successful respondent will be required to perform numerous site clearance and support services, as described in the Request For Proposal, for the project area of the Boston Convention & Exhibition Center. All applicants must include a Professional Engineer as determined by the Commonwealth of Massachusetts.

The Request for Proposals (RFP) package may be picked up for a fee of One Hundred Dollars (\$100) on or after January 5, 1999, at the offices of the BRA, Boston City Hall, Room 910, Boston, MA 02201-1007. Checks should be made payable to the Boston Redevelopment Authority.

A pre-submission question and answer session will be held at 1:00 p.m. on January 19, 1999, at the 3rd floor of the Boston Technical Center located at 22 Drydock Avenue in the Marine Industrial Park, Boston, MA. The presence of all interested applicants is recommended though attendance is not mandatory.

All proposals must be returned no later than 12:00 noon, January 29, 1999, to Mr. Harry R. Collings, Secretary, BRA, One City Hall Square, Room 910, Boston, MA 02201-1007.

HARRY R. COLLINGS,
(Jan. 11.) *Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walcott Family Trust (Elynor Walcott, Trustee), seeking with reference to the premises at 427A-427 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use, Change in Non-Conforming Use & Variance.

Article(s): 9(9-1) 9(9-2) 50(50-28): Cafe/Restaurant & Apartments) 50(50-29)

Combine this lot & building occupied as cafe & three apartments with lot & building with no record of legal occupancy in this Department & located at 429 Massachusetts Avenue; establish combined legal occupancy as cafe/restaurant & six apartments (existing cafe to be expanded).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-in-Place Library Furniture in the New Library/Media Center at South Boston High School, 95 G Street, South Boston, MA 02127.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 13, 1999. Invitation for bids shall be available until the time of bid opening.

BID DATE Thursday, January 28, 1999.

The bid, in general, includes furnishing, delivering, assembling and setting-in place library furniture in the New Library/Media Center at South Boston High School.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON THE ENVELOPE TO CITY AUDITOR.

A performance bond and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD-PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 11, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 178 - CARPETING AND INSTALLATION TO OFFICE OF BUDGET MANAGEMENT -
Bid Opening Date: January 22, 1999.
(Commodity Code: 360-10; Buyer John Shea)

Bid No. 179 - GENERATOR (OUTDOOR DIESEL PACKAGED SET) to BOSTON POLICE DEPARTMENT -
Bid Opening Date: January 22, 1999. (Commodity Code: 760-10; Buyer Mary Caianni)

(Jan. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delton P. Francois, seeking with reference to the premises at 10 Bowdoin Park, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-8)
Install dormer at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walcott Family Trust (Elynor Walcott, Trustee), seeking with reference to the premises at 429 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use, Change in Non-Conforming Use & Variance.

Article(s): 9(9-1) 9(9-2) 50(50-28): Cafe/Restaurant & Apartments) 50(50-29)

Combine this lot & building with no record of legal occupancy in this Department with lot & building occupied as cafe & three apartments at 427A-427 Massachusetts Avenue; establish combined legal occupancy as cafe/restaurant & six apartments (existing cafe to be expanded).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Wall (by Russell Forsberg), seeking with reference to the premises at 56 Chickatawbut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of two vehicles at right side of two-family dwelling (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Third Street, LLC, seeking with reference to the premises at 188 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive Usable Open Space Insufficient) 57(57-26)
Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lamco Realty Trust, Richard Merrick & Michael Ash, Trustees, seeking with reference to the premises at 3 Lamson Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Marino, seeking with reference to the premises at 135 Navarre Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4) 14(14-6)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin O'Neil, seeking with reference to the premises at 34 Sackville Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Naiman and Joanne Lepp-Naiman, seeking with reference to the premises at 67 Cohasset Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-14) 15(15-1) 16(16-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nationwide Life Insurance Company, seeking with reference to the premises at 303 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow use as 21-vehicle parking lot to continue beyond prior (BZC-18040) Board of Appeal expiration date of October 4, 1998 ("to expire two years from date certificate of occupancy issues").

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Third Street, LLC, seeking with reference to the premises at 184 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive & Usable Open Space Insufficient) 57(57-26)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 10 Prince Street Realty Trust, George D'Amelio, Trustee, seeking with reference to the premises at 10 Prince Street (AKA) 331 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12)

Change legal occupancy from three apartments, office & store to three apartments, office & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P.J. Kennedy & Sons, Inc, seeking with reference to the premises at 39R Gibson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Erect 36'x50' one-story addition at front of existing building occupied as contractor's office & storage of contractor's materials & equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arlindo Ferreira, seeking with reference to the premises at 19 Ward Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 86(86-5)

Install 30'-high radio antenna at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Fiumaro, seeking with reference to the premises at 474A-474 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from three-family dwelling & store to four apartments & store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James E. Duffy, seeking with reference to the premises at 7 Louisburg Square, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Enclose 8'x22' area of existing patio (legal occupancy also to be changed from four apartments to two-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stelcon Corporation (by Tassos Enterprises, Inc.), seeking with reference to the premises at 3080 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16)

Change legal occupancy from restaurant to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Third Street, LLC, seeking with reference to the premises at 149-153 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive & Usable Open Space Insufficient) 57(57-26)

Erect three-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by Mark Duluk), seeking with reference to the premises at 22 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from two-family dwelling & store to offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pinedale Realty Trust, Vincent Marino, Trustee, seeking with reference to the premises at 56 Pinedale Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-14)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 noon., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Shaughnessy, seeking with reference to the premises at 569 Cambridge Street (aka 29 Gordon Street), Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-49)

Change legal occupancy from two apartments, office & funeral home to three apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL PRESERVATION
PLANNERS AND LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private cooperative program. The position is full time for the period of one year. The assistant project consultant will work with the project manager to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding, and resource development. Public sector experience, solid writing, public speaking, and photographic skills and preservation planning experience required. Must have either a BA in Historic Preservation/Landscape Architecture and two (2) years experience in any of the above fields.

Send cover letter, resume and two (2) writing samples by Wednesday, January 20, 1999, to Ken Trasco, Chief Landscape Architect, Design and Construction Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, Equal Opportunity Employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT.
JUSTINE M. LIFF,
Commissioner.

(Jan. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 28, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 176 - CANON MS400 DIGITAL READER PRINTER & SCANNER to REGISTRY OF DEEDS - Bid Opening Date: January 13, 1999. (Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 177 - FLOOR MACHINES to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: January 13, 1999. (Commodity Code: 240-77; Buyer Geraldine Antonelli)

(Dec. 28; Jan. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To provide comprehensive inmate medical services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on January 4, 1999. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed simultaneously no later than February 19, 1999, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of 1 percent of the total proposal amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on February 19, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Jan. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 - MICROWAVE TRANSMITTER CAMERA KIT (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 20, 1999. (Commodity Code: 725-36; Buyer Vincent Caiani).

(Jan. 4, 11, 18.)



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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Invitation for Sealed Bids for the Procurement
of the Following Services and/or
Supplies: Technology Upgrade Program
at Various Schools, Phase 2, Project
#6577-2 and Project #6577-3, Provide
Technology upgrade at various schools
as indicated in the contract documents.

The City of Boston ("the City"), acting through its Public Facilities Commission by the Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND"), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 a.m., on November 9, 1998. Invitations For Bids shall be available until the time of the bid opening. Only pre-qualified bidders are eligible to submit sealed bids on either or both of the technology bid packages. By way of Section 406 of Chapter 194 of the Acts of 1998, the City is authorized to undertake this procurement in accordance with Chapter 30B, section 5 of the General Laws and in accordance with the special legislation.

A vendor that is on a statewide blanket contract established by the operational services division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified pursuant to the City's pre-qualification procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

The pre-qualified bidder, if selected as the best-value and winning bid, who does not participate in a bona fide telecommunications apprenticeship program approved by the commonwealth which program complies with the requirements of section 11E to 11L, inclusive, of chapter 23 of the General Laws and includes all trades or occupations representing their workforce at the time of submitting a bid, shall establish such a bona fide telecommunications apprenticeship program prior to the signing of a contract by the City.

The Official shall award contracts to the pre-qualified bidder who offers such Official the best value. Best value shall mean making contract award decisions on the basis of price and the bidder's ability to successfully complete the contract on time and at the quality level specified at the offered price, technical factors relating the project and the bidder's past performance on similar contracts. All elements including price shall be identified in Invitation For Bids as to their relative importance to the Official in the final selection process.

Teams that have been pre-qualified may submit bids on either or both of the packages that contain a total of fifteen (15) schools. However, a Team will only be awarded a contract for no more than one bid package and the award of a contract hereunder shall be to the pre-qualified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

All sealed bids shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than February 16, 1999, at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on February 16, 1999 at no later than 12:00 Noon.

Plans and specifications will be available on or about January 11, 1999, at the Public Facilities Department, Department of Neighborhood Development, to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the operational services division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a \$25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the \$25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of 5 percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be 100 percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about March 11, 1999, and ending on March 11, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserve the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLES T. GRIGSBY,
Director.

(Jan 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Debra Duffy, seeking with reference to the premises at 33 Auburn Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

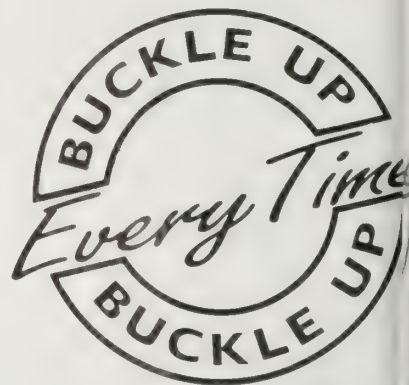
Article(s): 10(10-1) 62(62-8)

Allow premises to be used as parking lot for three vehicles (for residents of 35 Auburn Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)



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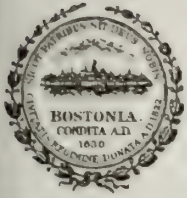
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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

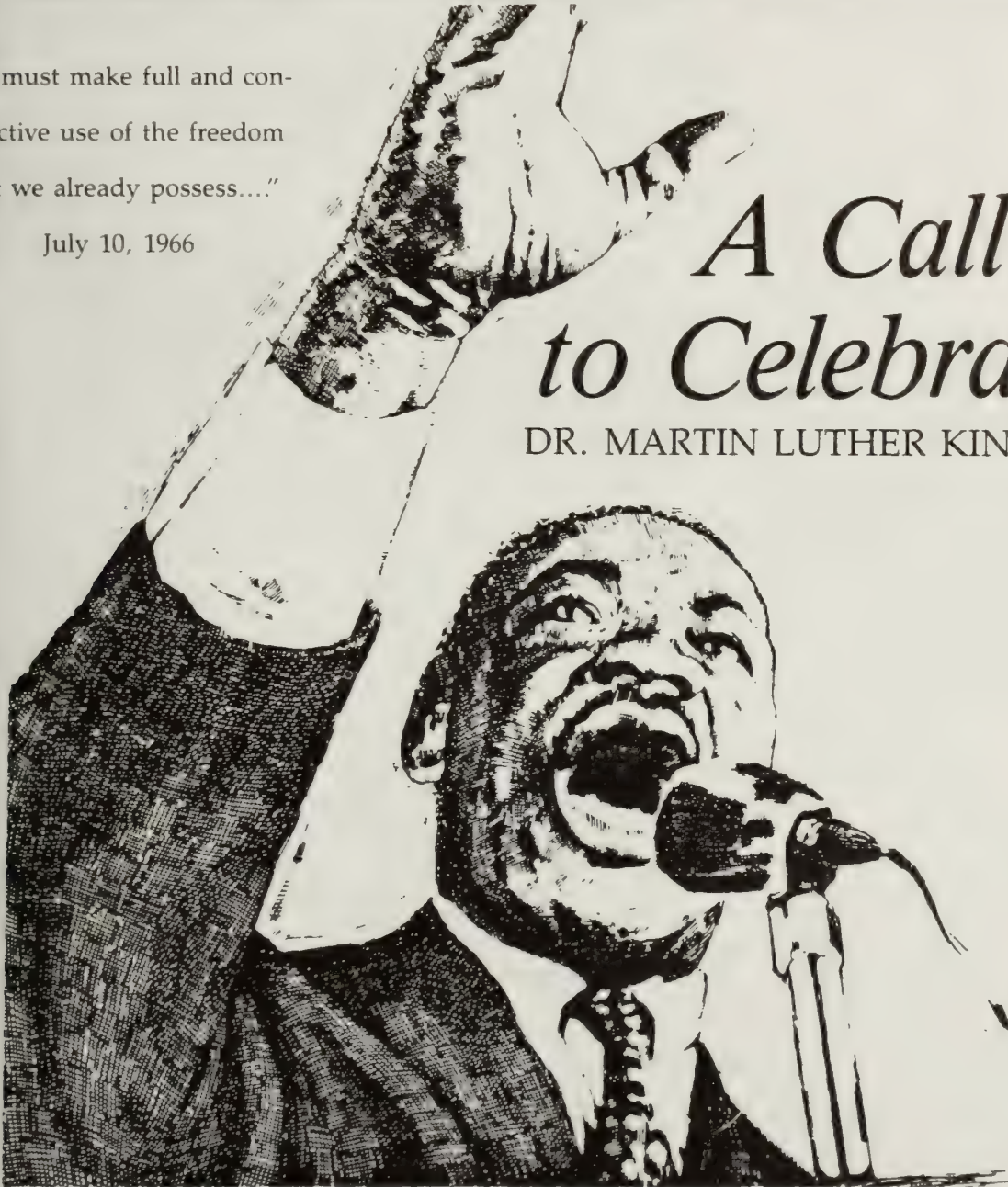
MONDAY, JANUARY 18, 1999

NO. 3

"We must make full and constructive use of the freedom that we already possess...."

July 10, 1966

A Call to Celebrate DR. MARTIN LUTHER KING, JR.



JANUARY 18, 1999

Remarks of Mayor Thomas M. Menino Doris Duke Charitable Foundation: Grant Commitment Ceremony December 16, 1998

Today, the dream of having a nature center and wildlife sanctuary in Boston is on its way to becoming a reality.

The City of Boston is proud to be a partner in this effort that will transform this vacant land into a great resource for education and recreation.

Projects like this one are crucial to improving the quality of life for all of Boston's residents - and nothing is more important than that. That's why my administration has spent or authorized more than 100 million dollars for improvements to the City's existing green spaces. And that's why I have added more new acreage to our open spaces than any mayor in over 75 years.

This site - where the State Hospital used to be - is the largest track of underdeveloped land in the City of Boston. I am glad that we are all working together to develop this land so that it serves the community. After all, that's what development is all about.

This Nature Center is an important part of our plan to revitalize Mattapan and Dorchester. Working with our public schools, this area will be an outdoor classroom as well as a public park. It will be a place to learn and a place to relax.

We all love the Boston Common and the Public Garden - but the new Boston Nature Center will truly be the people's park. It will be a sanctuary, not just for wildlife, but for the students and residents of this neighborhood - and all of Boston's neighborhoods.

I want to thank the Massachusetts Audubon Society for their vision and determination to make this dream a reality.

You know, the Massachusetts Audubon Society was founded over 100 years ago by two women up on Beacon Hill. And it's incredible to think that what began so long ago with just a few people downtown has brought all of us here today - to Mattapan where this wonderful project will benefit countless Bostonians for generations to come.

I also want to thank the Doris Duke Foundation for their partnership in this project. Your 2 million-dollar commitment to the future George Robert White Nature Center Complex is very, very generous.

Finally, I want to thank the state for their investment of resources here.

This project is a true example of public/private partnership - with support from the City's White Fund, private foundations like the Doris Duke Foundation, and funds from the State of Massachusetts. When we all work together like this - great things get done.

Thank you all.

Remarks of Mayor Thomas M. Menino Grand Opening of Athlete's Foot December 12, 1998

It's great to be here today to celebrate the opening of Athlete's Foot in Egleston Square.

There are a lot of great things about this business - but the best thing is that it is owned by a member of this community. And money spent here is money that goes back into the neighborhood.

When Urban Edge found out that the people of Egleston Square were spending millions of dollars on retail merchandise outside of the neighborhood - they decided to do something about it.

They put together a great franchise, Athlete's Foot - and a great local businessman, Charles Lauture.

The City is proud of its significant investment in this project. Because when you invest in local businesses - you also invest in the neighborhood.

And building up our neighborhoods is what my administration is all about.

That's I started the Boston Unwrapped campaign - to encourage people to support local businesses in Egleston Square and all over Boston.

(Continued on next page)

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@City.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Local businesses put more of their money back into the community. And they create jobs.

Wouldn't you rather put your money to work for the community – than put your money in the pocket of one corporate executive? These are your dollars and your neighborhoods!

The bottom line is we all benefit from doing business with neighborhood merchants like Charles Lauture.

So I hope that this business gives – you have the neighborhood of the City behind you! Congratulations!

Remarks of Mayor Thomas M. Menino The Presidents Cooperative Agreement on Underage Drinking Signing Ceremony December 7, 1998

Boston is the Education City. We are very proud of the institutions that each of the Presidents gathered here represent. And we are proud of the students that come to Boston to learn.

They add so much to the vitality of this City – and it is up to us to provide them with a safe and healthy environment.

That's why today's agreement is so important – it will help protect Boston's 130,000 college students from underage and binge drinking.

What we are doing today is very historical. Boston is the first city in the nation to have a comprehensive strategy to combat drinking on our campuses.

The Pact being signed today will make a difference. And I want to thank President Freeland and all the Presidents for working together to make this agreement a reality.

I also want to thank John Driscoll and the Boston Coalition Against Drugs and Violence.

The City is committed to working with you to protect our students. Our Party Smart Campaign is part of that commitment. And today's agreement is another important step on our journey toward a safer, healthier Boston for our students.

Remarks of Mayor Thomas M. Menino Announcement of BPD Compliance with New Safety Lock Requirements December 15, 1998

The Boston Police Department set an example for the nation of how to work for public safety.

Today, they are setting another example – an example for all of Boston gun owners on how to increase the personal safety of themselves and their families.

I am pleased to announce that the Boston Police Department is complying – on a voluntary basis – with the new state law that makes it illegal to have any firearm without a safety lock.

The Boston Police Foundation and Stop Handgun Violence, Inc. have donated the safety locks to the department. What a great gift to give during this holiday season – the gift of safety.

To gun owners, I say – comply with this law sooner rather than later. Why put your children and family at risk by keeping an unlocked, illegal firearm?

We know that children and families pay the highest price for unlocked guns. According to a recent study by the Center to Prevent Handgun Violence, over half of all

accidental shooting deaths are among children and teenagers.

This is especially important during the holiday season – when kids are snooping all over the house looking for holiday surprises.

Don't let the surprise they find be a loaded, unlocked gun.

I want to thank the Boston Police Foundation and Stop Handgun Violence for donating these safety locks.

I also want to thank the Police Department for once again, setting an example of how to keep safe by complying with the new safety lock requirements. I urge everyone to follow their example.

Do it because it's the law. Do it to keep your family safe.

FIRE DEPARTMENT ORDERS

December 28, 1998.

General Order No. 46

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, December 31, 1998

District Fire Chief David B. LeBrun, Jr., District 6.

Fire Lieutenant Edward C. Donovan, Jr., Fire Brigade.

District Fire Chief LeBrun was appointed to the department on May 1, 1968, promoted to Fire Lieutenant on July 4, 1973, to Fire Captain on May 3, 1978 and to District Fire Chief on March 7, 1984. Fire Lieutenant Donovan was appointed to the department on July 16, 1958, and promoted to Fire Lieutenant on September 1, 1976.

Both members leave the department with the best wishes of their associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division effective 0800 hours, January 6, 1999:

Fire Fighter Gerard J. Gaul, Engine Company 53.

(Continued on next page)

III. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain effective 0800 hours, January 6, 1999:

Fire Lieutenant Edward A. Anderson, Emergency Management Division.

IV. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, January 6, 1999:

Fire Fighter Mark P. McCormack, Engine Company 41.

Fire Fighter Richard K. Callow, Ladder Company 15.

V. RESIGNATION

The resignation of the following-named member became effective at 1700 hours, December 2, 1998:

Fire Fighter Kenneth B. Brown, Engine Company 55.

VI. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, January 1, 1999:

District Chief Patrick J. Ellard, Pers./Medical to District 11 (eff. 1/14/99).

Fire Captain Matthew Delvental Pers./Medical to Ladder Co. 14 (eff. 1/11/99).

Fire Captain Gerard J. Graul, Pers./Medical to Engine Co. 53.

Fire Lieutenant Dennis A. MacDonald, Engine Co. 28 to Engine Co. 53.

Fire Lieutenant Clarence C. Hirtle, Engine Co. 49 to Ladder Co. 18.

Fire Lieutenant Erik J. Mattson, Fire Prevention Div. to Ladder Co. 24.

Fire Lieutenant James B. O'Brien, Fire Prevention Div. to Engine Co. 51.

Fire Lieutenant Timothy McGillicuddy, Pers./Medical to Ladder Co. 7.

Fire Lieutenant Timothy McGillicuddy, Ladder Co. 7 to Fire Brigade.

Fire Lieutenant Gerard Cahill, Engine Co. 39 to Pers./Medical.

Fire Lieutenant Dennis P. Greenwood, Fire Prevention Div. to Pers./Medical.

Fire Fighter Richard J. Johnson, Engine Co. 32 to Marine Unit.

Fire Fighter William M. Burns, Engine Co. 55 (Aide to Dist. Chief) to Tower Co.

Fire Fire Eugene Cherry, Ladder Co. 24 to Ladder Co. 1.

Fire Fighter William J. Hogan, Engine Co. 30 to Engine Co. 52.

Fire Fighter Paul Zepf, Pers./Medical to Engine Co. 42 (eff. 12/18/98).

Fire Fighter Michael Buchanan, Pers./Medical to Ladder Co. 4 (eff. 12/6/98).

Fire Fighter David Hayes, Pers./Medical to Ladder Co. 17 (eff. 12/8/98).

Fire Fighter Edward Dempsey, T.M.R. Division to Pers./Medical.

Fire Fighter John F. LaPorte, Fire Prevention Div. to Engine Co. 8 (eff. 11/1/98).

Fire Fighter William J. McCarthy, Pers./Medical. to Rescue Co. 2 (eff. 11/3/98).

Fire Fighter James F. Murphy, Fire Prevention Div. to Engine Co. 51 (eff. 12/1/98).

Fire Fighter Paul Arathuzik, Pers./Medical. to Tower Co. (eff. 12/17/98).

Fire Fighter Patrick J. MacAuley, Engine Co. 18 to Fire Brigade.

Fire Fighter John Fogarty, Fire Invest. Unit to Pers./Medical.

Fire Fighter Lawrence O'Donnell, Ladder Co. 25. to Pers./Medical.

Fire Fighter Nicholas D. Marino, Tower Co. to Pers./Medical.

Fire Fighter Richard Gottwald, Engine Co. 22 to Pers./Medical.

Fire Fighter Michael McCarthy, Ladder Co. 14 to Pers./Medical.

Fire Fighter Christopher Corwin, Ladder Co. 1 to Pers./Medical.

FIRE DEPARTMENT ORDERS

January 4, 1999.

General Order No. 1

I. COMMISSIONER'S UNIT CITATION

On the morning of December 11, 1998, Box 6311 was struck for a fire in the 91/2-mile Outfall Tunnel at the Deer Island Sewage Treatment Plant. Upon arrival of the department smoke was showing from the shaft. Project personnel advised the Boston Fire Department that all personnel were out of the tunnel, that no one was in the tunnel when the fire broke out (during shift changes) and they had no idea what was burning. The Boston Fire Department Incident Commander followed Tunnel Mask Incident procedure. Extensive consultations with project engineers were conducted and gas readings were taken. It was determined that the fire should be within 3500' of the shaft. The air supply to the tunnel was shut down in an attempt to allow the fire to self-extinguish. After two hours, the air supply system was reactivated and a light volume of smoke began to emerge from the shaft. At that time the Boston Fire Department Incident Commander determined that an exploratory entry would be made.

Two tunnel trained entry teams were assembled to enter the tunnel in an attempt to locate the fire. Tunnel Entry Team 1, equipped in accordance with Tunnel Mask Incident S.O.P. #57, the Cairns Iris and fire extinguishers, descended the 400' shaft and with a Tunnel Mask trained "Loc" operator, proceeded out into the tunnel. There was zero visibility at the base of the shaft and out into the tunnel. The team went to the end of the rail system approximately 1500', and then proceeded another 30' by foot in knee deep mud in an attempt to locate the fire. At that point an infrared scan by the Iris was done for another 150' with negative signs of fire. At that point, the entry team leader, Lieutenant John O'Brien, determined that they had reached their limit and ordered the team to exit the tunnel.

Tunnel Entry Team 1 operated under difficult conditions with an unknown fire burning, a high concentration of smoke and no visibility. They had to rely solely on their training, equipment, experience, self discipline, leadership and one another. They performed this mission in an

exemplary manner pushing themselves to very limit of their training, equipment, and personal stamina. Their commitment and courage in this operation were obvious to all in attendance.

Because of their dedication and professionalism, the Commissioner's Unit Citation should hereby be awarded to the following member:

Fire Lieutenant John J. O'Brien, Rescue Company 1.

Fire Fighter John A. Smith, Rescue Company 1.

Fire Fighter Thomas E. Curtin, Rescue Company 1.

Fire Fighter Matthew J. Nihill, Jr., Rescue Company 1.

Fire Fighter Louis B. Grifone, Engine Company 5 (detailed to R-1).

KEEP BOSTON MOVING... SAFELY

EMERGENCY BLANKET AND WINTER CLOTHES

We have a severe shortage of blankets and clothing for our homeless, men, women and children in the City of Boston

OUR GOAL BY JANUARY 30, 1999

**1,000 JACKETS, HATS, MITTENS AND SCARFS
200 BLANKETS**

I need these clothes ASAP because our real Boston winter has started.

You can drop off your clean clothes and blankets in my office at City Hall.

**CITY HALL NURSE'S OFFICE
ROOM 115
9 AM to 4 PM**

Our successful clothing drive depends on YOU.

Thank you in advance.

Geraldine Wyse, R.N.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Id for Gardner Street Landfill Closure and Park Project Final Contract, State Revolving Loan Fund Program, Project No. CWSRF:319.

The City of Boston, acting by its commissioner, invites sealed bids for the performance of the work generally described above and the contract documents which may be obtained in Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 18, 1999. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT. THIS PROJECT IS TO BE FUNDED IN PART BY THE MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST (THE "TRUST") AND THE STRATEGIC URBAN RECREATION FUND.

THE AWARD OF THIS CONTRACT IS SUBJECT TO THE RECEIPT OF A PROJECT APPROVAL CERTIFICATE FROM THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 18, 1999, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 01.

The attention of all bidders is directed to the revisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penalty sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS 1. Minority and Women Business Enterprise Requirements No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDED AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday January 26, 1999 at 10:00 a.m. in Room 714, City Hall.

A Pre-bid construction meeting will be held on Tuesday, January 26, 1999 at 2:00 p.m. at the Gardner Street Landfill site trailer, West Roxbury, Massachusetts. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(Jan. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

Housing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Department, Department of Neighborhood Development (PFD, DND), is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program. This program provides funding for a variety of housing and housing-related activities, including supportive services, for people with HIV/AIDS and their families. Through this Request For Proposals (RFP), DND is seeking to allocate \$1,326,290 from the City's FY '98 HOPWA allocation. DND is requesting applications for the funding of programs and services in the following categories:

- Regional Housing Counseling
- Scattered-Site Supportive Services
- Residential Supportive Services
- Technical Assistance

Only non-profit organizations proposing to provide housing or supportive services to households of persons with AIDS are eligible to apply for HOPWA funds. Some restrictions apply to the use of HOPWA funds by religiously affiliated organizations.

A Bidder's Conference for any organization or agency interested in submitting proposals will be held on Monday, January 25, 1999, at 3:00 p.m., 26 Court Street, 1st Floor, Winter Chamber, Boston, MA. A letter of intent must be submitted to Scott Madden, Project Manager, DND, by no later than Monday, January 25, 1999, 5:00 p.m.

RFPs will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Tuesday, January 19, 1999. The deadline for submission of proposals is Thursday, February 18, 1999 at 4:00 p.m. at the above mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Scott Madden at (617) 635-0372.

CHARLES T. GRIGSBY,

(Jan. 18.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

**THE OFFICE OF COMMUNITY
PARTNERSHIPS**

NOTICE TO MANAGERS

The Office of Community Partnerships is seeking an Early Education and Childcare Coordinator for Special Projects. The successful bidder will be responsible for overseeing the grantmaking process and implementation of grants to childcare providers, serving as the primary liaison with the early education and childcare provider community.

Knowledge of Boston Early Ed. and Care community is a must. Bidder must be proficient in word processing skills. Contract will cover 20-25 hours per week.

Interested bidders should forward their bid by mail or by fax to Juanita B. Wade, Chief of Human Services, on or before 5:00 p.m., January 28, 1999. The successful bidder will be awarded a contract with the City of Boston for a one-year period.

Send bids to:

Juanita B. Wade
Chief of Human Services
Boston City Hall, Suite 603
Boston, MA 02201

(Jan. 18.) FAX #: (617) 635-4468

**ADVERTISEMENT
CITY OF BOSTON
ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554
INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 11, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 178 - CARPETING AND INSTALLATION to OFFICE OF BUDGET MANAGEMENT -
Bid Opening Date: January 22, 1999.
(Commodity Code: 360-10; Buyer John Shea)

Bid No. 179 - GENERATOR (OUTDOOR DIESEL PACKAGED SET) to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 22, 1999. (Commodity Code: 760-10; Buyer Mary Caiani)
(Jan. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall,

Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 - MICROWAVE TRANSMITTER CAMERA KIT (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 20, 1999. (Commodity Code: 725-36; Buyer Vincent Caiani).

(Jan. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

Invitation for Bids for Building Demolition: 42-46 Charles Street, Dorchester, MA, Project #B0016B-E, C.149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition: 42-46 Charles Street, Dorchester, MA.

SCOPE OF WORK includes: Demolish structure, remove foundation, backfill, fencing of property and engineering.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 3, 1999, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of

that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site viewing has been scheduled for January 27, 1999, starting 10:00 a.m., at 42-46 Charles Street, Dorchester, MA.

SPECIFICATIONS will be available on or about January 19, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Jan. 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON
PUBLIC SCHOOL DEPARTMENT**

OFFICE OF THE BUSINESS MANAGER

**REQUEST FOR PROPOSAL FOR
DATA NETWORK SERVICE**

The City of Boston (the City), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide Data Network Service for the Boston Public

Schools

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, Massachusetts 02108 on or after 9:00 a.m. on Tuesday, January 19, 1999. The City shall accept sealed proposals until 12:00 noon on Friday, February 5, 1999, at the location mentioned above. The Official shall reject late proposals!

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed four (4) years. Performance of these services in the subsequent fiscal years is subject to the availability of appropriation.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, s. 5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
(Jan. 18.) Acting Business Manager.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1767 - TWO YEAR SUPPLY AND DELIVERY OF SODIUM HYDROXIDE (BULK) - February 5, 1999 - 11 a.m.

WRA-1768 - CEMENT CONCRETE 3,000 PSI, 5,000 PSI AND CONTROLLED DENSITY FILL - January 27, 1999 - 11:30 a.m.

WRA-1772 - SITE SECURITY CONTRACT AT WALNUT HILL WATER TREATMENT PLANT WITH AN ADDITION (2) ONE YEAR OPTION: MARLBOROUGH, MA. - January 29, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston,

Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority (Jan. 18.)

ADVERTISEMENT CITY OF BOSTON PUBLIC SCHOOL DEPARTMENT

OFFICE OF THE BUSINESS MANAGER

REQUEST FOR PROPOSAL FOR INTERNET ACCESS AND CARRIER CIRCUITS

The City of Boston (the City), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide Internet Access and Carrier Circuits for the Boston Public Schools.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, Massachusetts 02108 on or after 9:00 a.m. on Tuesday, January 19, 1999. The City shall accept sealed proposals until 12:00 noon on Friday, February 5, 1999, at the location mentioned above. The Official shall reject late proposals!

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed twelve (12) months. Performance of these services in the subsequent fiscal year is subject to the availability of appropriation.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, s. 5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
(Jan. 18.) Acting Business Manager

ADVERTISEMENT CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 19, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 180 - SAVAGE SNAIL TRAP to BOSTON POLICE DEPARTMENT - Bid Opening Date: February 8, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 181 - KITCHEN EQUIPMENT - BLAST CHILLER to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: February 2, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 182 - KITCHEN EQUIPMENT - FOOD HOLDING CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: February 2, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 183 - KITCHEN EQUIPMENT - WALK IN COOLER to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: February 2, 1999. (Commodity Code: 740-13; Buyer Mary Caiani)

Bid No. 184 - KITCHEN EQUIPMENT - MISCELLANEOUS EQUIPMENT & INSTALLATION REQUIREMENT to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: February 18, 1999. (Commodity Code: 165-99; Buyer Mary Caiani)

(Jan. 18, 25; Feb. 1.)



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston, MA 02201-1001
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91

MONDAY, JANUARY 25, 1999

NO. 4

ANNOUNCEMENT OF NEW CABINET SECRETARY FOR HOUSING

Mayor Menino Appoints Cabinet Secretary for Housing

Mayor Thomas M. Menino on January 11 announced the appointment of State Representative Charlotte Golar Richie of Dorchester to the position of Cabinet Secretary for Housing. Richie will be responsible for overseeing the Department of Neighborhood Development and the Rental Housing Resource Center.

Mayor Menino said, "Clearly Charlotte Richie is one of the best and brightest that Massachusetts has to offer. She has skyrocketed to a leadership position in the Massachusetts House of Representatives, helped write and pass a \$296 million housing bond bill which will develop thousands of units of affordable housing throughout the state, and she has been a tireless advocate for the people of Dorchester and Roxbury. I am honored that Representative Richie has agreed to become a partner in my administration."

Charles T. Grigsby, current director of the Department of Neighborhood Development, is departing to work in the private sector. Charlotte Golar Richie is State Representative of the Fifth Suffolk District of Boston's Dorchester and Roxbury neighborhoods. She was first elected to the House of Representatives in November 1995, and in the spring of 1996, she was appointed House Chair of the Joint Committee on Housing and Urban Development. In her role as chair, Rep. Richie developed and helped pass a \$296 million housing bond bill. The Legislation, which was enacted last year, will help fund the rehabilitation and development of sev-

eral thousand units of affordable housing statewide over the next five years. In addition, Representative Richie has worked to increase funding for the Community Enterprise Economic Development program which finances the activities of Community Development Corporations (CDCs) across the Commonwealth. Representative Richie was selected 1995 Legislator of the Year by the Women's Statewide Legislative Network for her advocacy of fair, compassionate welfare reform. These are just a small sample of Representative Richie's qualifications for her new role as Department of Neighborhood Development Director.

Current Department of Neighborhood Development Director Charles T. Grigsby began working for the City in 1991 and became director of the Department of Neighborhood Development in 1994. During his tenure, Grigsby helped make the City's role a true partnership with the neighborhoods. On February 1, Grigsby will join Mass. Capital Resource Company as Senior Vice President.

Department of Neighborhood Development Director Charles T. Grigsby said, "I am extremely delighted to leave the Department of Neighborhood Development in the hands of

such a knowledgeable and capable individual."

As Director of the Department of Neighborhood Development, Representative Charlotte Golar Richie will be responsible for managing Boston's community development agency; \$200 million in city, state, and federal funds; 300 employees; business development; homeowner/homebuyer programs; housing development; surplus land and building management and disposition; and all capital construction.

In overseeing the Rental Housing Resource Center, Richie will be responsible for providing a variety of services to tenants and owners of Boston's residential housing stock.

Richie received a BA degree in English from Rutgers University and a MS degree in journalism from Columbia University's Graduate School of Journalism. A former U.S. Peace Corps volunteer in Kenya, Representative Richie worked as a spokesperson for the Massachusetts Housing Finance Agency and as a reporter, before joining the Legislature in 1994. She is married to Winston Richie, a marketing director for John Hancock, and they live in Dorchester with their two daughters.



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MFA "FAMILY PLACE" PASSES AVAILABLE AT BPL

Free family passes to "Family Place" at the Museum of Fine Arts in Boston are available to all Boston Public Library patrons at the General Library in Copley Square and at each of the BPL's 25 neighborhood branch libraries. Borrowers need not be Boston residents.

"Family Place" is an ongoing community program for adults and children, age 4 and older, from 11 a.m. to 4 p.m. each Saturday and Sunday, October through June.

The passes were donated to the Boston Public Library again this year as a public service for patrons in the Metropolitan Boston area by the MFA's Education Department.

The Central Library in Copley Square and each of the neighborhood branch libraries have two "Family Place" passes available on a first-come basis. Each pass provides admission for up to six people to both "Family Place" area and the general museum. Children, 17 years of age or younger, must be accompanied by an adult.

These "Family Place" passes are in addition to the free daily and weekend passes to the MFA that are also available to BPL patrons. Passes may be reserved in advance, in person or by telephone. For additional information, please contact any BPL neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 371.

TUFTS BALCH ARENA THEATER PRESENTS MACBETH

The Tufts Balch Arena Theater is proud to announce its second departmental production of the season, and the first of 1999, William Shakespeare's *MACBETH*, directed by Anthony Cornish. The show begins at 8:00 p.m. and runs from Thursday, February 11 through Saturday, February 13, and Thursday, February 18 through Saturday, February 20.

MACBETH is anything but a dated play. The Bard's infamous "Scottish play" examines humanity's tendencies towards ambition, power, corruption and greed, ultimately assigning punishment for these vices. There is no questioning its relevance today, as these illnesses haven't quite been banished from the human psyche. An ensemble cast and the use of life-size puppetry will make this new production of Shakespeare's classic a unique experience for the theatergoer.

Ticket prices for the general public are \$8.00. Tickets are \$5.00 with a valid Tufts ID. Group rates are available. MasterCard, Visa and Discover are accepted. As the theater is a small place, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts University Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m. - 5:00 p.m.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
Police/Fire	911
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Elderly Commission	1-617-635-4366
Local Weather Service	1-617-936-1234
National Weather Service	1-508-828-2672
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POISON CENTER	1-800-682-9211
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Logan Airport .8am-5pm	1-617-568-3100
STATE POLICE	1-617-523-1212
Headquarters	1-508-820-2300

"FOOD FOR FINES" DURING FEBRUARY AT BOSTON PUBLIC LIBRARY

As part of its sesquicentennial celebration and to help feed Boston's less fortunate citizens, the Boston Public Library has announced a "Food For Fines" program, which will allow patrons to substitute food items as payment in lieu of their outstanding library fines during the month of February.

The one-month public service program will enable patrons to substitute one can of food for each \$1.25 in outstanding library fines. Lost books are not included in this program and cannot be paid for with food donations.

Patrons with past due materials should bring those materials to the Central Library in Copley Square or any BPL branch library throughout the city with their canned food donations. Fines will be expunged from the borrowers' records and their borrowing privileges will be restored.

The "Food For Fines" program will be in effect from February 1 through

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

February 28. It applies only to materials borrowed from the Boston Public Library and does not include materials from any other member library in the Metropolitan Boston Library Network (MBLN).

All food items collected will be given to the Greater Boston Food Bank for distribution. No glass containers, perishables, or baby food will be accepted. Although the Food Bank does not accept pet food, such food may be donated as part of the "Food for Fines" program; such items will be taken to the Boston Animal Rescue League.

For information, please contact the Boston Public Library's Community Library Services Office at 617/536-400, Ext. 371.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BNF Realty Trust II, Paul D. Marks, Trustee, seeking with reference to the premises at 448-452 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio Excessive Usable Open Space Insufficient) 54(54-21).
Change legal occupancy from twelve apartments and restaurant to fifteen apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maureen Reen, seeking with reference to the premises at 16-18 Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).
Construct deck on second-floor roof at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BNF Realty Trust, Steven Wasserman, Trustee, seeking with reference to the premises at 2-6 Chestnut Hill Avenue, aka 358-360 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-16: Multi-Family Dwelling; Basement Offices) 51(51-17: Floor Area Ratio Excessive; Usable Open Space Insufficient) 51(51-49).

Construct Change legal occupancy from barber shop, beauty shop, tailor shop, travel agency and three apartments to barber shop, beauty shop, tailor shop, travel agency, six apartments and three offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of AHB Corp., seeking with reference to the premises at 16 Levant Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1) 20(20-1).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Braintree Realty Trust (by Premiere Auto, Inc.), seeking with reference to the premises at 95 Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).
Install office trailer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Walsh, seeking with reference to the premises at 115 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8) 57(57-9: Insufficient Lot Area, Lot Area for Additional Dwelling Units, Usable Open Space & Rear Yard; Floor Area Ratio & Height Excessive) 57(57-26: Off Street Parking Insufficient & Off Street Parking Location).

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexandra Maalouf, seeking with reference to the premises at 460 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8A).
Change legal occupancy from lodging house to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Scholnick, seeking with reference to the premises at 110 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1).
Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Flume Nominee Trust, David S. Brody, Trustee, seeking with reference to the premises at 41 Phillips Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department improperly issued permit #0485, dated October 16, 1998, to erect two-story addition to five-story building and change legal occupancy from school to 24 apartments and parking garage (proposal includes extension and reconstruction of party wall between 41 and 51 Phillips Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of AHB Corp., seeking with reference to the premises at 2 Barry Park, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 18(18-3) 19(19-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Coughlan, seeking with reference to the premises at 171 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Sub-divide this lot from lot with three-family dwelling at 173-175 Minot Street; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 359-369 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow restaurant (including take-out food) to change operator and operation, in variance with former Board of Appeal (BZC-16975) decision (Bella Pizza to replace Baldini's).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul & Bernardo Bruno, seeking with reference to the premises at 182-184 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-3) 53(53-11).

Change legal occupancy from two apartments and store to restaurant/bar (with live entertainment not after 10:30 p.m.) and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Coughlan, seeking with reference to the premises at 173-175 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1).

Sub-divide this lot with three-family dwelling from lot at 171 Minot Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hung T. Hua (by Matthew Lafferty), seeking with reference to the premises at 259 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lucinda Edwards, seeking with reference to the premises at 1067-1067B Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-B).

Change legal occupancy from two-family dwelling to one-family dwelling and one-family dwelling with day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gayle Friedland, seeking with reference to the premises at 119 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3) 62(62-13) 62(62-14) 62(62-30.7).

Erect three-story addition at rear of three-story two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
(Jan. 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS
FISCAL YEAR 1999**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 19, 1999. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A non-refundable bid deposit in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Id No. 180 — SAVAGE SNAIL TRAP to BOSTON POLICE DEPARTMENT — Bid Opening Date: February 8, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Id No. 181 — KITCHEN EQUIPMENT — BLAST CHILLER to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 2, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Id No. 182 — KITCHEN EQUIPMENT — FOOD HOLDING CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 2, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Id No. 183 — KITCHEN EQUIPMENT — WALK IN COOLER to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 2, 1999. (Commodity Code: 740-13; Buyer Mary Caiani)

Id No. 184 — KITCHEN EQUIPMENT — MISCELLANEOUS EQUIPMENT & INSTALLATION REQUIREMENT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 18, 1999. (Commodity Code: 165-99; Buyer Mary Caiani)

(Jan. 18, 25; Feb. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**TRANSPORTATION UNIT
By: Office of the Business Manager
Administration Building
26 Court Street
Boston, Massachusetts 02108**

**INVITATION FOR BIDS FOR PROVIDING
SCHOOL BUSES (BID #2K-01)**

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation For Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 P.M. (EST) on Monday, February 1, 1999.

The successful bidder will provide new, 1999 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for ninety-eight (98), seventy-one (71) passenger school buses.

The original sealed bid must be marked in the following way: "Providing School Buses-Bid #2K-01" and shall be submitted, together with a duplicate copy thereof (which may be a photocopy) in strict conformance with the IFB. All sealed bids must be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108 no later than 12:00 noon (EST) on Wednesday, March 3, 1999. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract specifications prior to the submission of its bid. Late bids will not be accepted.

Sealed bids shall be publicly opened by the Official on Wednesday, March 3, 1999 at 12:00 noon (EST) at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of \$25,000 shall be required from each bidder. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be \$500,000.

All questions as to the interpretation of any provision of the IFB shall be submitted in writing to

both the Official and Director of Transportation at the following address: Ronan J. FitzPatrick, Business Manager, Boston Public Schools, 26 Court Street, Boston, MA 02108; Richard Jacobs, Director of Transportation, Boston Public Schools, 26 Court Street, Boston, MA 02108. Written answers to such questions will be sent by the Official and the Director of Transportation to each bidder on record as having received an Invitation For Bids and all documents incorporated by reference therein. No questions will be answered unless received by the Official no later than 12:00 Noon (EST) on Thursday, February 11, 1999.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to provide all specified equipment and to perform all specified work according to the IFB and contract documents.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract or contracts as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for a contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the Official of a written notification of award shall be ninety(90) days after the date set forth above for the submission of bids. The award of any contract or contracts shall be subject of the approval of the Mayor of Boston.

**BY: RONAN J. FITZPATRICK,
Business Manager of the School Committee.**

(Jan. 25; Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 25, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents.
(Continued on next page)

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 185 - UNITED STATES PATENTS (APPROX. 5,880 REELS OF FILM) to LIBRARY DEPARTMENT - Bid Opening Date: February 9, 1999. (Commodity Code: 000-00; Buyer Frank Chin)

Bid No. 186 - MICROPHONE SYSTEM SUPPLIES to PROPERTY MANAGEMENT - Bid Opening Date: February 10, 1999. (Commodity Code: 803-40; Buyer Vincent Caiani)

Bid No. 187 - SECURITY SYSTEMS to BOSTON POLICE DEPARTMENT - Bid Opening Date: February 11, 1999. (Commodity Code: 680-02; Buyer Vincent Caiani)

(Jan. 25; Feb. 1, 8.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Computer Wiring and Installation in Various Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Computer Wiring and Installation in Various Boston Public Schools," at an estimated cost of \$1,800,000.

SCOPE OF WORK: To furnish all labor and materials to install new power wiring and communication cabling for new computers in various Boston schools.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, January 27, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, February 10, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Electrical, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(Jan. 25.)

ADVERTISEMENT BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSALS

The Boston Public Health Commission (BPHC) is requesting proposals for a comprehensive assessment of the health care needs of the Latino community in Boston. BPHC must continually assess the health status and needs within each neighborhood and among each of the various ethnic and racial communities that make up the City of Boston. This study of current health issues and services available within Boston's Latino community will provide the information needed to monitor and improve the overall health of this diverse and growing community. The following five areas must be specifically addressed in the needs assessment:

*Health Needs — the health status of the Latino community in Boston.

*Health Resources — the resources available to meet the health-related needs of the Latino community.

*Barriers — obstacles to health services experienced by the Latino community.

*Strengths — resiliency factors and unique strengths which help promote and protect the health of the Latino community.

*Latino Health Organizations — the capacity, locations, and services offered by Latino health organizations and the impact of shifts in public policies and health care practices on these organizations.

In submitting a proposal, proposers must respond in accordance with the specifications accompanying the proposal package including: 1) a comprehensive plan which describes the

approach in conducting the needs assessment, 2) progress reports which outline the progress achieved and barriers encountered, and 3) a draft final report containing data collection procedures, summary of findings, and an in-depth portrait of health and health care within the Latino community.

The proposal package may be obtained from the Boston Public Health Commission, 6th Floor Receptionist, located at 1010 Massachusetts Avenue, Boston, MA 02118, on or after January 14, 1999.

A Bidders Conference will be held January 28th from 1 p.m. to 3 p.m., in the North Conference Room, 6th Floor, 1010 Massachusetts Avenue, Boston, MA 02118. Proposal packages will be available.

All proposals must be received no later than 1 p.m., February 11th, addressed to Barbara Ferrer, Ph.D., Deputy Director, Boston Public Health Commission, 6th Floor Receptionist, 1010 Massachusetts Avenue, Boston, MA 02118.

The Commission reserves the right to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems in the public interest.

BOSTON PUBLIC HEALTH COMMISSION
(Jan. 25.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of AHB Corp., seeking with reference to the premises at 51 Richfield Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Erect one family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary K. Doyle (by John F. Doyle), seeking with reference to the premises at 392-392A West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9) 57(57-26).

Change legal occupancy from one-family dwelling to five apartments and office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael F. Larkin, seeking with reference to the premises at 232-234 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1)
Change legal occupancy from three apartments and store to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James B. Mumma (by Sara M. Muspratt), seeking with reference to the premises at 29 Shaw Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).
Construct 18' X 12' deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Z. Mason (by D'Angelo, Inc.), seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17.5(f)).
Allow restaurant (including take-out food)) to continue use beyond prior (BZC-15461) Board of Appeal expiration date of June 30, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1757 - ONE YEAR CONTRACT TO PROVIDE MISCELLANEOUS SAFETY SUPPLIES - February 8, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Harborlights Pavilion), seeking with reference to the premises at 294 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 42A(42A-19.6).
Erect music pavilion.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas M. Calhoun, seeking with reference to the premises at 199 Park Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).
Erect 17' X 16' & 6'6" X 9'6" additions at rear of one family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Surette, seeking with reference to the premises at 84 Moore Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-57).
Construct carport at rear of one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Jan. 25.)



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CITY RECORD

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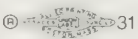
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CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT



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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, FEBRUARY 1, 1999

NO. 5

STATE OF THE CITY ADDRESS

*Thomas M. Menino, Mayor
Emerson Majestic Theater, January 11, 1999.*

Distinguished guests, friends and fellow Bostonians:

Boston is a city with so much history--and so much future. 1999 is a time of new hope and confidence. I am here to tell you that the state of the city is the best it's ever been.

We've all seen these headlines.

- Bold new plan for the Seaport.
- Crime rate drops to a near forty-year low.
- New convention center to break ground next year.
- The Baseball All Star Game coming to Fenway Park.
- And a new 100-acre park in West Roxbury.

But there's much more to tell. These announcements are great, but the real strength of this city lies in its people.

All year long, in every neighborhood, I meet people who are working hard to make a good life for themselves and for their families. People who love Boston -- whether they grew up here or they are new to our city.

You are the reason I love being Mayor of Boston.

In the last five years, this city has come together like never before. And I am proud of the way we have rallied around issues that could have driven us apart.

I am proud of neighborhood crime watches and church groups that have played a key role in community policing. Boston is safer, and I thank you for that.

I'm also pleased that our business community, led by the Chamber of Commerce, came together to bid for the Democratic National Convention in the year 2000. No matter what happens -- Boston is a winner because of the way we all pitched in.

And Boston is healthier because we united in our crusade against cancer, asthma, and secondhand smoke.

Together, we have made Boston America's urban success story.

As I drive through Boston from my home in Hyde Park, I see a city with more potential than any other in America. But I also hear people's concerns. They say, "Mayor, I grew up in the city, but I can't afford to live here any more," and they ask, "What can we do about the schools?"

Let me tell you this--I won't let Boston become like too many other American cities--a home to only the rich and the poor. Where people in the middle have no place at all.

Boston is a place for everyone. And I intend to keep it that way.

Housing in Boston is in great demand. Because our economy is strong and the neighborhoods are thriving. We see plenty of new buyers. Better mortgage lending. And elderly homeowners with new equity for retirement.

However, rents have gone skyhigh. In half of the neighborhoods, the average price of a two-bedroom apartment is over \$1,000 a month. And that's if you can find one. In some neighborhoods, there are families making \$50,000 a year who can't find a place to live.

The irony is, a booming economy could mean the eviction of Boston's middle class.

How many of you remember the debate on rent control five years ago? The real estate lobby told us: if you end rent control, we will build new apartments immediately. We're still waiting for those new apartments. But I'm not going to wait any longer. I'm moving forward.

I have already moved forward by appointing State Representative Charlotte Golar Richie as Cabinet Secretary for Housing.

Last year, the City of Boston spent about \$15 million on housing. Most of it went to help produce nearly 1,000 new homes.

This year, my goal is to double the number of new homes. And I will increase the City's budget for housing to \$25 million.

To raise some of the funds, I will put the old Berkeley Street police headquarters on the market. And I will ask my partners in government, the City Council, to put the proceeds into housing that people can afford.

To speed up housing production, I will direct City departments to streamline the process for home renovations and new construction. I have personal experience with this -- it took me six months to get a permit on my house.

If you have a project worthy of a permit, I want your work to begin. Without delay.

Doubling the number of new homes will double the number of people we can help.

Take the Fitzgerald family. Through a city program, we helped John and Darlene Fitzgerald turn a vacant lot into a home in East Boston. Now, their son Derek will grow up on the same street as his father did, and the family will stay rooted in their community.

I can remember when Angela and I saved for our first home thirty years ago. I can remember the pride we felt and the excitement-- starting our life together in Hyde Park, where I grew up.

I am deeply concerned that this simple dream could disappear for too many people.

So I say to you, whether you grew up near Telegraph Hill in South Boston or Fort Hill in Roxbury. I won't let the people who stayed through Boston's tough times get priced out in the good times.

Across Boston, the City and com-

munity groups are working on an agenda of community renewal. We see the untapped potential in an area. We map out the possibilities. And we reclaim the city one block at a time. We're doing that in the old Combat Zone. And in the new Empowerment Zone. And the work is paying off. Long neglected parts of our city are being reborn.

And yet I serve in a time when boldness in office is somehow equated with how much public money your City is willing to spend to lure a football franchise.

With all due respect to my friends in Connecticut, let me tell you something. Stadiums do not revive cities. People do.

The cost of housing will determine who lives in this city. So will the quality of education. The problem we face is that tomorrow's middle class - our students - are not prepared for the next century. More than half of them failed the statewide achievement test. And without a quality education, the workforce of tomorrow has no tomorrow.

I am more committed than ever to improving our schools. I will not let our students down. I have the help of a great Superintendent, Tom Payzant. By the way, he is one of four finalists in Washington tonight for National Superintendent of the Year.

We must speed up our five-year plan for school reform. But let me tell you what we've done so far.

• This year, we opened the first new school buildings in decades--early education centers in Roxbury, East Boston, and Mattapan.

• Eight schools have upgraded their accreditation.

• And the new Arts Academy has just opened.

To me, the most remarkable thing about these new schools is the way they serve as learning centers for an entire community. At the Blue Hill Avenue school, a young mother - Louisa Blue - volunteered to help in her son's classroom. Then, she gave more time to become a Lunch Mother. Now she's going back to school herself. As Director Valerie Gumes says,

"It's not just a building for children. It's a building for families."

That's what a neighborhood school is. It brings the neighborhood together around learning - an anchor for the community. I am committed to neighborhood schools. To get there, we must have quality schools in every neighborhood.

So, the first thing we have to do is build new schools in neighborhoods where they do not exist today. The siting of these schools will not be easy-- but we must do it.

This year, in my capital budget, I will put Boston on a path to start five new schools. The new schools will give us more flexibility with the assignment plan. But the key thing is to give parents the choice where to send their child to school. Parents should make that decision. Not the politicians.

I want the new schools to be models of quality--like Boston's teaching hospitals. I call on local colleges of education to work with us to provide quality education and teacher training in these new schools. We will produce great teachers the way teaching hospitals produce great doctors.

We already have great teachers in every school in Boston. I know, because I see them at work. But half of our teachers will retire in the next 7 to 10 years. So, this year, we will launch a major recruitment campaign. We will offer paid internships to attract people from different backgrounds and diverse fields.

Most important of all, we must raise student achievement across the board. To do this, the School Committee has taken major steps:

• Adopted a tougher promotion policy. The bottom line is: automatic promotions are over.

• Created a tougher attendance policy. Because students who aren't in the classroom simply can not learn.

• And made teachers accountable for their students whose test scores do not improve for two years in a row.

This year, Superintendent Payzant will intervene on behalf of students who scored at the lowest levels.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Intensive classes in basic reading and math will be targeted at students in the critical years: grades 3, 5, and 8.

The School Department will back this up with summer school. And tonight, I call on the School Committee to make summer school a mandatory part of this plan.

Deep down, I know our students can meet these new requirements. I know it because I have seen it.

Let me tell you about a graduate of Brighton High named Jose Puertas. His family came to Boston from Central America. His parents worked two jobs to support their kids and give them a better future. Like most students in the system, Jose didn't come from a privileged background. But the encouragement of his family and his teachers made all the difference. And today, he is studying engineering on a scholarship at Boston University.

For every student like Jose, however, we have far too many others at risk of failing. So, we have to do much more. Let's start with the family.

From day one, parents are a child's first teachers. We will help them make learning in the home a priority. Beginning this year, we will start a pilot program to help parents teach their preschoolers reading skills. And our cable channel will offer new programming to get more families to read together.

Three years ago, I launched ReadBoston to connect reading tutors and donated books with young children. ReadBoston already has 250,000 books and one thousand volunteers a week. It's grown into a model campaign for other cities.

Last year, we began the Boston 2:00 to 6:00 Initiative to provide children with new learning opportunities after school -- when they are least supervised, and most at risk. In less than a year, we've increased the number of school based programs by nearly 50 percent.

This year, after school programs that we fund must begin to reinforce the school curriculum. And we will insist on quality control.

To serve more students, I submitted

the Family Support Act. It provides \$50 million for after school education. I ask Governor Cellucci and the legislature to support and pass this important legislation.

When I challenged Business and Labor to help us provide school technology--you helped us. You helped us raise \$26 million. And union workers helped connect every school and library to the Internet. We are the first big city in the country to reach that goal. The first in the nation. I thank you. And our kids thank you.

With the help of HiQ Computers in Roxbury, we created a technology training facility for teachers. Tonight, I'm happy to announce that the CEO of HiQ, Echo Tsai, will donate 1,000 computers for Boston students and their families to use at home.

The students will be chosen based on need. And when they finish a training class with a parent, they will take a new computer home for free.

Not long ago, Echo was an immigrant who spoke little English. Today, she's a successful businesswoman who is helping our young people get ready for the 21st century. Thank you, Echo.

People are doing great things in Boston. I've only touched on a few of them tonight. In your own way, you contribute to the public life of our city.

Some of you may look at the spectacle in Washington and wonder why anyone enters government today. But I know why I am here. I am here to make a difference for the people of Boston.

To do that, we must have housing that families can afford. I will increase the City's budget for housing by almost 70 percent and double the number of new homes in Boston.

We must have schools where all our children can get a quality education. I will start five new schools and recruit the very best teachers. And we will reach out to students when they need us most: when they are in danger of failing and during the hours after school.

With the educational resources in Boston, there is no reason why our stu-

dents should not succeed. We need to put these resources -- our great colleges and universities -- to work for our young people. That's why, next month, I will convene a Summit of Educators to help us. I know that they will work with me on behalf of our children.

Over 2,000 years ago, Aristotle wrote, "People come together in cities to live. And they stay in cities to live the good life."

That hasn't changed. I want Boston to be for everyone what it is to me and Angela, our kids. And yes, our grandchildren.

We all want the good life.

As we approach the end of the century, what will be our city's legacy? I want Boston to be the best place to live and work and raise a family -- and one which we are all proud to call our home.

Thank you and good night.

CELEBRATION OF MARTIN LUTHER KING'S LIFE

*Remarks of
Mayor Thomas M. Menino
January 14, 1999*

It's great to be with you again to celebrate the life of Reverend Martin Luther King, Jr.

It is appropriate that today -- in this theater -- we have students from every school and every neighborhood in our City. After all, that's what Martin Luther King was all about -- bringing people together.

I consider diversity to be our greatest asset as a nation and as a City. That's why today is such a special day. Today, we come together to celebrate the diversity and the togetherness that we so often take for granted.

I bet many of you are just happy to have a day off from school. Well, you may not be in school -- but you will learn a lot today.

First, you will learn about Martin Luther King. I am proud to join you as we recognize a man who, by word and deed, has touched each of our lives.

(Continued on next page)

Second, I hope that you will learn something new about each other. As you look around this room, you see people from many different cultures, and many different neighborhoods and schools across our City. Some of the people you see are friends, many are strangers. Seize this opportunity to make at least one of those strangers your friend.

What better way to celebrate the life of Martin Luther King?

Today, through music, dance, and readings – Boston's students will once again share their talents – share their diversity – and share their togetherness. And I want to thank the Wang Center for hosting this great celebration.

And now, I would like to introduce Alfreda Harris, Vice Chair of the Boston School Committee.

CITY HALL MARTIN LUTHER KING TRIBUTE

*Remarks of
Mayor Thomas M. Menino
January 18, 1999*

I welcome each of you here to celebrate the life of Dr. Martin Luther King, Jr.

Boston is a city with strong links to Dr. King. Dr. King said of Boston, "I was educated here and it is one of the cities that I call home."

As Mayor, I am proud that Dr. King made our city his home.

In Boston, diversity is our greatest asset. But it's not diversity alone that makes us strong – it is our diversity coupled with our togetherness. That's why today is such a special day. Today, we come together to celebrate the diversity and the togetherness that we so often take for granted.

As I look around this hall - I see that the legacy of Martin Luther King is alive and well. In fact, that legacy is alive every time people come together in the spirit of peace and solidarity – whether it's in our schools, churches, neighborhoods, playgrounds, or homes.

Today, we truly have a lot to celebrate. We have come a long way as a city, and as a nation, since the last time Dr. King came home to Boston.

But we also have to take some time and ask ourselves – where do we go from here?

That question brings me to today's theme – economic development. We all know that these are great times for Boston – the economy is booming.

But the challenge we face is to make sure that the booming economy is felt – not just downtown – but in all of our neighborhoods.

Dr. King said, "The vision of the New Boston must extend into the heart of Roxbury."

I couldn't agree more. And I would add that our vision of a New Boston must extend into the heart of every neighborhood – especially areas that have been neglected in the past.

The good news is - this vision of the New Boston is becoming a reality. Long neglected areas of our city are being reborn. For example:

- All along Blue Hill Avenue, there are new homes and businesses. We have built 250 new homes and invested 58 million dollars to rebuild storefronts, create new parks, a new school, new streets and new sidewalks.

- In Dudley, we have made a 10.5 million-dollar investment in revitalization.

- There has been a 50 percent drop in abandoned homes in Roxbury.

And last week, I announced that Boston's new Empowerment Zone received 3 million dollars of federal funding this year – and may receive up to 100 million dollars over the next 10 years.

In the past, Boston was booming but Blue Hill Avenue was still run down.

In the past, Boston was booming but Dudley was still vacant.

But today – we know that Boston can not really thrive until all of its neighborhoods thrive.

I am proud of the progress that we have made. And I know that we will continue to move forward because we are moving forward together.

I am confident that the Boston we are building together is the type of place that Dr. King would be proud to call home.

MARTIN LUTHER KING BREAKFAST

*Remarks of
Mayor Thomas M. Menino
January 18, 1999*

It's an honor to join you once again to celebrate the life of Dr. Martin Luther King, Jr.

Boston is a city with strong links to Dr. King. Dr. King said of Boston, "I was educated here and it is one of the cities that I call home."

As Mayor, I am proud that Dr. King made our city his home.

In Boston, diversity is our greatest asset. But it's not diversity alone that makes us strong – it is our diversity coupled with our togetherness. That's why today is such a special day. Today, we come together to celebrate the diversity and the togetherness that we so often take for granted.

As I look around this room - I see that the legacy of Martin Luther King is alive and well. In fact, that legacy is alive every time people come together in the spirit of peace and solidarity – whether it's in our schools, churches, neighborhoods, playgrounds, or homes.

Today, we truly have a lot to celebrate. But this is also a time to reflect and challenge ourselves to live Dr. King's message of peace and solidarity in our daily lives.

One way to do that is to reach out to people who need your help, your friendship, and your love.

If Dr. King taught us anything, he taught us that every single one of us – white or black, young or old, rich or poor – can make a difference.

After all, Dr. King was only one man and look at the way he changed the world. We all have that power.

And I challenge you – as I challenge myself – to think about where and how you can best apply yourself to serve someone else.

(Continued on next page)

Whether it is checking on an elderly neighbor in bad weather – or volunteering as a mentor or tutor – you have the power to help.

If we all do our part to work for peace and solidarity – I am confident that the Boston we build together will be the type of place that Dr. King would be proud to call home.

GOVERNOR'S ADVISORY COUNCIL ON REFUGEES AND IMMIGRANTS

Remarks of

Mayor Thomas M. Menino

January 22, 1999

Thank you for inviting me to speak with you today.

One of the things I love most about being Mayor of Boston is that I meet people from every corner of our City. And I know first-hand that the people of our City come from every corner of the globe.

In Boston, diversity is our greatest asset. But it's not diversity alone that makes us strong – it is our diversity coupled with our togetherness. And, as everyone here knows, we must all work together to make sure that our immigrant community is a full participant in the life of our City.

That's why meetings like this one are so important – they allow us to unite in our efforts to serve our communities. Today – as I look around this room – I see the rich diversity that we see every day in our neighborhoods. And I am glad that we are all working together because that is the key to our success.

Next month, Reverend Tan, as the Director of my Office of New Bostonians, will hold community meetings across Boston. I ask each of you here today to take the lead and make sure that the concerns of your communities are heard.

I established the Office of New Bostonians to help immigrants play an active role in the economic, civic, social and cultural life of our City. The Office links immigrants with important programs and services.

In addition to providing referrals, the Office is preparing the New Bostonian Community Resource Guide, which will give service providers the information they need to better serve their clients. And we are preparing a multi-lingual brochure about City services.

But perhaps the most important thing that we are working towards is making sure that all City departments are equipped to deal with our diverse populations. It is not enough to just make sure that immigrants know what City services are available – we must also make sure that immigrants are able to use those services.

A good example of a City program that is working for our immigrant community is the Multilingual Home Buying Initiative. This is a partnership between the City's Department of Neighborhood Development and the International Institute of Boston.

Through this partnership, we have put 130 new Bostonians on the path to home ownership. By providing them with home buying education, counseling and technical assistance in their native languages, we are helping our newest citizens achieve the American dream of buying a home.

People like Louis Lundi. Louis emigrated from Haiti to Dorchester to make a better life for himself. This year, Louis and his 4-year-old daughter – with the help of our Homeownership program – bought a house in Dorchester.

It is so important that our neighborhoods are able to provide opportunity for people like Louis – the way that Hyde Park provided opportunity for my family when they came here from Italy.

The City is moving forward for our immigrants. But to be even more effective – we need your help, we need your ideas, and we need everyone to come to the table.

Specifically, we want to work with you to make sure that all new Bostonians are counted in the upcoming 2000 Census. Right now, we know that immigrants make up one fourth of our City's population. And knowing that

helps us to have the appropriate resources to support them. The 2000 Census will be an important tool for further resource allocation. But to make sure that everyone counts – everyone must be counted.

Also, I challenge you to encourage new Bostonians to vote. It is the right and responsibility of every citizen. And voting is an important way for immigrants to assert themselves in their new home.

In closing, I want to thank the Governor's Advisory Council on Refugees and Immigrants for hosting this meeting today – and for working every day to bring us together.

I also want to recognize the Governor's Domestic Violence Committee. This year, for the first time in the history of Massachusetts, money has been allotted to address the problem of domestic violence in the immigrant community. I want to thank Reverend Tan – who was a big part of that effort. The City is glad to have her on board.

We look to working with you in the upcoming months. Thank you.

RETIREMENTS

November 30, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5.6, 7, 10, of Chapter 32.

Robert Byrne, Public Works Department, head store clerk, September 18, 1998.

Edwin S. Webber, Sheriff Department, jail officer., December 5, 1996.

Harold R. Donovan, Fire Department, lieutenant, November 29, 1998.

Patricia Dunn, School Department, teacher, January 24, 1997.

Annette J. Gill, School Department, teacher, November 30, 1998.

Anna I. Jordan, School Department, contract specialist, November 30, 1998.

Paul Richardson, Health & Hospitals Department, registered nurse, November 13, 1998.

Karen Ann Simmons, Health & Hospitals Department, respiratory therapist, November 6, 1998.

Bessie Stavropoulos, School Department, teacher, November 30, 1998.

Rita Lawler, School Department, secretary, September 15, 1998.

Luis E. Torres, School Department, counselor, September 15, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer

PRESENTATION OF SEAPORT MASTER PLAN

Remarks of

Mayor Thomas M. Menino

January 5, 1999

I want to welcome everyone here today for the presentation of the Seaport Master Plan.

Today is an exciting day for the present and future residents of this great City. And it is especially exciting not just for me personally, but for all the elected officials, planners, design professionals, environmentalists, and neighborhood residents who have worked with us over the past two years.

I am proud of this plan – and proud of the way that the City and the community pulled together during the planning process. We had over thirty community meetings and hundreds of private sessions to establish the set of basic principles upon which this plan is built.

Today we will showcase the work that we've done so far and outline the work we are going to do to implement our planning goals in the coming months.

We are moving forward in the right direction because we are moving forward together.

The Master Plan that will be described today reflects our commitment to keeping the Seaport District a working port – but also one where people are proud to live, work and visit.

With the release of the Master Plan – the time has come to complete the planning process and move forward to specific projects.

In the future, there will be many more discussions, community meetings and strategy sessions – but the basic principals and goals for the Seaport District are outlined in this Master Plan.

I would like to thank the people of South Boston for all their work during this process – especially the members of the South Boston Waterfront Committee. Ken Sinkiewitz, Rod McDonald and Neil Fitzpatrick – members of that committee – really

helped this process along through their leadership and hard work.

I also want to thank all the elected officials who worked with us – especially Congressman Joe Moakley. He can't be here today but believe me – he has been here with us every step of the way.

As we develop Boston's new frontier – the 1,000 acres of the Seaport District – we are focused on creating jobs, housing, and open spaces – as well as a thriving commercial and maritime center.

The Master Plan that we will present today ensures that the Boston of the future is as unique and dynamic as the Boston of the past and present.

SWEARING-IN OF ATTORNEY GENERAL

Remarks of

Mayor Thomas M. Menino

January 20, 1999

It is my pleasure to welcome you all here today.

Back in September, I endorsed Tom Reilly for Attorney General because I knew that he could do more for Boston than any other candidate. Today, I am as confident as ever in my endorsement of him.

He is not only a great prosecutor – but he is also a great defender. A great defender of our right to safe streets, safe schools, affordable health care, and fair wages.

This is a great day for the City of Boston because today, we are swearing-in an Attorney General who will work with us on the front lines.

Tom Reilly will use his skills not only in the courtroom – but also in our classrooms and in our communities.

As Attorney General, Tom Reilly is committed to being the partner of cities like Boston and working with us on the issues that matter. He knows that it is not enough to just prosecute criminals – we must also work to prevent crime before it happens.

He is committed to Boston's Safe Neighborhoods Initiative, which brings all the resources of a community together for community policing

and neighborhood revitalization.

He is also committed to Boston's 2:00 to 6:00 Initiative, which provides after school programs for children during the hours when they are least supervised and most at risk.

I am proud that the Attorney General supports these successful programs and plans to use them as models for programs in other cities.

Lastly, Tom has always shown great personal dedication to his work and to the people of this state. And I look forward to working more closely with him. Congratulations, Tom.

Thank you.

CITY MURAL CREW BEGINS MILLENNIUM PROJECT

The Mural Crew, a public art program for young artists sponsored by Mayor Thomas M. Menino's Boston Youth Fund, had its first group meeting on January 18 to kick off a project that will keep them busy through December 31, 1999.

Young artists from across the city – all veterans of the Boston Youth Fund's summer Mural Crew, will begin work on a series of murals commissioned by First Night 2000. The crew will create murals reflecting the changes that Boston's neighborhoods are experiencing as new immigrants move into the city and people move across ethnic and racial divides. An additional mural installation will be created for the First Night Millennium Celebration.

As part of their work, the Mural Crew artists will be researching neighborhood histories, interviewing residents, and soliciting input from local communities as part of the preliminary process of creating murals that will truly reflect the lives of contemporary Bostonians.

The murals will be painted during the summer months under the direction of artist Heidi Schork and her team of Boston Youth Fund staff artists. For more information please call Heidi Schork at 635-4202.

STORYTELLING AT ISABELLA STEWART GARDNER MUSEUM

Fans of all ages pack the hall when author-illustrator Ashley Bryan reads and tells stories from his beautiful books for children. Bryan, artist in residence at the Gardner Museum this February, is a cultural bridge builder who links history with the present using words and images in magical performances that draw upon stories from all over the world. He will share his magic at the Museum with two free story hours on Wednesday, February 3, and Saturday, February 13, from 3:30 to 4:30 p.m.

Renowned for his readings from the works of Black American poets, Bryan enriches his own prose through their voices and the rich narratives of African literature. "Reading aloud from poems of the Black American poets has greatly influenced the prose of my stories. Whenever I am invited to share my African tales, I always read first from the black African poets. Their poems allow me to demonstrate the vocal play that I carry over into the stories," says Bryan.

Born in New York City and now a resident of Little Cranberry Island, Maine, Bryan has compiled, written, and illustrated many books for children. In 1990, he received the Arbutnot Prize, an international lifetime achievement award and one of the highest honors in children's literature. His *Beat the Story Drum*, *Pumpkin*, *Lion and the Ostrich Chicks*, and *Ashley Bryan's ABC's of African Tales* all won Coretta Scott King awards. His most recently published books are *Jh-Huh* and *Carol of the Brown King*. Bryan taught visual arts at Dartmouth College from 1973 to 1985. He now travels extensively, bringing his stories to life for thousands of school children all over the country.

The story hours, on February 3 and 4 from 3:30-4:30 p.m. each day, will be held in the Tapestry Room, and are free with Museum admission. Reservations recommended; call 617-278-1102.

The Isabella Stewart Gardner Museum, located at 280 The Fenway in Boston, is open Tuesday thru Sunday from 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Admission is \$10 adults (\$11 on weekends), \$7 seniors, \$5 college students with valid I.D., \$3 for college students with ID on Wednesdays. Members and children under 18 admitted free. For more information: 617-566-1401 or www.boston.com/gardner.

Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for the Eye of the Beholder programs has been provided by The Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE, and the Clipper Ship Foundation.

THIS WEEK AT THE BPL

February 4 - February 11

CITY RECORD EDITION

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

PROSE & POETRY

Central Library
Harvard Book Store Author Series/
Leonard Shlain Boston Public Library,
Copley Square. Telephone 536-5400,
Ext. 336. Feb. 9 at 6 p.m. in the Rabb
Lecture Hall. Leonard Shlain will talk
about his book *The Alphabet Versus
the Goddess*. A booksigning will fol-
low the program.

"Out of Boston" Author Series/Dick
Russell Boston Public Library, Copley
Square. Telephone 536-5400, Ext. 336.
Feb. 9 at 6 p.m. in the Mezzanine
Conference Room. Dick Russell will
talk about his book *Black Genius: And
the American Experience*. A booksign-
ing will follow the program.

Harvard Book Store Author Series/
Arthur Golden Boston Public Library,
Copley Square. Telephone 536-5400,
Ext. 336. Feb. 10 at 6 p.m. in the Rabb
Lecture Hall. Arthur Golden will talk
about his book *Memoirs of a Geisha*. A
booksigning will follow the program.

LECTURES

East Boston Branch Library
"Choosing a Pet" East Boston Branch
Library, 276 Meridian St. Telephone
569-0271. Feb. 10 at 10:30 a.m. Sonia
Beals from the Animal Rescue League
of Boston will talk about how to
choose a pet.

Egleston Square Branch Library
"54th Massachusetts Glory Brigade"
Egleston Square Branch Library, 2044
Columbus Ave., Roxbury. Telephone
445-4340. Feb. 6 at 11:30 a.m. Mem-
bers of the 54th Brigade, in full
costume, will teach the history of the
brigade, perform skits, and have the
audience participate in drills.

West End Branch Library
"Boston's Battle to Integrate the Public
School System in the 1850s" West End
Branch Library, 151 Cambridge St.
Telephone 523-3957. Feb. 5 at 2:30
p.m. A program presented by Ranger
Frank Middleton of the National Park
Service.

MUSIC

East Boston Branch Library
Jazz Performance by Fred Williams
East Boston Branch Library, 276
Meridian St. Telephone 569-0271. Feb.
4 at 6 p.m. Jazz great Fred Williams
will perform and discuss a wide variety
of black jazz styles.

(Continued on next page)

Fields Corner Branch Library
Bamidele Dancers and Drummers
Fields Corner Branch Library, 1520
Dorchester Ave. Telephone 436-2155.
Feb. 6 at 11 a.m. The performance will
feature Black music and dance from
Africa, Haiti, the Caribbean, and
Brazil.

BOOK DISCUSSIONS

Brighton Branch Library
Adults' Book Discussion Brighton
Branch Library, 40 Academy Hill
Road. Telephone 782-6032. Feb. 11 at
6:30 p.m. Daughters of the Dust by
Julie Dash. Moderator: Paula Posnick,
adults' librarian.

Central Library
Adults' Book Discussion Boston Public
Library, Copley Square. Telephone
536-5400, Ext. 339. Feb. 8 at 7 p.m. in
the Mezzanine Conference Room. The
Bell Jar by Sylvia Plath. Moderator:
Dawn Cook, adults' librarian.

Connolly Branch Library
"Windows on the Writing Life" Adults'
Book Discussion Connolly Branch
Library, 433 Centre St., Telephone
522-1960. Feb. 8 at 7 p.m. The
Passionate Sage by Joseph Ellis.
Members are encouraged to contribute
their opinions to the National Book
Foundation's website at www.book-wire.com/NBF/docs/wwwelcome.htm
l. All are welcome. Moderator: Sarah
Markell, generalist librarian.

Fields Corner Branch Library
Adults' Book Discussion Fields Corner
Branch Library, 1520 Dorchester Ave.,
Dorchester. Telephone 436-2155. Feb.
11 at 6:45 p.m. The Color of Water: A
Black Man's Tribute to His White
Mother by James McBride. Moderator:
Alan Babner, generalist librarian.

Jamaica Plain Branch Library
Adults' Book Discussion Jamaica Plain
Branch Library, 12 Sedgwick St.,
Telephone 524-2053. Feb. 4 at 7 p.m.
Black Boy by Richard Wright.
Moderator: Amy Baumann, generalist
librarian.

North End Branch Library
Tuesday Morning Adults' Book
Discussion North End Branch Library,
25 Parmenter St. Telephone 227-8135.
Feb. 9 at 10:30 a.m. A Map of the
World by Jane Hamilton. Moderator:
Janet Buda, branch librarian.

Thursday Evening Adults' Book
Discussion North End Branch Library,
25 Parmenter St. Telephone 227-8135.
Feb. 11 at 6:30 p.m. The Wedding by
Dorothy West. Moderator: Janet Buda,
branch librarian.

South End Branch Library
"You Have Seen the Movie, Now Read
the Book" Adults' Book Discussion
South End Branch Library, 685
Tremont St. Telephone 536-8241. Feb.
11 at 6:30 p.m. L.A. Confidential by
James Ellroy. Moderator: Georgia
Titonis, generalist librarian.

West Roxbury Branch Library
"Windows on the Writing Life" Adults'
Book Discussion West Roxbury
Branch Library, 1961 Centre St.
Telephone 325-3147. Feb. 10 at 10:30
a.m. Barren Ground by Ellen Glasgow.
Moderator: Joseph Fisher, generalist
librarian.

FILMS

Central Library
"Nick and Nora: The Thin Man" Film
Series Boston Public Library, Copley
Square. Telephone 536-5400, Ext. 319.
Feb. 8 at 6 p.m. in the Rabb Lecture
Hall. The Thin Man Goes Home (100
min. b/w. 1944). Stars William Powell
and Myrna Loy. Also features Lucile
Watson, Gloria De Haven, and Harry
Davenport. Screenplay written by
Dwight Taylor, Robert Riskin, and
Harry Kurnitz. Directed by Richard
Thorpe.

Fields Corner Branch Library
Travel Film Festival Fields Corner
Branch Library, 1520 Dorchester
Avenue, Dorchester. Telephone 436-
2155. Feb. 11 at 1:30 p.m. James
Michener's World: Poland: The Will To
Be.

North End Branch Library
Black History Month Film North End
Branch Library, 25 Parmenter St.
Telephone 227-8135. Feb. 4 at 6 p.m.
Nothing But a Man. Starring Abbe
Lincoln and Ivan Dixon.

South Boston Branch Library
"Roddy and Sir Alec" Film Series
South Boston Branch Library, 646 East
Broadway. Telephone 268-0180.
Thursdays at 6 p.m. Feb. 4, Lassie
Come Home. Feb. 11, How Green Was
My Valley.

Black History Month Film Series
South Boston Branch Library, 646 East
Broadway. Telephone 268-0180.
Saturdays at 2 p.m. Feb. 6, 4 Little
Girls.

West Roxbury Branch Library
"Love Is In the Air" Films of Romance
Series West Roxbury Branch Library,
1961 Centre St. Telephone 325-3147.
Feb. 5 at 2:30 p.m.

OTHER PROGRAMS

Adams St. Branch Library
Chess Instruction Adams St. Branch
Library, 690 Adams St., Dorchester.
Telephone 436-6900. Feb. 9 at 3 p.m.
Chess instruction for all ages.

Brighton Branch Library
ESOL Conversation Group Meeting
Brighton Branch Library, 40 Academy
Hill Road, Brighton. Telephone 782-
6032. Feb. 5, 9 & 10, 10 a.m. and Feb.
8 at 6 p.m. Conversation groups led by
Alice Mills for persons wishing to
practice their English conversational
skills.

Chess Instruction and Play with Dr.
Lubin Brighton Branch Library, 40
Academy Hill Road, Brighton.
Telephone 782-6032. Feb. 4 & 11, 3:30
to 5 p.m. Please call in advance.

Numbers Count: Bridge Instruction
Brighton Branch Library, 40 Academy
Hill Road, Brighton. Telephone 782-
6032. Feb. 10, 4 to 5 p.m. Bridge
instruction for all ages.

(Continued on next page)

Central Library

Conversation With Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. Feb. 10 at 6:30 p.m. in the Mezzanine Conference Rm. Informal groups for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Feb. 4 & 11, 6:30 p.m. in the Mezzanine Conference Rm. Writing exercises for writers and would-be writers led by Kathy Kire, adults services librarian.

"Calvin Coolidge: More Than Two Words" Performance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. Feb. 11 at 2 p.m. A performance by Jim Cooke, a noted performer of solo historic roles. Presented by the Never Too Late Group.

Charlestown Branch Library

ESOL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 8 at 6:30 p.m. Persons wishing to practice their English are invited to attend this weekly conversation group.

Codman Square Branch Library

Chess Club Codman Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, Feb. 4 & 11, 2:30 p.m. and Saturday, Feb. 6 at 12 noon. Charlie Cleary teaches chess and challenges players to improve their skill. Everyone is welcome.

Thursday Night Yoga Codman Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 4 & 11, 5:30 p.m. Relax and learn Yoga with L'Amey Pilet. Wear comfortable clothing and bring a mat if you have one. Class is free and new members are welcome.

Dudley Branch Library

Instruction by the Chess Players of Dudley Square Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 4, 8, & 11 from 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome.

Computer Techniques Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 4 at 11 a.m. Learn the basics of computers, how to copy and delete files, and manage the desktop.

Un-Sung History Makers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 6, 1 to 3 p.m. Dudley Branch Library and the Aristo Club of Boston present "Un-Sung History Makers" a showcase of talent.

Trace Your Roots on the Web Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 8 at 5 p.m. Learn how the Internet can help you with genealogy searches.

East Boston Branch Library

Internet Training East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Feb. 11 at 6:30 p.m. A librarian will explain basic Internet terminology and concepts. Basic World Wide Web search strategies will also be demonstrated.

Faneuil Branch Library

Web Workshops Fanueil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 11 at 6:30 p.m. Internet classes offering web site analysis, tips on searching, and hands-on practice on many current topics.

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Feb. 4 & 11, 6:30 to 8 p.m. Potential thespians are invited to take part in a series of workshops with Susan Eisenberg. Participants will explore notable women through research, literature, and dramatic play. Preregistration is required.

"Do You Want to Practice Your English" Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Feb. 11 at 6:30 p.m. Persons wishing to practice their English are invited to attend this conversation group.

Mattapan Branch Library

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Feb. 6, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

"Learn to Surf the Net" Workshop Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Feb. 8 at 7 p.m. Internet training for all ages. Instruction will be adjusted to fit the needs and level of participants. Preregistration is required.

North End Branch Library

Internet Basics North End Branch Library, 25 Parmenter St. Telephone 227-8135. Feb. 11 at 6:30 p.m. A librarian will introduce basic concepts and terminology of the Internet and World Wide Web. Preregistration is required.

South End Branch Library

"Conversation with Friends" South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 11 at 4:30 p.m. Persons wishing to practice their English are invited to attend this conversation group. Sessions are led by an English speaker. All are welcome.

Uphams Corner Branch Library

Family Online Exploration Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Feb. 11 at 6:30 p.m. An overview of the Internet for beginners. Limited seating. We regret groups cannot be accommodated.

West Roxbury Branch Library

Libraries Online: An Internet Orientation West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147.

(Continued on next page)

Feb. 4 at 6:30 p.m. Internet orientation for adults. Class is limited to 15 participants. Preregistration is required.

SENIORS

Central Library

"Calvin Coolidge: More Than Two Words" Performance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. Feb. 11 at 2 p.m. A performance by Jim Cooke, a noted performer of solo historic roles. Presented by the Never Too Late Group.

TEENS

Connolly Branch Library

Teen Time: "African Style" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 8 at 5:30 p.m. African fashions and cloths and the meaning behind them.

Faneuil Branch Library

Teen Cafe Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 4 at 7 p.m. Young adults can participate in unique writing exercises and then perform at an open mike. This month young writers/performers will script their favorite TV shows.

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Feb. 4, 6:30 to 8 p.m. Potential thespians are invited to take part in a series of workshops with Susan Eisenberg. Participants will explore notable women through research, literature, and dramatic play. Preregistration is required.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Feb. 9 at 10:30 a.m. "Why Mosquitoes Buzz in People's Ears," and "Legend of John Henry."

Central Library

Kids' Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Feb. 5 at 10:15 a.m. for children preschool to age seven accompanied by an adult in the Rabb Lecture Hall. "The Day Jimmy's Boa Ate the Wash," "Happy Birthday, Moon," "Here Comes the Cat," "Joey Runs Away," and "Owen." Groups are welcome but seating is limited.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 9 at 10:30 a.m. and 3:30 p.m.

Codman Square Branch Library

Preschool Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 5 at 10:30 a.m. Short films for children 2 to 6 years old.

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 10 at 10:30 a.m. "Ananse's Farm," "Anansi the Spider," "The Caterpillar and the Polliwog," and "Brave Irene."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 9 at 10:15 and 11 a.m.

Egleston Square Branch Library

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 8 & 9 at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Feb. 5 at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Mattapan Branch Library

Preschool Movie Hour Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Feb. 5 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St. Telephone 227-8135. Feb. 8 at 11 a.m. "Anatomy and the Piano," "Arrow to the Sun" and "Amazing Grace."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Feb. 8 at 10:30 a.m. "The Mole and the Lollipop" and "Test Pilot Donald." Children must be accompanied by an adult.

South Boston Branch Library

"Every-Other-Wednesday" Preschool Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Feb. 10 at 10:30 a.m. and 12 noon. "Flossie and the Fox" and "A Story, A Story."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Feb. 9 at 10:30 a.m. "Donald's Crime," "A Letter to Amy," and "The Pig's Wedding."

West End Branch Library

Friday Films for Children West End Branch Library, 151 Cambridge St. Telephone 523-3957. Feb. 5 at 10 a.m.

STORYTELLING

Adams Street Branch Library

Storytime for Preschool Children Adams Street Branch Library, 69 Adams St., Dorchester. Telephone 436-6900. Feb. 9 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton
(Continued on next page)

Telephone 782-6705. Feb. 9, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old are welcome to join us for stories and a craft based on a theme. Preregistration is required. We regret groups cannot be accommodated.

Mattapan Branch Library
Pajama Storytime Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Feb. 8 at 6:30 p.m. Bedtime stories for preschoolers accompanied by an adult.

Parker Hill Branch Library
Preschool Storyhour Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Feb. 10 at 10:30 a.m.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Feb. 9 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library
Preschool Storytime South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 8 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home.

West End Branch Library
Storytime for Preschool Children West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Feb. 10 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years of age.

West Roxbury Branch Library
Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb. 9 at 10:30 a.m. For children ages 3 to 5.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester.

Telephone 436-6900. Feb. 9 at 3 p.m. We regret groups cannot be accommodated.

Brighton Branch Library
Chess Instruction & Play with Don Lubin Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 4 & 11, 3:30 to 5 p.m. Supervised chess instruction and play.

William N. Shiebler Homework Assistance Program Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 8 & 10, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 through 8 on Mondays and Wednesdays. Preregistration is required.

Children's Book Discussion Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 8 at 4 p.m.

Creative Drama with Arlene Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 9, 4 to 5 p.m. Improvisation, musical games, and storytelling.

Central Library
Origami Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Feb. 7 at 1:30 p.m. for ages 6 to 8 and 2:30 p.m. for ages 9 to 12, in the Rey Children's Rm. Origami workshops presented by the Chinese Culture Connection. We regret groups cannot be accommodated. Preregistration is required.

Charlestown Branch Library
William N. Shiebler Homework Assistance Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 4, 8 & 11, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 through 8 on Mondays and Thursdays. Preregistration is required.

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 4 & 11 at 3:30 p.m.

Imaginative games, skits, and improvisation with Ann Adams for school-age children.

Codman Square Branch Library
Creative Drama for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 4 & 11 at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities. An after-school program for children.

William N. Shiebler Homework Assistance Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 8 & 10, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Mondays and Wednesdays.

Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, Feb. 4 & 11 at 2:30 p.m. and Saturday, Feb. 6 at 12 noon. Learn chess with Charlie Cleary. He will also play experienced players.

Connolly Branch Library
Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 4 & 11 at 4:15 p.m. Drama class taught by Meredith Harron for school-age children.

Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 6 at 10:30 a.m. A chess class with instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

Live from the Museum of Science: Science Magic! Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 6 at 11 a.m. Museum of Science staff will bring an exciting live demonstration of science magic for all ages.

William N. Shiebler Homework Assistance Program Connolly Branch Library, 433 Centre St., Jamaica Plain.

(Continued on next page)

Telephone 522-1960. Feb. 8 & 10, 3:30 to 5 p.m. Local area high school students will assist students in grades 3 to 8 with basic homework questions. Contact library for a registration form.

Dudley Branch Library

Chess Instruction with the Players of Dudley Square Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 4, 8 & 11 at 5 to 7:45 p.m.

Toddler Time Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 10 at 10:30 a.m. for children 18 mos. to 3 years old accompanied by an adult. Short stories, movement, fingerplays, and songs. Groups must call in advance. Preregistration is required.

Egleston Square Branch Library

William N. Shiebler Homework Assistance Program Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 4 & 11 at 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Tuesdays and Thursdays. Preregistration required.

"Storycatchers" Children's Book Discussion Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 5 at 5 p.m. for children ages 11 and older. Preregistration is required. We regret groups cannot be accommodated.

"Young Storycatchers" Children's Book Discussion Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 11 at 5 p.m. for children ages 9 to 11. Preregistration is required. We regret groups cannot be accommodated.

"54th Massachusetts Glory Brigade" Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 6 at 11:30 a.m. for children in grades 5 and up. Members of the 54th Brigade, in full costume, will teach the history of the brigade, per-

form skits, and have the audience participate in drills.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 10, 10:30 to 11:15 a.m. Preschool children 3 to 5 years old and a caregiver are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. We regret groups cannot be accommodated.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 10, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Feb. 4 & 11 at 3 p.m. Drama instructor Barbara Phaneuf teaches children to use their imaginations by acting out stories and playing games.

Grove Hall Branch Library

William N. Shiebler Homework Assistance Program Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Feb. 8 & 9, 3:30 to 5 p.m. High School and college students will be available on Mondays and Tuesdays to assist children in grades 3 to 8 with their homework. This is not a one-on-one tutoring program. A librarian will be available to assist with reference materials and to provide supervision. Preregistration required.

Mattapan Branch Library

Caribbean Music Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Feb. 6 at 12 noon. A concert of Caribbean music in celebration of Black History Month.

North End Branch Library

Get Ready, Get Set Read! North End Branch Library, 25 Parmenter St. Telephone 227-8135. Feb. 5 at 11 a.m.

for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts necessary before a child learns to read.

South End Branch Library

Creative Drama with Ann Adams South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 4 & 11 at 5:15 p.m. Imaginative games, skits, and improvisations for school-age children.

Uphams Corner Branch Library

William N. Shiebler Homework Assistance Program Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Feb. 8 & 10, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8. Preregistration is required.

Reading Readiness Uphams Corner Branch Library

500 Columbia Rd., Dorchester. Telephone 265-0139. Feb. 10 at 10:30 a.m. for preschoolers ages 3 to 5 years old. Explore concepts necessary before a child begins to learn to read: numbers, colors, shapes, etc. Preregistration is required.

Family Online Exploration Uphams Corner Branch Library

500 Columbia Rd., Dorchester. Telephone 265-0139. Feb. 11 at 6:30 p.m. An overview of the Internet for beginners and an opportunity for parents and children to learn together. Limited seating. We regret groups cannot be accommodated.

West Roxbury Branch Library

William N. Shiebler Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb. 8 & 10, 3 to 4:30 p.m. Homework assistance is offered to children in grades 3 to 8. Preregistration is required.

Origami Workshop West Roxbury Branch Library

1961 Centre St. Telephone 325-3147. Feb. 11 at 3:30 p.m. Japanese paperfolding to make Heart and Valentines.

(Continued on next page)

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Mar. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., Collections of the Print Department exploring the history of the industrial area along the Fort Point Channel. Boston Photographers Project: From the Boston Public Library's Collections Feb. 4 to Apr. 5 in the Wiggin Gallery (Ext. 280). Prints by Verner Drewes: A Centennial Celebration, Feb. 4 to Apr. 5, South Gallery (Ext. 280). A Boston Birthday Bash! Tom McKinley at 60 Through Feb. 26 in the South and West Galleries, and Koussevitzky the Wiggin Gallery (Ext. 280). Composer William Thomas McKinley's 60th birthday, a special exhibit of his music manuscripts, photographs, articles, and sound recordings is mounted showing his compositional and calligraphic changes and also his connections with the Boston musical community. Gateway to Gold Mountain: A Journey Remembered from the Angel Island Immigration Station Feb. 12-26 in Deferrari Hall (Ext. 336). The photo history of the Chinese-American experience at the Angel Island Immigration Station. Presented by the Organization of Chinese Americans, New England Chapter (OCA, NE). Chinese Immigrants in New England Photo Album Feb. 2-26 on the Concourse Level Lobby (Ext. 336). A photo exhibition from the Chinese Historical Society of New England. Annual Boston African-American Artists Exhibit Feb. 1-28 in the Boston Room (Ext. 336).

Dudley Branch Library

"Magic of Youth" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Month of February, library hours. An exhibit presented by the Aristo Club of Boston.

Egleston Square Branch Library
Art Exhibition Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Month of February, library hours. An art exhibition featuring a local artist and is curated by the Freezone Gallery.

West Roxbury Branch Library

Photographs by John Tarentino West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb. 2-27, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Request For Proposals

Neighborhood Improvements through Capital Expenditure (NICE) program (Pilot) at Various Locations, on a project by project basis, Project #6616

The City of Boston, acting through its Department of Neighborhood Development (DND), requests proposals from a qualified designer to develop small projects on City-Owned properties, under Mayor Menino's program NICE.

NICE is a neighborhood-driven program with the principal goal of enhancing public spaces in the neighborhoods of the City.

Applicants must be:

- Master Planners
- Registered Architects
- Registered Landscape Architects and/or
- Licensed Engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for.

Applicants must also show experience and key personnel who will be used on this project for at least the following disciplines:

- Surveying;
- Civil Engineering;
- Structural Engineering;
- Environmental Engineering/Licensed Site Professional (LSP); and
- Geo-technical Engineering

DND will award one contract for the highest rated proposal. The amount of the contract will be determined based upon past usage and projected requirements. Fees for design services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

The proposal package will be available beginning February 1, 1999, and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by March 2, 1999, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified may be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
Director.

(Feb. 1, 8.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1775 - ONE MOTOR CONTROL CENTER - FABRICATE AND DELIVER - February 19, 1999 - 11 a.m.

WRA-1776 - VALVE: BUTTERFLY AND GATES - 20" - 36" - DELIVER - February 17, 1999 - 11 a.m.

WRA-1779 - COMPAQ LAPTOPS EQUIPMENT - February 17, 1999, - 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 19, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 180 — SAVAGE SNAIL TRAP to BOSTON POLICE DEPARTMENT — Bid Opening Date: February 8, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 181 — KITCHEN EQUIPMENT — BLAST CHILLER to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 2, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 182 — KITCHEN EQUIPMENT — FOOD HOLDING CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 2, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 183 — KITCHEN EQUIPMENT — WALK IN COOLER to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 2, 1999. (Commodity Code: 740-13; Buyer Mary Caiani)

Bid No. 184 — KITCHEN EQUIPMENT — MISCELLANEOUS EQUIPMENT & INSTALLATION REQUIREMENT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: February 18, 1999. (Commodity Code: 165-99; Buyer Mary Caiani)

(Jan. 18, 25; Feb. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**TRANSPORTATION UNIT
By: Office of the Business Manager
Administration Building
26 Court Street
Boston, Massachusetts 02108**

**INVITATION FOR BIDS FOR PROVIDING
SCHOOL BUSES (BID #2K-01)**

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation For Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 P.M. (EST) on Monday, February 1, 1999.

The successful bidder will provide new, 1999 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for ninety-eight (98), seventy-one (71) passenger school buses.

The original sealed bid must be marked in the following way: "Providing School Buses-Bid #2K-01" and shall be submitted, together with a duplicate copy thereof (which may be a photocopy) in strict conformance with the IFB. All sealed bids must be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108 no later than 12:00 noon (EST) on Wednesday, March 3, 1999. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract specifications prior to the submission of its bid. Late bids will not be accepted.

Sealed bids shall be publicly opened by the Official on Wednesday, March 3, 1999 at 12:00 noon (EST) at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of \$25,000 shall be required from each bidder. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be \$500,000.

All questions as to the interpretation of any provision of the IFB shall be submitted in writing to

both the Official and Director of Transportation at the following address: Ronan J. FitzPatrick, Business Manager, Boston Public Schools, 26 Court Street, Boston, MA 02108; Richard Jacobs, Director of Transportation, Boston Public Schools, 26 Court Street, Boston, MA 02108. Written answers to such questions will be sent by the Official and the Director of Transportation to each bidder on record as having received an Invitation For Bids and all documents incorporated by reference therein. No questions will be answered unless received by the Official no later than 12:00 Noon (EST) on Thursday, February 11, 1999.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B.55(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to provide all specified equipment and to perform all specified work according to the IFB and contract documents.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract or contracts as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for a contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the Official of a written notification of award shall be ninety(90) days after the date set forth above for the submission of bids. The award of any contract or contracts shall be subject of the approval of the Mayor of Boston.

**BY: RONAN J. FITZPATRICK,
Business Manager of the School Committee.**

(Jan. 25; Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 25, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents.

(Continued on next page)

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items hereof.

Bid No. 185 - UNITED STATES PATENTS (APPROX. 5,880 REELS OF FILM) to LIBRARY DEPARTMENT - Bid Opening Date: February 9, 1999. (Commodity Code: 000-00; Buyer Frank Chin)

Bid No. 186 - MICROPHONE SYSTEM SUPPLIES to PROPERTY MANAGEMENT - Bid Opening Date: February 10, 1999. (Commodity Code: 803-40; Buyer Vincent Caiati)

Bid No. 187 - SECURITY SYSTEMS to BOSTON POLICE DEPARTMENT - Bid Opening Date: February 11, 1999. (Commodity Code: 680-02; Buyer Vincent Caiati)
(Jan. 25, Feb. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Bachini, seeking with reference to the premises at 60H G Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose first-floor porch at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Feb. 1.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joanne Toomey, seeking with reference to the premises at 26 Cypress Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56-56-40.71

Construct deck at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Feb. 1.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #117 for Highway Construction in Cornelia Street and Turquoise Way and Highway Reconstruction in Parker Street and Smith Street in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 25, 1999. There will be a charge of twenty-five, (\$25) dollars, not refundable, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 11, 1999, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company, authorized to do business in Massachusetts and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (below):

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25

percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE MWBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH MWBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4264.

PREBID CONFERENCE: Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 9, 1999 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA
Commissioner of Public Works

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Conniff, seeking with reference to the premises at 111 State Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including take-out food) to amend operator/operation, in variance with former (BZC-16736) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Riverdance Trust (by Denis Keohane, Trustee), seeking with reference to the premises at 417-419 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect 6'x16' addition at left rear of restaurant building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Intercontinental I Bulfinch, LLC (by New World Coffee & Bagel), seeking with reference to the premises at 1 Bulfinch Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9.3(c))

Change legal occupancy from bank, retail stores, offices & health club to bank, retail stores, offices, health club & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel P. O'Neill, seeking with reference to the premises at 59 Pearl Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Install shed dormer, change legal occupancy from one-family dwelling to two-family dwelling, allow second-floor apartment to extend living area into third-floor & allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmen Pisaturo, seeking with reference to the premises at 960 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56)

Change legal occupancy from three apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 191-195 Park Drive Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Combine this building with 23 apartments & day-care center with building at 195 Park Drive with 23 apartments & day-care center & establish combined occupancy as 53 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen & Sandra Juan, seeking with reference to the premises at 66R Rossmore Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Front & Rear Yards Insufficient) 55(55-41)

Change legal occupancy from garage to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John MacLetchie, seeking with reference to the premises at 4 Tileston Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-21, Table E)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Georgitsi Realty Trust (by Peter Kalivas), seeking with reference to the premises at 892-904 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from variety store, tailor shop with cleaning & restaurant (including take-out food) to variety store, restaurant (including take-out food) & ice cream shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jumpyke Donuts Inc. d/b/a Dunkin Donuts, seeking with reference to the premises at 5305-5307 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-38)

Install 4'x8' free-standing sign.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Edison Company (by Sprint PCS), seeking with reference to the premises at 11 Willow Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-5.3(a) (c))

Install 120'-high telecommunication monopole with related equipment.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Larry Bailey, seeking with reference to the premises at 405-411 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Change legal occupancy from retail store & offices.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Linda Scalfani, seeking with reference to the premises at 22 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9) 53(53-56)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Willow Trust, seeking with reference to the premises at 85 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from stores, offices & restaurant to stores, offices & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nova Realty, Wahid Nickpour, Trustee, seeking with reference to the premises at 57 Bartlett Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-7) 62(62-8: Lot Area for Additional Dwelling Units, Usable Open Space & Side Yard Insufficient)

Erect three-story addition & change legal occupancy from six apartments to eight apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Jean-Manie Biebuyck, seeking with reference to the premises at 165 West Canton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Erect garage addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Equity Office Properties-Russia Wharf, LLC, seeking with reference to the premises at 286 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-6)

Affix 40'x40' temporary banner to side wall of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walker Building Associates II, seeking with reference to the premises at 120-124 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from offices, stores, restaurant & nightclub to offices, stores, restaurant, nightclub & degree-granting institution with related uses.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS**

**Invitation for Bids for: Dredging Of Chandler
Pond, Gallagher Memorial Park, Brighton**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to excavate approximately 24,000 cu. yds. of accumulated sediments within Chandler Pond, dewatering of the pond to enable said excavation, disposal of excavated sediments to Gardner Street Landfill in West Roxbury (Boston), reconstruction of the existing pond outlet structure, reconstruction of a storm drain outlet pipe near Lake Shore Road, and associated tasks such as erosion and sedimentation controls, control and diversion of water, construction access, compliance with specific permits governing the contracted work, repair of features, including landscaped areas and public infrastructure, disturbed during the project, work outside the Project Site, and other work as described in the contract documents. Bid Alternate summary of work: construction of a new pond drain, and associated work as described in the contract documents. Bidders will be required to fill out an experience record indicating their experiences working within wetland areas including pond and waterbody restoration projects.

Estimated cost of construction is \$474,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 18, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 1, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the fol-

lowing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 9, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
(Feb. 1, 8.) Commissioner.

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Police/Fire911
24 Hour Service1-617-635-4500
Elderly Commission1-617-635-4366
Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC ... (24 Hrs.)1-617-722-1188
MBTA1-617-222-3200
MBTA Police1-617-222-5151
City of Boston Tow Lot1-617-635-3900
Boston Medical Center1-617-534-5000
POISON CENTER1-800-682-9211
1-617-232-2121
Logan Airport . 8am-5pm ...1-617-568-3100
STATE POLICE1-617-523-1211
Headquarters1-508-820-2300

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

Arlene Grant, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

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Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Thomas N. O'Brien, *Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Diane M. MacDonald, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Katherine Kottaridis, *Director*, 26 Court Street,
9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

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02136, 364-8679

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152 North Street, 635-4896

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1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

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Boston Against Drugs

Jayne Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Nancy Lo, *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

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635-4545

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635-3245

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Abe Hantout, *Chairman*, Room 241, 635-4634

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635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

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Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

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152 North Street, 635-2202

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115 Southampton Street, 343-3550

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Paul Dennehy, *Acting Superintendent*,
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Acting Director*, Room 807,
635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTION SERVICES

Kevin Joyce, *Acting Director*,
1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Slegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 960, 635-4473

LABOR RELATIONS

Virginia M. Tisei, Esq., *Director*, Room 624,
635-4525

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Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

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700 Boylston Street, 536-5400

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Jacquelyn Goddard, *Press Secretary*, 635-4461

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Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

William J. Hannon, *Chief Information
Officer*, Room 703, 635-4783

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Charles T. Gingsby, *Director*, 26 Court Street,
635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning

Roger McCarthy, *Acting Director*,
Room 813, 635-3493

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

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1010 Massachusetts Avenue, 635-4989

Environment

Patricia Malone, *Acting Director*, Room 805,
635-3850

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Paul Evans, *Commissioner*, Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*,
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811,
635-4100

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Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*,
Pemberton Square, 725-8575

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Andrea d'Amato, *Commissioner*,
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TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's
Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

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Thomas Materazzo, *Commissioner*,
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1/18/99

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CITY RECORD

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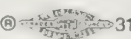
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CITY OF BOSTON  GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 25, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillors HENNIGAN and O'NEIL

INVOCATION

The Reverend Arthur T. Gerald, Jr., 12th Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER AUTHORIZING COLLECTOR-TREASURER TO ISSUE REFUNDING BONDS IN AMOUNT NOT TO EXCEED \$100,000,000 (DOCKET NO. 0442)

The following was received:

City of Boston
Office of the Mayor

March 23, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the issuance of refunding bonds in an amount not to exceed \$100,000,000

This action is being requested in order for the City to take advantage of the current favorable conditions in the municipal bond market. These conditions will make it possible for the City to realize significant savings on a portion of its outstanding debt

I urge your Honorable Body to accept this order promptly as the debt service savings associated with a refunding bond issue are directly linked to the current bond market conditions

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That, in order to reduce interest costs, the Collector-Treasurer and Chief Financial Officer, with the approval of the Mayor, is authorized to issue refunding bonds pursuant to Section 13 of Chapter 643 of the Acts of 1983 (the "Act") to refund such portion of outstanding bonds of the City as the Collector-Treasurer and Chief Financial Officer, with the approval of the Mayor, may select; that the refunding bonds shall be issued in an amount not to exceed \$100,000,000, in order to pay the principal, redemption premium and interest on the bonds to be refunded, and costs of issuance of the refunding bonds; and that the Collector-Treasurer and Chief Financial Officer, with the approval of the Mayor, is authorized to execute such documents as may be necessary or desirable to carry out this transaction including, pursuant to Section 9 of the Act, a refunding trust agreement with a bank or trust company

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$80,000 IN FORM OF FORD FOUNDATION AWARD FOR PURPOSES OF COMMUNICATING ACTIVITIES OF OPERATION CEASE FIRE PROGRAM (DOCKET NO. 0443)

The following was received:

City of Boston

Office of the Mayor

March 10, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$80,000 in the form of a Ford Foundation Award to the Boston Police Department for the purposes of communicating the activities of the Operation Cease Fire program for replication throughout the country

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes granted

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is documentation on the subject referred to)

Whereas, The Ford Foundation has authorized the issuance of funds to the Boston Police Department, and

Whereas, The funds in the amount of \$80,000 will be utilized by the Boston Police Department specifically as specified in the award to communicate Operation Cease Fire activities for replication throughout the country, now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Ford Foundation's Award not to exceed the amount of \$80,000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT CERTAIN GRANTS MADE IN CONNECTION WITH INCARCERATION OF ALIENS (DOCKET NO. 0444)

The following was received:

City of Boston
Office of the Mayor

March 19, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an Order authorizing the Sheriff of Suffolk County to accept grants of the United States Department of Justice, Bureau of Justice and Assistance, State and Local Assistance Division, State Criminal Alien Assistance Program in such amounts as shall be determined from time to time by the Attorney General of the United States as provided in the United States Immigration and Nationality Act as appearing in 8 USCS §1231(i).

These funds will be used for reimbursement of qualified costs of incarcerating certain aliens in Suffolk County facilities as determined by the Attorney General of the United States pursuant to a 1996 amendment to the United States Immigration and Nationality Act.

I urge your Honorable Body to adopt this Order at the earliest possible date so that the County's eligibility for these funds can be ascertained and the funds can be expended for the purposes for which granted

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to G.L. c.34, §24, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept grants of the United States Department of Justice, Bureau of Justice and Assistance, State and Local Assistance Division, State Criminal Alien Assistance Program in such amounts as shall be determined from time to time by the Attorney General of the United States as provided in the United States Immigration and Nationality Act as appearing in 8 USCS §1231(i)

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$460,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0445)

The following was received:

City of Boston
Office of the Mayor

March 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$460,000 from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program

These funds will be used for the continued operation of the Commission's Health and Housing Units

I urge your Honorable Body to pass this order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of \$460,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1998, through June 30, 1999, in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec.53A, to accept and expend such funds for the purpose which granted

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$34,500 FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) SUPPLEMENT PROGRAM (DOCKET NO. 0446)

The following was received

City of Boston
Office of the Mayor

March 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of \$34,500 for the continued operation of the Retired Senior Volunteer Program (RSVP) Supplement Program in the City of Boston. These funds are made available to the City under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs

These funds will be used to supplement the salaries of staff operating the program with 800 senior volunteers

I urge your Honorable Body to pass this order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and

hereby is authorized to apply for grant funds in the amount of \$34,500 under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Retired Senior Volunteer Program (RSVP) for the period July 1, 1998, through June 30, 1999; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$51,750 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO. 0447)

The following was received

City of Boston
Office of the Mayor

March 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of \$51,750 for the continued operation of the Senior Companion Supplement Program in the City of Boston. These funds are made available to the City under G.L. c. 19A of the Massachusetts Executive Office of Elder Affairs

These funds will be used to supplement the salary, stipends, meals, transportation and other services for 50 companions who participate in this program

I urge your Honorable Body to pass this order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of \$51,750 under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Senior Companion Program (SCP) for the period July 1, 1998, through June 30, 1999; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$4,025,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 0448)

The following was received

City of Boston
Office of the Mayor

March 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of

Boston, \$4,025,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act and will be used for the operation of the administrative and direct service components of the Area Agency on Aging.

I urge your Honorable Body to pass this order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of \$4,025,000 for the period October 1, 1998, through September 30, 1999, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Region VI Area Agency on Aging Title III subcontractors. These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act (42 USC 3001 et seq.) and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$23,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FROM FUNDS MADE AVAILABLE BY HEALTH CARE FINANCING ADMINISTRATION FOR OPERATION OF SERVING HEALTH INFORMATION NEEDS OF ELDERLY (SHINE) PROGRAM (DOCKET NO. 0449)

The following was received

City of Boston
Office of the Mayor

March 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$23,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Health Care Financing Administration and will be used for the operation of the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to pass this order

Respectfully,

Thomas M. Menino,
Mayor of Boston

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of \$23,000 for the period July 1, 1998, through June 30, 1999, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Serving Health Information Needs of Elders (SHINE) Program. These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$483,000 FOR OPERATION OF SENIOR "AIDES" PROGRAM FROM UNITED STATES

DEPARTMENT OF LABOR (DOCKET NO. 0450)

The following was received

City of Boston
Office of the Mayor

March 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of \$483,000 for the operation of the Senior AIDES Program in the City of Boston. These funds are made available to the City from the U.S. Department of Labor through the National Council of Senior Citizens under the Older Americans Act of 1965, Title V, as amended (P.L. 100-175) for the period July 1, 1998, through June 30, 1999.

These funds will be used for employment, training and other services for 86 Senior AIDES who participate in this program.

I urge your Honorable Body to pass this order

Respectfully,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of \$483,000 from the National Council of Senior Citizens under Title V of the Older Americans Act as amended (P.L. 100-175) for the period July 1, 1998, through June 30, 1999, for the Senior AIDES Program, in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANTS OF \$120,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT AND OTHER PUBLIC AND PRIVATE SOURCES FOR PURCHASING AND INSTALLING BICYCLE RACKS THROUGHOUT THE CITY (DOCKET NO. 0451)

The following was received:

City of Boston
Office of the Mayor

March 11, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order that authorizes the City of Boston acting through its Transportation Department, to accept and expend grants from the Massachusetts Highway Department and from other public or private sources in the amount not to exceed \$120,000 for the purpose of purchasing and installing bicycle racks throughout the City.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend grants from the Massachusetts

Highway Department and from other public or private sources in the amount not to exceed \$120,000, for the purpose of purchasing and installing bicycle racks throughout the City.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$360,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS FOR PUBLIC EDUCATION AND TECHNICAL SUPPORT FOR IMPROVING EFFECTIVENESS OF RECYCLING (DOCKET NO. 0452)

The following was received:

City of Boston
Office of the Mayor

March 5, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount of \$360,000 for the period of July 1, 1998, through June 30, 2000, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The grant amount is estimated due to the reimbursement process is based on the tons of material recycled through the City of Boston's Recycling Program. The monies will be sent to the City of Boston twice a year.

The funds will be used for public education and technical support for improving the effectiveness of recycling through the City of Boston's Recycling Program.

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c.44, s 53A to accept and expend an amount of \$360,000, for the period of July 1, 1998, through June 30, 2000, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The grant amount is estimated due to the reimbursement process is based on the tons of material recycled through the City of Boston's Recycling Program. The monies will be sent to the City of Boston twice a year.

The funds will be used for public education and technical support for improving the effectiveness of recycling through the City of Boston's Recycling Program.

Referred to the Committee on Environment and Historic Preservation.

ORDINANCE REGULATING EMPLOYERS ON PUBLIC CONSTRUCTION CONTRACTS (AMENDING BOSTON RESIDENTS JOBS POLICY) (DOCKET NO. 0453)

The following was received:

City of Boston
Office of the Mayor

March 24, 1998

Dear City Councillors,

I hereby transmit for your approval an ordinance regulating employers on public construction contracts.

This proposed ordinance amends current City of Boston Code Ordinance 8-9 "Establishing the Boston Residents Jobs Policy". The proposed amendment ensures the responsible treatment of employees on public construction contracts and holds employers accountable for providing employees with benefits required by

State law

I urge your Honorable Body to adopt this measure

Sincerely,

Thomas M. Menino,
Mayor of Boston

City of Boston

In the Year Nineteen Hundred and Ninety-eight

AN ORDINANCE

Be it ordained by the City Council of Boston, as follows

AN ORDINANCE

REGULATING EMPLOYERS

ON PUBLIC CONSTRUCTION CONTRACTS

City of Boston Code Ordinance Chapter 8-9.2 is hereby amended by adding a new Section 8-9.2(a) as follows:

1. It is the policy of the City of Boston that all bidders and all subcontractors under the bidder for public construction projects subject to the provisions of G.L. c. 149, §44a(2) shall as a condition for bidding comply with the following conditions
 - a. The bidder and all subcontractors under the bidder shall comply with the Boston Employment Plan as it currently exists (CBC Ord. §§8-9 et seq and 12-10 et seq), and as it may, from time to time, be amended
 - b. The bidder and all subcontractors under the bidder shall comply with the obligations established under G.L. c. 149 to pay the appropriate lawful prevailing wage rates to their employees.
 - c. The bidder and all subcontractors under the bidder shall comply with the requirements of G.L. c. 149, §26, concerning the provision of hospitalization and medical benefits to the extent the requirements of G.L. c. 149, §26 are applicable to public construction contracts in the City of Boston
 - d. The bidder and all subcontractors under the bidder shall comply with the requirements of G.L. c. 149, §148B and properly classify employees as employees and treat them accordingly for purposes of workers' compensation insurance coverage, unemployment taxes, social security taxes, and income tax withholding
 - e. All bidders and all subcontractors under the bidder shall adhere to the requirements of this Ordinance and G.L. c. 149 for public construction contracts, and shall be sanctioned accordingly for failure to do so. The City of Boston may sanction any bidder or subcontractor under a bidder who fails to maintain throughout the entire duration of a construction project, compliance with this policy or state law with one or more of the following sanctions
 1. Cessation of work at no cost to the City of Boston until compliance is obtained
 2. Removal from the project altogether
 3. Withholding of payment until compliance is obtained
 4. Liquidated damages based on the value of the contract
 - f. It is the policy of the City of Boston to report to the proper enforcement agency of the Commonwealth any contractor or subcontractor who the City of Boston deems in violation of any Massachusetts General Law which is applicable to City-owned construction projects

Chapter 8-9.5 is hereby amended by deleting the period at the end of the first sentence and inserting the following

or, all bidders and all subcontractors under the bidder shall maintain and participate in an approved apprentice training program as defined by M.G.L.c.23, §§11H and 11I for each apprenticeable trade or occupation represented in his or her workforce that is approved by the Division of Apprentice Training of the Department of Labor and Industries

and must abide by the apprentice to journeymen ratio for each trade prescribed therein in the performance of the contract

Referred to the Committee on Labor.

JITNEY APPLICATION

Petition was received from Ishaq A. Suboh for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR (DOCKET NO. 0455)

Notice was received from the Mayor of his absence from the City on March 10, 1998

Placed on file.

COMMUNICATION FROM LISE E. FRIED, DIRECTOR OF OFFICE OF RESEARCH, HEALTH ASSESSMENT, AND DATA SYSTEMS, OF BOSTON PUBLIC HEALTH COMMISSION TRANSMITTING COPY OF HEALTH STATUS REPORT 1998 (DOCKET NO. 0456)

Communication was received by the City Clerk from Lise E. Fried, Director of the Office of Research, Health Assessment, and Data Systems, of the Boston Public Health Commission transmitting a copy of the Health Status Report 1998

Referred to the Committee on Public Health.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY THE CITY COUNCIL AT ITS 3/4/98 MEETING (DOCKET NO. 0457)

Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re actions taken by the Mayor on papers acted upon by the City Council at its meeting of March 4, 1998

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY THE CITY COUNCIL AT ITS 3/11/98 MEETING (DOCKET NO. 0458)

Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re actions taken by the Mayor on papers acted upon by the City Council at its meeting of March 11, 1998

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATIVE TO APPLICABILITY OF TITLE V REGULATIONS (SAFE ENVIRONMENT CODE) IN CERTAIN AREA OF CITY (DOCKET NO. 0131)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following

Report on Docket No. 0131, order for petition for special law re an act relative to the applicability of Title V Regulations (safe environment code) in a certain area of the City (referred December 17, 1997) — recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO EXAMINE MBTA UNIFORM CRIME REPORTS AND DETERMINE INTENT OF DEPLOYMENT ACTIVITIES (DOCKET NO. 0261)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0261, order that the Committee on Public Safety hold a hearing to examine the MBTA uniform crime reports and determine the intent of deployment activities (referred January 14) — recommending the order by placed on file

The report was accepted, **the order was placed on file.**

REPORT ON PETITION OF PAUL REVERE TRANSPORTATION COMPANY FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0167)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0167, petition of Paul Revere Transportation Company for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred November 12, 1997) — recommending that the petition be granted in the following new draft

That the petition be granted and a license be issued, on the following conditions, which, if not agreed to by the petitioner, will render the license void

A. That the routes shall be
FROM LOGAN AIRPORT (East Boston, MA)

Through all terminals, to Outbound Road to (enter) Ted Williams Tunnel

Exit — Ted Williams Tunnel and continue straight ahead (through lights) onto Congress Street

Travel approximately .5 mile and turn left at lights on West Service Road

Travel approximately .1 mile and turn right at lights on South Boston Haul Road

Travel approximately 1.4 miles and turn left at lights on Frontage Road

Travel approximately .2 mile and turn right at lights on Southampton Street, following signs to Route 93 SOUTH

Travel approximately 12.5 miles on Route 93 South and turn right at Exit #, Route 37, Braintree

Turn right at light on Forbes Road, approximately 8 mile to Logan Express Lot.

FROM LOGAN EXPRESS LOT (Braintree, MA)

Turn right (exit) from Logan Express Lot to Forbes Road

Travel approximately .8 mile and turn left at the lights to Route 37 (Granite Street) and immediately cross over to right lane

Travel approximately .1 mile and turn right at EXIT 93 NORTH

Travel approximately .3 mile to end of exit and immediately cross over to left lane

Travel approximately .1 mile and take left at EXIT 93 NORTH

Travel approximately 12.5 miles, through to Exit #1 (Southampton Street/Andrew Square)

Travel approximately .1 mile straight through lights and turn right onto Frontage Road

Travel approximately .1 mile and turn right on South Boston Haul Road

Travel approximately 1.4 miles (to end) and turn

right at lights on Congress Street (following signs) to entrance of Ted Williams Tunnel (Exit at Logan Airport, East Boston)

- B. That the petitioner has obtained and will maintain the permission of all parties owning and operating the areas used for pick up and drop off of passengers; and.
- C. That the vehicles used
 - Shall not exceed 6 vehicles of the present fleet; and
 - Shall not have a capacity exceeding 57 passengers; and
 - That all vehicles shall have handicapped access; and.
- D. That these conditions be endorsed on the face of the license

The report was accepted; **the petition was granted in the new draft.**

REPORT ON PETITION OF JAMAL AMLEH FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0234)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0234, petition of Jamal Amleh for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred January 5) — recommending the petition be rejected without prejudice

The report was accepted; **the petition was rejected without prejudice.**

REPORT ON PETITION OF CONSTITUTION BIKE SHUTTLE FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0288)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0288, petition of Constitution Bike Shuttle for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred January 28) — recommending the petition be rejected without prejudice

The report was accepted; **the petition was rejected without prejudice.**

REPORT ON ORDER APPROVING CROSTOWN/SOUTH BOSTON COMMERCIAL AREA REVITALIZATION DISTRICT (CARD) TO FACILITATE DEVELOPMENT OF TAX-EXEMPT BOND FINANCE PROJECTS FOR NON-PROFIT AND COMMERCIAL ENTERPRISES (DOCKET NO. 0246)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0246, message of the Mayor and order approving the Crosstown/South Boston Commercial Area Revitalization District (CARD) to facilitate the development of tax-exempt bond finance projects for non-profit and commercial enterprises (referred January 14) — recommending passage of the order

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

(DOCKET NO. 0459)

Coun. KELLY offered the following

Ordered, That effective Wednesday, March 25, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 31, 1998

Matthew J. O'Malley, secretary, \$300, part time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0460)

Coun. KELLY offered the following

Ordered, That effective Wednesday, March 25, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 16, 1998

Elaine Cullinane, administrative assistant, \$150, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0461)

Coun. KELLY offered the following

Ordered, That effective Wednesday, March 18, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 9, 1998

Michael R. Want, administrative assistant, \$478 93, full time

Passed under suspension of the rules.

RESOLUTION DECLARING APRIL 1998 AS "PARENTS INVOLVED IN EDUCATION MONTH" (DOCKET NO. 0462)

Couns. DAVIS-MULLEN, YANCEY, SAUNDERS, FEENEY, and KELLY offered the following

Whereas, The proper education of the children of Boston is one of the most important factors contributing toward their ability to become productive and informed citizens in the future; and

Whereas, More than thirty years ago, in "Where Do We Go From Here?", Dr. Martin Luther King, Jr., said that "The sad truth is that American schools, by and large, do not know how to teach. . . . Parents should be involved in the schools to a much greater extent, breaking down the barriers between professionals and the community they serve"; and

Whereas, The extent to which parents are involved in the education of their children is a primary factor in their level of satisfaction with the schools that their children attend; and

Whereas, Statistics demonstrate that school systems with a higher level of parental involvement achieve higher levels of student performance and that parental involvement in Boston public schools is currently low by comparison with school systems in other communities in the state; and

Whereas, Parental involvement in Boston's public schools is more likely to increase if parents are more informed about, and therefore able to take advantage of, choices within and without the Boston public school system for the education of their children; and

Whereas, An increase in parental involvement in Boston's public school system will result in improvements to the educational opportunities of Boston's children and an enhancement to the satisfaction of their parents or guardians with the Boston public school system.

Resolved, That the month of April, 1998, be declared "Parents Involved in Education Month" in the City of Boston, and that the Mayor and the Superintendent of Schools of the City of Boston commemorate such

month by taking steps to increase parental awareness of choices available to them in the education of their children.

The resolution was adopted under suspension of the rules.

**COMMITTEE ON GOVERNMENT OPERATIONS
TO HOLD HEARING TO DISCUSS POSSIBILITY
OF ESTABLISHING NEIGHBORHOOD
PAYMENT CENTERS FOR PAYMENT OF
PROPERTY TAX BILLS (DOCKET NO 0463)**

Couns CONLEY, FEENEY, YANCEY, ROACHE, SCAPICCHIO, SAUNDERS, and DAVIS-MULLEN offered the following

Whereas, City of Boston property tax bills are issued on a quarterly basis, and

Whereas, Many elderly homeowners own their homes outright and must pay their property taxes in person at City Hall or by mail, and

Whereas, It can be difficult for the elderly homeowners of Boston to travel to City Hall to pay those tax bills, and

Whereas, Payment by mail sometimes leads to lost items and confusion for the taxpayers concerned, and

Whereas, Many elderly homeowners may choose not to pay their bills by kiosk, but would rather transact in person, therefore be it

Ordered, That the Committee on Government Operations hold a hearing to discuss the possibility of establishing neighborhood payment centers for the payment of property tax bills, and be it further

Ordered, That representatives from the Assessing Department, as well as other appropriate City personnel, be invited to attend

Referred to the Committee on Government Operations.

RESOLUTION THAT SCHOOL COMMITTEE CONDUCT IMMEDIATE AIR QUALITY TEST AT DEARBORN MIDDLE SCHOOL AND ARRANGE TO CONDUCT AIR QUALITY TESTS AT ALL PUBLIC SCHOOLS (DOCKET NO 0469)

Couns DAVIS-MULLEN, MURPHY, FEENEY, YANCEY, SAUNDERS, CONLEY, ROACHE, and SCAPICCHIO offered the following resolution

Because of a family emergency, Coun. DAVIS-MULLEN requested that the resolution be taken out of order. There being no objection, the resolution was before the body

Be it Resolved, That Superintendent Thomas Payzant and the Boston School Committee make arrangements to conduct an immediate air quality test at the Dearborn Middle School at 35 Greenville Street in Roxbury, and be it further

Resolved, That Superintendent Thomas Payzant and the Boston School Committee make arrangements to conduct air quality checks at each school in the Boston Public School Systems, and be it further

Resolved, That a hearing will be held on this issue at a further date

The resolution was adopted under suspension of the rules.

**ORDER FOR PETITION FOR SPECIAL LAW
AUTHORIZING CITY TO GRANT CRED-
ITABLE SERVICE TO CAROL J. MCCARTHY
OF NORWOOD (DOCKET NO 0464)**

Couns CONLEY, FEENEY and DAVIS-MULLEN offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of

Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only

Section 1 Notwithstanding the provisions of section 4 of chapter 32 or any general or special law to the contrary, the State-Boston Retirement Board is hereby authorized and directed to credit Carol J. McCarthy of Norwood, a school teacher for the City of Boston, for the period of her authorized, unpaid leave of absence for maternity and maternity related illness as creditable service for the purposes of chapter 32 of the General Laws, provided, however, that said Carol J. McCarthy shall pay into the State-Boston Retirement System Annuity Savings Fund, in one sum or in installments, as said board shall determine, an amount equal to any retirement allowance or accumulated regular deductions received by her under the provisions of said chapter 32.

Said Carol J. McCarthy shall also pay into said annuity savings fund, in one sum or in installments, as said board shall determine, an amount equal to the amounts which would have been deducted from the regular compensation of Carol J. McCarthy for the period from December 11, 1970, until August 31, 1976, had she been a member in service during that period. In addition to the payment of the amount required by the preceding sentence, said Carol J. McCarthy shall also pay into said annuity savings fund an amount of interest such that upon completion of such payments the value of her accumulated payments under this paragraph, together with regular interest thereon, shall equal the value of her accumulated regular deductions for such period which would have resulted if such deductions had actually been made from regular compensation during the aforementioned period.

Upon the completion of the payments required hereunder, the State-Boston Retirement Board shall grant to said Carol J. McCarthy creditable service for the period from December 11, 1970, until August 31, 1976, provided that no such credit shall be granted unless and until such payments are completed.

Section 2 This act shall take effect on its passage.

Referred to the Committee on Education and School Matters.

**ORDER REQUESTING CERTAIN INFORMATION
UNDER SECTION 17F RE COPIES OF ALL
INSTITUTIONAL EXPANSION BOARD
MEMBERS' NAMES AND ADDRESSES,
FULL BOARD AND ANY SUBCOMMIT-
TEE(S) MEETING AGENDAS, MINUTES,
RELATED NOTES, MAPS AND MATERIALS
(DOCKET NO 0465)**

Coun. SAUNDERS offered the following

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information

(1) Copies of all Institutional Expansion Board member names and addresses, full board and any sub-committee(s) meeting agendas, minutes, related notes, maps and materials

Passed under suspension of the rules.

**ORDER REQUESTING CERTAIN INFORMATION
UNDER SECTION 17F RE COPY OF ALL
FEDERAL, STATE AND CITY-OWNED LAND
IN WARDS 4, 8, 9, 10, 11, 12, 13, AND 14,
LISTING ADDRESS AND SPECIFIC OWNERS
OF EACH PARCEL (DOCKET NO 0466)**

Coun. SAUNDERS offered the following

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provisions of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information

(1) A copy of all federal, state and city-owned land in Wards 4, 8, 9, 10, 11, 12, 13, and 14 listing the address and specific owners for each parcel

Passed under suspension of the rules.

ORDER FOR SALARY CHANGES FOR CERTAIN EMPLOYEES IN CITY COUNCIL (DOCKET NO. 0467)

Coun. KELLY offered the following:

Ordered, That the following salary changes take effect as of February 11, 1998.

NAME	NEW SALARY
Ann Hess	\$44,000
Juan Lopez	\$34,800
Marilyn Brambilla	\$41,000
James O'Donnell	\$34,000

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL ELECT TWO OF ITS MEMBERS TO SERVE AS MANAGERS OF OLD SOUTH ASSOCIATION FOR THE 1998 MUNICIPAL YEAR (DOCKET NO. 0468)

Coun. KELLY offered the following:

Whereas, The business of the Old South Association is the operation of the Old South Meeting House on Washington Street as a historical monument; and

Whereas, Statute provides that the City Council elect two of its members annually to act as managers of the Old South Association; therefore be it

Ordered, That the Boston City Council elect two of its members to serve as managers of the Old South Association for the 1998 municipal year

Passed under suspension of the rules

The Clerk called the roll with the following result

For Councillor Keane — Councillor Saunders — 1

For Councillor Saunders — Councillors Conley, Feeney, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 9

For Councillor Scapicchio — Councillors Conley, Feeney, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 9

For Councillor Yancey — Councillor Saunders — 1

Councillors Saunders and Scapicchio were declared elected as managers of the Old South Association in Boston for the municipal year 1998

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE PARCEL OF LAND ON ATHENS STREET, SOUTH BOSTON (DOCKET NO 0470)

Coun. KELLY offered the following

Whereas, In 1990, the Public Improvement Commission voted to discontinue and sell a small parcel of land on Athens Street, South Boston; and

Whereas, Altec Plastics, the abutting business, expressed an interest in the land for parking space for its employees, and

Whereas, A bid was made on the property, and appraisals completed, but nine years later the property still has not been transferred as voted by the Commission, therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation is respectfully requested to conduct a timely public hearing into

the reason for the delay; and be it further

Ordered, That a representative of the Mayor's Office and the Public Improvement Commission be invited to attend and to testify.

Referred to the Committee on Economic Development and Transportation.

COMMITTEE ON EQUITY TO HOLD HEARING TO DETERMINE WHY A HANDICAPPED SIGN CANNOT BE PLACED IN FRONT OF 27 MERCER STREET, SOUTH BOSTON (DOCKET NO. 0471)

Coun. KELLY offered the following

Ordered, That the city council's Committee on Equity is respectfully requested to conduct a timely public hearing to determine why a handicapped sign cannot be placed in front of 27 Mercer Street, South Boston, as the individual requesting the sign has had two heart by-pass operations in the past three years and suffers from peripheral vascular disease in both legs, and has been unable to stand or walk for extended distances, and be it further

Ordered, That a representative from the Commission and the Mayor's Office be invited to attend to explain the city's policy

Referred to the Committee on Equity.

COMMITTEE ON INFORMATION TECHNOLOGY TO HOLD HEARING RE INSTALLATION OF CELLULAR TELEPHONE TOWERS WITHIN THE CITY (DOCKET NO. 0472)

Couns. YANCEY and FEENEY offered the following

Ordered, That the Committee on Information Technology hold hearings on the installation of cellular telephone towers within the City of Boston; and be it further

Ordered, That appropriate officials of the Administration, representatives of the Telecommunications industry, and the general public be invited to offer testimony

Referred to the Special Committee on Information Technology.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0483)

Coun. KELLY offered the following

Ordered, That effective Wednesday, January 7, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 9, 1998

John R. Flavin, administrative assistant, \$500, full time

Passed under suspension of the rules.

REPORT ON ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$150,000 FROM MILLENNIUM PARTNERS, BRA, AND OTHER PUBLIC OR PRIVATE SOURCES FOR PURPOSES OF UNDERTAKING AND COMPLETING A TRANSPORTATION STUDY IN CHINATOWN NEIGHBORHOOD IN BOSTON PROPER (DOCKET NO 0168)

Coun SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0168, message of the Mayor and order authorizing the Transportation Department to accept and expend a grant of \$150,000 from Millennium Partners, the Boston Redevelopment Authority, and other public or private sources for the purpose of undertaking and completing a transportation study in the Chinatown neighborhood in Boston Proper (referred December 17, 1997) — recommending passage of the order

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Saunders: Helen Azipura (Docket No. 0473), The Mandela Residents Cooperative Association and the MRCA members (Docket No. 0474)

Councillor Yancey: Reverend Conley Hughes, Jr. (Docket No. 0475)

Councillor Honan: Mark Johnson (Docket No. 0476); Attorney Joseph Hogan (Docket No. 0477); Carol Cashman (Docket No. 0478)

Councillor Murphy: Declaring March 17, 1998, "Neil Manning Day" (Docket No. 0479)

Councillor Scapicchio: Captain, Officers, and Crew of the Guided Missile Cruiser "Leyte Gulf, CG55" (Docket No. 0480), Mary Cimino (Docket No. 0481), Patricia Kelley (Docket No. 0482)

The Chair stated that, in the absence of objection, three late-filed matters would be added to the Consent Agenda

No objection being heard, the following matters were added

Councillor Feeney: Robert A. Freeley (Docket No. 0484)

Councillor Roache: Deb Kunhardt (Docket No. 0485), Robert D. Macy (Docket No. 0486)

On motion of Councillor Kelly, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 2 p.m., on motion of Councillor Kelly, with continued best wishes to Councillor O'Neil, who is feeling a lot better and is anxious to see his colleagues; and adjourn in memory of the Reverend Francis Gildea, who died March 10, 1998, at the age of 89, and in memory also of Wally Walcott, who performed in the 30s and 40s with Bessie Smith, who has just died at the age of 101-plus. The Council will meet again on Wednesday, April 1, 1998, at 12 o'clock Noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, FEBRUARY 8, 1999

NO. 6

"BLACK GENIUS: AND THE AMERICAN EXPERIENCE" AT BPL

In celebration of Black History Month, Dick Russell, author of *Black Genius: And the American Experience*, will talk about the intellectual and cultural contributions that black people have made to the quality of American life, as the Boston Public Library's popular "Out of Boston Author Series" continues in the Mezzanine Conference Room of the Central Library in Copley Square on Tuesday evening, February 9.

Russell's panoramic tribute to the spirit of achievement of the black community, is at once a chronicle of an oral recital by many of the African-American creators who stoked and influenced American culture. Russell does not beleaguer that oft-maligned term "genius," instead crisscrossing disciplines and time, he offers an eloquent tapestry that weaves historical account, critical assessments, anecdotes, and a chorus of personal observations and testaments from living artists that dispels any doubt about his subject's virtuosity or their sense of community.

The 6 p.m. program is free and open to the public. The Central Library is wheelchair accessible. For information contact the Boston Public Library at 617/536-5400, Ext. 336.

AFRO-AMERICAN ARTISTS CELEBRATE BLACK HISTORY MONTH AT BPL

A month-long exhibition of works by members of the Boston Afro-American Artists Association in celebration of Black History Month will be on display in the Boston Room of the Boston Public Library in Copley Square through February 28.

The multimedia exhibition includes paintings, drawings, prints, sculpture, and handicrafts by 25 black artists from the Greater Boston area. The African-American Artists organization was founded in 1963 and has been exhibiting at the library for the past several years.

The exhibit is free and open to the public Monday through Thursday from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m., and Sundays from 1 to 5 p.m. For information, please call the Boston Public Library at 536-5400, Ext. 336.

AUTHOR LEONARD SHLAIN IN HARVARD BOOK STORE TALK AT BPL

Leonard Shlain, author of *The Alphabet Versus the Goddess: The Conflict between Word and Image*, will talk about his new book, which explores the intriguing thesis that the invention of literacy, particularly alphabetic literacy, did women in, as the Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday, evening, February 9.

In the book, which makes connections across a wide range of subjects including anthropology, religion, history, and brain anatomy and function, Shlain tracks the correlation between the rise and fall of literacy, and the changing status of women in society over the past one-thousand years. His conclusion is that such late 19th and 20th century developments such as

photography, electromagnetism, television, film, advertising, graphics, and computers have elevated the importance of the image at the expense of the written word, leading to a resurgence of feminine values and holistic thinking.

Shlain proposes that it was the invention of the first writing and then the alphabet, which upset the balance between men and women, and which led to the fostering of patriarchy, the banishment of goddess worship, the denouncing of images, and the oppression of the spirit of women. Now that image information is superseding print information, women are benefitting as society shifts to embrace more feminine values.

The 6 p.m. reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

ARTHUR GOLDEN IN HARVARD BOOK STORE AUTHOR PROGRAM AT BPL

Brookline author Arthur Golden will talk about his novel, *Memoirs of a Geisha*, as the Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, February 10.

Golden studied the Japanese language and culture in college and graduate school, and afterward went to work in Tokyo. Fascinated by the pro-

fession, he penned the first draft of a novel about a Kyoto geisha after World War II, which prompted an offer by a longtime Japanese friend of his grandmother's to introduce him to a former Kyoto geisha who was retired at the age of 42. Golden flew to Japan to meet with her and after an in-depth interview and an insider's tour of the geisha district of Gion in Kyoto, he tore up his 800-page draft and began anew.

The first-time author received critical praise from John Burnham Schwartz of *The New Yorker*, who said the book was "Cause for celebration. rarely has a world so closed and foreign been evoked with such natural assurance. If Golden had done no more than elucidate the details in fine prose, *Memoirs of a Geisha* would still be of enormous interest as a window into a culture. But in the unforgettable Sayuri, Golden has found the heart and matter of a truth that lies beyond detail."

Washington Post critic Janice Nimura wrote, "Astonishing... A breathtaking performance... By the time you realize the extent of [the geisha's] professional skill, you are seduced as completely as any of her clients, hungry for her story."

Books will be available for sale and autographing following the 6 p.m. reading, which is free and open to the public. The Central Library is wheelchair accessible. For information call 617/536-5400. Ext. 336.

"CHINESE AMERICAN EXPERIENCE" IN PHOTOS AT BPL

"Gateway to Gold Mountain," a photo history of the Chinese-American experience at the Angel Island Immigration Station, and "Chinese Immigrants in New England," a companion photo exhibit about Chinese immigrants in New England, will be on display through February 28 at the Boston Public Library in Copley Square.

The exhibits are sponsored jointly by the New England Chapter of the Organization of Chinese Americans

and the Chinese Society of New England, and are intended to raise public consciousness about the Chinese immigrant population in New England

The exhibits are free and open to the public. For information, please call the Boston Public Library at 617/536-5400, Ext. 336.

JIM COOKE PERFORMS FOR BPL'S NEVER TOO LATE GROUP

"Calvin Coolidge: More Than Two Words," a performance by Dorchester historian and actor Jim Cooke, a noted performer of solo historic roles, will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday afternoon, February 11.

Cooke, who appeared on the same stage as Edward Everett — president of the library's first Board of Trustees — as part of the Library's Sesquicentennial celebration, will bring "Silent Cal" to life and interact with the audience, responding in character to their questions.

Calvin Coolidge was born on the 4th of July, 1872, in Plymouth, Vermont. As the Governor of Massachusetts, he gained national attention and the Vice Presidency of the United States under Warren G. Harding for his handling of the Boston Police Strike in 1919. He became President upon the death of Harding and was later elected to his own term. Quietly presiding over the "Roaring Twenties," he surprised the nation by announcing: "I do not choose to run in 1928." He left office in 1929, just months after the Stock Market crash.

Jim Cooke has appeared on NPR's "Talk of the Nation" and as Calvin Coolidge has been a featured speaker at the Presidential Libraries of Eisenhower, Hoover, Johnson, Kennedy, and Reagan. He also returned to Mount Rushmore to view the completion of the great project he dedicated in 1927.

The 2 p.m. performance is sponsored by the Never Too Late Group and is free and open to the public. The

Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 617/536-5400, Ext. 296 (V) or 536-7055 (TTY).

FIRE DEPARTMENT ORDERS

January 12, 1999.

General Order No. 2

I. FIRE FIGHTER JOHN F. MITCHELL ENGINE COMPANY 4

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter John F. Mitchell, Engine Company 4, on January 3, 1999. Fire Fighter Mitchell was appointed to the department on February 20, 1991.

The funeral was held from the John J. O'Connor & Son Funeral Home, 740 Adams Street, Dorchester, at 1000 hours, Saturday, January 9, 1999, followed by a Funeral Mass at Saint Brendan's Church, 589 Gallivan Boulevard, Dorchester, at 1100 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members of Engine Company 4 and Ladder Company 24, Divisions 1 and 2, Headquarters Division, Fire Prevention Division, Emergency Management Division, Training, Maintenance and Research Division, Personnel Division and the Rifle Honor Guard attended the service.

(Continued on next page)

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

II. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 7-94A, C32, M.G.L., became effective at 1700 hours, January 4, 1999:

Fire Fighter Ronald F. Keenan, Engine Company 32.

Fire Fighter Keenan was appointed to the department on February 20, 1991, and leaves the department with the best wishes of his associates.

III. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member became effective at 1700 hours, January 4, 1999:

Fire Fighter Robert C. Peterson, Fire Investigation Unit.

Fire Fighter Peterson was appointed to the department on May 1, 1968, and leaves the department with the best wishes of his associates.

IV. CITY OF BOSTON EMPLOYEES' CAMPAIGN

As the Chairman of the City of Boston Employees' Campaign this year, I want to express my sincere thanks to all the members of the department, uniformed and civilian, who contributed to the COBEC Campaign and helped to make it one of the city's best. The department increased its contribution by 50% because of your personal commitment and generosity to this campaign. Overall the city showed an increase of 28% for 1998, with total donations of \$350,775.

A special thanks to Chief of Operations Kevin MacCurtain, Deputy Fire Chief David Granara, Michael Grigalunas, Linda Collins and Joanne Donovan, who coordinated and organized this year's campaign for all city employees. Your enthusiasm, hard work and leadership were the main reasons for the success of this year's COBEC Campaign.

V. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Robert E. Medico, Engine Company 18, who while off duty on December 21, 1998, helped evacuate the building and assisted in getting the first attack line into the fire building at second alarm box 7442. This commendation shall be made part of his personnel file.

ISABELLA STEWART GARDNER MUSEUM FEBRUARY 1999

PLEASE NOTE: THE MUSEUM IS OPEN PRESIDENTS' DAY, MONDAY, FEBRUARY 15, FROM 11 A.M. TO 5 P.M.

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 517-566-1401. Hours: Tuesdays thru

Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: <http://www.boston.com/gardner>. Admission: \$10 adults (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., \$3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITIONS

"Josiah McElheny: The Story of Glass" January 22 - April 25, 1999. Glassblower Josiah McElheny's work evolves from art history and legends in history or literature. In response to these histories, he creates a glass object or series of objects that imbue these stories with present reality. The exhibition presents a survey of McElheny's work as well as two new pieces inspired by the Gardner Museum's collection and made while he was an artist in residence at the Museum.

Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for "Eye of the Beholder" programs has been provided by the Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE, and the Clipper Ship Foundation.

LECTURE

"Architecture in the Frame" an Eye of the Beholder lecture by Terence Riley, Chief Curator of the Department of Architecture and Design at the Museum of Modern Art in New York, on Thursday, February 18, at 6:30 p.m. He will explore the use of architecture as primary and secondary subjects in paintings in the Gardner Museum col-

lection. **Admission:** \$7 general public and \$5 seniors and members. Students are free. Reservations are recommended; call 617-278-5102.

Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for "Eye of the Beholder" programs has been provided by The Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE, and the Clipper Ship Foundation.

Food for Thought: Dialogues on Art lecture by Barbara Krakow, a contemporary art dealer of Boston, Thursday, February 11, at 12:15 p.m. She will share her reflections on the Josiah McElheny exhibition. The discussion will begin with a tour of the McElheny exhibition and continue in the multipurpose room where those attending can have lunch. **Admission:** Free with Museum admission. Reservations are required; call 617-278-5108.

CONCERTS

Sunday Concert Series, 1:30 p.m.

February 14

Chamber Music Society of Lincoln Center; Ani Kavafian, violin; Peter Wiley, cello; Anne-Marie McDermott & Reiko Uchida, piano; Theodora Hanslowe, mezzo-soprano; William Sharp, baritone; *Schubert: F minor Fantasy for Piano, Four Hands; Beethoven: Piano Trio Op. 1, No. 1; Bernstein: Arias & Barcarolles.*

February 21

Musicians From Marlboro; Scott St. John & Soovin Kim, violin; Naoko Shimizu & Baird Dodge, viola; Valerie Aimard, cello; Radovan Vlatkovic, horn; *Mozart: Quintet in E-flat Major for Horn and Strings, K. 407; Bartók: String Quartet No. 2, Op. 17; Mendelssohn: String Quintet in A Major, Op. 18.*

February 28

New England Spiritual Ensemble; *"Great Day": Tradition of the Negro Spiritual.*

Young Artists Showcase, 1:30 p.m.

February 13

Chamber Music from the New World

(Continued on next page)

Symphony, Miami Beach; Scott Nickrenz, director.

February 20

New England Conservatory Wind Ensemble; Frank Battisti, director.

February 27

Melvin Chen, piano; 1998 Member, Chamber Music Society of Lincoln Center II.

Tickets (which include museum admission) are \$16 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, and \$8 members. For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by Mr. and Mrs. John H. Fitzpatrick and Mr. and Mrs. David W. Scudder, and the Lawrence Family Music Fund. The Young Artists Showcase is supported in part by the Barbara Lee Program Fund; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; Mr. and Mrs. Stewart H. Steffey; The Cricket Foundation; and the A.C. Ratschesky Foundation; and an anonymous donor.

CHILDREN'S PROGRAMS.

"What Should I Wear?" Family Fun Workshop for parents and children (ages 6-10), on Saturday, February 27, from 10 a.m. to noon. Participants will look at what people wore when they had their portraits painted. Afterwards, children and parents adjourn to the Museum's studio to design collage costumed portraits. Cost is \$15 member and \$20 non-member parent/child pair (an adult may attend with two children for an additional \$5). Registration required; call 617-278-5147. Storytelling: Author-illustrator Ashley Bryan will share his magic at the Gardner Museum with a free story hour on Saturday, February 13, from 3:30-4:30 p.m.

Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for "Eye of the Beholder" programs has been provided by The Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE, and the Clipper Ship Foundation.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

HORTICULTURE DISPLAY

The January courtyard features jasmine trees, chrysanthemums, azaleas, and cyclamen.

CAFE

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is available on Saturdays and Sundays.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Harborside Skate Park, Project #6583, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Harborside Skate Park.

SCOPE OF WORK includes: Construction of new skate park, including the demolition of existing concrete paving, new bituminous paving, concrete skate elements, fencing and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on February 24, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce

hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 8, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(Feb. 8.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Palermo and Maria N. Palermo, or a nominee to be approved by the Director, approximately 2,839 square feet of vacant land located at 9 Bragdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Repairs to
Sidewalks in Area II of the City of Boston**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 8, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, February 25, 1999 at 2:00 p.m., at the office of the Commissioner, Public Works Department, Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 25, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 23, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #2K-06.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 10, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Purchase Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #2K-06," and shall be filed simultaneously no later than Friday, March 5, 1999, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 5, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(Feb. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Antonio D. Necchi and Cecilia A. Necchi, or a nominee to be approved by the Director, approximately 1,690 square feet of vacant land located at Lot 23 Centre Street in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director

(Feb. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS

Invitation for Bids for: Dredging Of Chandler
Pond, Gallagher Memorial Park, Brighton

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to excavate approximately 24,000 cu. yds. of accumulated sediments within Chandler Pond, dewatering of the pond to enable said excavation, disposal of excavated sediments to Gardner Street Landfill in West Roxbury (Boston), reconstruction of the existing pond outlet structure, reconstruction of a storm drain outlet pipe near Lake Shore Road, and associated tasks such as erosion and sedimentation controls, control and diversion of water, construction access, compliance with specific permits governing the contracted work, repair of features, including landscaped areas and public infrastructure, disturbed during the project, work outside the Project Site, and other work as described in the contract documents. Bid Alternate summary of work: construction of a new pond drain, and associated work as described in the contract documents. Bidders will be required to fill out an experience record indicating their experiences working within wetland areas including pond and waterbody restoration projects.

Estimated cost of construction is \$474,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 18, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 1, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the fol-

lowing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 9, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
(Feb. 1, 8.)
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Request For Proposals

Neighborhood Improvements through Capital
Expenditure (NICE) program (Pilot) at
Various Locations, on a project by project
basis, Project #6616

The City of Boston, acting through its Department of Neighborhood Development (DND), requests proposals from a qualified designer to develop small projects on City-Owned properties, under Mayor Menino's program NICE.

NICE is a neighborhood-driven program with the principal goal of enhancing public spaces in the neighborhoods of the City.

Applicants must be:

- Master Planners
- Registered Architects
- Registered Landscape Architects and/or
- Licensed Engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for.

Applicants must also show experience and key personnel who will be used on this project for at least the following disciplines:

- Surveying;
- Civil Engineering;
- Structural Engineering;
- Environmental Engineering/Licensed Site Professional (LSP); and
- Geo-technical Engineering

DND will award one contract for the highest rated proposal. The amount of the contract will be determined based upon past usage and projected requirements. Fees for design services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

The proposal package will be available beginning February 1, 1999, and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by March 2, 1999, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified may be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
(Feb. 1, 8.)
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Repairs to
Sidewalks in Area I of the City of Boston**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 8, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-39, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN APPROVAL FOR PROPOSAL FORM TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in accordance with an Invitation For Bids. All sealed bids shall be bid no later than Thursday, February 25, 1999 at 00 p.m., at the office of the Commissioner, Public Works Department, Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from each bidder.

Sealed bids shall be publicly opened by the official on Thursday, February 25, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, February 23, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
(Feb. 8.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DATE CHANGE

Bid No. 184 - KITCHEN EQUIPMENT - MISCELLANEOUS EQUIPMENT, INSTALLATION AND REQUIREMENTS TO SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: March 10, 1999. (Commodity Code: 165-82; Buyer Mary Caiani)

(Feb. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Stephen P. O'Neal, or a nominee to be approved by the Director, approximately 2,698 square feet of vacant land located at 33A Holiday Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Repairs to
Sidewalks in Area III of the City of
Boston**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 8, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, February 25, 1999 at 2:00 p.m., at the office of the Commissioner, Public Works Department, Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 25, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements.**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, February 23, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Paper, Blank Books,
Notebooks and Envelopes, Bid #2K-07.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 10, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Paper, Blank Books, Notebooks and Envelopes, Bid #2K-07," and shall be filed simultaneously no later than Wednesday, March 10, 1999, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 10, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(Feb. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marie Brown and Martha L. Brown, or a nominee to be approved by the Director, approximately 4,677 square feet of vacant land located at 96R Armadine Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Delivery of Meals, Commodity
Foods, Food & Supplies, 2 Years, Bid #2K-
05.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 10, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Delivery of Meals, Commodity Foods, Food & Supplies, 2 Years, Bid #2K-05," and shall be filed simultaneously no later than Thursday, March 4, 1999, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 4, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: **RONAN J. FITZPATRICK,**
Acting Business Manager.

(Feb. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

The Grassroots Program

The City of Boston through its Public facilities Department, Department of Neighborhood Development (PFD, DND), is requesting proposals for its *Spring '99 Grassroots Program*.

The Grassroots Program funding is supplied under the Community Development Block Grant, and may be awarded only to non-profit organizations. Through this program, DND seeks to support the building of community-based, non-profit sponsored open space projects. Proposals that will create or improve community gardens and projects that support neighborhood initiatives are encouraged to be submitted.

The RFP application is available at PFD, DND, Bid Counter, 10th Floor 26 Court Street, Boston, MA 02108, beginning Monday, February 8, 1999. If interested, please call (617) 635-4828 and refer to this advertisement.

An information Session is scheduled in the Winter Chamber on the 1st Floor of 26 Court Street, Boston, MA, on Friday morning, February 12, 1999, 9:00 a.m.

Complete proposals MUST be delivered DIRECTLY to PFD, DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, by Monday, March 1, 1999, at NO LATER THAN 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

(Feb. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 25, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 185 - UNITED STATES PATENTS (APPROX. 5,880 REELS OF FILM) to LIBRARY DEPARTMENT - Bid Opening Date: February 9, 1999. (Commodity Code: 000-00; Buyer Frank Chin)

Bid No. 186 - MICROPHONE SYSTEM SUPPLIES to PROPERTY MANAGEMENT - Bid Opening Date: February 10, 1999. (Commodity Code: 803-40; Buyer Vincent Caiani)

Bid No. 187 - SECURITY SYSTEMS to BOSTON POLICE DEPARTMENT - Bid Opening Date: February 11, 1999. (Commodity Code 680-02; Buyer Vincent Caiani)
(Jan. 25; Feb. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Emergency and Replacement
Meals and Sandwiches for the Food
Services Department, Bid #2K-04.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 10, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Providing Emergency and Replacement Meals and Sandwiches for the Food Services Department, Bid #2K-04," and shall be filed simultaneously no later than Thursday, March 4, 1999, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 4, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: **RONAN J. FITZPATRICK,**
Acting Business Manager.

(Feb. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Constance
(Continued on next page)

Claiborne, or a nominee to be approved by the Director, approximately 3,875 square feet of vacant land located at 72 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maria S. Pires, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 7 Annapolis Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Raymond Smith, Jr., or a nominee to be approved by the Director, approximately 4,286 square feet of vacant land located at 89 Devon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patrick and Ellen M. Skehill, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at Rear 81-83 Knoll Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Angela Gethers, or a nominee to be approved by the Director, approximately 3,770 square feet of vacant land located at 7 Helen Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara Johnson, or a nominee to be approved by the Director, approximately 4,301 square feet of vacant land located at 91 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Manuel A. Matthews, or a nominee to be approved by the Director, approximately 4,490 square feet of vacant land located at Colorado Street in the Mattapan district of the City of Boston.

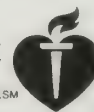
Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

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Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Giora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

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Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

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52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY EDIC

Thomas N. O'Brien, *Director*, Room 925,
722-4300

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Room 813, 635-3870

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Kathenne Kottandis, *Director*, 26 Court Street,
9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
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Rosaria Salerno, *City Clerk*, Room 601,
635-4600

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02136, 364-8679

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Kelley Cronin, *Executive Director*, Room 716,
635-4507

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Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

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174 North Street, 635-3700

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635-3446

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Eugene Pastore, *Acting Director*, Room 807,
635-4570

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Michael J. Kineavy, *Director*,
152 North Street, 635-2200

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Victoria Williams, *Director*, 635-3562

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"Central Operators" 635-4000

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Dina Slegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director*, Room 624,
635-4525

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Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

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Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

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635-4352

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445-3413

Capital Planning

Roger McCarthy, *Acting Director*,
Room 813, 635-3493

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

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Frank F. Chin, *Purchasing Agent*, Room 808,
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TRANSPORTATION

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TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

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Robert M. McGrath, *Sealer*,
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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 1, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:10 p.m. President KELLY in the chair. Absent Councillor O'NEIL.

INVOCATION

Sister Mary David Fraine, Poor Clares Monastery, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER ACCEPTING TERMS OF EAST BOSTON FOUNDATION DECLARATION OF TRUST AND AUTHORIZING CITY TO ACCEPT AND EXPEND FOUNDATION GRANT OF \$9,600,000 FROM (DOCKET NO. 0487)

The following was received:
City of Boston
Office of the Mayor

March 28, 1998

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order Authorizing the City of Boston to Accept the East Boston Foundation and Accept a Foundation Grant from the Massachusetts Port Authority.

The East Boston Foundation and Foundation Grant are being submitted to this Honorable Body pursuant to the terms of an Amended and Restated Payment in Lieu of Tax Agreement by and between the City of Boston and the Massachusetts Port Authority which is dated March 14, 1995.

The Foundation Grant is appropriated by the Massachusetts Port Authority to mitigate East Boston neighborhoods for environmental impacts which are expected to result from the construction of improvements to Logan International Airport.

Through years of discussion and negotiation between the City of Boston, local elected officials, Massport and the Community, we have finally obtained an agreement with Massport that will fairly mitigate East Boston for the impacts of Logan Airport. The City has ensured that the disposition of funding under this agreement will be fair, open and community based. These agreements and the creation of the East Boston Foundation are precedent setting mechanisms to institutionalize cooperation between governmental bodies and the community. The City of Boston's role to protect and enhance the community has been served well by these agreements.

I urge your Honorable Body to adopt this Order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Foundation Grant

The Massachusetts Port Authority (the "Authority"), a body politic and corporate and public instrumentality of The Commonwealth of Massachusetts established and existing pursuant of Chapter 465 of the Acts of 1956, as amended, hereby grants unto the City of Boston (the "City"), a municipal corporation chartered by The Commonwealth of Massachusetts (the "Commonwealth"), for the benefit of the East Boston Foundation, a charitable trust to be established pursuant to a Declaration of Trust (the "Declaration of Trust"), as

approved and accepted by the Boston City Council and the Mayor of the City, and to be filed with the Attorney General of the Commonwealth and the Corporation Counsel of the City, the sums (the "Grant") determined pursuant to a certain Community Agreement (the "Community Agreement") between the Authority and Piers Project Advisory Committee, Inc. dated as of August 13, 1997, in accordance with Section 7(b) of the Amended and Restated Payment in Lieu of Taxes Agreement dated as of March 14, 1995 (the "PILOT Agreement") between the City and the Authority. The Grant shall be calculated and paid in accordance with the provisions of said Community Agreement and shall not exceed 9.6 million dollars in the aggregate. Upon acceptance of the foregoing Grant by order of the City Council with the approval of the Mayor of the City, each installment of the Grant shall be paid by the Authority to the Collector-Treasurer of the City, and such installments of the Grant shall be held by the Collector-Treasurer in a separate account and shall be managed and expended by said Collector-Treasurer without further appropriation pursuant to and in accordance with the terms of the Declaration of Trust.

Executed this 31 day of March, 1998 pursuant to a vote of the Board of the Authority.

MASSACHUSETTS PORT AUTHORITY

Michael A. Grieco
Assistant Secretary-Treasurer

Ordered, That the terms of the East Boston Foundation declaration of trust in the form attached be and hereby is accepted; and that the City of Boston be and hereby is authorized to accept and expend a Foundation Grant in the form attached hereto from the Massachusetts Port Authority; in an amount not to exceed \$9,600,000 for the purposes stated in the Foundation Grant and East Boston Foundation Declaration of Trust; and that the Mayor, Collector-Treasurer and any other officers of the City of Boston, in accordance with and subject to the terms of said Foundation Grant and Declaration of Trust be and hereby are authorized to take any and all actions necessary and appropriate to effect this Order.

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR
(DOCKET NO. 0488)

Notice was received from the Mayor of his absence from the City on March 28, 1998, until April 1, 1998.

Placed on file.

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND \$10,000 IN FORM OF TWO JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY AWARDS FOR PURPOSE OF EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE (DOCKET NO. 0330)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0330, message of the Mayor and order authorizing the Police Department to accept and expend \$10,000 in the form of two John Hancock Mutual Life Insurance Company awards for the purpose of educating youth on the hazards of drug abuse (referred February 4) - recommending passage of the

order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$148,525 IN FORM OF COMMUNITY ORIENTED POLICING SERVICE OFFICE AWARD FOR PURPOSE OF REDUCING ASSAULTS IN SOUTH BOSTON HOUSING DEVELOPMENT (DOCKET NO. 0400)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0400, message of the Mayor and order authorizing the Police Department to accept and expend a grant of \$148,525 in the form of Community Oriented Policing Service Office award for the purpose of reducing assaults in the South Boston Housing Development (referred March 4) — recommending passage of the order.

The report was accepted; **the order was passed**

ORDER FOR APPROPRIATION OF \$99,305.11 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0345)

Coun. SAUNDERS called Docket No. 0345 from the Special Committee on Library Services under Rule 20. There being no objection, the order was before the body. Coun. SAUNDERS moved that the order be passed.

The order was passed.

ORDER FOR APPROPRIATION OF \$145,598.16 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0362)

Coun. SAUNDERS called Docket No. 0362 from the Special Committee on Library Services under Rule 20. There being no objection, the order was before the body.

Coun. SAUNDERS moved that the order be passed.

The order was passed.

ORDER FOR APPROPRIATION OF \$793,676.10 FOR THE LIBRARY OF LAST RECOURSE (DOCKET NO. 0399)

Coun. SAUNDERS called Docket No. 0399 from the Special Committee on Library Services under Rule 20. There being no objection, the order was before the body.

Coun. SAUNDERS moved that the order be passed.

The order was passed.

ORDER AUTHORIZING COLLECTOR-TREASURER TO ISSUE REFUNDING BONDS IN AN AMOUNT NOT TO EXCEED \$100,000,000 (DOCKET NO. 0442)

Coun. HENNIGAN called Docket No. 0442 from the Committee on Ways and Means under Rule 20. There being no objection, the order was before the body.

MEETING OF COMMITTEE OF THE WHOLE

Coun. HENNIGAN, move that the City Council

recess forthwith for a meeting of the Committee of the Whole to discuss the foregoing order.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President KELLY at 1:40 p.m.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0489)

Coun. KELLY, offered the following:

Ordered, That effective Wednesday, April 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 23, 1998:

Matthew Bendetti, secretary, \$526.82, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0490)

Coun. KELLY, offered the following:

Ordered, That effective Wednesday, April 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 30, 1998:

Wilson Rodriguez, administrative assistant, \$375, full time.

Passed under suspension of the rules.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE REHABILITATION PLANS FOR FENWAY PARK (DOCKET NO. 0491)

Coun. SCAPICCHIO offered the following:

Whereas, The Boston Red Sox organization has been exploring a variety of concepts, proposals and sites for its baseball facility because it claims that its current facility does not have the capacity to accommodate its fans and spectators; and

Whereas, There has been continuing speculation regarding rehabilitation plans for Fenway Park or relocation to various other potential sites in Boston as a long term home for the Boston Red Sox; and

Whereas, The Red Sox sports team and facility generate both economic benefits and community impacts that must be considered; and

Whereas, As with any other major development proposals in the City of Boston, residents are concerned with benefits and impacts associated with the construction and operation of such a facility, especially in light of the major impacts associated with the major transportation projects currently under way; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a public hearing on this matter and that the president of the Boston Red Sox, representatives of the BRA and other interested parties be invited to attend and present testimony.

Referred to the Committee on Economic Development and Transportation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION SUPPORTING A 40 PERCENT INCREASE IN THE FY 1999 MASSACHUSETTS BUDGET ALLOCATION FOR LEAD PAINT ABATEMENT PROGRAM (DOCKET NO. 0498)

Couns. SAUNDERS, YANCEY, HONAN, ROACHE, MURPHY, SCAPICCHIO, KELLY FEENEY, and DAVIS-MULLEN offered the following:

Whereas, The Boston City Council is greatly concerned about the detrimental effects that lead paint contamination and poisoning has upon the health and well being of Boston's children as well as the economic hardship and trauma experienced by property owners unable to comply with Commonwealth of Massachusetts law regarding de-lead; and

Whereas, The Boston Public Health Commission's March 1998 Health Status Report states there are confirmed cases of poisoning in every part of the city, however, the greatest number of cases and the most severe lead levels are found in Dorchester, Roxbury and Mattapan; and

Whereas, Homeowners are required by law to de-lead rental housing units prior to renting to families with children under the age of 6; and

Whereas, Section 197, Chapter 111 of the Massachusetts General Laws mandates owners of homes built before 1978 to completely de-lead or provide interim control over lead paint exposure if children under 6 years of age are confirmed as lead poisoned; and

Whereas, Said homeowners who do not or cannot comply with the law are subject to exorbitant fines, arrest and criminal prosecution by a judicial system that must carry out the law; and

Whereas, The Massachusetts Legislature is in the process of reviewing the suggested \$4,500,000 allocation in FY 1999 Governor's Budget Recommendation #7004-1966 for the Department of Housing and Community Development's Lead Paint Abatement Loan Program; and

Whereas, The FY 1998 Budget allocation of \$4,500,000 proved to be woefully insufficient, was exhausted within a few months of its fiscal year, and caused a number of community corporations to place lead abatement applications on hold; and

Whereas, The lack of adequate program funding leaves homeowners unable to de-lead their property at the mercy of the court; and

Whereas, They have been placed in this precarious situation, they either do nothing, which unwillingly endangers the health of children, or must deal with unscrupulous lenders or contractors; and

Whereas, Inadequate funding for this FY 1999 budget line item defeats the legislative intent and purpose for establishing a statewide program for the prevention and control of lead poisoning; therefore be it

Resolved, That the Boston City Council advocates for the supports a forty percent increase in the FY 1999 Massachusetts Budget allocation to the Department of Housing and Community Development's Lead Paint Abatement Loan Program in order to enable homeowners to de-lead rental units and protect the health of children here in Boston and elsewhere in the Commonwealth; and be it further

Resolved, That a copy of this resolution be sent to Senate President Thomas Birmingham, Speaker of the House Thomas Finneran, and Governor Argeo Cellucci and the Boston Delegation.

The resolution was adopted under suspension of

the rules.

REPORT ON ORDER AUTHORIZING ISSUANCE OF REFUNDING BONDS IN AMOUNT NOT TO EXCEED \$100,000,000 (DOCKET NO. 0442)

Couns. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0442, message of the Mayor and order authorizing the issuance of refunding bonds in an amount not to exceed \$100,000,000 (referred today) – recommending passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating six first-prize winners of the 1998 Edward F. Beatty Memorial 5th Grade Essay Contest from the Most Precious Blood School (Docket No. 0494); Congratulating Worth Douglas (Docket No. 0493)

Councillors Kelly and Davis-Mullen: Barbara Caputo (Docket No. 0494); Laura Sweeney (Docket No. 0495).

Councillor Yancey: Betty J. Speed (Docket No. 0496); Dexter "Dean" Eure, Sr. (Docket No. 0497).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that thirty years ago, on April 4, 1968, this country and this world lost a great human being by the name of Dr. Martin Luther King, Jr. We all appreciate the positive changes that have taken place since we lost him. He had gone to Memphis, Tennessee, to support workers who were being poorly paid and were being subjected to very inhumane treatment. One person pulled the trigger, but I believe Dr. King was victimized by a society who had very low tolerance and was very mean-spirited.

So, as we reflect on the life and passing of Dr. King, let us rededicate ourselves to his principles of justice for all, and let us urge everyone to mark the anniversary of his death by tolerance for the principle of basic justice to all, because they may have killed the dreamer but they certainly didn't kill the dream.

Thank you.

STATEMENT OF COUNCILLOR FEENEY

Having received unanimous consent to do so, Councillor FEENEY stated that she rose to ask that the Council adjourn today in memory of "Boston Billy" Melchin, who died this past week and was actually buried last Saturday.

She said that "Boston Billy" was the official Town Greeter for Dorchester, and for thirty years he took his role and really raised it to a level of distinction. He was there for all of us, for every happy or sad occasion for our town, and really represented what is best for Dorchester. She said that after thirty years of his commitment it will be a very sad Dorchester Day celebration this year. We began last week, and it was so unnerving not to have him there.

So I would ask that we also adjourn in his memory. All of us who personally and professionally knew him feel this way. He was probably one of the warmest, most generous persons I have ever known.

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor SAUNDERS stated that yesterday he and Councillor Feeney were at a hearing of the Committee on Government Operations dealing with appointments, some to the Boston Health Commission and some to the Water and Sewer Commission.

I request that you allow me to speak to you before we vote on the reappointment of people to the Water and Sewer Commission. Early in March, I was made aware that the Boston Water and Sewer Commission was going to sign certain papers to purchase the old Stride-Rite property in Roxbury. Prior to that time none of the citizens or abutters knew what the Boston Water and Sewer Commission was planning to do. The reason that happened was because they signed a confidentiality agreement with the prior owners, so they said they couldn't tell anybody what they were doing.

My understanding is that today the Boston Water and Sewer Commission has completed a purchase and sale agreement and actually has purchased the land and buildings. I think, first of all, that the Commissioners and Directors did a disservice to the people of Roxbury by doing this. One of the reasons why they are moving is because of the Convention Center. One of their current locations is where they are going to build the new Convention Center so they have to move, so they are trying to consolidate all of their operations at the same site. I am glad they have not raised their rates, but I really think that they should engage in some further development and some written commitment to the residents of Roxbury, so I would like to talk to each and every one of you before we vote on that reconfirmation of the current Boston Water and Sewer Commission.

STATEMENT OF COUNCILLOR FEENEY

Having received unanimous consent to do so, Councillor FEENEY said: At the hearing yesterday we had confirmation hearings for two Public Health Commissioners and also for Commissioner Cathleen Douglas Stone of the Water and Sewer Commission.

I somewhat support Councillor Saunders' concern, but we want to be very, very clear that there has been no violation of public trust. An RFP was put forth. It was published, public notice. It was as public as any court deed. I think it is standard procedure when you are dealing with public/private agreements such as this that there needs to be some initial confidentiality. There are very few companies that are going to go to the line if they know every single detail is laid out in the open. It's called "free enterprise".

I believe that legally they have the right to have confidentiality until such time as they move forward. They have committed to us 100 percent that this would be a full public community process. I just didn't want people leaving here thinking that this was a back-room deal. This was a RFP process. Are there areas of concern?

Absolutely. One of the things we talked about at the end of the hearing was that the Committee on Government Operations could take a look at how we are putting together the RFP. We referenced some conditions around Local 12, the Plumbers Union, and their contracts with subcontractors that didn't live up to the standards that the City of Boston requires of anyone having a City contract. We have come back to that same corporation three times. They have received City bids, and we have worked hard to try to block that, but again, because of the many activities that are required by law, we don't always have full influence.

So I think we need to recognize that there are circumstances that benefit the City, and I think for anybody to bid on a contract with the City and to want to get into a relationship like that there has to be some period where they can determine what the ground rules will be. I think that is obviously what the structure of the RFP is for: to set up that criteria. So I just don't want anybody to think that there is any kind of violation. I believe there will be a very public process on this.

STATEMENT OF COUNCILLOR ROACHE

Having received unanimous consent to do so, Councillor ROACHE stated: I listened to Councillors Saunders and Feeney, and I just wanted to express my concern that all Authorities do not realize that we do not have much control over them. I think it's time for us to think about how we can exercise our authority, if you will, and identify those people who can respond to our concerns. I know recently you let the Boston Housing Authority know how you feel. (inaudible) I sense arrogance there. But I think that is for another day.

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor SAUNDERS said that he just wanted to reiterate a request to the body. Just before we vote on confirmation of this Boston Water and Sewer Commissioner I have an opportunity to talk to you. Then I wanted to add to what Councillor Roache just said. In this we do have some authority. The Mayor appoints the three Commissioners to the Boston Water and Sewer Commission, and we have confirmation powers, so in this case we have some authority to deal with the situation. Thank you.

Adjourned at 2:10 p.m., on motion of Councillor Kelly, in memory of Rev. Martin Luther King, at the request of Councillor Yancey, and also in memory of "Boston Billy Melchin", at the request of Councillors Feeney and Davis-Mullen, to meet on Wednesday, April 8, 1998, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

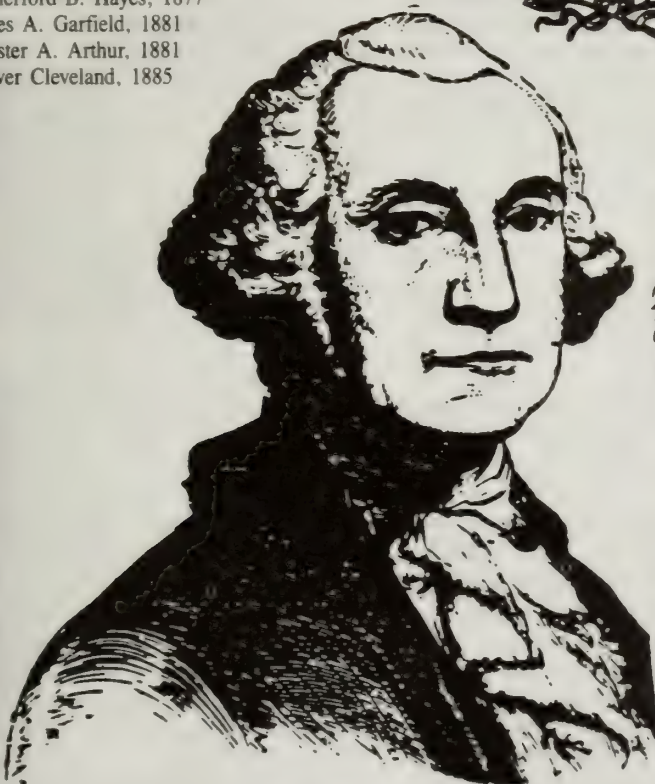
MONDAY, FEBRUARY 15, 1999

NO. 7

John Adams, 1797
Thomas Jefferson, 1801
James Madison, 1809
James Monroe, 1817
John Q. Adams, 1825
Andrew Jackson, 1829
Martin Van Buren, 1837
William H. Harrison, 1841
John Tyler, 1841
James K. Polk, 1845
Zachary Taylor, 1849
Millard Fillmore, 1850
Franklin Pierce, 1853
James Buchanan, 1857
Andrew Johnson, 1865
Ulysses S. Grant, 1869
Rutherford B. Hayes, 1877
James A. Garfield, 1881
Chester A. Arthur, 1881
Grover Cleveland, 1885



Benjamin Harrison, 1889
Grover Cleveland, 1893
William McKinley, 1897
Theodore Roosevelt, 1901
William H. Taft, 1909
Woodrow Wilson, 1913
Warren G. Harding, 1921
Calvin Coolidge, 1923
Herbert C. Hoover, 1929
Franklin D. Roosevelt, 1933
Harry S. Truman, 1945
Dwight D. Eisenhower, 1953
John F. Kennedy, 1961
Lyndon B. Johnson, 1963
Richard M. Nixon, 1969
Gerald R. Ford, 1974
Jimmy Carter, 1977
Ronald Reagan, 1981
George Bush, 1989
Bill Clinton, 1993



George Washington, 1789



Abraham Lincoln, 1861

Presidents' Day 1999

THIS WEEK AT THE BPL

February 11 - 18

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries.

All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.upcoming@bpl.org

PROSE & POETRY

Art Historian Yve-Alain Bois Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Feb. 16 at 6 p.m. in the Rabb Lecture Hall. An illustrated talk by Yve-Alain Bois, author of *Matisse and Picasso*. A Rizzoli Book Store author program. A booksigning will follow the program.

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

LECTURES

"Mary Cassatt: Modern Woman" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. Feb. 18 at 2 p.m. in the Rabb Lecture Hall. An illustrated talk with Henry Augustine Tate, Professor of Art History, Berklee College of Music and Art Historian. Presented by the Never Too Late Group.

"My Great-Grandfather was Queen Isabella of Carruth Street" Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Feb. 13 at 2 p.m. An illustrated talk presented by Alison Barnet about her great-grandfather, who acted in extravaganzas and burlesques at the turn of the century.

"Photography: From Inside the Camera to the Printed Page" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 13 at 12 noon. Mark Holland, instructor at the Eliot School, will demonstrate all aspects of photography.

DRAMA

"Calvin Coolidge: More Than Two Words" Performance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. Feb. 11 at 2 p.m. in the Rabb Lecture Hall. A performance by Jim Cooke, a noted performer of solo historic roles. Presented by the Never Too Late Group.

"Stories are Tellin': A Living History Collage" Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 17 at 4 p.m. A historical drama by actor Guy Peartree will be presented in three acts: William Craft journeyed a thousand miles to freedom after escaping slavery in Georgia by posing as servant of his fairskinned wife; Frederick Douglass, I am a man, I am an abolitionist; and George Washington Carver, the wizard of Tuskegee. Mr. Peartree will bring his audience into the lives of these three characters. A Black History Month program.

MUSIC

Make a Joyful Noise: A Family Concert Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 18 at 11 a.m. A spirited musical journey by performers Alice Johnson and Andy Holiner featuring songs and rhythms from Africa, the Caribbean, and the United States. A Black History Month program.

Jazz Performance by Fred Williams North End Branch Library, 255 Parmenter St. Telephone 227-8135. Feb. 13 at 12 noon. Jazz great Fred Williams will perform and discuss a wide variety of black jazz styles. Funded by the Boston Public Library Foundation and its Chariman, Kevin Phelan. A Black History Month program.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. "Travel Film Festival," Feb. 11 at 1:30 p.m. James Michener's World: Poland: The Will To Be.

North End Branch Library, 255 Parmenter St., Telephone 227-8135. Feb. 16 at 10:30 a.m. Top Hat. Starring Fred Astaire and Ginger Rogers.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "Roddy and Sir Alec" Film Series, Thursdays at 6 p.m. Feb. 11, How Green Was My Valley. Feb. 18, Captain's Paradise. Black History Month Film Series, Saturdays at 2 p.m. Feb. 13, Midnight Ramble.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. "Love Is In the Air" Films of Romance Series, Feb. 12 at 2:30 p.m.

OTHER PROGRAMS

Chess Instruction Free chess instruction. All ages and skill levels are welcome. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-
(Continued on next page)

6900. Feb. 16 at 3 p.m. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 11 & 18, 3:30 to 5 p.m. Please call in advance. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, Feb. 11 & 18, 2:30 p.m. and Saturday, Feb. 13 at 12 noon. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 11, & 18 from 5 to 7:45 p.m.

Bridge Instruction Free Bridge instruction for all ages. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 17, 4 to 5 p.m.

Creative Writing Workshop for Adults Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Feb. 11 & 18, 6:30 p.m. in the Mezzanine Conference Rm. Writing exercises for writers and would-be writers led by Kathy Kire, adults services librarian.

Yoga Class Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 1 & 18, 6:30 p.m. Relax and learn yoga with L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. Class is free and new members are welcome.

Internet Instruction Learn the basics of searching the World Wide Web during a one hour hands-on workshop. Free. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 13 at 9:30 a.m. East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Feb. 11 at 6:30 p.m. Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 11 at 6:30 p.m. North End Branch Library, 25 Parmenter St. Telephone 227-8135. Feb. 11 at 6:30 p.m. Uphams Corner Branch Library, 600 Columbia Rd., Dorchester. Telephone 265-0139. Feb. 11 at 6:30 p.m. Limited seating. Preregistration is required. We regret groups cannot be accommodated.

DRAMA WORKSHOPS

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Feb. 11, 6:30 to 8 p.m. Potential thespians are invited to take part in a series of workshops with Susan Eisenberg. Participants will explore notable women through research, literature, and dramatic play. Preregistration is required.

CITIZENSHIP CLASSES

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Feb. 13, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

ESOL Conversation Group Meetings Persons wishing to practice their English are invited to attend a free conversation group. Sessions are led by a native English-speaking person. All are welcome. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 12, 16 & 17 at 10 a.m. Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Feb. 11 at 6:30 p.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 11 at 4:30 p.m.

CHILDREN'S FILMS

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Films and Stories for Young Children, Feb. 16 at 10:30 a.m. "Tikki Tikki Tembo," and "Siu Mei Wong: Who Shall I Be?" Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Feb. 16 at 10:30 a.m. and 3:30 p.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Films, Feb. 12 at 10:30 a.m. Short films for children 2 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Films, Feb. 17 at

10:30 a.m. "Alexander and the Car with the Missing Headlight," "Bim, Bam, Bum," and "The Bird, the Fox, and the Full Moon."

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Feb. 16 at 10:15 and 11 a.m.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Preschool Films, Feb. 16 at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Preschool Films, Feb. 12 at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Feb. 12 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Children's Films, Feb. 16 at 10:30 a.m. "Banana, Banana, Banana Slugs," "The Amazing Bone," and "Blackberry Subway Jam."

West End Branch Library, 151 Cambridge St. Telephone 523-3957. Children's Films, Feb. 12 at 10 a.m.

STORYTELLING

African Folktales with Sharon Kennedy Orient Heights Branch Library, 18 Barnes Ave. East Boston. Telephone 298-9218. Feb. 16 at 11 a.m. Noted storyteller Sharon Kennedy shares a variety of African folktales in celebration of Black History Month.

Storytelling with Derek Burrows Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705.

(Continued on next page)

Feb. 17 at 1 p.m. Storyteller and musician Derek Burrows will entertain children of all ages in celebration of Black History Month.

Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Storytime for Preschool Children, Feb. 16 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Toddler Storytime, Feb. 16, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old are welcome to join us for stories and a craft based on a theme. Bedtime Stories, Feb. 18 at 7 p.m. Stories followed by a craft. Preregistration is required. We regret groups cannot be accommodated.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Children's Storyhour, Feb. 16 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Storytime for Preschool Children, Feb. 17 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years of age.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Storytime for Preschool Children Feb. 16 at 10:30 a.m. For children ages 3 to 5.

OTHER CHILDREN'S PROGRAMS

RUMBAFRICA Children's Concert Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Feb. 17, 11 a.m. and 1:15 p.m. for children ages 5 and older in the Rabb Lecture Hall. Boston's premier African dance band will present a concert incorporating the rhythms of classic Congolese rumba as well as the non-stop beat of classic modern soukous. We regret groups

cannot be accommodated. A Black History Month program.

Make a Joyful Noise: A Family Concert Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 18 at 11 a.m. A spirited musical journey by performers Alice Johnson and Andy Holiner featuring songs and rhythms from Africa, the Caribbean and the United States. A Black History Month program. "A Living History Collage" Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 17 at 4 p.m. A historical drama by actor Guy Peartree will be presented in three acts A Black History Month program.

Animal Rescue League of Boston Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 16, 1 to 2 p.m. A presentation for children on proper pet care from the Animal Rescue League of Boston.

Incredible Animal Company presents Incredible Animals Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Feb. 13 at 10:30 a.m. The Incredible Animal Company brings an array of live and incredible snakes, and much more.

African-American Crafts Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Feb. 16 at 2 p.m. Children are invited to make crafts from the African-American tradition.

Puppets at One: Who's in Rabbit's House? North End Branch Library, 25 Parmenter St. Telephone 227-8135. Feb. 12 at 1 p.m. for preschoolers. Tom and Alice Schaefer of Schaefer Shenanigans will perform "Who's In Rabbit's House?"

ZAP!: Discover the Wonderful World of Electricity South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 18 at 2 p.m. Through poetry, dramatics, and games, children will explore electrical safety and such concepts as atoms, electrons, circuits,

and conductors presented by actress and educator Sarah Salerno.

Afterschool Adventures Uphams Corner Branch Library, 500 Columbus Rd., Dorchester. Telephone 265-0139. Feb. 17 at 3 p.m. A one hour program for school-age children.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb. 11 at 3:30 p.m. Japanese paperfolding to make Hearts and Valentines.

Circle of Songs with Hugh Hanley West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb. 16, 10:30 and 11:30 a.m. for all ages.

Chess Instruction Supervised chess instruction and play. No experience necessary. Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Feb. 16 at 3 p.m. We regret groups cannot be accommodated. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 11 & 18, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, Feb. 11 & 18 at 2:30 p.m. and Saturday, Feb. 13 at 12 noon. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 13 at 10:30 a.m. Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. Feb. 11, 5 to 7:45 p.m.

William N. Shiebler Homework Assistance Program Homework assistance is offered to children in grades 1 through 8. Preregistration is required. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Feb. 17, 3:30 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 11, & 18 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 17 3:30 to 5 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 17, 3:30 to 5 p.m. (Continued on next page)

m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 11 & 18 at 3:30 to 5 p.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 27-3337. Feb. 16, 3:30 to 5 p.m. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 65-0139. Feb. 17, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb. 17, 3 to 5:30 p.m.

After School Creative Drama Classes imaginative games, skits, and improvisation for school-age children. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-0332. Feb. 16, 4 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Feb. 11 & 18 at 3:30 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 11 & 18 at 4:15 p.m. Connolly Branch Library, 33 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 11 & 18 at 4:15 p.m. Fields Corner Branch Library, 520 Dorchester Ave., Dorchester. Telephone 436-2155. Feb. 11 & 18 at 3 p.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 11 & 18 at 5:15 p.m.

"Storycatchers" Children's Book Discussions Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 11 at 5 p.m. for children ages 9 to 11. Feb. 12 at 5 p.m. for children ages 11 and older. Preregistration is required. We regret groups cannot be accommodated.

Reading Readiness Preschool children 5 years old are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration required. We regret groups cannot be accommodated. Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 16 at 10:15 & 11 a.m. Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 17, 10:30 to 11:15 a.m. Uphams Corner Branch

Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Feb. 17 at 10:30 a.m.

Family Online Exploration Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Feb. 11 at 6:30 p.m. An overview of the Internet for beginners and an opportunity for parents and children to learn together. Limited seating. We regret groups cannot be accommodated.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Mar. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., Boston Photographers Project: From the Boston Public Library's Collections Through Apr. 5 in the Wiggin Gallery (Ext. 280). Prints by Verner Drewes: A Centennial Celebration, Through Apr. 5, South Gallery (Ext. 280). A Boston Birthday Bash! Tom McKinley at 60, Through Feb. 26 in the South and West Galleries, and Koussevitzky the Wiggin Gallery (Ext. 280). Gateway to Gold Mountain: A Journey Remembered from the Angel Island Immigration Station Through Feb. 26 in Deferrari Hall (Ext. 336). Chinese Immigrants in New England Photo Album Through Feb. 26 on the Concourse Level Lobby (Ext. 336). Annual Boston African-American Artists Exhibit Through Feb. 28 in the Boston Room (Ext. 336).

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Annual Aristo Club Magic of Youth Exhibit Month of February, library hours. An exhibit presented by the Aristo Club of Boston.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Exhibition of Works by

Local Artists, Month of February library hours. An art exhibition featuring a local artist and is curated by the Freezone Gallery.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Children and Family Candid Portraits. Through Feb. 27, library hours. An exhibition of photographs by news and feature photographer John Tarentino.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

January 29, 1999.

General Order No. 3

I. RETIREMENTS

The retirement of the following-named members in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, January 31, 1999:

Fire Fighter John F. Carey, Fire Prevention Division.

Fire Fighter Thomas J. Fogel, Ladder Company 28.

Fire Fighter Thomas M. Hammond, Rescue Company 2.

Fire Fighter Henry J. Hudson, Engine Company 49.

Fire Fighter Joseph K. Keif, Ladder Company 11.

Fire Fighter Marshall R. LeBrun, Engine Company 21.

Fire Fighter (Aide to District Chief) Thomas J. Sullivan, Engine Company 42.

Fire Fighter Paul F. Zemotel, Ladder Company 28.

Fire Fighter Carey was appointed to the department on October 20, 1965. Fire Fighter Fogel was appointed on December 24, 1969. Fire Fighter Hammond was appointed on December 30, 1970. Fire Fighter Hudson was appointed December 30, 1970. Fire Fighter Keif was appointed December 24, 1969. Fire Fighter LeBrun was appointed July 27, 1966. Fire Fighter Sullivan was appointed on December 24, 1969. Fire Fighter Zemotel was appointed on May 1, 1968.

All of these members leave the department with the best wishes of their associates.

(Continued on next page)

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member became effective at 1700 hours, January 25, 1999:

Fire Fighter Richard W. Kennedy, Personnel/Medical.

Fire Fighter Kennedy was appointed to the department on July 7, 1971, and leaves the department with the best wishes of his associates.

III. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended without pay:

Fire Lieutenant Stanley D. Moore, Engine Company 3, for four tours effective 0800 hours, January 19, 1999, to 0800 hours, January 24, 1999, for violations of Rule 18.44 (d).

Fire Fighter Ronald W. Cox, Engine Company 22, for two tours effective 0800 hours, February 2, 1999, to 0800 hours, February 4, 1999, for violation of Rule 18.44 (g).

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, February 1, 1999:

District Chief Cornelius J. Walsh, District 10 to District 6.

District Chief Gerald J. Graul, Personnel Division to Fire Prevention Division.

Fire Captain James D. Bruynell, Engine Co. 51 to Engine Co. 53.

Fire Captain Walter J. Wyse, Engine Co. 50 to Pers./Medical.

Fire Lieutenant John L. Collins, Ladder Co. 4 to Engine Co. 28.

Fire Lieutenant Donald J. Price, Pers./Medical to Ladder Co. 17.

Fire Lieutenant Donald J. Price, Ladder Co. 17 to Ladder Co. 18.

Fire Lieutenant Patrick J. Murphy, Ladder Co. 16 to Ladder Co. 7.

Fire Lieutenant Martin McCormack, Personnel Division to Fire Prevention Division.

Fire Lieutenant Richard K. Callow, Personnel Division to Fire Prevention Division.

Fire Lieutenant Gerald Cahill, Pers./Medical to Engine Co. 39 (eff. 1/15/99).

Fire Lieutenant Gerald Sparrow, Pers./Medical to Engine Co. 32 (eff. 1/20/99).

Fire Lieutenant Frederick J. Famolare, E.M.D. to Pers./Medical.

Fire Lieutenant Edward J. White, Engine Co. 8 to Pers./Medical.

Fire Fighter Philip J. Cetrino, Engine Co. 41 to Ladder Co. 14.

Fire Fighter Rhoan N. Dalmar, Ladder Co. 2 to Fire Prevention Division/Education Unit.

Fire Fighter Kevin B. Garry, Personnel Division to Ladder Co. 29.

Fire Fighter David A. Glover, Pers./Medical to Ladder Co. 23 (eff. 1/7/99).

Fire Fighter Thomas M. Hammond, Pers./Medical to Rescue Co. 2 (eff. 1/5/99).

Fire Fighter Michael J. McCarthy, Pers./Medical to Ladder Co. 14 (eff. 1/5/99).

Fire Fighter James A. White, Pers./Medical to Ladder Co. 6 (eff. 1/7/99).

Fire Fighter Waymon Martin, Pers./Medical to Engine Co. 32 (eff. 1/11/99).

Fire Fighter Richard Gottwald, Pers./Medical to Engine Co. 22 (eff. 1/18/99).

Fire Fighter Lawrence P. O'Donnell, Pers./Medical to Ladder Co. 25.

Fire Fighter John F. McLaughlin, Pers./Medical to Ladder Co. 25 (eff. 1/18/99).

Fire Fighter Anthony Tippet, Pers./Medical to Ladder Co. 9.

Fire Fighter Kevin B. Garry, Fire Academy to Ladder Co. 29.

Fire Fighter William F. Twigg, Engine Co. 55 (Aide to DFC) to Engine Co. 39 (Aide to DFC).

Fire Fighter Don V. Twigg, Engine Co. 10 to Pers./Medical.

Fire Fighter Edward P. Stokinger, Engine Co. 10 to Pers./Medical.

Fire Fighter Richard J. McDonald, Ladder Co. 29 to Pers./Medical.

Fire Fighter Dennis J. Hogan, Ladder Co. 23 to Pers./Medical.

Fire Fighter Frank C. Rogier, Jr., Rescue Co. 1 to Pers./Medical.

Fire Fighter John T. Brignoli, Ladder Co. 7 to Pers./Medical.

Bruce E. Brown, fire fighter, \$640.91 a week.
Christopher J. McGrath, fire fighter, \$640.91 a week.

Donald P. Maloney, fire fighter, \$640.91 a week.

Michael B. Hegarty, fire fighter, \$640.91 a week.

Steven P. Bradley, fire fighter, \$640.91 a week.

Kevin Bailey, fire fighter, \$640.91 a week.

Daniel D. Gomes, fire fighter, \$640.91 a week.

James E. Crudup, fire fighter, \$640.91 a week.

Paul D. Gillis, fire fighter, \$640.91 a week.

Timothy W. Buckley, fire fighter, \$640.91 a week.

Kevin J. Crawford, fire fighter, \$640.91 a week.

James A. Corbett, fire fighter, \$640.91 a week.

James J. Hoar, fire fighter, \$640.91 a week.

Adrian S. Jordan, fire fighter, \$640.91 a week.

Joseph N. Harris, fire fighter, \$640.91 a week.

John P. Kelly, fire fighter, \$795.41 a week.

Michael A. Teehan, fire fighter, \$640.91 a week.

Luz A. Rivera, head clerk & secretary \$413.97 a week.

Reinstatement

Stephen P. Sullivan, fire fighter, \$848.80 a week.

Status Changes

David R. Mager, from fire captain at \$1,156.63 a week to fire captain, radiological officer, at \$1,194.96 a week.

Ronald W. Keating, from fire captain, radiological officer, at \$1,194.96 a week to fire captain at \$1,156.63 a week.

Charles J. Hanlon, from senior fire alarm operator at \$993.01 a week to senior fire alarm operator, supervisor of plans, at \$1,050.48 a week.

Brian T. Holman, from fire fighter, scuba diver, at \$862.22 a week to fire fighter at \$843.06 a week.

Richard S. O'Neill, from fire fighter at \$848.80 a week to fire fighter, scuba diver, at \$867.96 a week.

Patricia A. Fiasconaro, from head clerk & secretary at \$544.76 a week to administrative secretary at \$612.78 a week.

INSPECTIONAL SERVICES

Appointments

Maria Campochiaro, principal clerk & typist \$353.87 a week.

Jeannette King, principal clerk & typist \$353.87 a week.

Leslie D'Amico, principal clerk & typist \$353.87 a week.

Chandra Batra, computer operator, \$382.74 a week.

Elaine Harrison, principal clerk & typist \$353.87 a week.

Rajmonda Sekniqi, principal clerk & typist \$368.02 a week.

Ronald McPherson, building inspector \$589.22 a week.

Irene Kellert-Laven, administrative assistant \$689.30 a week.

Compensation Adjustments

Sheila Keaney, housing inspector, from \$544.38 to \$566.18 a week.

(Continued on next page)

ADMINISTRATIVE SERVICES

Compensation Adjustment

Labor Relations

Michael Reagan, assistant corporation counsel III, from \$814.76 to \$988.11 a week.

ASSESSING

Compensation Adjustments

Clinton Bartley, assistant assessor, from \$745.53 to \$775.37 a week.

Quentin Jean, assistant assessor, from \$745.53 to \$775.37 a week.

ELECTION

Appointment

Luis Rivera, laborer, \$367.93 a week.

Status Change

Peter F. Montalvo, from assistant registrar of voters at \$430.44 a week to voting machine custodian at \$447.65 a week.

FIRE

Appointments

Robert P. Petitti, Jr., fire fighter, \$640.91 a week.

William L. Post, fire fighter, \$640.91 a week.

David J. Messina, fire fighter, \$640.91 a week.

Henry L. Perkins, Jr., fire fighter, \$640.91 a week.

William M. Regan, fire fighter, \$640.91 a week.

Mark B. Selden, fire fighter, \$640.91 a week.

Joseph D. Shea, fire fighter, \$640.91 a week.

Michael A. Ahern, fire fighter, \$640.91 a week.

Sheila Nally, senior personnel officer, from \$47.17 to \$679.53 a week
 Raimonda Seknqi, principal clerk & typist, from \$368.12 to \$382.74 a week
 Paula Titus, housing inspector, from \$662.32 to \$688.81 a week

LAW

Compensation Adjustments

Kimberly M. Saillant, assistant corporation counsel IV, from \$1,112.35 to \$1,167.97 a week
 Connie S. Wong, assistant corporation counsel I, from \$647.17 to \$678.98 a week
 Thuvia Allen, administrative assistant, from \$62.63 to \$689.15 a week
 Robert J. Boyle, assistant corporation counsel, from \$858.69 to \$901.46 a week
 Kevin Joyce, assistant corporation counsel I, from \$1,329.04 to \$1,395.49 a week
 Mark Sweeney, assistant corporation counsel I, from \$1,467.45 to \$1,540.83 a week
 Michael Wirtz, senior legal assistant, from \$44.64 to \$566.42 a week

POLICE

Appointments

Beverly A. Zabroski, communications equipment operator, \$407.95 a week
 Michael J. Bottary, communications equipment operator, \$417.95 a week
 Marc Cuellar, senior research analyst, \$9.61 a week
 Michael Dalamere, police clerk & typist, \$3.79 a week
 Cheryl D. Patterson, communications equipment operator, \$407.95 a week
 William McGovern, motor equipment repairman, Class I, \$639.15 a week
 Daniel Monarty, motor equipment repairman ass III, \$465.65 a week
 Robert Scalcione, motor equipment repairman Class III, \$465.65 a week
 Mark W. Bemis, motor equipment repairman ass III, \$689.15 a week
 Joseph Craghton, motor equipment repairman Class I, \$689.15 a week
 Peter J. Golden, motor equipment repairman, ass II, \$689.15 a week
 Paul Buzzell, superintendent, auto maintenance, at \$1,147.48 a week
 Michael Potts, motor equipment repairman, ass II, \$566.55 a week
 Richard Mace, motor equipment repairman, ass II, \$566.55 a week
 Brian Winslow-Fortes, motor equipment repairman, Class II, \$566.55 a week
 James Arnold, motor equipment repairman, \$65.55 a week
 Jeffrey Long, motor equipment repairman, \$9.15 a week
 Paul Needham, motor equipment repairman, ass I, \$689.15 a week
 Tadeus Rekowski, motor equipment repairman, \$689.15 a week
 Christopher Kelly, motor equipment repairman, \$689.15 a week
 Peter DeMayo, motor equipment repairman, \$9.15 a week
 Michael Conneally, motor equipment repairman, \$689.15 a week
 Joseph F. Ryan, Jr., principal administrative assistant, \$785.88 a week

Compensation Adjustments

David Roche, from motor equipment repairman at \$513.65 a week to motor equipment repairman at \$745.53 a week
 Joseph Dahlbeck, police officer, headquarters dispatcher, from \$790.40 to \$797.10 a week
 John Davin, police officer, from \$778.90 to \$797.10 a week
 Edward Toland, police officer, hackney carriage investigator, from \$789.44 to \$791.36 a week
 Thomas Gomperts, police officer, from \$811.59 to \$818.30 a week
 Steven Faulkner, senior research analyst, from \$528.73 to \$699.92 a week
 Edward Carro, senior research analyst, from \$612.52 to \$699.92 a week
 D. Mark Cooper, police officer, from \$785.61 to \$790.40 a week
 Paul S. Mahoney, detective, from \$818.30 to \$823.09 a week

Reinstatements

Michael Stewart, police officer, \$785.61 a week
 Yves Orme, police officer, hackney carriage investigator, \$785.61 a week

Status Changes

John Garland, from sergeant, at \$1,038.89 a week to sergeant-detective at \$1,101.27 a week
 Thomas M. Miller, Jr., from sergeant, at \$1,038.89 a week to sergeant-detective at \$1,101.27 a week
 Robert Sheridan, from police officer, academy instructor, at \$778.90 a week to police officer at \$827.58 a week
 Daniel Coleman, from sergeant at \$1,065.78 a week to sergeant-detective at \$1,134.77 a week
 John Devaney, from sergeant at \$1,065.78 a week to sergeant-detective at \$1,134.77 a week
 Maurice Flaherty, from captain, day district (Commanding Officer) at \$1,539.68 a week to captain-detective at \$1,493.59 a week
 Valmore Williams, from lieutenant at \$1,210.80 a week to lieutenant-mobile operations at \$1,221.45 a week
 Lorenzo Wooley, from police officer, headquarters dispatcher at \$870.08 a week to police officer at \$827.58 a week
 Robert Guiney, from sergeant at \$1,038.89 a week to sergeant-mobile operations at \$1,049.52 a week
 William Goodwin, from principal storekeeper at \$523.69 a week to buyer at \$544.69 a week
 Michael Simmons, from principal storekeeper at \$503.54 a week to buyer at \$523.69 a week
 Charles Owens, from motor equipment operator at \$513.65 a week to store control supervisor at \$1,147.48 a week
 Gerard Tatten, from motor equipment repairman at \$513.65 a week to supervisor, motor equipment repair at \$745.53 a week
 Steven Dellascio, from motor equipment repairman at \$513.65 a week to motor equipment repairman, class II, at \$566.55 a week
 Lawrence Murphy, from motor equipment repairman at \$513.65 a week to motor equipment repairman, class II, at \$566.55 a week
 Jean Roman, from motor equipment repairman at \$513.65 a week to motor equipment repairman, class III, at \$566.55 a week
 Arthur Logue, from motor equipment repairman at \$513.65 a week to motor equipment repairman, class III at \$566.65 a week

PROPERTY MANAGEMENT

Appointments

Robert Slade, manager of security systems \$717.55 a week

Compensation Adjustments

Katheryn Newcomb, head administrative clerk, from \$14.39 to \$14.96 an hour
 Robert Slade, manager of security systems from \$717.55 to \$907.93 a week
 Edward Bagley, municipal police officer, from \$430.40 to \$455.89 a week
 David Pinciare, security officer, from \$415.98 to \$440.75 a week
 Kevin Harrison, computer operator, from \$489.13 to \$511.32 a week

PUBLIC FACILITIES

Compensation Adjustments

Jean Massaro, executive assistant, from \$1,041.32 to \$1,082.96 a week
 Kelly Winston, program analyst, from \$745.99 to \$806.87 a week
 Patricia Lyons, assistant director, from \$925.74 to \$1,041.32 a week
 Thomas Leahy, project manager, II, from \$1,036.66 to \$1,114.75 a week
 Robert Bush, project manager, from \$609.78 to \$873.02 a week
 John Malvey, project manager, from \$663.30 to \$689.95 a week
 Thomas Affuso, special assistant, from \$650.29 to \$822.97 a week
 Michael J. Loney, clerk of the works, from \$622.15 to \$787.37 a week
 Brenda Bullock, administrative assistant, from \$511.32 to \$532.91 a week
 Marta Acevedo-Thomas, acting procurement officer, from \$557.19 to \$583.45 a week

PUBLIC WORKS

Appointments

Brian C. Ronan, junior engineering aid, \$413.97 a week
 Joseph A. Dolan, heavy motor equipment repairman, \$513.65 a week
 Patrick A. Markland, motor equipment repairman, \$423.97 a week
 Khaled Jarrah, senior engineering aid, \$484.29 a week
 Anthony Liberatore, Jr., junior engineering aid, \$413.97 a week
 Paul J. Taylor, junior engineering aid, \$413.97 a week

Compensation Adjustments

Mark Cardarelli, senior engineering aid, from \$589.22 to \$612.78 a week
 Douglas J. Coughlin, head account clerk, from \$503.65 to \$523.81 a week
 Robert S. Giers, junior engineering aid, from \$413.97 to \$430.55 a week
 Diane M. Griffin, administrative secretary, from \$544.76 to \$566.55 a week
 Tracey Johnson, head account clerk, from \$398.05 to \$413.97 a week
 Maryellen Tomilson, head account clerk, from \$484.29 to \$503.65 a week

RETIREMENT BOARD

Appointment

Thomas Smith, executive assistant, \$944.78 a week

Compensation Adjustment

Thomas Smith, executive assistant, from \$944.78 to \$1,302.04 a week

TRANSPORTATION

Appointments

Thomas Valeri, Jr., senior traffic maintenance man (sign fabrication), \$484.29 a week

Janet Rios, senior clerk, \$314.59 a week

Bernardo Shen, junior engineering aid, \$465.65 a week

Matthew Sullivan, junior engineering aid, \$465.65 a week

Compensation Adjustment

Kay Pieroway, chief claims investigator, from \$716.86 to \$872.17 a week

Reinstatements

Diane Curran, administrative analyst, \$589.22 a week

Terri Judge, parking meter supervisor, \$544.76 a week

John Perucich, parking meter supervisor, \$544.76 a week

Martine Monteiro, parking meter supervisor, \$503.65 a week

TREASURY

Appointment

Katherine A. Glynn, executive assistant, \$647.17 a week

Compensation Adjustments

Marisa Casiello, principal administrative assistant, from \$748.31 to \$785.88 a week

Lisa M. Wheeler, principal assistant accountant, from \$523.69 to \$544.64 a week

Katherine A. Glynn, executive assistant, from \$647.17 to \$678.98 a week

VETERANS' SERVICES

Appointment

Luis R. Gonzalez, head clerk & secretary, \$413.88 to \$430.44 a week

Jean Woodford, senior administrative assistant, from \$825.16 to \$849.92 a week

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders.

POLICE DEPARTMENT

Automotive Repair Services

June 18, 1997

Dear Mayor Menino:

In response to an advertisement published in the *City Record* on March 24, and March 31, 1997, the *Goods and Services Bulletin*, *Boston Globe* and *Boston Herald* on March 24, 1997, and the *Pan African Business Tribune*, *Bay State Banner*, and *LaSemana* on March 27, 1997, inviting interested, competent persons, engaged in providing the services of automotive body service, engine and transmission repairs, radiator and air conditioning repairs, chassis/suspension steering and differential, glass work, motorcycle repairs, auto electrical service, reflective lettering, trailer repairs, tire work, garage equipment service, miscellaneous maintenance and repairs, and automotive restoration, to enter into a contract, for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of Automotive Repair Services on the vehicles of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions

98-2644-00, A & H Co., Inc. 12 Old Colony Avenue, Quincy, MA 02170-2624

98-2674-00, A-1 Battery & Electric, Inc., 142 Old Colony Avenue, Quincy, MA 02170

98-2651-00, A Touch of Glass, One Everett Street, Boston, MA 02128

98-2675-00, A.R. Shuris & Sons, Inc., 1245 Dorchester Avenue, Dorchester, MA 02125

98-2643-00, Adams Automatic Transmissions, Inc., 241 Old Colony Avenue, Boston, MA 02127

98-2645-00, Albany Auto Radiator & Welding Co., Inc., 148 Dorchester Avenue, South Boston, MA 02127

98-2646-00, Albeco Fastener & Supply Corp., 45 Border Street, West Newton, MA 02165

98-2648-00, Allen Foote, d/b/a Masterpiece Sign Co., 158 Concord Road, Billerica, MA 01821

98-2647-00, Alliance Auto Glass Service, Inc., 902 Dorchester Avenue, Boston, MA 02125

98-2649-00, AM PM Glass Co., Inc., 39 Dorchester Street, South Boston, MA 02127

98-2661-00, AMI Municipal Vehicles, 235 Boston Post Road West, Marlboro, MA 01752

98-2650-00, Arc Welding Co., Inc., 44 Williams Street, Waltham, MA 02154

98-2652-00, Barry J. MacIntosh, d/b/a Art's Radiator Service, 55 Turnpike Street, West Bridgewater, MA 02379

98-2653-00, Bay State Auto Spring Mfg. Co., Inc., 83 Hampden Street, Boston, MA 02119

98-2654-00, Boston Body Works, 839 Albany Street, Boston, MA 02119

98-2676-00, Cycle-Craft Co., Inc., 1813 Revere Beach Parkway, Everett, MA 02149

98-2677-00, Edward Igo, et al., d/b/a Winn

Street Sales, 9 Wall Street, Burlington, MA 01803

98-2678-00, Edward S. Quirk Co., Inc., 27 Arsenal Street, Watertown, MA 02172

98-2655-00, Frank's Glass & Auto Services, Inc., 12 Central Avenue, Hyde Park, MA 02130

98-2679-00, Glen P. McMahon, d/b/a Quality Upholstery, 15 Cross Street, Dedham, MA 02026

98-2656-00, Hicks Auto Body, Inc., 10 Talbot Avenue, Dorchester, MA 02124

98-2680-00, Hub Starters & Alternators, Inc., 172 Broadway, Malden, MA 02148

98-2657-00, Jackson Glass, Inc., 319 Washington Street, Jamaica Plain, MA 02130

98-2681-00, Jim McLaughlin Enterprises, Inc., 164 Blossom Street, Lynn, MA 01902

98-2658-00, Lappen Auto Supply Co., Inc., 90 Liberty Street, Quincy, MA 02169

98-2659-00, Lijo Corp., d/b/a Quality Auto & Truck, 4 Production Road, Walpole, MA 02081

98-2682-00, Long Distance Tire, Inc., 205 Lowland Street, Holliston, MA 01746

98-2660-00, Metro Auto Service, Inc., 522 Centre Street, Jamaica Plain, MA 02130

98-2683-00, Muffler Mart of Boston, Inc., 1579 Columbus Avenue, Boston, MA 02119

98-2662-00, New England Truck & Auto Services, Inc., 86 York Avenue, Randolph, MA 02368

98-2664-00, New Hampshire Hydraulics, Inc., 3 Columbia Circle, Merrimack, NH 03054

98-2665-00, Parkway Automotive, Inc., 300 Whiting Avenue, Dedham, MA 02026

98-2673-00, PGN Corp./United Mirror and Plate Glass, 179-190 Broadway, Somerville, MA 02145

98-2684-00, Pier Transmission, Inc., 409 Dorchester Avenue, South Boston, MA 02127

98-2666-00, Ross Cartlin Brenna, Inc., d/b/a Apple Auto Glass, 140 Moody Street, Waltham, MA 02154

98-2667-00, Sani Mate Supply, 126 Highland Street, Boston, MA 02136

98-2668-00, Shock Services, Inc., 49 Franklin Street, Framingham, MA 01704

98-2669-00, Signs O'Life, Inc., 173 Purchase Street, Boston, MA 02110

98-2670-00, Suspension Specialists, Inc., 220 Brighton Avenue, Allston, MA 02134

98-2672-00, Victory Ford, Inc., 177 Washington Street, Stoughton, MA 02072

Contracts may be entered into with one or more of the above applicants as may be required, from time to time, to furnish the services described above based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed \$10,000, although the aggregate amount of any and all such contract with any applicant may equal or exceed \$10,000

It is my opinion that these firms are competent and qualified to provide these services, and may be needed, in a timely and efficient manner. CB Form 4-RS is attached hereto

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1997, through June 30, 1998, in an amount not to exceed \$150,000

Respectfully,
Paul F. Evans,
Police Commissioner.

American Heart
Association

Fighting Heart Disease
and Stroke



If you are what you eat,
why not cut back on fat?

*Before you
give to the
fight against
cancer, look
for the sword.*

There are many cancer organizations. Some good, some not so good, but only your American Cancer Society has the sword. Look for it before you give. For more information call 1-800-ACS-2345.



**THERE'S NOTHING
MIGHTIER THAN THE SWORD**

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aurelio B. la and Celestina C. Bala, or a nominee to be proved by the Director, approximately 3,135 square feet of vacant land located at 3 Crowell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th floor, Bid Counter, Boston, Massachusetts 02108 any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

**Invitation for General Bids for Partial Building
Demolition: 74 Howland Street, Roxbury,
MA 02121, Project # A5874A-A, C. 30
Project.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Partial Building Demolition: 74 Howland Street, Roxbury, MA 02121.

SCOPE OF WORK includes: partial building demolition, removal and disposal. Make building watertight by constructing a new exterior wall to match the existing structure.

Bids will be received up until twelve o'clock noon, Boston time, on March 3, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work-hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Thursday, February 25, 1999 from 10:00 A.M. to 11:00 A.M. at 74 Howland Street, Roxbury, MA.

SPECIFICATIONS will be available on or about February 16, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless,

certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT,
PUBLIC FACILITIES DEPARTMENT
(Feb. 15.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: PURCHASE OF
FALL SPORTS EQUIPMENT BID #2K-08**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on TUESDAY, FEBRUARY 16, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 2, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 2, 1999 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager
of the School Committee
(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Window Cleaning
at the Central Library Building and at other
Library Locations, During the Period July
1, 1999, Through June 30, 2000.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, February 16, 1999. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, March 2, 1999, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, March 2, 1999, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager.**

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Inspection,
Testing and Treatment of HVAC Water,
Glycol and Steam Systems, During the
Period July 1, 1999, Through June 30, 2000,
at the Bid Price**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, February 16, 1999. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, March 1, 1999, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, March 1, 1999, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager.**

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mari Brown and Martha L. Brown, or a nominee to be approved by the Director, approximately 4,677 square feet of vacant land located at 96 Armandine Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

**CHARLES T. GRIGSBY,
Director.**

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Antonio D. Necchi and Cecilia A. Necchi, or a nominee to be approved by the Director, approximately 1,691 square feet of vacant land located at Lot 21 Centre Street in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

**CHARLES T. GRIGSBY,
Director.**

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

This advertisement is a revision for the following project: **Removal of Underground Fuel Storage Tanks @ 1372-1380 Blue Hill Avenue, Project #A7637A-B, C, 30 Project.** New deadline for submission: **February 22, 1999.**

Invitation for General Bids for: Removal of Underground Fuel Storage Tanks @ 1372-1380 Blue Hill Avenue, Project # A7637A-B.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: **Removal of Underground Fuel Storage Tanks @ 1372-1380 Blue Hill Avenue.**

SCOPE OF WORK includes: Removal and disposal of underground fuel storage tanks and related work; pump out tanks fuel contents and disposal of test soil; removal of any contaminated soil; and preparation by a Licensed Site Professional (P).

Bids will be received up until twelve o'clock noon, Boston time, on February 22, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (G.L. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Bidders are hereby notified that this project is subject to M.G.L. C. 49, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, February 3, 1999 from 10:00 A.M. to 11:00 A.M. 1372 Blue Hill Avenue, Mattapan, MA.

SPECIFICATIONS will be available on or about January 25, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 **REFUNDABLE DEPOSIT** for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Leasing of Four (4) Panel Trucks and Four (4) Station Wagons, As Specified, for a Multi-year (Two [2] Year) Period Beginning July 1, 1999, Through June 30, 2000, and on July 1, 2000, at the Bid Price

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, February 16, 1999. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, March 4, 1999, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, March 4, 1999, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON

**THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON.**

**EDWARD D. MAHEIGAN,
Procurement Manager.**

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maria S. Pires, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 7 Annapolis Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

**CHARLES T. GRIGSBY,
Director**

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 16, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 188 - AUTOMOTIVE EQUIPMENT & REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 2, 1999. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 189 - O.E.M. FOR AUTO REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 3, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 190 - O.E.M. INTERNATIONAL REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 4, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 191 - O.E.M. GENERAL MOTORS (HARDPARTS) REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 5, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 192 - O.E.M. FORD REPLACEMENT (NON-HARD PARTS) TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 9, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 193 - O.E.M. GENERAL MOTORS (A.C. DELCO) NON HARDPARTS REPLACEMENT PARTS TO VARIOUS CITY DEPART-

MENTS - Bid Opening Date: March 10, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 194 - EL IMATION CARTRIDGES to ASD/MIS - Bid Opening Date: March 3, 1999. (Commodity Code: 207-87; Buyer Frank Chin)

Bid No. 195 - ANNUAL REPORT OF THE WORLDS CENTRAL BANKS to BOSTON PUBLIC LIBRARY - Bid Opening Date: March 4, 1999. (Commodity Code: 939-54; Buyer Frank Chin)

(Feb. 15, 22; March 1.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Examination of Building Levels at the Central Library Building referred to as the McKim Building During the Period July 1, 1999, Through June 30, 2000.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, February 16, 1999. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, March 3, 1999, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder. Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, March 3, 1999, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON
EDWARD D. MAHEIGAN,
Procurement Manager,**

(Feb. 15.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF BREAD, ROLLS, BUNS FOR CAFETERIAS & CENTRAL FOOD FACILITY BID #2K-10

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, FEBRUARY 22, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 12, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of a twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 12, 1999 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager
of the School Manager**

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Raymond Smith, Jr., or a nominee to be approved by the Director, approximately 4,286 square feet of vacant land located at 89 Devon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patrick and Ellen M. Skehill, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at Rear 81-83 Knoll Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ivana Robinson, or a nominee to be approved by the Director, approximately 3,802 square feet of vacant land located at 10 Wooddale Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Constance Claiborne, or a nominee to be approved by the Director, approximately 3,875 square feet of vacant land located at 72 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John and Frances Rimini, or a nominee to be approved by the Director, approximately 990 square feet of vacant land located at Overlook Road in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting

on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles A. Layden and Towanda Guins-Layden, or a nominee to be approved by the Director, approximately 3,463 square feet of vacant land located at 36 Creston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David L. Geezil, or a nominee to be approved by the Director, approximately 2,810 square feet of vacant land located at 33 Howe Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Palermo and Maria N. Palermo, or a nominee to be approved by the Director, approximately 2,839 square feet of vacant land located at 9 Bragdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DATE CHANGE

Bid No. 184 - KITCHEN EQUIPMENT - MISCELLANEOUS EQUIPMENT, INSTALLATION AND REQUIREMENTS TO SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: March 10, 1999. (Commodity Code: 165-82; Buyer Mary Caiani)

(Feb. 8, 15, 22.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: PURCHASE OF
PAPER & PACKAGING SUPPLIES FOR THE
FOOD SERVICE DEPARTMENT BID #2K-
12.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the

Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, FEBRUARY 22, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than THURSDAY, MARCH 11, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, MARCH 11, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK
*Acting Business Manager
of the School Committee.*

(Feb. 15.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: PURCHASE OF
FRESH DELIVERED PIZZA FOR THE FOOD
SERVICE DEPARTMENT BID # 2K-13.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on THURSDAY, FEBRUARY 25, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 16, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 16, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK
*Acting Business Manager
of the School Committee.*

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Angela Gethers, or a nominee to be approved by the Director, approximately 3,770 square feet of vacant land located at 7 Helen Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara Johnson, or a nominee to be approved by the Director, approximately 4,301 square feet of vacant land located at 91 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR DESIGNER

This advertisement is a revision for the following project: HVAC Renovations at the Central Maintenance Facility, Project #6013. New deadline for submission: February 22, 1999

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, and Administration of Construction Contract for the HVAC Renovations at the Central Maintenance Facility with an associated construction cost estimate of \$1,800,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 22, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development,
Public Facilities Department.

(Feb. 15.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF SUPPLIES, SERVICE MAINTENANCE OF CASH MANAGEMENT MACHINES BID #2K-09.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on TUESDAY, FEBRUARY 16, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 9, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 9, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager
of the School Committee.*

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Stephen P. O'Neal, or a nominee to be approved by the Director, approximately 2,698 square feet of vacant land located at 33A Holiday Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CLEANING & SANITIZING SUPPLIES BID #2K-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the

Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, FEBRUARY 22, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 12, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 12, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK
*Acting Business Manager
of the School Committee.*

(Feb. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**HUMAN RESOURCES
DEPARTMENT**

**HEALTH BENEFITS
AND INSURANCE**

REQUEST FOR QUOTATIONS (RFQ) TO PROVIDE A VOLUNTARY DENTAL PROGRAM FOR CITY OF BOSTON EMPLOYEES AND THEIR DEPENDENTS

The City of Boston, acting by and through its Insurance Coordinator (the Official), requests quotations for the performance of the services generally described above, and particularly set forth in the Request For Quotations which may be obtained at the Health Benefits and Insurance Office, Room 807, Boston City Hall, Boston, MA 02201, commencing at 9:00 am on February 8, 1999. Requests For Quotations shall be available until the RFQ filing deadline.

Each sealed proposal shall be submitted with three duplicate copies no later than February 26, 1999 at 12:00 noon, Boston time, at the Health Benefits and Insurance Office, Room 807, Boston City Hall, Boston, MA 02201.

The attention of all proposers is directed to the required specifications contained in the RFQ which must be satisfied for any quotation proposal to be deemed responsive and complete.

The City reserves the right to reject any and all proposals in the best interest of the City and its employees and may decide not to offer any voluntary dental benefit program.

EUGENE J. PASTORE JR.,
Insurance Coordinator.

(Feb. 15.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E02CN15, SOUTH BOSTON PIERS RUSSIA WHARF AND FORT POINT CHANNEL TUNNEL CONSTRUCTION, Boston, Massachusetts, (Class 1 - General Transit Construction, Project Value 730.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room #5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on March 24, 1999. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of construction of a portion of the South Boston Piers Transitway Tunnels beneath the Russia Wharf buildings and Fort Point Channel between the intersection of Atlantic Avenue and Congress Street and the intersection of New Northern Avenue and Sleeper Street. Also included are the following: Children's Museum Park; the City of Boston's Harborwalk between New Northern Avenue and Congress Street on both sides of Fort Point Channel, Tufts Building Wharf; Water Taxi floating dock and terminal; slurry walls for proposed improvements to Boston Edison's property on the northern side of Fort Point Channel; temporary and permanent roadway work for the maintenance of pedestrian and vehicular traffic; and construction of a water circulation system for the James Hook Lobster Company as mitigation for anticipated increased turbidity in Fort Point Channel during construction.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Only bidders prequalified for this specific project in accordance with the Authority's "Procedures Governing Classification and Prequalification of Prospective Bidders for MBTA Contract No. E02CN15" and having attended the MBTA's Contractor Outreach Program on August 10, 1998 for this project are eligible for bidding this contract as General Contractors. General Contractors anticipating subletting the NATM and/or Ground Freezing must select from the list of prequalified specialty contractors. No other prequalifications are acceptable for these specific project responsibilities.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on February 12, 1999, Monday through Friday, at a charge of \$500.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. The MBTA Controlled Insurance Program (Wrap-up Insurance) Manual is available in one (1) separate volume at a charge of \$10.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$75.00, payable by separate check. Bidding documents will be forwarded by Air

Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on March 1, 1999 as part of the prebid conference. Bidders are advised that they should have representation at this tour as no extra visits are planned. Hard hats and proper footwear are required.

A prebid conference will be held on March 1, 1999 at 9:00 a.m. to 4:00 p.m. at Transportation Center, 10 Park Plaza, Boston, MA, second floor, Conference Rooms 5 & 6, Project Manager, Mr. David Ryan, Telephone (617) 222-6123. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at MBTA web-site: <<http://mbta.com/info>>.

Plans, specifications, the Soil Management Plan, and Controlled Insurance Program (Wrap-Up Insurance) Manual may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary.

ROBERT H. PRINCE, JR.,
MBTA Chairman, General Manager.

(Feb. 15.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

FILEMARK SMARTI COLD & IMAGING UPGRADE

Invitation to Sealed Bids for the Provision of the Following Services: Filemark Smarti Cold & Imaging Upgrade.

The City of Boston (the City), acting by and through its Director (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation For Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, February 16, 1999. Invitation For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

Every sealed bid shall be plainly marked "FILEMARK SMARTI COLD & IMAGING UPGRADE", and shall be filed no later than Thursday, February 25, 1999, at 2:00 p.m. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Fifty Dollars (\$50) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, February 25, 1999, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
(Feb. 15, 22.) Director.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On January 19, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Manuel A. Matthews, or a nominee to be approved by the Director, approximately 4,490 square feet of vacant land located at Colorado Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theodore Holme Howe and Ruth Arlene W. Howe, or a nominee to be approved by the Director, approximately 4,027 square feet of vacant land located at 29 Regent Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joan Rawlins-Butcher, Albertina Rawlins and Vincent Harcourt Rawlins, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 23 Fabyan Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hazel Newson, or a nominee to be approved by the Director, approximately 800 square feet of vacant land located at Rear of 18 Howe Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette L. Dixon, or a nominee to be approved by the Director, approximately 4,875 square feet of vacant land located at 61 Woolson Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Stanley K. James and Eva M. James, or a nominee to be approved by the Director, approximately 4,337 square feet of vacant land located at 51 Woolson Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)



BUY U.S. SAVINGS BONDS



WINTERIZE. IMMUNIZE.

.....

There's an easy way
to protect yourself from the flu.

Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.

Just a reminder: A flu shot cannot give you the flu.
The most common side effect is soreness of the arm.

 **AMERICAN LUNG ASSOCIATION.**
of Massachusetts

Support the American Lung Association's Christmas Seal Campaign.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION

Arlene Grant, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Thomas N. O'Brien, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT

Diane M. MacDonald, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT

Katherine Kottaridis, *Director*, 26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salemo, *City Clerk*, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Shawn Murphy, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenber, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs

Jayne Morrison, *Manager*, 635-3283

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, FEBRUARY 22, 1999

NO. 8

PARKARTS PROGRAM PUTS OUT CALL FOR PERFORMERS

The Boston Parks and Recreation Department's ParkARTS program is inviting artists to participate in the 1999 ParkARTS Performing Arts Series taking place from June 9 through August 19 at various parks throughout the city.

Artists of all skill levels are encouraged to apply for 66 scheduled performances. Performance times are Tuesdays through Thursdays at 11:00 a.m. and 6:30 p.m. In addition there will be special presentations on the mornings of June 9, 10, and 11 for Boston Public Schools, and a three-day arts festival on Boston Common on the evenings of June 25 and 26 and the afternoon of June 27. Performance categories include dance, music, theater, poetry, spoken word, and novelty including magicians and comedians.

Interested artists must provide the following information: an artist's statement of ten sentences or less including the proposed act and number of performers; a one-page resume including performance history, three performance-related references, and a contact name with address and day and evening phone numbers; a promotional photo with artist name and phone number on back; a technical rider listing equipment needs for performance including any equipment the artist will provide; an audio or video tape including two selections and clearly labeled with artist's name and phone number (please note: music and dance performers must provide one up-tempo and one slow selection); and a list of available times and dates during the series.

A three-member judging committee will make final selections on April 2. Material submitted will not be returned but will remain on file with

ParkARTS. All submitting artists will be notified of the committee's selections by mail. NO PHONE CALLS. PLEASE!

All submissions must be received by Friday, March 5. Please send submissions to: ParkARTS Call to Artists, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

BOSTON HARBOR PROJECT NEARS COMPLETION OF FINAL COURT MILESTONES

After a decade of construction, the Massachusetts Water Resources Authority (MWRA) is putting the finishing touches on the Boston Harbor Project and could complete the remaining court-ordered milestones by the end of the year.

According to the Boston Harbor Project 1998 Annual Progress Report released today, only two of the 17 milestones remain to be completed, the 9.5-mile-long, 24.5-foot-diameter effluent outfall tunnel, scheduled for completion in September and the third battery of secondary treatment, scheduled for a December start-up.

"A lot has happened since the time we put a shovel in the ground in 1998," said MWRA Executive Director Douglas B. MacDonald. "I do not think that any of the major construction projects now being planned on the

waterfront would be taking place without a revitalized Boston Harbor."

The report indicates significant progress made on construction projects in 1998 including:

- Completion of the Inter-Island Tunnel and the Nut Island Headworks allowing the flow of sewage from 23 south system communities to be transported to Deer Island where it receives secondary treatment.
- Demolition of the old Nut Island Treatment Plant.
- Completion of the last four egg-shaped digesters.
- Completion of the Thermal Plant and commencement of final emissions testing before turnover.
- Awarding the last major contract for site completion which is scheduled to be complete in September, 2001.

The report also indicates that 87 percent of all construction contracts were won by Massachusetts firms, with minority businesses receiving more contracts than the original goal.

The Boston Harbor Project is now 93 percent complete. During that time, the Harbor has been changed from a shameful blight to a source of pride with vast sea life now inhabiting its waters and beaches open for recreation.

The safety record continues to remain below national heavy construction standards. The cost of the entire project is \$500 million below the original 1988 budget and remains remarkably close to the overall project schedule established over a decade ago with most construction finished on time.

DURAND APPOINTED SECRETARY OF ENVIRONMENTAL AFFAIRS, MWRA CHAIRMAN

Governor A. Paul Cellucci has appointed former State Senator Robert A. Durand as Secretary of Environmental Affairs.

By virtue of that appointment, Durand will serve as chairman of the Board of Directors of the Massachusetts Water Resources Authority (MWRA). At MWRA, Durand will chair an 11-member Board which initiates environmental policy programs and activities including the \$3.7 billion Boston Harbor Project and the \$728 million MetroWest Water Supply Tunnel and scores of smaller yet vitally important projects.

Durand, a former state senator and representative, served 14 years as a legislator. He was senate chair of the Joint Committee on Natural Resources and Agriculture, Assistant vice chair of the Ways and Means Committee and a member of the Labor, Science, Technology, Transportation and State Administration Committees.

In the Legislature, Durand sponsored many important environmental initiatives, including the Rivers Protection Act, Open Space Bond Bill, Community Preservation Act and the Brownfields Act.

"Senator Robert Durand will bring his keen instincts on environmental issues to the state's largest environmental agency, the MWRA," said Douglas B. MacDonald, MWRA executive director. "We look forward to his leadership and enthusiasm for environmental issues."

A resident of Marlborough, Durand and his wife, Brenda, are the parents of three sons, Jake, Caleb and Andrew.

A graduate of Boston College, Durand is a member of the Eastern Regional Executive Committee of the Council of State Governments, the Environmental Committee of the National Conference of State Legislators and State Chairman of the "Teaming With Wildlife" Coalition.

THIS WEEK AT THE BPL

February 25 - March 4

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.upcoming@bpl.org

LECTURES

"Literacy in the Home" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 3 at 10:30 a.m. Parents' Program with Dr. Lonnie Carton of Boston Partners in Education who will talk about ways that parents can help their children become literate.

"What Every Woman Should Know" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 4 at 6:30 p.m. Dr. Martin November of the Beth Israel Deaconess Medical Center will give a lecture on Women's health.

"A Visit with a Civil War Surgeon" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Feb. 25 at 7 p.m. Historian Bruce Barnett, in a full Civil War surgeon's uniform, will lecture on Civil War medicine using an authentic surgeon's kit, medical kit, and models.

"Italian Women Artists of the Renaissance" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 2 at 10:30 a.m. Lecturer in Humanities, Gershon Weisenberg will detail the lives and achievements of two women artists of the Italian Renaissance.

"Boston's James Michael Curley" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 4 at 6:30 p.m. An illustrated lecture by Frank Foley. A reception sponsored by the Friends of the North End Branch Library will follow the program.

"The Legacy of Henry Hampton" South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 4 at 6:30 p.m. Meredith Woods, a local filmmaker who worked with Henry Hampton and the independent production company, Blackside, Inc., on the making of the documentary, Malcolm X: Make it Plain will share her personal memories of Hampton and the effect he had on her life.

PROSE & POETRY

Outwrite "99" Conference Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Feb. 25 at 7 p.m. in the Rabb Lecture Hall. An annual Boston conference of gay, lesbian, and bisexual writers, readers, and publishers sponsored by the Bromfield Street Educational Foundation.

(Continued on next page)

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

PERFORMANCES

Sojourner Truth: A One-Woman Show South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 25 at 6:30 p.m. Local actress Kathryn Woods will perform her one-woman show as a former slave, Sojourner Truth.

UMBAFRICA: The Music & Dance of Africa Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Feb. 27 at 2:30 p.m. The group UMBAFRICA will incorporate the sweet vocal harmonies and lilting dance rhythms of classic Congolese rumba as well as the cranking, non-stop beat of modern Soukous.

Art of Black Dance and Movement Boston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 452-4340. Feb. 27 at 11:30 a.m. A celebration of music and movement in the African tradition by the award-winning Art of Black Dance and Movement featuring founder and artistic director Ama Battle.

Songs that Have a Story Celebrating African-American Heritage Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Feb. 27 at 11 a.m. Acclaimed children's entertainer Janice Allen will lead the audience on a rhythmic tour of African-American folk music.

FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. "Never Too Late Group Film Program," Feb. 2 at 2 p.m. **Tryin' to Get Home: A History of African American Song** (55 min. color. 1993). Written and performed by Kerrigan Black, this one-woman musical odyssey moves from slave's spirituals through folk ballads, minstrel songs, ragtime, blues, jazz, all rock-and-roll, to contemporary Broadway musicals and rap. All are welcome.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. "Nature Film Festival," Feb. 25 at 1:30 p.m. **The Winged World.**

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "Roddy and Sir Alec" Film Series, Thursdays at 6 p.m. Feb. 25, Last Holiday. "Black History Month Film Series," Saturdays at 2 p.m. Feb. 27, Juke Joint. "Westward Ho!" Film Series, Thursdays at 6 p.m. Mar. 4, Stagecoach.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. "Love Is In the Air" Films of Romance Series, Feb. 26 at 2:30 p.m.

OTHER PROGRAMS

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursday, Mar. 4, 5:30 to 9 p.m. in Conference Room 4. Volunteers from the Young Lawyers Section of the Boston Bar Association will offer tax assistance with both the short and the long forms for the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Creative Writing Workshops Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Feb. 25 & Mar. 4, 6:30 p.m. in the Mezzanine Conference Rm. Writing exercises for writers and would-be writers led by Kathy Kire, adults services librarian.

Chess Instruction Free Chess instruction for all ages skill levels. **Adams St. Branch Library, 690 Adams St., Dorchester.** Tele. 436-6900. Mar. 2 at 3 p.m.; **Brighton Branch Library, 40 Academy Hill Road, Brighton.** Tele. 782-6032. Feb. 25 & Mar. 4, 3:30 to 5 p.m. Please call in advance; **Codman Square Branch Library, 690 Washington St., Dorchester.** Tele. 436-8214. Feb. 25 & Mar. 4, 2:30 p.m. and Saturday, Feb. 27 at 12 noon.; **Dudley**

Branch Library, 65 Warren St., Roxbury. Tele. 442-6186. Feb. 25 from 5 to 7:45 p.m.

Yoga Class Codman Square Branch Library, 690 Washington St., Dorchester. Tele. 436-8214. Feb. 25, 6:30 p.m. Relax and learn Yoga with L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. Class is free and new members are welcome.

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Tele. 524-2053. Feb. 25 & Mar. 4, 6:30 to 8 p.m. Potential thespians are invited to take part in a series of workshops with Susan Eisenberg. Participants that will explore notable women through research, literature, and dramatic play. Preregistration is required.

Health Fair Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Feb. 27 at 11 a.m. A health fair including blood pressure, cholesterol, and diabetes screening presented as a public service by the Carney Hospital and the Lower Mills Branch Library.

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Feb. 27, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

"Sojourner Truth: A One-Woman Show" South End Branch Library, 685 Tremont St. Telephone 536-8241. Feb. 25 at 6:30 p.m. Local actress Kathryn Woods will perform her one-woman show as a former slave, Sojourner Truth.

ESOL Conversation Group Meetings Informal groups for adults wishing to improve their English conversation skills. All are welcome. **Boston Public Library, Copley Square.** Tele. 536-5400, Ext. 341. Feb. 27 at 1:30 p.m. in the Mezzanine Conference Rm. Sponsored by the City-Wide Friends; **Brighton Branch Library, 40 Academy**

(Continued on next page)

Hill Road, Brighton. Tele. 782-6032. Feb. 26, Mar. 2 & 3 at 10 a.m. and Mar. 1 at 6 p.m.; Charlestown Branch Library, 179 Main St. Tele. 242-1248. Mar. 1 at 6:30 p.m.; Jamaica Plain Branch Library, 12 Sedgwick St. Tele. 524-2053. Feb. 25 at 6:30 p.m.; Roslindale Branch Library, 4238 Washington St. Tele. 323-2343. Mar. 4 at 6:30 p.m.; South End Branch Library, 685 Tremont St. Tele. 536-8241. Feb. 25 at 4:30 p.m.

Numbers Count: Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 3, 4 to 5 p.m. Bridge instruction for all ages.

Internet Basics A librarian will explain basic Internet terminology and concepts, and demonstrate basic World Wide Web search strategies. The Internet. Limited space. Preregistration required where indicated. Dudley Branch Library, 65 Warren St., Roxbury. Tele. 442-6186. Mar. 1 at 6:30 p.m.; East Boston Branch Library, 276 Meridian St. Tele. 569-0271. Feb. 26 at 11:30 a.m. Preregistration is required; Mattapan Branch Library, 10 Hazleton St. Tele. 298-9218. Mar. 1 at 7 p.m. and Mar. 4 at 11 a.m. Preregistration is required; North End Branch Library, 25 Parmenter St. Tele. 227-8135. Feb. 26 at 11:30 a.m. Preregistration is required.

"Caring about Women's Health" Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 1 at 6 p.m. A program on breast cancer using the internet to link women, their families, and friends with healthcare providers, resources and support. Sponsored by the National Action Plan on Breast Cancer. Preregistration is required.

Web E-Mail Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Mar. 1 at 5 p.m. A program for patrons of all ages to learn about web-email.

The Electronic Library and You North End Branch Library, 25 Parmenter St. Tele. 227-8135. Feb. 25 at 6:30 p.m. A librarian will introduce participants to the variety of services available at the North End Branch Library. Particular emphasis will be placed on how to use the public access catalog, the electronic magazine databases, as well as connecting to these resources from home. Preregistration is required.

TEENS

Teen Cafe Faneuil Branch Library, 419 Faneuil St. Telephone 782-6705. Mar. 4 at 7 p.m. A program styled after coffeehouse open mike nights. Kids and young adults can participate in unique writing exercises and then perform at an open mike. This month, young writers/performers will design a restaurant menu.

CHILDREN'S FILMS

Brighton Branch Library, 40 Academy Hill Road. Tele. 782-6032. Films and Stories for Young Children, Mar. 2 at 10:30 a.m. "Chick, Chick, Chick," "Boy and a Boa," and "Boy of Mexico."

Charlestown Branch Library, 179 Main St. Tele. 242-1248. Children's Films, Mar. 2 at 10:30 a.m. and 3:30 p.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Films, Feb. 26 at 10:30 a.m. Short films for children 2 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Preschool Films, Mar. 3 at 10:30 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Mar. 2 at 10:15 and 11 a.m.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Preschool Films, Mar. 1 & 2

at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library, 112 Dorchester Ave., Dorchester. Telephone 436-2155. Preschool Films, Feb. 26 at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Feb. 26, Mar. 4 at 10:30 a.m. Preschoolers accompanied by an adult. An assortment of entertaining and educational films.

North End Branch Library, 25 Parmenter St. Telephone 227-8135. Preschool Films, Mar. 1 at 11 a.m. "Abiyoyo," "The Magic Tree," and "Uncle Smiley Goes Camping."

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Preschool Films, Mar. 1 at 10:30 a.m. "Cinderella" and "The Magic Hat." Children must be accompanied by an adult.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 2 at 10:30 a.m.

West End Branch Library, 151 Cambridge St. Telephone 523-3900. Children's Films, Feb. 26 at 10 a.m.

CHILDREN'S STORYTIMES

Adams Street Branch Library, 6 Adams St., Dorchester. Telephone 436-6900. Storytime for Preschool Children, Mar. 2 at 11 a.m. Limited seating. Groups cannot be accommodated.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Stories and Films for Young Children, Mar. 2 at 10:30 a.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Storytime, Mar. 1 & 3 at 11 a.m.

(Continued on next page)

Hudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Toddler time, Mar. 3 at 10:30 a.m. for children 3 mos. to 3 years accompanied by an adult. Short stories, movement, fingerplays, and songs.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Preschool Storytime, Mar. 3 at 10 a.m. for children ages 3 to 5. Stories, songs, and crafts. Preregistration is required. We regret groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Toddler Storytime, Mar. 2, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old accompanied by an adult are welcome to join us for stories and a craft based on a theme. Preregistration is required. We regret groups cannot be accommodated.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Preschool Storytime, Mar. 2 at 10:30 a.m. for children ages 3 to 5. Picture books, fingerplays, and crafts. Preregistration is required.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Toddler Storytime Mar. 3 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Simple picture books, fingerplays, and a craft. We regret groups cannot be accommodated.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Pajama Storytime, Mar. 1 at 6 p.m. Bedtime stories for preschoolers accompanied by an adult.

North Heights Branch Library, 18 Ames Ave. Telephone 567-2516. Mar. 2 at 10:30 a.m. Preschool Storytime, Stories, songs, and fingerplays for children ages 3 & 4 accompanied by an adult; Mar. 3 at 10:30 a.m. Toddler Storytime. A variety of developmentally appropriate stories, games, fingerplays, and songs for

children 2 years old accompanied by an adult. Preregistration is required for both storytimes. We regret groups cannot be accommodated.

Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Preschool Storytime, Mar. 3 at 10:30 a.m.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Preschool Storytime, Mar. 1 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home. We regret groups cannot be accommodated.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Preschool Storytime, Mar. 3 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years of age.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Pajama Storytime, Mar. 1 at 7 p.m. Stories, songs, and fingerplays for young children and their parent.

OTHER CHILDREN'S PROGRAMS

Stunt Planes and Glider Workshops Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Feb. 28 at 1:30 p.m. for ages 6 to 8 and 3 p.m. for ages 9 to 12 in the Rey Children's Room. Mad Science of Greater Boston will fly the children through the basics of flight and aerodynamics before making practical use of this knowledge by building the mind-boggling football plane and awesome loop-flying plane. Preregistration is required. We regret that groups as well as visitors only interested in observing cannot be accommodated.

Songs and Stories with Derek Burrows West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb.

25 at 6:30 p.m. Well-known storyteller Derek Burrows will present an evening of stories and music for the entire family.

"Storycatchers" Children's Book Discussion Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 26 at 5 p.m. for children ages 11 and older. Preregistration is required. We regret groups cannot be accommodated.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Mar. 3, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 3 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

4th & 5th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Tele. 524-2053. Mar. 4 at 4 p.m.

Learn to Surf the Net Workshop Mattapan Branch Library, 10 Hazleton St. Tele. 298-9218. Mar. 1 at 7 p.m. and Mar. 4 at 11 a.m. for all ages. Learn about the Internet and the World Wide Web. Instruction will be adjusted to fit the needs and level of the participants. Preregistration is required.

Afterschool Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 3 at 3 p.m. for school-age children. We regret groups cannot be accommodated.

"A Kiss for Little Bear" Puppet Show West End Branch Library, 151 Cambridge St. Tele. 523-3957. Feb. 26, 11 a.m. & 3:30 p.m. Based on the well-loved picture book, "A Kiss for Little Bear" by Else Minarik, and adapted and produced by Cynthia Duryee, library aide.

(Continued on next page)

Creative Drama Classes Imaginative games, skits, and improvisation for school-age children. We regret groups cannot be accommodated. Brighton Branch Library, 40 Academy Hill Road, Brighton. Tele. 782-6032. Mar. 2, 4 to 5 p.m.; Charlestown Branch Library, 179 Main St. Tele. 242-1248. Feb. 25 & Mar. 4 at 3:30 p.m.; Codman Square Branch Library, 690 Washington St., Dorchester. Tele. 436-8214. Feb. 25 & Mar. 4 at 4:15 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Tele. 522-1960. Feb. 25 & Mar. 4 at 4:15 p.m.; Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Tele. 436-2155. Feb. 25, Mar. 4 at 3 p.m.; and South End Branch Library, 685 Tremont St. Tele. 536-8241. Feb. 25, Mar. 4 at 5:15 p.m.

William N. Shiebler Homework Assistance Program Local area high school students will assist students in grades 3 to 8 with basic homework questions. A librarian will be available to assist with reference materials and to provide supervision. Preregistration required. Brighton Branch Library, 40 Academy Hill Road, Brighton. Tele. 782-6032. Mar. 1 & 3, 3:30 to 5 p.m.; Charlestown Branch Library, 179 Main St. Tele. 242-1248. Mar. 1 & 4, 3:30 to 5 p.m.; Codman Square Branch Library, 690 Washington St., Dorchester. Tele. 436-8214. Mar. 1 & 3, 3:30 to 5 p.m.; Connolly Branch Library, 433 Centre St., Jamaica Plain. Tele. 522-1960. Mar. 1 & 3, 3:30 to 5 p.m.; Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Tele. 445-4340. Feb. 25, Mar. 2 & 4 at 3:30 to 5 p.m.; Grove Hall Branch Library, 5 Crawford St., Dorchester. Tele. 427-3337. Mar. 1 & 2, 3:30 to 5 p.m.; Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Tele. 265-0139. Mar. 1 & 3, 3:30 to 5 p.m.; and West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 1 & 3, 3 to 4:30 p.m.

Chess Instruction & Play Free chess instruction and play for children of all

skill levels. Brighton Branch Library, 40 Academy Hill Road, Brighton. Tele. 782-6032. Feb. 25, 3:30 to 5 p.m.; Codman Square Branch Library, 690 Washington St., Dorchester. Tele. 436-8214. Feb. 25 at 2:30 p.m. and Feb. 27 at 12 noon; Connolly Branch Library, 433 Centre St., Jamaica Plain. Tele. 522-1960. Feb. 27 at 10:30 a.m.; Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 25, 5 to 7:45 p.m.

Reading Readiness Preschool children 3 to 5 years old are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 2 at 10:15 & 11 a.m.; Faneuil Branch Library, 419 Faneuil St., Brighton. Tele. 782-6705. Mar. 3, 10:30 to 11:15 a.m.; Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 2 at 10:30 a.m.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Mar. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., Boston Photographers Project: From the Boston Public Library's Collections Through Apr. 5 in the Wiggin Gallery (Ext. 280). Prints by Verner Drewes: A Centennial Celebration, Through Apr. 5, South Gallery (Ext. 280). A Boston Birthday Bash! Tom McKinley at 60, Through Feb. 26 in the South and West Galleries, and Koussevitzky Room (Ext. 285). Gateway to Gold Mountain: A Journey Remembered from the Angel Island Immigration Station Through Feb. 26 in Deferrari Hall (Ext. 336). Chinese Immigrants in New England Photo Album Through Feb. 26 on the Concourse Level Lobby (Ext.

336). Annual Boston African-American Artists Exhibit Through Feb. 28 in the Boston Room (Ext. 336).

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Aristo Club's Annual "Magic of Youth" Exhibit Month of February, library hours. An exhibit presented by the Aristo Club of Boston. Marcus Garvey Apartment Tenants Art Exhibit Through Feb. 25, library hours. An exhibit of ceramics and visual arts.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Exhibition of Local Artists' Works, Month of February, library hours. An art exhibition featuring a local artist and is curated by the Freezone Gallery.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. "Children and Family Candid Portraits," an exhibition of photographs by John Tarentino, Through Feb. 27, library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

RETIREMENTS

December 31, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Kathleen Bartlett, School Department teacher, June 30, 1998.

Donald J. McDonald, Sheriff Department, jail officer, May 13, 1997.

Milagros Alvarado, School Department teacher aide, June 30, 1998.

Angel Aria, School Department, teacher October 31, 1998.

(Continued on next page)

Christine Capernaros, School Department, assistant principal, December 31, 1998.
Edward C. Donovan, Jr., Fire Department, lieutenant, December 31, 1998.
John J. Gillis, School Department, principal, December 31, 1998.
Janet Ivanhoe, Health & Hospitals Department, social worker, August 31, 1998.
Valerie F. Karagiosian, Police Department, clerk typist, October 15, 1998.
Jerome Lacey, School Department, field manager, December 31, 1998.
Francis H. Lakis, Police Department, officer, December 31, 1998.
David B. Lebrun, Jr., Fire Department, chief, December 31, 1998.
Martha T. Leddy, School Department, clerk, December 8, 1998.
William Marshall, School Department, clerk, November 17, 1998.
Mary Miele, Health & Hospitals Department, laboratory technician, October 21, 1998.
Ajjet K. Mooker, Health & Hospitals Department, clerk, November 10, 1998.
Jacqueline O'Shea, Health & Hospitals Department, nursing, June 30, 1996.
Tosallie T. Packard, School Department, clerk, December 1, 1998.
Ana M. Remy, School Department, paraprofessional, December 31, 1998.
James McSweeney, Boston Housing Authority, mason, December 31, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADMINISTRATIVE SERVICES

Appointments

Chief Operating Officer

Steven J. Gag, executive assistant (Schools Facility Technology Coordinator), \$1,303.04 a week.

Purchasing Division

Paul J. McDonald, buyer, \$523.81 a week.

Compensation Adjustments

Chief Operating Officer

Blaine O'Connor, principal research analyst, from \$809.46 to \$839.20 a week.

Intergovernmental Relations

Anna S. Wahlberg, administrative assistant, from \$568.41 to \$601.13 a week.

Leo T. Goodrich, management analyst, from \$935 to \$735.04 a week.

Labor Relations

Barbara Long, executive assistant, from \$516.16 to \$840.92 a week.

Corrine Pietkiewicz, labor relations analyst, from \$713.63 to \$771.79 a week.

Thomas Greene, assistant corporation counsel II, from \$814.76 to \$883.82 a week.

Purchasing Division

Paul McDonald, buyer, from \$523.81 to \$590.08 a week.

Status Change

Purchasing Division

John F. Shea, from principal buyer at \$906.86 a week to assistant purchasing agent at \$524.43 a week.

ASSESSING

Compensation Adjustment

Francis Tirella, senior administrative analyst, from \$662.63 to \$689.15 a week.

CITY CLERK

Compensation Adjustments

John Kyper, senior administrative assistant, from \$849.91 to \$875.42 a week.

David Nathan, administrative analyst (assistant archivist), from \$771.79 to \$794.95 a week.

Patricia Finnigan, head clerk & secretary, from \$523.69 to \$544.64 a week.

COMMUNITY CENTERS

Compensation Adjustments

Nicholas Cesso, recreation supervisor I, from \$606.46 to \$662.63 a week.

Harriet Silvestri, recreation supervisor I, from \$606.46 to \$662.63 a week.

Patricia Curran, recreation supervisor I, from \$606.46 to \$662.63 a week.

ELECTION

Compensation Adjustments

Mary Cavella, senior personnel officer, from \$601.13 to \$630.90 a week.

Kevin Hayes, assistant chief voting machine custodian, from \$612.63 to \$637.14 a week.

FIRE

Appointments

Rev. Daniel L. Resson, chaplain, BFD, \$124.22 a week.

Compensation Adjustments

Michael Bates, fire fighter, from \$848.80 to \$852.64 a week.

William J. Blackstone, fire fighter, from \$852.64 to \$856.47 a week.

Stephen J. Byrne, fire fighter, from \$852.64 to \$856.47 a week.

Tommie Campbell, fire fighter, from \$852.64 to \$856.47 a week.

Joseph P. Cardoza, fire fighter, from \$852.64 to \$856.47 a week.

Paul E. Covington, fire fighter, from \$852.64 to \$856.47 a week.

John M. Crimlisk, fire fighter, from \$852.64 to \$856.47 a week.

Gregory M. Cummings, fire fighter, from \$852.64 to \$856.47 a week.

Herman B. Donaldson, fire fighter, from \$852.64 to \$856.47 a week.

David L. Hale, fire fighter, from \$852.64 to \$856.47 a week.

George P. Healy, fire fighter, from \$852.64 to \$856.47 a week.

Stephen A. Jerzylo, fire fighter, from \$852.64 to \$856.47 a week.

Douglas A. Johnson, fire fighter, from \$852.64 to \$856.47 a week.

James E. Lay, Jr., fire fighter, from \$852.64 to \$856.47 a week.

Lorenzo B. Mathis, fire fighter, from \$852.64 to \$856.47 a week.

William J. McCarthy, fire fighter, from \$852.64 to \$856.47 a week.

Stephen J. McSherry, fire fighter, from \$852.64 to \$856.47 a week.

David P. Mendes, fire fighter, from \$852.64 to \$856.47 a week.

Daniel E. Moore, fire fighter, supervisor, motor squad, from \$852.64 to \$856.47 a week.

John J. Nee, fire fighter, from \$852.64 to \$856.47 a week.

Francisco Salas, fire fighter, from \$852.64 to \$856.47 a week.

Neal Santangelo, fire fighter, from \$852.64 to \$856.47 a week.

Michael A. Tardivo, Jr., fire fighter, from \$852.64 to \$856.47 a week.

Jordan W. Wise, fire fighter, from \$852.64 to \$856.47 a week.

Richard C. Brantley, fire fighter, from \$843.06 to \$848.80 a week.

Andre C. Bridges, Sr., fire fighter, from \$843.06 to \$848.80 a week.

Gabriel Cenetio, fire fighter, from \$843.06 to \$848.80 a week.

Gregory P. Conlan, fire fighter, from \$843.06 to \$848.80 a week.

Thomas S. Dolan, fire fighter, from \$843.06 to \$848.80 a week.

David L. Garrett, fire fighter, from \$843.06 to \$848.80 a week.

John R. Grant, fire fighter, from \$843.06 to \$848.80 a week.

Anthony Green, fire fighter, from \$843.06 to \$848.80 a week.

John P. Hardiman, fire fighter, from \$843.06 to \$848.80 a week.

Kevin Hoar, fire fighter, from \$843.06 to \$848.80 a week.

Michael Jackson, fire fighter, from \$843.06 to \$848.80 a week.

Stephan T. Lockwood, fire fighter, from \$843.06 to \$848.80 a week.

John T. MacDougall, fire fighter, from \$843.06 to \$848.80 a week.

Joseph McDonough, fire fighter, from \$843.06 to \$848.80 a week.

Thomas W. McKernan, fire fighter, aide to district chief, from \$843.06 to \$848.80 a week.

Kevin F. McNiff, fire fighter, from \$843.06 to \$848.80 a week.

John H. Noonan, fire fighter, from \$843.06 to \$848.80 a week.

Charles J. Papineau, fire fighter, from \$843.06 to \$848.80 a week.

Warren J. Payne, fire fighter, from \$843.06 to \$848.80 a week.

Paul P. Ristino, Jr., fire fighter, aide to district chief, from \$843.06 to \$848.80 a week.

William H. A. Roach, fire fighter, from \$843.06 to \$848.80 a week.

Edward P. Rose, fire fighter, from \$843.06 to \$848.80 a week.

Mark A. Trifiro, fire fighter, from \$843.06 to \$848.80 a week.

Walter West, fire fighter, from \$843.06 to \$848.80 a week.

Joseph R. Wilson, fire fighter, from \$843.06 to \$848.80 a week.

Dennis A. Woodbury, fire fighter, from \$843.06 to \$848.80 a week.

Jimmy L. Young, fire fighter, from \$843.06 to \$848.80 a week.

(Continued on next page)

Status Changes

Richard F. Felton, from fire lieutenant at \$993.01 a week to fire captain at \$1,156.63 a week

Dennis Costin, from fire lieutenant at \$993.01 a week to fire captain at \$1,156.63 a week

Igor Verbitzki, from fire lieutenant at \$993.01 a week to fire captain at \$1,156.63 a week

Michael J. Doherty, from fire fighter at \$843.06 a week to fire lieutenant at \$993.01 a week

Michael J. Gurnick, from fire fighter at \$848.80 a week to fire lieutenant at \$993.01 a week

Steven P. McGillicuddy, from fire fighter (medal), at \$843.54 a week to fire lieutenant (medal) at \$993.49 a week

Thomas S. Dolan, from fire fighter, aide to district chief at \$844.98 a week to fire fighter at \$843.06 a week

INSPECTIONAL SERVICES

Appointment

Lonnie Murphy, principal clerk & typist, \$353.87 a week

Compensation Adjustments

Alfonso Denson, chief housing code enforcement, from \$1,034.36 to \$1,086.07 a week

Richard Kanaskie, principal administrative assistant, from \$1,279.92 to \$1,323.27 a week

Mark Ransom, environmental sanitation inspector, from \$566.65 to \$589.22 a week

David Ryan, from assistant corporation counsel V, from \$1,155.69 to \$1,204.83 a week

Joseph Dorato, housing inspector, hearing officer, from \$716.37 to \$745.02 a week

Reinstatement

Anthony Capaldo, deputy sealer of weights & measures, \$637.28 a week

LAW

Compensation Adjustment

Joseph H. Callahan, Jr., assistant corporation counsel III, from \$1,086.07 to \$1,118.65 a week

Status Change

Debra Stack, from administrative assistant at \$689.15 a week to executive assistant at \$716.71 a week

MANAGEMENT & INFORMATION

Appointments

Stephanie McLaughlin, management analyst, \$647.17 a week

Wanda Bakon, data processing systems analyst, \$928.04 a week

Compensation Adjustment

Stephanie McLaughlin, management analyst, from \$647.17 to \$713.63 a week

Status Changes

Ralph A. Casale, from assistant manager, data processing at \$771.80 a week to manager, data processing at \$924.04 a week

Joseph Short, from office appliance maintenance at \$612.63 a week to data processing equipment technician at \$689.15 a week

PARKS & RECREATION

Appointments

Gerard Fernandez, junior electrical engineer, \$589.22 a week

P. Stephen Healy, executive secretary (director of telecommunications), \$988.11 a week

Compensation Adjustments

James Killeen, administrative assistant, from \$838.63 to \$872.17 a week

Dexter G. Miller, principal administrative assistant, from \$1,155.69 to \$1,204.83 a week

Bruce T. Ozella, graphic arts technician, from \$716.86 to \$775.37 a week

Patricia Flaherty, senior personnel officer, from \$679.53 to \$699.92 a week

Reinstatement

Stephen Strother, laborer, \$430.55 a week

POLICE

Appointments

Ann M. Litterio, tape librarian, \$612.63 a week

Christina Maloney, police clerk & typist, \$465.56 a week

Maribeth L. Trojan, senior research analyst, \$479.61 a week

Mark Cohen, executive assistant \$1,204.83 a week

Marc D. Vaillancourt, student intern, \$227.50 a week

Marilyn Sferrazza, employee development coordinator, \$647.17 a week

Faith A. Murphy, school traffic supervisor, \$131.77 a week

Avilda Morales, school traffic supervisor, \$131.77 a week

Nathan J. McCoy, student intern, \$227.50 a week

Jennifer M. Norcross, student intern, \$227.50 a week

Kerry S. Ciummef, Jr., student intern, \$227.50 a week

Alison V. Humphrey, school traffic supervisor, \$131.77 a week

Tanecia N. Cornwall, student intern, \$227.50 a week

Erin Doherty-Evers, school traffic supervisor, \$137.11 a week

Connie Ginesauskis, school traffic supervisor, \$137.11 a week

Elaine M. O'Sullivan, principal administrative assistant, \$785.88 a week

Compensation Adjustments

Hugh Solari, police officer, mobile operations, from \$785.61 to \$797.10 a week

Elaine M. O'Sullivan, principal administrative assistant from \$785.88 to \$858.09 a week

Reinstatements

Mary A. Grafton, school traffic supervisor, \$146.11 a week

Kevin Wythe, police officer, \$778.90 a week

Priscilla Carter, communication equipment operator, \$533.69 a week

Christina Maloney, senior personnel officer, \$612.63 a week

Neva Coakley, police officer, \$772.20 a week

Status Changes

Mark Handrahan, from sergeant at \$1,065.77 a week to sergeant-detective at \$1,123.28 a week

Nadine Taylor, from police officer, academy instructor at \$859.08 to police officer at \$853.00 a week

Lawrence Applegate, from police officer, mobile operations at \$862.91 a week to police officer, bomb disposal squad at \$864.91 a week

Vincent DiFazio, from police officer, mobile operations at \$846.10 a week to police officer at \$839.80 a week

Richard Connolly, from sergeant, chief radio dispatcher at \$1,105.78 a week to sergeant at \$1,065.78 a week

Steve Doris, from captain, hackney carriage division at \$1,421.43 a week to captain at \$1,410.61 a week

Annie Wilcox, from police clerk and typist at \$465.56 a week to head clerk and secretary at \$484.18 a week

Mary Evans, from captain at \$1,410.61 a week to captain, day district commander at \$1,439.29 a week

Francis Graham, from lieutenant at \$1,210.80 a week to lieutenant, hackney carriage investigator at \$1,221.43 a week

Francis Evans, from sergeant at \$1,038.89 a week to sergeant, community services officer at \$1,049.52 a week

William Fogarty, from sergeant, supervisor of court cases at \$1,049.52 a week to sergeant, community service officer at \$1,049.52 a week

PROPERTY MANAGEMENT

Appointments

Joseph T. DeLeo, security officer, \$367.65 a week

Paul J. Bonaceto, municipal building police officer, \$367.65 a week

Compensation Adjustment

Kenneth Temple, residency investigator, from \$539.17 to \$605.85 a week

PUBLIC FACILITIES

Compensation Adjustments

Joshua Barnett, architect, from \$609.78 to \$839.43 a week

Jennifer Mecca, architect, from \$609.78 to \$776.11 a week

Sharon Wells, acting contract administrator, from \$557.19 to \$583.45 a week

Charles Worcester, assistant director, from \$890.13 to \$1,266.93 a week

Camille Victour, project manager I, from \$727.97 to \$787.37 a week

Sheila Golden, administrative assistant, from \$466.91 to \$489.13 a week

Janet Fishstein, assistant director, from \$33.55 to \$36.20 an hour

Mayor's Hot Line

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**American Heart
Association**

Fighting Heart Disease
and Stroke



**If you are what you eat,
why not cut back on fat?**

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Steven Niak, seeking with reference to the premises at 0 New Haven Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 15) in the following respect: Variance.

Article(s): 56(56-8: Lot Area, Lot Width & Lot Coverage Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Irrigation Systems at Noyes Playground, East Boston and Hirambee Park, Dorchester

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for a project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install lawn irrigation systems at the Little League Field, Noyes Playground and the Soccer Field, Hirambee Park.

Estimated cost of construction is \$28,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 11, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 2, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner

(Feb. 22; Mar. 1.)

ADVERTISEMENT

**CITY OF BOSTON COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase Graduation Diplomas, Certificates and Diploma Cases for the Class of 1999, BID #2K-15.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, February 24, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 18, 1999 at twelve o'clock noon, Boston Time, at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 18, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Feb. 22.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Construction of Site
Improvements to Various Ballfields,
Boston, MA - Spring 1999

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for ball-diamond reconstruction, fencing, backstop renovation and other miscellaneous work.

Estimated cost of construction is \$160,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 11, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either

minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 2, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Feb. 22; Mar. 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing

Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 16, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 188 - AUTOMOTIVE EQUIPMENT REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 2, 1999. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 189 - O.E.M. FOR AUTO REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 3, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 190 - O.E.M. INTERNATIONAL REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 4, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 191 - O.E.M. GENERAL MOTORS (HARDPARTS) REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 5, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 192 - O.E.M. FORD REPLACEMENT (NON-HARD PARTS) TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 9, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 193 - O.E.M. GENERAL MOTORS (A/C DELCO) NON HARDPARTS REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 11, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 194 - EL IMATION CARTRIDGES TO ASD/MIS - Bid Opening Date: March 11, 1999. (Commodity Code: 207-87; Buyer Frank Chin)

Bid No. 195 - ANNUAL REPORT OF THE WORLDS CENTRAL BANKS TO BOSTON PUBLIC LIBRARY - Bid Opening Date: March 4, 1999. (Commodity Code: 939-5; Buyer Frank Chin)

(Feb. 15, 22; March 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

- Auto lock repairs and services cut and/or supply keys and key blanks repairing auto locks supplying miscellaneous auto lock supplies
- Auto glass repairs and services repairing and/or supplying auto glass
- Fabricating and/or repairs hose rubber hose hydraulic hose, air lines, etc.
- Transmission & engine repairs of fire apparatus
- Transmission & engine repairs of fire cars, small trucks & vans
- Auto electrical repairs and services
- Auto body repairs for fire apparatus
- Auto body repairs for fire cars, small trucks & vans
- Fire repairs and services
- Pneumatic and/or hydraulic repairs and services
- Auto seat repairs and services
- Gasoline and/or diesel filling pump repairs and services
- Chassis/suspension & differential repairs on fire apparatus
- Chassis/suspension & differential repairs on fire cars, small trucks & vans
- Miscellaneous fire apparatus & ladder truck repairs and services
- Valve repairs and services
- Garage equipment repairs & services
- Electric Motor repairs & services
- Generator and/o Transfer Switches repairs & services
- Telephone Equipment repairs & services
- Fax Machine repairs & services
- Radiator and/or air conditioning repairs & services
- Gasoline and/or diesel powered equipment repairs and services
- Towing services for fire apparatus
- Towing services for fire cars, small trucks and vans
- Marine industrial repairs & services fire boats docks and/or piers pilings
- Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22, 29.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the performance of the following work: to supply and install a Quarry Floor Tile and Base Tile in the kitchen area at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the Contract Documents entitled: "Quarry Floor Tile at the Suffolk County House of Correction."

Scope of Work: Includes supplying and installing a Quarry Floor Tile at the Suffolk County House of Correction.

Time and Place for Filing Bids: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on March 8, 1999, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management Certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in Floor Covering.

Specifications: will be available on or about February 22, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. C.149, S27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Feb. 22; Mar. 1.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide Wireless Telephone System and Service, Bid #2K-14.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, February 24, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Friday, April 9, 1999 at twelve o'clock noon, Boston Time, at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 9, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Feb. 22.)

ADVERTISEMENT
CITY OF BOSTON

BASIC CITY SERVICES
CABINET CONTRACTS

PROPERTY MANAGEMENT DEPARTMENT

Invitation to Interested, Responsible and Competent Persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Required Services for Various types of Alterations Repairs and/or Services for the Property Management Department, Parks and Recreation Department, Public Works Department, Municipal Police, Election Department.

1. Asbestos Abatement
2. Building Glass Repairs
3. Carpeting
4. Cleaning Services
5. Electrical
6. Extermination (Rodent, Insects)
7. Flooring
8. General Contracting
9. Hazardous Waste
10. H.V.A.C
11. Locksmith
12. Masonry
13. Oil Burner Repairs
14. Overhead Door Repairs
15. Painting/Plastering
16. Plumbing
17. Roofing
18. Rubbish Disposal
19. Security Systems
20. Moving
21. Moving-Systems Furniture
22. Sharpening
23. Tool Repair/Tool Rental - Equipment Repair and Rental
24. Cabinetmaking
25. Window Washing
26. Ornamental Iron Repairs
27. Repair and Replacement of Pavement of Brick, Stone, Concrete, and Asphalt
28. Chain Link Fence Repairs
29. Miscellaneous Repairs to Passenger Cars and Trucks
30. Miscellaneous Repairs to Passenger Cars and Trucks
31. Irrigation Systems (Turf, Drainage, & Water Systems)
32. Electrical Repairs and Maintenance of Outdoor Floodlighting Systems
33. Equipment Contract
34. Lot Clean-up
35. Elevator
36. Engineering
37. Vehicle Marking/Lettering
38. Sign Making/Engraving/Banner
39. Landscaping Services

Select a maximum of two (2) categories only prioritize your reference by placing 1 before your first choice; 2 before your second choice.

The City of Boston, the County of Suffolk, acting by its Chief of Basic City Services, invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described above and to perform such items of

work when and as may be required by the Official during the period of July 1, 1999, and June 30, 2002.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Massachusetts on or after 9:00 AM, Monday, March 29, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, May 12, 1999, late submissions will be rejected. A Certificate of insurance must accompany application when application is submitted. The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable hourly rates are to be submitted prevailing wage status, as applicable by the Commonwealth of Massachusetts, Division of Labor will apply.

The City/County and the Official reserve the right to contract only in those cases in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic City Services.

(Feb. 22.)

ADVERTISEMENT

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for LEASING OF ONE (1) STATION WAGON FOR THE BOSTON REGIONAL LIBRARY SYSTEM (BRLS) FOR THE MULTI-YEAR (TWO [2] YEAR) PERIOD BEGINNING JULY 1, 1999, THROUGH JUNE 30, 2000, AND ON JULY 1, 2000, AT THE BID PRICE.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c.114), hereinafter referred to as the "TRUSTEES", invites sealed bids for leasing of one (1) station wagon for the Boston Regional Library System (BRLS) for a multi-year (two [2] year) period beginning July 1, 1999, through June 30, 2000, and on July 1, 2000, at the bid price.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, February 22, 1999.

Invitation for Bids shall be available until the time of the bid opening.

Bids will be received until 12 o'clock noon, Boston time, Monday, March 8, 1999, at the Office of the Awarding Authority (Business Office), Boston Public Library, 700 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of \$500.00 (Five Hundred Dollars) shall be submitted with the bid.

The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

The bid shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room #305, P.O. Box 286, Boston, Massachusetts 02117) before the time stated above for the opening of bids.

A performance bond of a surety company, authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the Contract will be required of the successful bidder.

This Contract for the leasing of one (1) station wagon for the Boston Regional Library System (BRLS) for a multi-year (two year) period beginning July 1, 1999, through June 30, 2000, and on July 1, 2000, is being funded through the Massachusetts Board of Library Commissioners and the Boston Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(Feb. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., or Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cesar Alarcon, seeking with reference to the premises at 11 Emmons Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53 (53-9).

Allow first floor apartment in two-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David L. Ezeil, or a nominee to be approved by the Director, approximately 2,810 square feet of vacant land located at 33 Howe Street in the Dorchester district of the City of Boston. Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information. (Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Request for Proposal for Providing an Environmental Evaluation and Monitoring Program for the McKim and Johnson Buildings of the Boston Public Library

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts commencing at 12 noon (Boston time), on Monday, February 22, 1999.

Requests for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked with bold letters as follows: "Price Proposal Environmental and Monitoring Program" and "Non-price Proposal for Environmental and Monitoring Program". The original and five copies of the non-price proposal, and the original and one copy of the price proposal must be filed at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts.

The attention of all bidders is directed to the plans and contract documents specifically to the stated minimum requirements, and requirements for bid deposits and insurance as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$1,000 shall be submitted with the copy of the bid with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

All proposals shall be filed no later than 12:00 noon, Boston time, Monday, March 8, 1999.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN
CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY OF BOSTON**

By BRUCE K. COLE,
Chief Financial Officer.
(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT**

**FILEMARK SMARTi COLD
& IMAGING UPGRADE**

**Invitation to Sealed Bids for the Provision of
the Following Services: Filemark Smarti
Cold & Imaging Upgrade.**

The City of Boston (the City), acting by and through its Director (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation For Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, February 16, 1999. Invitation For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

Every sealed bid shall be plainly marked "FILEMARK SMARTi COLD & IMAGING UPGRADE", and shall be filed no later than Thursday, February 25, 1999, at 2:00 p.m. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Fifty Dollars (\$50) shall be required from each bidder.

This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, February 25, 1999, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
(Feb. 15, 22.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles A. Layden and Towanda Guins-Layden, or a nominee to be approved by the Director, approximately 3,463 square feet of vacant land located at 36 Creston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aurelio B. Bala and Celestina C. Bala, or a nominee to be approved by the Director, approximately 3,135 square feet of vacant land located at 3 Crowell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

- Overhead door repairs and services
- General locksmith repairs and services repairing building and door locks cutting and/or supply keys and key blanks
- supplying miscellaneous locksmith supplies
- General construction, alterations and repairs floor repairs masonry carpentry roofing sheet metal work fence work painting-exterior and interior window balances, springs, etc.
- Glass work repairing and/or supplying glass
- Plumbing and heating repairs and services
- Oil burner repairs and services
- Air Conditioning repairs & services
- Extermination work
- Hazardous waste removal and services oil separators, etc.
- Repairing and/or servicing appliances dishwashers washing machines clothes dryers (gas & electric) stoves and ovens (gas & electric)
- Diesel Exhaust Systems repairs & services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be

awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for sealed bids for the Procurement of the following services: **Hardware and Software for the Traffic Control System.**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, commencing at 9:00 a.m., on Monday February 22, 1999, through the close of business on Wednesday, March 10, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy thereof, not later than 12:00 noon on Friday, March 12, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Traffic Control Center Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 50 percent of the contract amount.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the entire period of performance. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately fifteen months, commencing on or about April 1, 1999, and ending on June 30, 2000.

The award of a any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(Feb. 22; Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 22, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 186 - MICROPHONE SYSTEM SUPPLIES (Readvertisement) to PROPER MANAGEMENT - Bid Opening Date: March 9, 1999. (Commodity Code: 803-40; Buyer Vincent Caiani)

Bid No. 196 - LANDSCAPE MATERIALS-FERTILIZER-GRASS SEED-ANNUALS-PERENNIALS ETC. to PUBLIC WORKS DEPARTMENT - Bid Opening Date: March 9, 1999. (Commodity Code: 335-99; Buyer P. McDonald)

Bid No. 197 - MICROFICHE FOR UNITS NATIONS MISCELLANEOUS YEARS BOSTON PUBLIC LIBRARY - Bid Opening Date: March 10, 1999. (Commodity Code: 575-49; Buyer Frank Chin)

Bid No. 198 - UPGRADE ZETRON PAGING TERMINALS to BOSTON POLICE DEPARTMENT - Bid Opening Date: March 10, 1999. (Commodity Code: 803-56; Buyer Vincent Caiani)

(Feb. 22; Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John and Frances Rimini, or a nominee to be approved by a Director, approximately 990 square feet of vacant land located at Overlook Road in the Westbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Advertisement for Sealed Bids for the performance of the following work: Upgrading of the Four Elevators at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the laws of the Commonwealth, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29A through 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the Contract Documents entitled: "Upgrading of the Four Elevators at the Suffolk County Jail."

Scope of Work: Upgrading of the Elevators at the Suffolk County Jail including removal and installation of new Microprocessor Controllers, Motor Generators, Hoistway and Machine Room equipment.

Time and Place for Filing Bids: All general bids shall be filed with the Awarding Authority at 20 Allston Street, Boston, MA 02118, before 12 noon on March 15, 1999, at which time and place prospective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing contractor's record for the period between the last Asset Management Certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in Elevators specifications: will be available on or about February 22, 1999, at the Suffolk County House of

Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C.149, S27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Feb. 22; Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allston Street Realty Trust, Timothy Landers, Trustee, seeking with reference to the premises at 112 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).

Change legal occupancy from two-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hazel Newson, or a nominee to be approved by the Director, approximately 800 square feet of vacant land located at Rear of 18 Howe Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Stanley K. James and Eva M. James, or a nominee to be approved by the Director, approximately 4,337 square feet of vacant land located at 51 Woolson Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 180 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-13) 23(23-1).

Change legal occupancy from one-family dwelling to dormitory for 20 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Party Rental (Peter Harris, Trustee), seeking with reference to the premises at 372 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-56).

Install Allow premises to be used for outdoor storage of propane gas cylinders & tanks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA A. McDONOUGH,
Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette L. Dixon, or a nominee to be approved by the Director, approximately 4,875 square feet of vacant land located at 61 Woolson Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DATE CHANGE

Bid No. 184 - KITCHEN EQUIPMENT - MISCELLANEOUS EQUIPMENT, INSTALLATION AND REQUIREMENTS TO SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: March 10, 1999. (Commodity Code: 165-82; Buyer Mary Caiani)

(Feb. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joan Rawlins-Butcher, Albertina Rawlins and Vincent Harcourt Rawlins, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 23 Fabyan Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ivana Robinson, or a nominee to be approved by the Director, approximately 3,802 square feet of vacant land located at 10 Wooddale Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cicco Property Trust, Raymond J. Ciccolo, Trustee, seeking with reference to the premises at 75 North Beacon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48).

Install 2'6" X 8'2" signbox & 16'6" column, 4'1" X 3'6" double-faced illuminated sign, 16" X 5'9" sign above entrance, 4'10" X 15'8" signbox on 2'6" column & 4'11" X 3'6" single-faced illuminated sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

**CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntley Nicholas, seeking with reference to the premises at 57-57H Marcella Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio Excessive; Side Yard Insufficient).

Install dormer at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

**CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ed Salamanca & Karen Weber, seeking with reference to the premises at 4 Archdale Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 12' X 23' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

**CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mar Realty Trust (Jeremiah J. & Mary Annelly, Trustee), seeking with reference to the premises at 943-949 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance

Article(s): 9(9-1) 14(14-2)
Change legal occupancy from six apartments to two apartments.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Annini, seeking with reference to the premises at Haban Place, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62A(62A-8) 62(62-29.5(d)).
Allow resident parking for one vehicle at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

A-1789 - ONE YEAR CONTRACT TO PROVIDE MISCELLANEOUS SAFETY SUPPLIES - March 1, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Dorchester Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date and above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jim Regan, seeking with reference to the premises at 46 Johnson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8).

Construct connector from one-family dwelling to accessory greenhouse

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard & Diane Mulvey, seeking with reference to the premises at 29 Spaulding Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 20(20-1).

Install shed dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Theodore Holme Howe and Ruth Arlene W. Howe, or a nominee to be approved by the Director, approximately 4,027 square feet of vacant land located at 29 Regent Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Feb. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Conander Realty Trust (Jane Gnazzo, Trustee) (by Joseph Consalvo), seeking with reference to the premises at 1022-1030 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Install 4' X 39' signage on top of existing billboard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carey Noble, seeking with reference to the premises at 327 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment in three-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francois Youhanna, seeking with reference to the premises at 5196-5200 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8).

Change legal occupancy from two apartments, social club, hair salon and convenience store to two apartments, social club, hair salon, convenience store and offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Burbank Apartment Corp. (by First Realty Management), seeking with reference to the premises at 15 Edgerly Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Renovate mechanical space in basement into living space in 29-unit apartment building; also extend and reconfigure basement apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Goodman, seeking with reference to the premises at 15 Eliot Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Floor Area Ratio & Height Excessive).

Erect third-story addition onto rear portion of existing two-story one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George & Mary Cudo, seeking with reference to the premises at 50 Ainsworth Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 16(16-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massimo D'Amore, seeking with reference to the premises at 205-207 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-4) 7(7-4).

Remove Proviso #1 "No windows or sky and Proviso #2 "Addition for storage only" attached to prior (BZC-17314) Board of Appeal approval for addition at rear of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rosemary Kelley (by Gendor Realty Trust, Robert Wyatt, Trustee), seeking with reference to the premises at 1263 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 25(25-5) 53(53-17).

Reconstruct existing gasoline service station

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark & Rita Levine, seeking with reference to the premises at 71 Peter Parley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-9) 55(55-9, Table E).

Change legal occupancy from one-family dwelling to two-family dwelling; also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James P. Healey, Sr., seeking with reference to the premises at 197 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area, Lot Area for Additional Dwelling Unit(s), Usable Open Space, Side & Rear Yard Insufficient; Floor Area Ratio Excessive) 53(53-56).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Win Vest Inc. (by Super88Market) (by Arthur Choo), seeking with reference to the premises at 59 Enterprise Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-72).

Increase accessory parking lot capacity from 40 to 147 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 2, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 60C Washington Street Boston, LP (by Caesar's Take-Out), seeking with reference to the premises at 588-622 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow restaurant (including take-out food) to change operator and operation, in variance with former (BZC-15828) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 22.)

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Contract Office, 4186

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 8, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 00 o'clock Noon, President KELLY in the chair
Absent, Councillor O'NEIL

INVOCATION

Sister Mary Munoz, Our Lady of the Way Convent, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$1,241,000 FOR PROPERTY MANAGEMENT DEPARTMENT TO COVER FY98 COST OF COLLECTIVE BARGAINING AGREEMENT WITH MUNICIPAL POLICE PATROLMEN'S ASSOCIATION, COST OF OVERTIME AS RESULT OF PROVIDING POLICE IN BHA HOUSING DEVELOPMENTS, AND OTHER NON-PERSONNEL ITEMS (DOCKET NO. 0499)

The following was received
City of Boston
Office of the Mayor

April 7, 1998

To the City Council
Dear Councillors

I transmit for your approval a supplemental appropriation, totalling \$1,241,000 for the Property Management Department to cover the FY98 cost of the collective bargaining agreement with the Municipal Police Patrolmen's Association, as well as the cost of overtime resulting from the City's commitment to provide police officers in the Boston Housing Authority housing developments and several other nonpersonnel items

I respectfully request your favorable action on this important matter

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, the following sums be, and hereby are appropriated, said sums to be raised from available funds

011-180-0180, Property Management	
Personnel Services	\$1,162,900
Misc. Contractual Services	\$ 43,100
Supplies and Materials	\$ 35,000

Referred to the Committee on Public Safety.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$713,311 FOR SUFFOLK COUNTY SHERIFF'S DEPARTMENT FOR FY98 TO COMPLETE STATE-MANDATED RESPONSIBILITY TO FUND LOCAL PORTION OF SHERIFF'S BUDGET AS REQUIRED BY COUNTY FINANCE REVIEW BOARD (DOCKET NO. 0500)

The following was received
City of Boston
Office of the Mayor

April 7, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order in the amount of \$713,311 for the Suffolk County Sheriff's Department for FY98. This appropriation is required to complete the City's state-mandated responsibility to fund the local portion of the Sheriff's budget as required by the County's Finance Review Board

I respectfully request your support of this supplemental appropriation for the Suffolk County Sheriff's Department

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That in addition to the appropriations for the City of Boston and the County of Suffolk heretofore made for fiscal year 1998, to meet the current expenses of the Sheriff's Department in said fiscal year, the sum of \$713,311 be, and the same hereby is appropriated, said sum to be raised from available funds -

014-747-0000, Suffolk County Sheriff
Special Appropriation \$713,311
Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO APPLY FOR FEDERAL FY98 EMERGENCY SHELTER GRANT (ESG) NOT TO EXCEED \$992,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0501)

The following was received:
City of Boston
Office of the Mayor

March 31, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval, an Order authorizing the City of Boston to apply for Federal Fiscal Year 1998 Emergency Shelter Grant (ESG) funds in an amount not to exceed \$992,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's Emergency Shelter Grant (ESG) funds by May 15, 1998, as required by HUD

Sincerely,
Thomas M. Menino,
Mayor of Boston

Whereas, Title IV, Subtitle B of the Stewart B McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants (ESG) program; and

Whereas, Funds in the amount of \$823 million have been appropriated for Homeless Assistance Grants, including the Emergency Shelter Grants program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1998 (Pub. L. 105-65); and

Whereas, The City of Boston is entitled to receive a Fiscal year 1998 Emergency Shelter Grant in an amount not to exceed \$992,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY98 Emergency Shelter Grant (ESG) funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY98 Emergency Shelter Grant in an amount not to exceed \$992,000 and, in connection therewith, execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FEDERAL FY98 EMERGENCY SHELTER GRANT (ESG) NOT TO EXCEED \$992,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0502)

The following was received
City of Boston
Office of the Mayor

March 31, 1998

To the City Council
Dear City Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Federal Fiscal Year 1998 Emergency Shelter Grant (ESG) funds in an amount not to exceed \$992,000 from the Department of Housing and Urban Development (HUD)

I urge you to adopt this order as soon as possible so that the City may execute grant agreements and begin next year's Emergency Shelter Grant (ESG) program in a timely manner on July 1, 1998, as required by HUD

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

Whereas, Title IV, Subtitle B of the Stewart B McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter (ESG) program; and

Whereas, Funds in the amount of \$823 million have been appropriated for Homeless Assistance Grants, including the Emergency Shelter Grants program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1998 (Pub. L. 105-65); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1998 Emergency Shelter Grant in an amount not to exceed \$992,000, and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY98 Emergency Shelter Grant (ESG) funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development a FY98 Emergency Shelter Grant in an amount not to exceed \$992,000 and, to expend all funds in accordance with M.G.L. c44s.53A, for the purposes for which granted as stated in the City of Boston's Consolidated Plan and under Title I of the Housing and Community Development Act of 1974, as amended, (42 U.S.C. 5301), and to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO APPLY FOR FEDERAL FY98 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT NOT TO EXCEED \$1,814,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0503)

The following was received:

City of Boston
Office of the Mayor

March 31, 1998

To the City Council
Dear Councillors

I hereby transmit herewith for your approval, an Order authorizing the City of Boston to apply for Federal Fiscal Year 1998 Housing Opportunities for Persons With AIDS (HOPWA) funds in amount not to exceed \$1,814,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's Housing Opportunities for Persons with AIDS (HOPWA) funds by May 15, 1998, as required by HUD

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

Whereas, Title VIII, subtitle D of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12901), as amended, authorizes the U.S. Department of Housing and Urban Development to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) program; and

Whereas, Funds in the amount of \$204 million have been appropriated for the Housing Opportunities for Persons with AIDS (HOPWA) program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1998 (Pub. L. 105-65); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1998 Housing Opportunities for Persons With AIDS program grant in an amount not to exceed \$1,814,000, and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY98 Housing Opportunities for Persons with AIDS funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY98 Housing Opportunities for Persons with AIDS Grant in an amount not to exceed \$1,814,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FEDERAL FY98 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT NOT TO EXCEED \$1,814,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0504)

The following was received

City of Boston
Office of the Mayor

March 31, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Federal Fiscal Year 1998 Housing Opportunities for persons With AIDS (HOPWA) funds in an amount not to exceed \$1,814,000 from the U.S. Department of Housing and Urban Development (HUD)

I urge you to adopt this order as soon as possible so that the City may execute grant agreements and begin next year's Housing Opportunities for Persons With AIDS (HOPWA) program in a timely manner on July 1, 1998, as required by HUD

Sincerely,

Thomas M. Menino,
Mayor of Boston

Whereas, Title VIII, subtitle D of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12901), as amended, authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) program; and

Whereas, Funds in the amount of \$204 million have been appropriated for the Housing Opportunities for Persons With AIDS programs by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1998 (Pub. L. 105-65); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1998 (FY98) Housing Opportunities for persons With AIDS program in an amount not to exceed \$1,814,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY98 Housing Opportunities With AIDS program funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development FY98 Housing Opportunities for Persons With AIDS grant in an amount not to exceed \$1,814,000 and, to expend all funds in accordance with M.G.L. c. 44s. 53A, for the purposes for which granted as stated in the City of Boston's Consolidated Plan and under the Title VIII, Subtitle D of the Cranston-Gonzalez National Affordable Housing Act of 1990, (42 U.S.C. 12901), as amended, and to execute and deliver such documents as may be required by HUD

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO APPLY FOR FEDERAL FY98 HOME INVESTMENT PARTNERSHIPS (HOME) GRANT NOT TO EXCEED \$6,309,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0505).

The following was received:

City of Boston
Office of the Mayor

March 31, 1998

To The City Council
Dear Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Federal Fiscal Year 1998 HOME Investment Partnerships (HOME) funds in an amount not to exceed \$6,309,000 from the U.S. Department of Housing and Urban Development (HUD)

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's HOME Investment Partnerships (HOME) funds may by May 15, 1998, as required by HUD

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to units of general local government under the HOME Investment Partnerships (HOME) program; and

Whereas, Funds in the amount of \$1.5 billion dollars have been appropriated for the HOME Investment

Partnerships programs by the Departments of Veterans Affairs and Housing Affairs and housing and Urban Development and Independent Agencies Appropriations Act of 1998 (Pub. L. 105-65); and

Whereas, The City of Boston is entitled to receive a Fiscal year 1998 HOME Investment Partnerships program in an amount not to exceed \$6,309,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY98 HOME Investment Partnerships funds; now, therefore, be it

Ordered, That the Mayor acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY98 HOME Investment Partnership Grant in an amount not to exceed \$6,309,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FEDERAL FY98 HOME INVESTMENT PARTNERSHIPS (HOME) GRANT NOT TO EXCEED \$6,309,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0506)

The following was received:

City of Boston
Office of the Mayor

March 31, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Federal Fiscal Year 1998 HOME Investment Partnerships (HOME) funding in an amount not to exceed \$6,309,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may grant agreements and begin next year's HOME Investment Partnerships (HOME) program in a timely manner on July 1, 1998, as required by HUD.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, (42 U.S.C. 12701-12839) as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the HOME Investment Partnerships (HOME) program; and

Whereas, Funds in the amount of \$1.5 billion have been appropriated for the HOME Investment Partnerships program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1998 (Pub. L. 105-65); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1998 HOME Investment Partnerships program in an amount not to exceed \$6,309,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY98 HOME Investment Partnerships funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development FY98 HOME Investment Partnerships grant in an amount not to exceed \$6,309,000 and to expend all funds in accordance with M.G.L. c. 44s. 53A, for the purposes for which granted as stated in the City

of Boston's Consolidated Plan and under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, (42 U.S.C. 12701-12839), as amended, and to execute and deliver such documents as may be required by HUD

Referred to the Committee on Housing

ORDER AUTHORIZING CITY TO APPLY FOR
FEDERAL FY98 COMMUNITY DEVELOP-
MENT BLOCK GRANT (CDBG) FUNDS NOT
TO EXCEED \$24,737,000 FROM U.S.
DEPARTMENT OF HUD (DOCKET NO. 0507)

The following was received

City of Boston
Office of the Mayor

March 31, 1998

To the City Council.

Dear Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Federal Fiscal Year 1998 Community Block Grant (CDBG) funding in an amount not to exceed \$24,737,000, from the U.S. Department of Housing and Urban Development (HUD)

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's Community Development Block Grant funds by May 15, 1998, as required by HUD.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

Whereas, Title I of the Housing and Community Development Act of 1974, (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Funds in the amount of \$4.675 billion dollars have been appropriated for the Community Development Block Grant (CDBG) programs by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1998 (Pub. L. 105-68); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1998 Community Development Block Grant in an amount not to exceed \$24,737,000, and

Whereas, the Department of Neighborhood Development (Public Facilities Department) will administer the FY98 CDBG funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY98 Community Block Grant in an amount not to exceed \$24,737,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND
EXPEND FEDERAL FY98 COMMUNITY
DEVELOPMENT BLOCK GRANT FUNDS
(CDBG) NOT TO EXCEED \$24,737,000 FROM
THE U.S. DEPARTMENT OF HUD (DOCKET
NO. 0508)

The following was received

City of Boston
Office of the Mayor

March 31, 1998

To the City Council

Dear Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend a Federal Fiscal Year 1998 Community Block Grant (CDBG) funding in an amount not to exceed \$24,737,000 from the U.S. Department of Housing and Urban Development (HUD)

I urge you to adopt this order as soon as possible so that the City may execute grant agreements and begin next year's Community Development Block Grant program in a timely manner on July 1, 1998, as required by HUD

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Whereas, Title I of the Housing and Community Development Act of 1974, (42 U.S.C. 5301) as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Funds in the amount of \$4.675 billion have been appropriated for the Community Development Block Grant (CDBG) programs by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 105-65); and

Whereas the City of Boston is entitled to receive a Fiscal Year 1998 Community Development Block Grant in an amount not to exceed \$24,737,000; and

Whereas, the Department of Neighborhood Development (Public Facilities Department) will administer the FY98 CDBG funds; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development a FY98 Community Development Block Grant in an amount not to exceed \$24,737,000 and to expend all funds in accordance with M.G.L. c. 44A, § 53A, for the purposes for which granted as stated in the City of Boston's Consolidated Plan and under Title I of the Housing and Community Development Act of 1974, as amended, (42 U.S.C. 5301), and to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ENTER INTO
ONE OR MORE LEASE, LEASE-PURCHASE
OR INSTALLMENT SALES AGREEMENTS
IN FY99 IN AN AMOUNT NOT TO EXCEED
\$14,500,000 AND IN FY 2000 ALSO IN AN
AMOUNT NOT TO EXCEED \$14,500,000 FOR
EQUIPMENT FOR VARIOUS DEPARTMENTS
(DOCKET NO. 0509)

The following was received

City of Boston
Office of the Mayor

April 7, 1998

To the City Council

Dear Councillors

I transmit herewith for your approval, an order authorizing the City of Boston to enter into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 1999 in an amount not to exceed \$14,500,000 and in Fiscal Year 2000, also in an amount not to exceed \$14,500,000. These funds will be used by different City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment (hardware and software); motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; telecommunications equipment; medical equipment; school and educational equipment; school buses; park-

ing meters, and equipment functionally related to, and components of the foregoing.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the successful completion of the equipment acquisition program.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to Section 11 of Chapter 643 of the Acts of 1983, the City of Boston, acting by and through its Purchasing Agent and its Collector-Treasurer, with the approval of the Mayor, is authorized to acquire the following departmental equipment by entering into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 1999, in an amount not to exceed \$14,500,000 and in Fiscal Year 2000, also in an amount not to exceed \$14,500,000, in such form or forms as the Purchasing Agent and the Collector-Treasurer may determine with the approval of the mayor: computer equipment (hardware and software); motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; telecommunication equipment; medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing, and further

Ordered, That pursuant to Section 9 of Chapter 643 of the Acts of 1983, the Collector-Treasurer, be, and hereby is, authorized to execute and deliver, as appropriate, on behalf of the City of Boston, with the approval of the mayor, trust, security and/or lease agreements and/or reimbursement agreements with attached letters of credits, and to procure, as appropriate, insurance to secure the City's obligations as authorized above, all in such form or forms as the Collector-Treasurer may determine, with approval of the Mayor

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$7,465,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, INSPECTIONAL SERVICES, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION AND PUBLIC HEALTH COMMISSION DEPARTMENTS (DOCKET NO. 0510)

The following was received

City of Boston
Office of the Mayor

April 7, 1998

To the City Council.

Dear City Councillors

I transmit herewith for your approval, an appropriation order in the amount of \$7,465,000 for the purpose of the cost of departmental equipment to service the Fire, Inspectional Services, Library, Management Information Services, Parks and Recreation and Public Health Commission Departments

I urge your Honorable Body to pass this order

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Fire Department
2. Automated Permit & Inspection System
3. ISD - Phone System
4. Book Security System
5. Management Information System
6. Year 2000
7. Equipment FY99
8. Family Health Vans

Ordered, That the sum of \$7,465,000 be, and hereby is, appropriated for the cost of departmental equipment

for the purposes of the Fire, Inspectional Services, Library, Management Information Services, Parks and Recreation and Public Health Commission Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER PASSED BY CITY COUNCIL 5/10/95 AND 5/24/95 AND APPROVED BY MAYOR ON 6/2/95 RE LOAN ORDER FOR \$7,950,000 FOR HEALTH AND HOSPITALS DEPARTMENT BY INSERTING FOLLOWING STATUTE INTO BODY OF THE ORIGINAL ORDER: "CHAPTER 29C OF THE GENERAL LAWS" (DOCKET NO. 0511)

The following was received

City of Boston
Office of the Mayor

April 7, 1998

To the City Council.

Dear Councillors

I transmit herewith for your approval, an order to amend an appropriation order originally passed by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, by inserting the following statute into the body of the original order: "Chapter 29C of the General Laws"

I urge your Honorable Body to pass this order

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation order passed by the City Council on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, be, and hereby is, amended by inserting after the phrase "Chapter 44 of the General Laws," the following passage: "and/or Chapter 29C of the General Laws," said amended order to read in its entirety as follows

Ordered That the sum of \$7,950,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving, and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the Health and Hospitals Department, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, and/or Chapter 29C of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$6,060,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, SOFTWARE, AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER-ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR SCHOOL DEPARTMENT (DOCKET NO. 0512)

The following was received

City of Boston

Office of the Mayor

April 7, 1998

To the City Council
Dear City Councillors:

I transmit herewith for your approval, an appropriation order in the amount of \$6,060,000 for the development, design, purchase, installation and operation of computer hardware, computer software, other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the School Department

I urge your Honorable Body to pass this order

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Computer Technology FY98-FY02

Ordered, That the sum of \$6,060,000 be, and hereby is, appropriated for the development, design, purchase, installation and operation of computer hardware, computer software, other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name and attached herein

Referred to the Committee on Education and School Matters.

LOAN ORDER OF \$13,190,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN; AND FOR CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR PURPOSES OF LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, AND POLICE DEPARTMENTS (DOCKET NO. 0513)

The following was received:

City of Boston
Office of the Mayor

April 7, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval, an appropriation order in the amount of \$13,190,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein, and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Library, Neighborhood Development, Parks and Recreation and Police Departments

I urge your Honorable Body to pass this order.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Allston Branch Library
2. New City Hall Siting Study
3. Franklin Park Greenhouse Construction

4. Gun Range - Admin. Bldg./Access
5. Public Safety Harbor Facility
6. New Area D-4 Study

Ordered, That the sum of \$13,190,000 be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Library, Neighborhood Development, Parks and Recreation and Police Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only to those projects as described by name attached herein

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$10,520,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSES OF ENVIRONMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0514)

The following was received:

City of Boston
Office of the Mayor

April 7, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval, an appropriation order in the amount of \$10,520,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment and Parks and Recreation Departments

I urge your Honorable Body to pass this order.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Open Space Acquisition
2. Amatucci Playground
3. B.B. Fens and Corridor Links Enhancement
4. Ball Field Renovations - Citywide FY99
5. Concord Square
6. Crawford Playground
7. Cutillo Playground
8. Downer Ave. Playground
9. East Boston Greenway Enhancement
10. General Parks Improvements FY99
11. Geneva Avenue Soccer Field and Field House
12. Harambee Tennis Courts
13. Hardiman Playground
14. Hobart Street Playground
15. Irrigation Systems
16. Langone Park
17. Little Scobie Park
18. Marcella Playground
19. Mary Hannon Playground Renovations
20. McLaughlin Playground
21. Myrtle Street Play Area
22. Olmsted Bridges and Riverway Paths
23. Parkman Playground
24. Parks Project Administration FY99-03
25. Porzio Park

26. Ramsay Park
27. Reservation Road Soccer Field
28. Ringer Playground
29. Roberts Playground
30. Ross Field
31. Roxbury Soccer Field
32. Rutland Square
33. Smith Playground
34. Sweeney Playground
35. Thetford Evans
36. Townfield
37. Walsh Playground

Ordered, That the sum of \$10,520,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment and Parks and Recreation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only to those projects as described by name and attached herein

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$53,665,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0515)

The following was received:
City of Boston
Office of the Mayor

April 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$53,665,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition

I urge your Honorable Body to pass this order

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Boston Latin School
2. Central Kitchen Study
3. Conley School
4. Dorchester High School
5. East Boston High School
6. Holmes Elementary School
7. Hyde Park High School
8. Madison Park High School
9. O'Donnell School
10. School Facilities Inventory Systems (SFIS)
11. Schoolyard Improvement Fund
12. Technology Upgrades, FY98-01

Ordered, That the sum of \$53,665,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and

that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

Referred to the Committee on Education and School Matters.

LOAN ORDER OF \$2,490,000 TO BE EXPENDED IN AID OF BRA FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT CITY (DOCKET NO. 0516)

The following was received:

City of Boston
Office of the Mayor

April 7, 1998

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$2,490,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout the City of Boston

I urge your Honorable Body to pass this order

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. BRA Admin FY99
2. CNY - Building 123 Improvements
3. Long Wharf/ T Wharf Improvements

Ordered, That the sum of \$2,490,000 be, and hereby is, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston-Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Summer Street NPD and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM \$8,880,000 TO \$22,065,000 FOR PURPOSES OF CLOSING OUT A LANDFILL AREA, OPENING A NEW LANDFILL AREA, AND MAKING IMPROVEMENTS TO AN EXIST-

ING LANDFILL AREA (DOCKET NO. 0517)
The following was received
City of Boston
Office of the Mayor

April 7, 1998

To the City Council
Dear City Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, amended on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, further amended on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, and again amended September 10, 1997, and September 24, 1997, and approved by the Mayor on September 30, 1997

The proposed appropriation order would raise the amount from \$8,880,000 to \$22,065,000 for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area

I urge your Honorable Body to pass this order
Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Gardner Street Landfill Phase IA
2. Gardner Street Landfill Phase II

Ordered, That an appropriation order originally passed by the Boston City Council on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of \$205,000, and amended by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of \$1,020,000, and further amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of \$1,735,000, and again amended by your Honorable Body on September 10, 1997, and September 24, 1997, and approved by the Mayor on September 30, 1997, to the amount of \$8,880,000, is yet further amended by inserting in place thereof the sum of \$22,065,000, appropriated for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area and construction of outdoor recreational facilities, provided, however, that no indebtedness for landfill purposes shall be incurred hereunder until plans relating to the landfill project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said Department has been granted therefor, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (24) of Section 8 of Chapter 44 of the General Laws, and/or under the provisions of Chapter 29C of the General Laws, and/or under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the additional appropriation authorized through this amendment be expended only on those projects as described by name and attached herein

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$1,515,000 FOR ACQUISITION
OF FIRE BOAT FOR FIRE DEPARTMENT
(DOCKET NO. 0518)

The following was received
City of Boston
Office of the Mayor

April 7, 1998

To the City Council

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$1,515,000 for the acquisition of a fire boat for the purpose of the Fire Department

I urge your Honorable Body to pass this order
Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Fire Boat

Ordered, That the sum of \$1,515,000 be, and hereby is, appropriated for the acquisition of a fire boat for the purpose of the Fire Department, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (13) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only to those projects as described by name attached herein

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$155,000 FOR FIRE ALARM
COMMUNICATION INSTALLATIONS AND
FOR PURPOSE OF EXTENDING AND
IMPROVING SUCH INSTALLATIONS (DOC-
KET NO. 0519)

The following was received

City of Boston
Office of the Mayor

April 7, 1998

To the City Council
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$155,000 for fire alarm communication installations and for the purpose of extending and improving such installations

I urge your Honorable Body to pass this order
Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Radio System Design

Ordered, That the sum of \$155,000 be, and hereby is, appropriated for fire alarm communication installations and for the purpose of extending and improving such installations; and that to meet said appropriations the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name and attached herein

Referred to the Committee on Ways and Means.

MESSAGE AND LOAN ORDER OF \$9,335,000 FOR
REMODELING, RECONSTRUCTING, OR
MAKING EXTRAORDINARY REPAIRS TO
PUBLIC BUILDINGS OWNED BY CITY,
INCLUDING ORIGINAL EQUIPMENT AND
LANDSCAPING, PAVING AND OTHER SITE
IMPROVEMENTS INCIDENTAL OR DIRECT-
LY RELATED TO SUCH REMODELING,
RECONSTRUCTION OR REPAIR FOR PUR-
POSES OF COMMUNITY CENTERS, FIRE,
LIBRARY, NEIGHBORHOOD DEVELOP-
MENT, PARKS AND RECREATION, POLICE,
PROPERTY MANAGEMENT, PUBLIC
HEALTH COMMISSION AND TRANSPORTA-

TION DEPARTMENTS (DOCKET NO 0520)

The following was received
City of Boston
Office of the Mayor

April 7, 1998

To the City Council
Dear City Councillors

I transmit herewith for your approval an appropriation order in the amount of \$9,335,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission and Transportation Departments

I urge your Honorable Body to pass this order

Sincerely yours,

Thomas M. Menino,
Mayor of Boston

1. Blackstone Community Center
2. Tobin Community Center
3. Diesel Exhaust Systems
4. Engine 29
5. Codman Square Branch Library
6. Grove Hall Branch Library - HVAC
7. Grove Hall Branch Library
8. Johnsons Building interior Repairs
9. Lower Mills Branch Library
10. McKim Building
11. Dudley Street Municipal Center
12. Clemente Field House
13. George Wright Golf Clubhouse
14. Street Tree Planting FY99
15. Area D-14 Police Station
16. City Hall Plaza Repairs
17. South Block Complex
18. Southampton Street Waterproofing

Ordered, That the sum of \$9,335,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission and Transportation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$1,010,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DOCKET NO 0521)

The following was received
City of Boston

Office of the Mayor

April 7, 1998

To the City Council
Dear City Councillors

I transmit herewith for your approval an appropriation order in the amount of \$1,010,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of the Department of Neighborhood Development

I urge your Honorable Body to pass this order

Sincerely,

Thomas M. Menino,
Mayor of Boston

1. NICE Program

Ordered, That the sum of \$1,010,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the Department of Neighborhood Development, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only to those projects as described by name attached herein

Referred to the Committee on Ways and Means.

ORDER FOR REAPPOINTMENT OF LAWRENCE A. BIANCHI TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY FOR TERM EXPIRING 4/1/2003 (DOCKET NO. 0522)

The following was received:

City of Boston
Office of the Mayor

March 23, 1998

To the City Council
Dear City Councillors:

I transmit herewith for your approval, pursuant to G.L. c. 40D §3, an order approving the reappointment of Lawrence A. Bianchi of 46 Chestnut Street, Boston, to the Board of Directors of the Boston Industrial Development Financing Authority

I urge your Honorable Body to pass this order at the earliest possible date so that Mr. Bianchi can continue his duties on the Board

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of G.L. c. 40D, §3, the reappointment of Lawrence A. Bianchi of 46 Chestnut Street, Boston, to the Board of Directors of the Boston Industrial Development Financing Authority for a term to expire April 1, 2003, be and the same hereby is approved

Referred to the Committee on Economic Development and Transportation.

ORDER FOR TRANSFER OF PORTION OF HIGHWAY NAMED BOYLSTON STREET, JAMAICA PLAIN, TO CARE, CUSTODY, MANAGEMENT AND CONTROL OF PUBLIC

FACILITIES COMMISSION (DOCKET NO 0523)

The following was received:

City of Boston
Office of the Mayor

March 27, 1998

To the City Council.

Dear Councillors

I submit herewith and recommend that you adopt an Order for the transfer of the following property from the care, custody, management and control of the Department to which said property is currently assigned to the care, custody, management and control of the Public Facilities Commission for sale under terms and conditions deemed by the Director to be most appropriate for the City of Boston:

Portions of the highway named Boylston Street on the northerly side from Lamartine Street to Danforth Street; and from Lamartine Street to Amory Street.

Said portions of Boylston Street as hereby discontinued are bounded

Lamartine Street to Danforth Street

Northerly by the northerly line of Boylston Street as it existed prior to this order, by eleven measurements, twenty-seven and 46/100 feet, thirteen and 13/100 feet, twelve and 52/100 feet, nineteen and 41/100 feet, nineteen and 75/100 feet, four and 36/100 feet, six and 12/100 feet, twelve and 12/100 feet, four and 00/100 feet, twenty-two and 46/100 feet, and eleven and 36/100 feet; southeasterly by Lamartine Street, seventy and 58/100 feet, and southwesterly by another position of Boylston Street, by four measurements, twelve and 85/100 feet on a curve of thirteen and 00/100 feet radius, thirty-four and 71/100 feet on a curve of six hundred sixty-eight and 00/100 feet radius, thirty-four and 45/100 feet, and nineteen and 33/100 feet on a curve of thirty and 00/100 feet radius: containing two thousand two-hundred sixty (2,260) square feet more or less.

Used as a public highway, in Jamaica Plain (formerly West Roxbury), having been discontinued as a public highway by the City of Boston Public Improvement Commission on June 23, 1998 is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642, s. 12) and the care, custody, management and control thereof is hereby transferred to the Public Facilities Commission

I believe it is important for the City Council to act expeditiously in this matter so that the Public Facilities Department can move quickly to dispose of this site

I recommend the adoption of this Order by your Honorable Body

Respectfully submitted,

Thomas M. Menino,
Mayor.

(Annexed hereto is relevant documentation)

Whereas The City of Boston Public Improvement Commission has notified the Public Facilities Department that said Department has determined that a portion of Boylston Street, Jamaica Plain, formerly West Roxbury, a former public highway is to be discontinued as a public highway and is no longer needed as such; it is hereby

Ordered, That the said land,

Portions of the highway named BOYLSTON STREET on the northerly side from Lamartine Street to Danforth Street; and from Lamartine Street to Amory Street

Said portions of Boylston Street as hereby discontinued are bounded

Lamartine Street to Danforth Street

Northerly by the northerly line of Boylston Street as it existed prior to this order, by eleven measurements, twenty-seven and 46/100 feet, thirteen and 13/100 feet, twelve and 52/100 feet, nineteen and 41/100 feet, nineteen and 75/100 feet, four and 36/100 feet, six and 12/100 feet, twelve and 12/100 feet, four and 00/100 feet, twenty-two and 46/100 feet, and eleven and 36/100 feet; southeasterly by Lamartine Street, seventy and 58/100 feet; and southwesterly by another position of Boylston Street, by four measurements, twelve and 85/100 feet on a curve of thirteen and 00/100 feet radius, thirty-four and 71/100 feet on a curve of six hundred sixty-eight and 00/100 feet radius, thirty-four and 45/100 feet, and nineteen and 33/100 feet on a curve of thirty and 00/100 feet radius: containing two thousand two-hundred sixty (2,260) square feet more or less

Used as a public highway, in Jamaica Plain (formerly West Roxbury), having been discontinued as a public highway by the City of Boston Public Improvement Commission on June 23, 1998 is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642, s. 12) and the care, custody, management and control thereof is hereby transferred to the Public Facilities Commission

Referred to the Committee on Economic Development and Transportation.

CERTAIN INFORMATION UNDER SECTION 17F
RE COPY OF FEDERAL, STATE AND CITY-
OWNED LAND IN WARDS 4, 8, 10, 11, 12, 13
AND 14 (DOCKET NO. 0524)

The following was received:

City of Boston
Office of the Mayor

April 7, 1998

To the City Council

Dear Councillors

Relative to section 17F information request, passed by your Honorable Body on March 25, 1998, requesting a copy of the federal, state and city-owned land in Wards 4, 8, 10, 11, 12, 13 and 14 listing the address and specific owners for each parcel, please find the attached response

In light of the extensive length of the report, I have given a copy to the Councillor who filed the original 17F request and placed a copy on file in the City Clerk's Office for all other interested parties to access

Sincerely,

Thomas M. Menino,
Mayor.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0525)

Notice was received from the Mayor of the reappointment of Public Works Commissioner Joseph F. Casazza, to the Freedom Trail Commission for a term expiring January 7, 2002

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0526)

Notice was received from the Mayor of the reappointment of Cecily Foster, Director of the Office of Special Events and Tourism, to the Freedom Trail Commission for a term expiring January 7, 2002

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0527)

Notice was received from the Mayor of the appointment of Mimi LaCamera of the Greater Boston Convention & Tourist Bureau to the Freedom Trail Commission for a term to expiring January 7, 2002

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0528)

Notice was received from the Mayor of the reappointment of Louise C. Miller, Esquire, of Kirkpatrick & Lockhart, to the Freedom Trail Commission for a term expiring January 7, 2002

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0529)

Notice was received from the Mayor of the reappointment of J. Louis Newell to the Freedom Trail Commission for a term expiring January 7, 2002

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS 3/25/98 MEETING
(DOCKET NO. 0530)

The following was received

City of Boston
Office of the City Clerk

April 7, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 25, 1998, viz:

- 0131 — Order approving a petition for a special law re: applicability of Title V Regulations (safe environment code) in a certain area of the City
Approved by the Mayor March 30, 1998
- 0167 — Petition of Paul Revere Transportation Company for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston
Approved by the Mayor March 30, 1998
- 0168 — Order authorizing the Transportation Department to accept and expend a grant of \$150,000 from Millennium Partners, the Boston Redevelopment Authority, and other public or private sources for the purpose of undertaking and completing a transportation study in the Chinatown neighborhood
Approved by the Mayor March 30, 1998
- 0246 — Order approving the Crosstown/South Boston Commercial Area Revitalization District (CARD) to facilitate the development of tax-exempt bond finance projects for non-profit and commercial enterprises
Approved by the Mayor March 30, 1998

Very truly yours,

Rosaria Salermo,
City Clerk

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO
ACCEPT AND EXPEND FEDERAL FY97
LEAD-BASED PAINT HAZARD CONTROL IN
PRIVATELY-OWNED HOUSING PROGRAM
GRANT OF \$642,000 AWARDED BY U.S.
DEPARTMENT OF HUD (DOCKET NO. 0328)

Coun. ROACHE, on behalf of the Committee on Public Health, submitted the following

Report on Docket No. 0328, message of the Mayor and order authorizing the City to accept and expend a Federal FY97 Lead-Based Paint Hazard Control in Privately Owned Housing Program grant of \$642,000 awarded by the U.S. Department of Housing and Urban Development (referred February 4) - recommending passage of the order

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CHIEF OF
BASIC SERVICES TO ACCEPT AND EXPEND
GRANT OF \$900,000 FROM BOSTON HOUSING
AUTHORITY FOR SERVICES PROVIDED BY BOSTON MUNICIPAL POLICE IN
BOSTON HOUSING DEVELOPMENTS
(DOCKET NO. 0361)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0361, message of the Mayor and order authorizing the Chief of Basic Services to accept and expend a grant of \$900,000 from the Boston Housing Authority for services provided by the Boston Municipal Police in Boston Housing Developments (referred February 25) — recommending passage of the order

The report was accepted; the order was passed.

REPORT ON ORDER FOR PETITION FOR SPECIAL
LAW RE FIREFIGHTER CARL W. JOHNSON
(DOCKET NO. 0380)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on order for petition for special law re Firefighter Carl W. Johnson (referred February 25) — recommending passage of the order in the following new draft

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Be it enacted as follows

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston retirement board is hereby authorized and directed to retire Carl W. Johnson, a firefighter of the City of Boston, who as a result of serious injury, to his back and legs, while ventilating an arson fire on Blue Hill Avenue in the Mattapan section of Boston, on February fifteenth, nineteen hundred and ninety-six is totally and permanently incapacitated for further service as a firefighter. The annual amount of pension payable to Carl W. Johnson under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement

Such requirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation

Upon the retirement of Carl W. Johnson, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provision of section one hundred of chapter forty-one of the General Laws shall continue to apply to Carl W. Johnson relative to his indemnification

by the city of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Carl W. Johnson, if his spouse, Mary, survives him, and as long as she remains unmarried, the city shall pay such spouse an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death, and four-hundred and fifty dollars for each child of Carl W. Johnson for such time as such child is either under eighteen years of age or totally physically or mentally incapacitated from working. If such spouse remarries, the city shall pay to such, in lieu of the aforesaid annuity, an annual annuity of five-hundred and twenty dollars for each child of Carl W. Johnson for such time as such child is residing with her and is either under eighteen years of age or totally physically or mentally incapacitated from working.

Section 4. This act shall take effect upon its passage. The report was accepted, **the order in the new draft was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE FIRE CAPTAIN WILLIAM G SUPREY (DOCKET NO. 0398)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0398, order for petition for special law re Fire Captain William G. Suprey (referred February 25) — recommending passage of the order in the following new draft

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Be it enacted, etc., as follows:

Section 1. Notwithstanding the provisions of any law to the contrary and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire William G. Suprey, a Fire Captain of the City of Boston, who sustained very serious injuries to his right foot and knee while in the performance of his duty on Cambridge Street in Boston on March 31, 1996. As a result of these injuries, Fire Captain William G. Suprey is totally and permanently incapacitated for further service as a fire fighter.

The annual amount of pension payable to William G. Suprey under this act shall be fixed in an amount equal to the regular rate of compensation which could have been paid had he continued in service as a fire fighter in said city at the grade held by him at the time of his retirement.

Upon the retirement of William G. Suprey, the Retirement Board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of Section One Hundred of Chapter Forty-One of the Massachusetts General Laws shall continue to apply to William G. Suprey relative to his indemnification by the City of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirements a result of the aforementioned incapacity.

Section 3. Upon the death of William G. Suprey, if his spouse, Mary, survives him, and as long as she remains unmarried, the city shall pay such spouse an annual annuity equal to the sum of three-fourths of the amount

of the pension payable to him at the time of his death, and four-hundred and fifty dollars for each child of William G. Suprey for such time as such child is either under eighteen years of age or totally physically or mentally incapacitated from working. If such spouse remarries, the city shall pay to such, in lieu of the aforesaid annuity, an annual annuity of five-hundred and twenty dollars for each child of William G. Suprey for such time as such child is residing with her and is either under eighteen years of age or totally physically or mentally incapacitated from working.

Section 4. This act shall take effect upon its passage. The report was accepted, **the order in the new draft was passed.**

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT CERTAIN GRANTS MADE IN CONNECTION WITH INCARCERATION OF ALIENS (DOCKET NO. 0444)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0444, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept certain grants made in connection with the incarceration of aliens (referred March 25) — recommending passage of the order

The report was accepted; the order was passed

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE CERTIFICATION OF PROVISIONAL EMPLOYEES WITHIN THE CITY AS PERMANENT EMPLOYEES (DOCKET NO. 0304)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0304, order for petition for special law re certification of provisional employees within the City as permanent employees (referred January 28) — recommending passage of the order in the following new draft

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

An Act Relative to Certifying Provisional Employees and Provisional Promotees Within the City of Boston as Permanent Employees

Section 1. Notwithstanding any special or general law to the contrary, the personnel administrator shall certify any active employee who served in a civil service position in the City of Boston as a provisional or provisional promotion employee for a period of at least six months immediately prior to January first, nineteen hundred and ninety-eight, to permanent civil service status in that position.

The report was accepted, **the order in the new draft was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DR. HORTENSIA AMARO AS MEMBER OF PUBLIC HEALTH COMMISSION (DOCKET NO. 0363)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0363, message of the Mayor and order for confirmation of the reappointment of Dr

Hortensia Amaro as a member of the Public Health Commission (referred February 25) — recommending the appointment be confirmed

The report was accepted, **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JACKIE JENKINS SCOTT AS MEMBER OF PUBLIC HEALTH COMMISSION (DOCKET NO. 0364)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0364, message of the Mayor and order for confirmation of the appointment of Jackie Jenkins Scott as a member of the Public Health Commission (referred February 25) — recommending the appointment be confirmed

The report was accepted, **the appointment was confirmed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0531)

Coun. KELLY offered the following

Ordered, That effective Wednesday, April 15, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1998

Lori Miller, administrative assistant, \$189, part time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0532)

Coun. KELLY offered the following

Ordered, That effective Wednesday, April 8, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1998:

Charles Braid, secretary, \$194.48, part time
Passed under suspension of the rules.

COMMITTEE ON HOUSING TO HOLD HEARING RE BOSTON HOUSING AUTHORITY'S POLICY REGARDING ISSUING "NO TRESPASSING" ORDERS TO INDIVIDUALS ON BHA PROPERTY (DOCKET NO. 0533)

Couns. KELLY and DAVIS-MULLEN offered the following

Ordered, That the city council's Committee on Housing is respectfully requested to conduct a timely public hearing into the Boston Housing Authority's policy regarding issuing "no trespassing" orders to individuals on BHA property, and that representatives of the BHA be invited to attend

Referred to the Committee on Housing.

COMMITTEE ON HOUSING TO HOLD HEARING RE TENANT ASSIGNMENT IN ALL FAMILY DEVELOPMENTS (DOCKET NO. 0534)

Coun. KELLY offered the following

Ordered, That the city council's Committee on Housing is respectfully requested to conduct a public hearing into the Boston Housing Authority's policy regarding tenant assignment in all family developments, and that the committee further inquire into the demo-

graphic breakdown of these developments, and that representatives of the BHA be invited to attend

Referred to the Committee on Housing.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0535)

Coun. KELLY offered the following

Ordered, That effective Wednesday, April 8, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, May 5, 1998

Joyce L. Holland, secretary, \$1,475.85, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0536)

Coun. KELLY offered the following

Ordered, That effective Wednesday, May 6, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998

Joyce L. Holland, secretary, \$957.85, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0537)

Coun. KELLY offered the following

Ordered, That effective Monday, April 6, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1998:

Michael Larkin, secretary, \$814.18, full time
Passed under suspension of the rules.

RESOLUTION THAT BOSTON CITY COUNCIL, NEW YORK CITY COUNCIL, AND COUNCIL OF DISTRICT OF COLUMBIA URGE UNITED STATES CONGRESS TO APPROVE PRESIDENT CLINTON'S REQUESTED APPROPRIATION FOR HIGH-SPEED RAIL LINE AS PART OF NORTHEAST CORRIDOR PROJECT (DOCKET NO. 0538)

Couns. CONLEY, SAUNDERS, YANCEY, DAVIS-MULLEN, FEENEY, KELLY, ROACHE and SCAPICCHIO offered the following

Whereas, President Clinton has requested \$200 million in the federal budget for fiscal year 1999 to allow for the timely completion of the high-speed rail line between Boston, New York City and Washington D.C.; and

Whereas, The completion of the high-speed rail line is part of the Northeast Corridor Improvement Project, which has already received \$900 million for earlier phases of the project, and

Whereas, The funds used to improve track conditions for Amtrak between Boston, New York and Washington D.C. and install electrical equipment between Boston and New Haven, and

Whereas, The improvements made to the high-speed rail line will reduce the typical rail trip from Boston to New York City by one and a half hours, and will result in a two hour reduction in travel from Boston to Washington D.C.; and

Whereas, High-speed rail travel is expected to be significantly less costly than air travel between the three cities, allowing both businesses and recreational travelers a viable alternative commute between Boston, New

York and Washington D.C.; and

Whereas, One benefit of an anticipated resurgence in rail traffic will be a reduction in air traffic over the City of Boston, New York City and Washington D.C., and

Whereas, The creation of high-speed rail between Boston, New York and Washington D.C. will have positive economic and quality of life impacts on the residents and businesses of each City; and

Whereas, New York City Councilman Noach Dear and District of Columbia Council Member Carol Schwartz are sponsoring a comparable resolution before their respective bodies; now therefore be it

Resolved, That the Boston City Council, The New York City Council and The Council of the District of Columbia urge the United States Congress to approve President Clinton's requested appropriation for the high-speed rail line a part of the Northeast Corridor Project, and be it further

Resolved, That a copy of this resolution be delivered to each member of the United States Congressional Delegations from Massachusetts, New York and Washington D.C.

Referred to the Committee on Economic Development and Transportation.

RESOLUTION THAT CITY COUNCIL REQUEST THAT AMTRAK REMOVE SOLID BARRIERS ALONG SOUTHWEST CORRIDOR ORANGE LINE BRIDGES AND INSTALL MORE ESTHETICALLY PLEASING SAFETY SYSTEM (DOCKET NO. 0539)

Couns. HENNIGAN, CONLEY, DAVIS-MULLEN, FEENEY, KELLY, ROACHE, SCAPICCHIO, YANCEY and SAUNDERS offered the following

Whereas, Amtrak is in the process of electrifying its track system; and

Whereas, Amtrak is in the process of placing solid barriers along the Southwest Corridor Orange line bridges to protect its electrical lines; and

Whereas, The community along the Orange Line can fully understand the need for safety and protection of the electrical lines; and

Whereas, The choice of protection destroys the beauty of the area, will undoubtedly become a constant target for graffiti, and was done without any comment from the community, who clearly would have never approved, now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, requests that Amtrak remove these offensive barriers and install a more esthetically pleasing safety system that will protect the property of Amtrak while alleviating an eyesore in the Southwest Corridor

Referred to the Committee on Economic Development and Transportation.

COMMITTEE ON YOUTH TO HOLD HEARING TO DISCUSS FACILITIES AND PROGRAMS OF BOSTON COMMUNITY CENTERS (DOCKET NO. 0540).

Couns. DAVIS-MULLEN, SCAPICCHIO, ROACHE, KELLY, CONLEY, MURPHY, YANCEY, SAUNDERS and HENNIGAN offered the following.

Whereas, The mission of the Boston Community Centers is to work with local Community Center councils to provide facilities and programs where children, youth and families can participate in activities that are educational, enjoyable and safe.

Whereas, The Boston Community Centers have been enhancing the quality of life in the neighborhoods for the last twenty-five years, dedicated to the principles of community involvement, affordability and adaptability.

Whereas, The Boston Community Centers have

responded to today's world of changing families, truly giving meaning to the principle of adaptability

Whereas, The City's FY99 Budget presented today will give the City Council the opportunity to look closely at this invaluable and sometimes underappreciated resource, so that the principle of affordability is adequately addressed, therefore be it

Ordered, That the Committee on Youth hold a hearing to discuss the facilities and programs of the Boston Community Centers in addition to the Committee on Ways and Means budget hearing and that Dennis DiMarzio, Chief Operating Officer, Juanita Wade, Chief of Human Services and Evelyn Riesenber, the Executive Director of the Boston Community Centers be respectfully requested to attend

Referred to the Committee on Youth.

ORDER THAT RULE 27 OF CITY COUNCIL RULES BE SUSPENDED SO THAT COMMITTEE ON WAYS AND MEANS MAY CONDUCT MEETINGS ON WEDNESDAYS FOR DURATION OF FY99 BUDGET HEARINGS (DOCKET NO. 0541)

Coun. HENNIGAN offered the following

Ordered, That Rule 27 of the City Council Rules be suspended in order that the Committee on Ways and Means may conduct meetings on Wednesdays for the duration of FY99 budget hearings

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 7 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

APPROPRIATION AND TAX ORDER FOR FISCAL YEAR COMMENCING JULY 1, 1998, AND ENDING JUNE 30, 1999 (DOCKET NO. 0556)

The following was received

City of Boston
Office of the Mayor

April 7, 1998

To The City Council.
Dear Councillors

I transmit herewith my Recommended Operating Budget for Fiscal Year 1999 for the City of Boston and County of Suffolk. This \$1.52 billion Budget is soundly balanced. For the first time in Boston's history, one budget document has been prepared, containing the operating budget program detail, the summary of external funds, and the capital projects of the Five Year Capital Plan for each department

In my second inaugural address, I declared that my tenure as Mayor would be about finishing what we've started. This budget, my fifth as Mayor, holds firm to the course we established in the last four years. First and foremost, we are continuing to invest in the education of our children. Forty percent of the new dollars being spent next year will go into improving the schools, and over half of the new authorizations requested in the Five Year Capital Plan will continue the dramatic investments in school facilities and computers in the classroom

This budget to reach out to our young people and to help families thrive in Boston. The "Boston 2 to 6" initiative will be coordinated under a new office, to help community groups line up programs to be offered in our schools and community centers between 2 p.m. and 6 p.m. New soccer fields and other play fields at three sites, in Roxbury, Dorchester, and Hyde Park, have been

requested for capital authorization, and dozens of other playgrounds are scheduled for equipment upgrades and improvements. Each of the 26 libraries throughout the City will open on Saturdays for the first time in over ten years, and our Community Center sites will continue to expand programming on weekends.

The Boston Public Health Commission is now fully operational, and public health services are getting the attention they lacked under the shadows of the former Department of Health and Hospitals. In this budget, I am recommending an unprecedented commitment of funding for public health programs, with specific increases for AIDS, cancer prevention and early detection, domestic violence prevention and counseling, and adolescent health. I am seeking capital authorization for a new family health van and a mammography van, to increase access to important health benefits such as inoculations, screening tests, and mammography services.

To empower local organizations to help improve their neighborhoods, a new capital fund of \$2 million will be established, and an annual competition will be held for NICE awards — "Neighborhood Initiatives through Capital Expenditures." Eligible projects would include street furniture like benches or planters, scoreboards for ballfields, or sweepers for business districts.

In the Recommended Budget, you will find the description and objectives for the Office of New Bostonians, but no appropriation is required this year. Using funds from the Baxter Trust, this office will assist first generation households and entrepreneurs to tie into the services and activities in their neighborhoods. New arrivals to the City in need of job training, housing assistance, or English-as-a-Second-Language (ESL) services will be referred to appropriate programs. As a part of this initiative, the Community Centers will be expanding the ESL program to ten sites.

Basic services remain the core focus for maintaining neighborhoods that we can be proud of. I have continued to redirect City resources towards maintenance and improvements for parks, streets, libraries, schools, community centers, police and fire stations. Our record level of capital authorizations takes maximum advantage of federal and state infrastructure funding, so after steady investments over the last few years, dramatic results can be seen in areas like Blue Hill Avenue and Brighton Avenue, or in our designated Main Streets. The bulk of the Capital Plan focuses on finishing projects already started, such as, the transformation of the Gardner Street Landfill to a model of active and passive open space uses, the new Vine Street Community Center, the Franklin Park Golf Clubhouse, Huntington Avenue (the Avenue of the Arts), the computer-aided dispatch (CAD) system for all public safety agencies, the Hyde Park Branch Library addition, plus over one hundred parks and playlots.

We have enjoyed tremendous results from our steady investment in public safety. Community policing has helped us realize unequalled declines in the crime rate. We cannot take this accomplishment for granted, however; this budget will fund the new classes of officers brought on board this year and maintain this level of uniformed strength throughout the year. Our investment in public safety equipment for the police, fire, and emergency medical services in the capital plan and operating budget will ensure that there are no gaps in public safety prevention, preparedness or response capabilities.

New initiatives are under way in every sector of City government. I am requesting funds for an additional graffiti removal crew and equipment, a fund to expand services coordinated by the Office of Children and Family Services; and funding for the Parks Department to get ahead of a backlog of tree trimming requests. Other initiatives center on reorganizing existing operations to improve service delivery. For example, the maintenance of foreclosed properties will be taken over by the Property Management Department to improve their condition. The Elderly Commission will be

revamping services to reach more seniors, particularly the "hidden" elderly who are not already tied into the health, transportation, or support services offered. A new Taxpayer Referral and Assistance Center will provide assessment and payment information in a "one-stop" service for taxpayers. The Inspectional Services Department will increase the number of Board of Appeal hearing dates from 29 to 48, significantly reducing the waiting period for homeowners and entrepreneurs applying to upgrade their properties.

The operating budget recommendations and long-term capital plan projects should be viewed as reinvestments of City resources back into the communities of Boston. These investments are designed to continue the cycle of increased homeownership, business openings, school enrollment, and participation in neighborhood activities that is needed to continue to improve the quality of life in our City.

The Recommended Operating Budget and Capital Plan that I present to you are the result of a thorough review of service delivery and resources for every department, matched against the needs of Boston's residents. You will find new initiatives to improve customer service, interdepartmental coordination, and cost-effectiveness that will transform City government, to reach our goals and finish what we've started. I appreciate your partnership in this endeavor, and thank you in advance for the effort you will put in to review each department's budget.

I respectfully request your favorable action on the FY99 Operating Budget and the Five Year Capital Plan for FY99 to FY03.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Appropriation and Tax Order for the fiscal year
Commencing July 1, 1998 and ending June 30, 1999

Ordered

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1998 and ending June 30, 1999, the respective sums of money, specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$7,900,000), being made out of the income from parking meters, and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes prior years collected from July 1, 1997 up to and including March 31, 1998, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in the amount of \$1,775,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of hand July 1, 1998, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23.

	Services	Services	Materials	& Obligations	Equipment	Appropriation	Improvements	Improvement	To
Mayor's Office									
011-111-0111	Mayor's Office	1,439,612	247,800	43,900	10,288	35,000	0	0	1,776,6
011-116-0116	Boston 2 to 6	180,000	12,000	0	0	14,000	0	0	206,0
011-140-0000	Intergovernmental Relations	603,678	149,730	3,000	119,659	0	0	0	876,0
011-151-0151	Law Department	2,548,176	1,164,153	64,731	58,400	103,600	0	0	3,939,0
011-411-0000	Public Information	671,067	55,850	27,500	750	11,500	0	0	766,6
011-412-0412	Neighborhood Services	713,985	72,700	19,800	1,062	0	0	0	807,5
Chief Operating Officer									
011-140-0000	Human Resources	2,068,356	188,350	28,000	87,702	0	0	0	2,372,4
011-140-0000	Chief Operating Officer	696,510	219,200	1,500	500	6,000	0	0	923,7
011-140-0000	Graphic Arts Department	1,052,405	171,580	37,195	21,811	0	0	0	1,392,9
011-140-0000	Labor Relations	580,032	268,201	5,000	21,965	17,500	0	0	892,6
011-140-0000	Management & Information Sys	4,821,895	890,550	258,000	1,598,952	120,000	0	0	7,689,3
011-175-0175	Management Fund	0	0	0	0	0	0	0	225,0
011-199-0199	Unemployment Compensation	0	0	0	0	50,000	0	0	50,0
Chief Financial Officer									
011-131-0131	Auditing Department	1,496,595	49,438	12,299	31,766	5,400	0	0	1,595,4
011-134-0134	Taxpayer Referral & Assistance	345,850	11,000	15,200	250	0	0	0	372,3
011-136-0136	Assessing Department	4,320,505	247,600	52,250	511,616	25,000	0	0	5,156,9
011-137-0000	Treasury Department	2,307,235	145,400	383,304	26,655	7,900	0	0	2,871,4
011-139-0139	Medicare Payments	0	0	0	0	0	0	0	2,865,0
011-140-0000	Budget Management	1,334,556	650,700	9,300	27,403	800	0	0	2,022,7
011-140-0000	Purchasing Division	886,596	148,850	29,200	21,015	0	0	0	1,092,6
011-140-0000	Health Insurance	0	0	0	77,152,451	0	0	0	77,152,4
011-333-0333	Execution of Courts	0	0	0	0	0	0	0	4,111,6
011-341-0342	Workers' Compensation Fund	0	0	0	0	0	0	0	3,479,0
011-374-0374	Pensions & Annuities - City	0	0	0	0	0	0	0	5,800,0
Public Safety									
011-211-0211	Police Department	161,986,891	10,296,839	6,043,525	10,201,030	1,328,322	0	0	189,856,6
011-221-0221	Fire Department	104,194,928	3,459,140	2,752,000	2,713,370	530,000	0	0	114,149,4
Economic Development									
011-140-0156	Minority/Women Business	393,317	78,500	5,500	1,000	1,300	0	0	479,61
011-140-0157	Boston Residents Job Policy	394,185	500	1,000	200	20,000	0	0	415,88
011-188-0000	Neighborhood Development	1,069,970	801,866	105,401	746,364	14,650	0	0	2,738,25
011-384-0384	Rental Housing Resource Center	715,950	50,500	15,000	2,500	0	0	0	783,95
011-415-0415	Special Events & Tourism	500,990	446,685	9,500	5,974	3,000	0	0	1,316,64
Basic Services									
011-110-0110	Library Department	17,317,342	3,425,277	3,151,607	447,449	145,626	0	0	24,487,30
011-114-0114	Consumer Affairs & Licensing	357,895	26,000	7,000	2,300	11,000	0	0	404,19
011-121-0000	Election Department	2,481,154	235,070	262,636	67,894	1,056	0	0	3,047,81
011-163-0163	Registry Division	750,389	41,660	12,170	1,050	5,550	0	0	810,81
011-180-0180	Property Management	9,911,136	4,875,411	678,978	349,111	12,800	0	0	15,827,43
011-181-0181	Central Fleet Maintenance	1,337,885	100,000	217,500	94,918	14,000	0	0	1,764,30
011-300-0301	Parks & Recreation Department	7,351,063	1,661,500	468,500	529,833	20,000	0	0	10,780,86
011-311-0311	Public Works Department	15,126,883	41,844,639	758,700	1,297,767	1,800	0	0	59,229,78
011-331-0331	Snow Removal	0	0	0	261,934	0	0	0	4,311,93
011-448-0448	Youth Fund	52,175	0	0	0	4,202,045	0	0	4,254,22

Environmental Services										
011-251-0000	Transportation Department	15,485,967	7,048,917	1,413,161	855,514	373,025	0	0	0	25,176,584
011-261-0260	Inspectional Services Dept	9,333,612	1,005,250	155,304	711,779	44,000	0	0	0	11,249,945
011-303-0303	Environment Department	823,137	49,000	11,000	0	1,700	0	0	0	884,837
Human Services										
011-115-0115	Community Partnership	507,436	953,624	11,000	3,000	6,000	0	0	0	1,481,060
011-188-0190	Boston Community Centers	10,259,643	2,259,540	175,000	278,800	14,500	422,800	0	0	13,410,283
011-387-0387	Elderly Commission	1,820,305	194,703	94,750	191,558	7,500	0	0	0	2,308,816
011-403-0403	Civil Rights	386,102	34,500	7,500	680	0	0	0	0	428,782
011-406-0406	Emergency Shelter Commission	225,925	179,044	7,300	1,000	0	0	0	0	413,269
011-417-0417	Women's Commission	138,410	9,175	1,200	500	0	0	0	0	149,285
011-503-0503	Cultural Affairs	351,025	115,500	5,000	2,983	1,800	0	0	0	476,308
011-740-0741	Veterans Services Department	748,375	181,600	7,000	1,568,500	0	0	0	0	2,505,475
Public Health										
011-620-0620	Public Health Commission	0	0	0	0	0	52,844,000	0	0	52,844,000
Non-Mayoral Departments										
011-112-0112	City Council	2,887,063	263,500	44,000	26,400	51,700	0	0	0	3,272,663
011-161-0161	City Clerk	703,032	81,150	18,500	11,930	5,000	0	0	0	819,612
011-193-0193	Finance Commission	170,155	3,100	650	1,150	2,000	0	0	0	177,055
011-252-0252	Licensing Board	449,200	18,000	7,300	4,900	20,500	0	0	0	499,900
Other										
011-999-9999	Reserve for Collective Bargaining	2,130,000	0	0	0	0	0	0	0	2,130,000
011-140-0000	Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
TOTAL CITY DEPARTMENTS		396,428,593	84,433,292	17,437,861	100,073,633	2,983,529	80,567,984	200,000	200,000	682,324,892
COUNTY DEPARTMENTS										
Chief Operating Officer										
011-140-0000	Human Resources	260,000								260,000
Chief Financial Officer										
014-139-0139	Medicare Payments	0	0	0	0	0	20,000			20,000
014-749-1375	Pensions & Annuities - County						500,000	0	0	500,000
011-341-0342	Workers' Compensation Fund						250,000			250,000
011-140-0000	Health Insurance						220,000			220,000
014-745-0165	Registry of Deeds	1,586,032	111,101	25,000	13,807	18,700	0	0	0	1,754,640
014-747-0811	Suffolk County Sheriff's Dept	0	0	0	0	0	6,785,960	0	0	6,785,960
TOTAL COUNTY DEPARTMENTS		1,846,032	111,101	25,000	233,807	18,700	7,555,960	0	0	9,790,600

Further Ordered.

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1998 and ending June 30, 1999, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1997, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321

Cemetery Division
Parks and Recreation Department
Personal Services \$1,588,608

Referred to the Committee on Ways and Means.

APPROPRIATION AND TAX ORDER FOR FISCAL YEAR COMMENCING JULY 1, 1998, AND ENDING JUNE 30, 1999, FOR SCHOOL DEPARTMENT (DOCKET NO. 0554)

The following was received

City of Boston
Office of the Mayor

April 7, 1998

To The City Council.
Dear Councillors

I transmit herewith an appropriation order for the Boston Public Schools FY99 in the amount of \$547 million, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991.

My commitment to improve education for all Boston school children is a matter of public record. Since my first budget as Mayor of the City of Boston, funding to the Boston Public Schools has increased over \$139 million or 34%. This investment in education is beginning to pay off

- Enrollment is increased
- Middle School test scores as well as elementary school math scores improved
- Curriculum standards are complete in every subject area
- Tough assessment tests are being given.
- Eight high schools' accreditation status has been upgraded or reaffirmed at full accreditation
- Jeremiah E. Burke High School's application for re-accreditation is complete and ahead of schedule.
- Years of textbook shortages have been reversed
- A school-to-career program is established in every high school
- 86 additional extended day Kindergarten 2 classes are being offered
- An additional 65 starter networks and 6,000 computers are now in the schools
- Nine pilot schools have been opened
- An additional 1,250 slots in summer and after-school programs are available
- The Read Boston Program has successfully solicited donations of 125,000 new children's books as well as the tutoring services of 500 area college students or volunteers

In addition to the operating budget, the BPS projects an additional \$71.78 million in external funds for FY99, for an all funds budget of \$618.78 million. The City of Boston's Five-Year Capital Plan outlines \$277.541 million in school projects. The FY99 Boston Public Schools operating budget request increases spending on education by \$40 million or 7.9% over the current year's

appropriation. In addition, the Recommended City Budget includes a separate reserve for BPS employees' FY99 outstanding collective bargaining agreements

The FY99 BPS budget request funds the third year of the Five-year Education Reform Plan, A Focus on Children. It also includes funding for: three new early education centers, the LINC Boston Technology Plan, the student promotion policy, grade 1 class size reduction, adoption of K to 12 science textbooks and materials, and 8th grade history and social science textbooks and instructional materials, the Boston Arts Academy Pilot School, and the school-to-career program

When the Boston School Committee voted a total request of \$547 million on March 25, 1998, they outlined several program initiatives for which they have requested the Superintendent attempt to identify alternative resources to support. As such I am transmitting in the budget document the final FY99 BPS budget detail available for publication. When and if there are changes made by the School Committee, I will forward the detail to the City Council. In addition, the \$547 million request includes the total Chapter 636 dollars. The Governor's FY99 state budget transferred the total Chapter 636 dollars to Education Aid, included in the City's General Fund revenues. The FY99 BPS budget request before you reflects the change; however, if the final state budget reverses this change I will take the appropriate steps of reducing the FY99 BPS budget and charging the total Chapter 636 activity back to the grants

Looking to the future, considerable concern has been voiced regarding issues such as student performance on the Massachusetts Comprehensive Assessment System (MCAS) tests to be implemented this spring, the need to restructure the student assignment policy, and how we link student outcomes and teaching performance. To address these and other concerns, the following steps have been taken. Included in the FY99 budget is funding to implement a promotion policy, to ensure improvement in student performance. The School Committee has followed up on the work of the Student Assignment Task Force with a schedule to approve and implement changes in the assignment policy effective with the 1998-1999 school year. In addition, increased resources have been allocated for professional development and to strengthen the partnership with the Boston Teachers Union, to identify ways to support teachers in their efforts to improve instructional practices. If results in Boston are less than desirable, I will be even more steadfast in my determination to improve education

Increasing educational funding, however, is not the only solution to improving student performance. Dr. Reilinger, Chairperson of the Boston School Committee, has called for an external audit to identify savings in the budget as well as for strategies for more effective allocation of resources. I concur with her suggestion for an external audit and recommend in addition the audit review the budget programmatically to see which programs have been successful in improving teaching and learning. Scrutiny should not end there. All school department staff must be held accountable for improving students' performance. Each teacher's performance in the classroom will be closely scrutinized; less than satisfactory performance will not be tolerated. I promise that I will not stop pushing for improvements in education for Boston's children. I respectfully request your support of the FY99 appropriation for the Boston Public Schools.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period

commencing July 1, 1998, and ending June 30, 1999 the sum of \$547,000,000 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws

Boston School Department, \$547,000,000

Referred to the Committee on Education and School Matters.

RESOLUTION CONFIRMING COUNCIL'S SUPPORT FOR COMMUNITY ACADEMY AND SIMILAR ALTERNATIVE EDUCATION PROGRAMS AND REQUESTING SCHOOL COMMITTEE CONSIDER EXPANSION OF SAME IN UPCOMING FISCAL YEAR (DOCKET NO 0555)

Couns. DAVIS-MULLEN, MURPHY, KELLY, SAUNDERS, ROACHE, HONAN, FEENEY, CONLEY, and HENNIGAN offered the following

Whereas, For a variety of reasons, not all students can learn in a traditional class room environment, and

Whereas, Students who cannot learn in a classroom that addresses the many issues that they bring to the class room will be more likely to drop out which will reduce their ability to become a productive member of the community at large; and

Whereas, It is vitally important for all students to be able to receive a quality education in a place that responds to their diverse needs; and

Whereas, The Boston Public Schools has made attempts to provide alternative education settings for students who cannot learn in the traditional classroom; and

Whereas, Over time the need for additional space has become a critical one for both the students and staff in the traditional schools as well as those needing an alternative setting due to discipline, safety or court involvement; and

Whereas, The Community Academy has a demonstrated quality alternative education program that responds to the needs of students as well as alleviates safety concerns in other schools; and

Whereas, This program, its student and supporters have not received any additional commitment of resources in the recent budget cycles in spite of increased discipline and safety concerns as well as the implementation of more rigorous student performance requirements, therefore be it

Resolved, That the Boston City Council reaffirms its support for Community Academy and similar alternative education programs as a means of providing quality education in non-traditional settings and addressing safety and behavioral issues; and be it further

Resolved, That the Boston City Council urges the School Committee to consider the expansion of alternative programs as a part of a comprehensive safety and truancy initiative for students at risk for the upcoming fiscal year; and be it further

Resolved, That a copy of this resolution be delivered to Mayor Menino, Superintendent Payzant and members of the Boston School Committee

Referred to the Committee on Education and School Matters.

REPORT ON ORDER ACCEPTING TERMS OF EAST BOSTON FOUNDATION DECLARATION OF TRUST AND AUTHORIZING CITY TO ACCEPT AND EXPEND FOUNDATION GRANT OF \$9,600,000 FROM MASSACHUSETTS PORT AUTHORITY (DOCKET NO 0487)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following.

Report on Docket No. 0487, message of the Mayor and order accepting the terms of the East Boston Foundation Declaration of Trust and authorizing the City to accept and expend a Foundation grant of \$9,600,000 from the Massachusetts Port Authority (referred April 1) — recommending passage of the order

The report was accepted, the order was passed.

RESOLUTION CALLING UPON EDITORS OF "BOSTON MAGAZINE" TO RECONSIDER REFUSAL TO ISSUE APOLOGY FOR ITS DEROGATORY HEADLINE (DOCKET NO 0557)

Coun. YANCEY offered the following

Whereas, The Boston City Council is committed to racial, ethnic and gender justice for all residents of Boston and believes that people of all races must be respected; and

Whereas, The Boston City Council believes that it is crucial to social harmony and justice that racial bigotry be condemned in the strongest possible terms and that the failure to condemn acts, deeds, and words of major institutions is a disservice not only to those who are being vilified because of their race, but weakens us all; and

Whereas, On the cover of the *Boston Magazine*, there is a derogatory, insulting headline which reads, "Head Negro in Charge"; and

Whereas, This phrase has its roots in slavery as a designation used by white slave owners to the slave whose responsibility it was to oversee the other slaves on the plantation; and

Whereas, The dehumanizing experience of slavery has left a legacy of racism and discrimination; and

Whereas, The editors of the *Boston Magazine* continue to display arrogance, insensitivity, hostility and depreciation of an entire race of people by refusing to issue an apology for its racist headline; now therefore be it

Resolved, That the Boston City Council condemns the use of derogatory statements to humiliate and stigmatize any racial or ethnic group in Boston; and be it further

Resolved, That the Boston City Council, in meeting assembled, call upon the editors of the *Boston Magazine* to demonstrate its respect for the many people of Boston and around our nation who were insulted by this particular headline by reconsidering its decision and publish an apology to all the people of Boston who only wish that everyone is treated with dignity and respect

Referred to the Committee on Equity.

ORDER THAT BRA INCLUDE DORCHESTER IN TRAFFIC STUDY TO BE MADE IN CONJUNCTION WITH CONSTRUCTION AND OPERATION OF BOSTON CONVENTION CENTER (DOCKET NO. 0558)

Couns. FEENEY, KELLY, DAVIS-MULLEN, ROACHE, MURPHY and YANCEY offered the following

Whereas, Dorchester contains many of the most busy thoroughfares in the City of Boston, which are used by residents and visitors alike; and

Whereas, The Boston Convention Center will dramatically expand the tourism opportunities in Boston, resulting in increased highway and neighborhood street traffic; and

Whereas, Increased traffic has a significant impact on the quality of life of businesses and residents; and

Ordered, That the Boston Redevelopment Authority include Dorchester in the traffic study being conducted

in conjunction with the construction and operation of the Boston Convention Center

Referred to the Committee on Economic Development and Transportation.

ORDER REQUESTING APPROPRIATE COMMITTEE OF CITY COUNCIL HOLD REGULAR BI-WEEKLY HEARINGS WITH BRA RE PROPOSED PRINCE STREET DEVELOPMENT IN JAMAICA PLAIN (DOCKET NO. 0559)

Couns. HENNIGAN, FEENEY, DAVIS-MULLEN, MURPHY and ROACHE offered the following:

Whereas, The community of Jamaica Plain formed a Citizens Advisory Board (CAB), comprised of representatives of the Jamaica Hills Association, the Jamaica Pond Association, the Chair of the Jamaica Plain Neighborhood Council, community activists, and other neighborhood groups, concerned about the proposed Prince Street development in Jamaica Plain; and

Whereas, A request was made by this group to meet on a regular basis with the Boston Redevelopment Authority, who would supply the CAB with updated information and inform them of deadlines, placing the CAB on equal status with the proposed developer of this site regarding the timely dissemination of information; and

Whereas, In assessing the development proposal, the CAB requires resolution to, but not limited to, the following concerns: soil erosion; hydrology as it pertains to water-run off on Cataumet Street, Pond Circle, Billings Lane, and Pond Street; impact on the entire watershed, including the ecology of both the Arnold Arboretum and Jamaica Pond; impact on Goldsmith Brook, which flows down from Hellenic Hill into the Arboretum; what impact will the water that normally falls on Hellenic Hill would flow into development's collection system; storm drain access; width of the proposed road and impact on drainage, and soil erosion; extent and impact of impervious surface on the hillside; impact of soil erosion and water run-off on neighboring properties during expected 18-month construction period; can the City of Boston guarantee adequate maintenance of complex private drainage systems by private condominium association once the project is completed; impact on wildlife and flora; archaeological and historical aspects of the site; conflict with state goals of 1993 City of Boston Open Space Plan; Fire Department regulations concerning single entrances and turn-a-round; traffic congestion at Murray Circle; and impact on long range plans to close Parkman Drive; and

Whereas, The request by the CAB to meet with the Boston Redevelopment Authority was refused, placing these concerned citizens in the most difficult situation of being denied access to timely information; now therefore be it

Ordered, That the Boston City Council, in meeting assembled, requests that an appropriate committee of the Boston City Council hold regular bi-weekly hearings with the Boston Redevelopment Authority so that the community will receive an ongoing update on critical information regarding this major development which could destroy the character of the Olmsted Emerald Necklace area, Jamaica Pond, the Arnold Arboretum, and other surrounding irreplaceable natural resources

Referred to the Committee of the Whole for a timely hearing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Feeney: William J. Kearns (Docket No 0542).

Councillor Honan: Sergeant Gerry Garvey (Docket No. 0543)

Councillor Saunders: Teresa Donovan (Docket No 0544); Gertrude Belden (Docket No. 0545); Mary Smoyer (Docket No. 0546); Carol Geyer (Docket No 0547); honoring the late Rebecca G. Brown (Docket No 0548); Josephine Brown (Docket No. 0549); Sara-Ann Shaw (Docket No. 0550).

Councillor Yancey: Apostle T. Simpson (Docket No 0551); New African Company (Docket No. 0552); Reverend Jeffrey L. Brown (Docket No. 0553)

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:10 p.m., on motion of Councillor KELLY, wishing Councillor O'NEIL a very happy 78th birthday on Saturday next. The Council will meet on Wednesday, April 15, 1998, at 12 o'clock Noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 15, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 00 o'clock Noon. President KELLY in the chair
Absent, Councillor O'NEIL

INVOCATION

The Reverend Joseph Lahoud, Our Lady of the Cedars of Lebanon Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER FOR APPROPRIATION OF \$107,740.48
FOR EASTERN REGIONAL LIBRARY
(DOCKET NO 0561)

The following was received:

City of Boston
Office of the Mayor

March 30, 1998

To the City Council.
Dear Councillors

I transmit for your approval an appropriation order in the amount of \$107,748.48 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$107,740.48 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library
031-110-1012, Eastern Regional Public Library.
\$107,740.48

Referred to the Special Committee on Library Services.

Later in the session, on motion of Coun. SAUNDERS, the order was passed under suspension of the rules.

ORDER AUTHORIZING POLICE DEPARTMENT
TO ACCEPT GIFT OF \$2,725 FROM
MATTHEW VANGEL AND ASSOCIATES TO
BE USED TO INCREASE DEPARTMENT'S
ABILITY TO SEARCH AND LOCATE INDIVIDUALS IN UNCHARTED TERRAIN
(DOCKET NO. 0526)

The following was received

City of Boston
Office of the Mayor

April 10, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an Order authorizing the Boston Police Department to accept a gift valued at \$2,725 from Matthew Vangel and Associates, to be used to increase the Department's ability to search

and locate individuals in uncharted terrain

Matthew Vangel of Matthew Vangel and Associates, consulting company specializing in the use of Global Positions Systems (GPS), donated a computer equipment rack, a Magellan Global Positioning System (GPS) and Training for the GPS

I urge your Honorable Body to adopt this Order at the earliest possible date so that this gift can be put to appropriate use

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, and Section 1 of Chapter 448 of the Special Acts of 1854, to accept a gift consisting of a computer equipment rack, Global Position System (GPS) and training for the GPS from Matthew Vangel and Associates with a combined value estimated at \$2,725 to increase the Department's ability to search and locate individuals in uncharted terrain

Referred to the Committee on Public Safety.

ORDER AUTHORIZING TRANSPORTATION
DEPARTMENT TO ACCEPT AND EXPEND
GRANT OF \$25,000 FROM MASSACHUSETTS
GOVERNOR'S HIGHWAY SAFETY
BUREAU FOR PURPOSE OF PROVIDING
SERVICES FOR COMMUNITY TRAFFIC
SAFETY PROGRAM, "KEEP BOSTON MOVING
SAFELY" (DOCKET NO. 0563)

The following was received:

City of Boston
Office of the Mayor

April 9, 1998

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order that authorizes the City of Boston acting through its Transportation Department, to accept and expend a grant from the Massachusetts Governor's Highway Safety Bureau in the amount not to exceed \$25,000, for the purpose of providing services for a community traffic safety program, KEEP BOSTON MOVING SAFELY. The goal of this traffic safety program is to reduce motor vehicle related injuries and fatalities in the City

I urge your Honorable Body to pass this Order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Governor's Highway Safety Bureau in the amount not to exceed \$25,000, for the purpose of providing services for a community traffic safety program, KEEP BOSTON MOVING SAFELY. The goal of this traffic safety program is to reduce motor vehicle related injuries and fatalities in the City

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING POLICE DEPARTMENT
TO ACCEPT CCTV VIDEO REVIEW EQUIP-
MENT VALUED AT \$4,423.15, DONATED BY
LONGWOOD SECURITY INC., TO ALLOW

HOMICIDE UNIT TO DECODE AND REVIEW
SECURITY CAMERA TAPES (DOCKET NO.
0564)

The following was received:

City of Boston
Office of the Mayor

April 10, 1998

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an Order authorizing the Boston Police Department to accept CCTV video review equipment (valued at \$4,423.15) donated by Longwood Security Services, Inc. This equipment will allow the Homicide Unit to decode and review security camera tapes, greatly increasing the comprehensive investigative capabilities of the Homicide Unit.

Due to the important nature of the Homicide Unit's work within the City, and the invaluable assistance this equipment will provide to the Unit's law enforcement capabilities, I urge your approval of this donation at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, and Section 1 of Chapter 448 of the Special Acts of 1854, to accept a gift of CCTV video review equipment, with a value estimated at \$4,423.15, donated by Longwood Security Services, Inc.

On motion of Coun. MURPHY, the order was passed under suspension of the rules.

ORDER AUTHORIZING POLICE DEPARTMENT
TO ACCEPT A GIFT OF \$150,000 FROM DIG-
ITAL EQUIPMENT CORPORATION, TO BE
USED TO INCREASE DEPARTMENT'S ABIL-
ITY TO SEARCH NEW DATABASES BEING
DEVELOPED RE COMPUTERIZATION OF
INCIDENT REPORT (DOCKET NO. 0565)

The following was received:

City of Boston
Office of the Mayor

April 10, 1998

To the City Council.

Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Police Department to accept a gift valued in the amount of \$150,000 from the Digital Equipment Corporation, to be used to increase the Department's ability to search new databases that are being developed in connection with the computerization of the incident report.

Digital Equipment Corporation donated an Atla Vista License for Development and Programming and Engineering Support to incorporate Atla Vista into the Department's Incident Tracking System.

I urge your Honorable Body to adopt this Order at the earliest possible date so that this gift can be put to appropriate use.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, and Section 1 of Chapter 448 of the Special Acts of 1854, to accept a gift consisting of an Atla Vista License for Development and Programming and Engineering

Support to incorporate Atla Vista, an electronic database search engine with an estimated value of \$150,000, into the Incident Tracking System, to increase the Department's ability to search new databases that are being developed in connection with the computerization of the incident report and tracking system.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F
RE INSTITUTIONAL EXPANSION BOARD
MEMBERS (DOCKET NO. 0566)

The following was received:

City of Boston
Office of the Mayor

April 13, 1998

To the City Council.

Dear Councillors:

Relative to section 17F information request, passed by your Honorable Body on March 25, 1998, requesting copies of all Institutional Expansion Board members names and addresses, full board and any sub-committee(s) meeting agendas, minutes, related notes, maps and materials, please find the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0567)

Notice was received from the Mayor of the reappointment of Alexander MacLeod to the Board of Examiners for a term expiring May 1, 1999.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS 4/1/98 MEETING
(DOCKET NO. 0568)

The following was received:

City of Boston
Office of the City Clerk

April 14, 1998

To the City Council.

Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 1, 1998, viz:

0330—Order authorizing the Police Department to accept and expend \$10,000 in the form of two John Hancock Mutual Life Insurance Company awards for the purpose of educating youth on the hazards of drug abuse.

Approved by the Mayor April 7, 1998

0345—Order approving an appropriation of \$99,305.11 for the Eastern Regional Library.

Approved by the Mayor April 7, 1998

0362—Order approving an appropriation of \$145,598.16 for the Eastern Regional Library.

Approved by the Mayor April 7, 1998

0399—Order approving an appropriation of \$793,676.10 for the Library of Last Recourse.

Approved by the Mayor April 7, 1998

0400—Order authorizing the Police Department to accept and expend a grant of \$148,525 in the form of a Community Oriented Policing Service Office award, for the purpose of reducing assaults in the South Boston Housing Developments.

Approved by the Mayor April 7, 1998

0442—Order authorizing the Collector-Treasurer to issue refunding bonds in an amount not to exceed \$100,000,000

Approved by the Mayor April 7, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON EQUITY HOLD HEARING TO DETERMINE WHY HANDICAPPED SIGN CANNOT BE PLACED IN FRONT OF 27 MERCER STREET SOUTH BOSTON (DOCKET NO. 0471)

Coun. YANCEY, on behalf of the Committee on Equity, submitted the following

Report on Docket No. 0471, order that the Committee on Equity hold a hearing to determine why a handicapped sign cannot be placed in front of 27 Mercer Street, South Boston (referred March 25) — recommending the order be placed on file

The report was accepted, **the order was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND ADDITIONAL FEDERAL FY97 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS OF \$1,000 AND ADDITIONAL FEDERAL FY97 INVESTMENT PARTNERSHIPS (HOME) FUNDS OF \$5,000 AWARDED BY U.S. DEPARTMENT OF HUD (DOCKET NO. 0329)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0329, message of the Mayor and order authorizing the City to accept and expend additional federal FY97 Community Development Block Grant (CDBG) funds of \$1,000 and additional federal FY97 Investment Partnerships (HOME) funds of \$5,000 awarded by the U.S. Department of Housing and Urban Development (referred February 4) — recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM \$126,750,000 TO \$132,650,000 FOR PURPOSE OF SCHOOL DEPARTMENT (DOCKET NO. 0426)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0426, message of the Mayor and order to amend a loan order from \$126,750,000 to \$132,650,000 for the purpose of the School Department (referred March 11) — recommending that the order be read once and passed

The report was accepted, the order was read once and passed, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapichio, Yancey — 12

Nays — 0

The order was assigned for further action.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0569)

Coun. KELLY offered the following

Ordered, That effective Wednesday, April 15, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998:

Daniel F. Cence, administrative assistant, \$613.03, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0570)

Coun. KELLY offered the following

Ordered, That effective Monday, April 13, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998

Irene M. Smith, administrative assistant, \$536.40, full time

Passed under suspension of the rules.

ORDINANCE AMENDING SALARY RANGES
(DOCKET NO. 0571)

Coun. KELLY offered the following:

City of Boston

Nineteen hundred and Ninety-eight

AN ORDINANCE AMENDING SALARY RANGES

Be it ordained by the City Council of Boston, as follows:

SECTION I

City of Boston Code, Ordinances Chapter 5, section 5.10 is hereby amended by:

- 1) Within Category 1A, striking the present salary range of [not less than ninety thousand (\$90,000) dollars nor more than one hundred fifteen thousand (\$115,000) dollars], and inserting the salary range of [not less than ninety-seven thousand two hundred (\$97,200.00) dollars nor more than one hundred twenty-four thousand (\$124,000.00) dollars.]
- 2) Within Category 1B, striking the present salary range of [not less than eighty-five thousand (\$85,000.00) dollars nor more than one hundred ten thousand (\$110,000.00) dollars], and inserting the salary range of [not less than eighty-six thousand four hundred (\$86,400.00) dollars nor more than one hundred eighteen thousand eight hundred (\$118,800.00) dollars.]
- 3) Within Category 2I, striking the present salary range of [not less than eighty thousand (\$80,000) dollars nor more than one hundred five thousand (\$105,000) dollars], and inserting the salary range of [not less than eighty-six thousand four hundred (\$86,400.00) dollars nor more than one hundred thirteen thousand four hundred (\$113,400) dollars.]
- 4) Furthermore, the position of [Director of Management Information Systems] shall be established by this ordinance and placed within Category II
- 5) Within Category III, striking the present salary range of [not less than seventy thousand (\$70,000) dollars nor more than ninety-five thousand (\$95,000) dollars], and inserting the salary range of [not less than seventy-five thousand six hundred (\$75,600.00) dollars nor more than one hundred two thousand six hundred (\$102,600) dollars.]
- 6) Within Category IVA, striking the present salary range of [not less than fifty-five thousand (\$55,000) dollars nor more than seventy-five thousand (\$75,000) dollars], and inserting the salary range of [not less than fifty-nine thousand four hundred (\$59,400.00) dollars nor more than eighty-one thousand (\$81,000) dollars.]
- 7) Within Category IVB, striking the present salary range of [not less than forty thousand (\$40,000) dollars nor more than fifty-five thousand

(\$55,000) dollars], and inserting the salary range of [not less than forty-three thousand two hundred (\$43,200.00) dollars nor more than fifty-nine thousand four hundred (\$59,400) dollars.]

- 8) Within Category V, in the first sentence, strike the words [two hundred fifty (\$250.00) dollars], and insert the words [three hundred (\$300.00) dollars.]
- 9) Within Category V, in second sentence strike the words [one hundred fifty (\$150.00) dollars], and insert the words [two hundred (\$200.00) dollars.]

SECTION II

City of Boston Code, Ordinances Chapter 2, section 8.1 is hereby amended by:

- 1) Striking the present salary of fifty-four thousand five hundred (\$54,500.00) dollars, and inserting a new salary of sixty-two thousand five hundred (\$62,500.00) dollars.

SECTION III

City of Boston Code, Ordinances Chapter 2, Section 7.12 is hereby amended by:

- 1) Striking the present salary of one hundred ten thousand (\$110,000.00) dollars, and inserting a new salary of one hundred twenty-five thousand (\$125,000.00) dollars.

SECTION IV

This ordinance shall take effect on 1 July 1998.

Referred to the Committee of the Whole.

ORDER THAT COMMITTEE ON LABOR HOLD HEARING RE CITY'S LIVING WAGE ORDINANCE (DOCKET NO. 0572)

Couns. KELLY and KEANE offered the following:

Whereas, Some members of the business community have expressed concern regarding the city's living wage ordinance which adversely impact employers doing business in the city; and they are:

(A) Disclosure: It has been suggested that the living wage law should be enforced in the same way as federal and state minimum wage laws. The city would require employers to post easy-to-understand notices in workplaces that tell employees that they are entitled to receive the living wage, and how to report violations. These requirements would replace the requirement to submit confidential personnel information to the city.

(B) Lease-holder and sub-contractors: It has been suggested that the current provisions of the ordinance which cover lease-holders and sub-contractors may be unfair since these groups are not parties to any negotiations between the city and a company receiving a contract or development assistance.

(C) Hiring requirements: It is asked that those provisions governing "First Source Hiring" be modified so that companies would only be required to "first consider" people referred to by a career center.

Be it therefore

Ordered, That the city council's Committee on Labor conduct a public hearing into the city's living wage ordinance to examine those concerns, and to consider making appropriate changes; and be it further

Ordered, That representatives of organized labor, ACORN, the Greater Boston Chamber of Commerce, and the Mayor's Office be invited to attend
Referred to the Committee on Labor.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added

ORDERED THAT COMMITTEE ON RULES AND ADMINISTRATION RECOMMEND CANDIDATE TO CITY COUNCIL BY 4/29/98 AFTER HAVING INTERVIEWED CANDIDATES FOR CITY MESSENGER POSITION (DOCKET NO 0574)

Couns. KELLY offered the following

Ordered, That the Committee on Rules and Administration, having interviewed candidates for the position of City Messenger, is respectfully requested to recommend a candidate to the full City Council no later than April 29, 1998.

Referred to the Committee on Rules and Administration

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillor offered a resolution of a congratulatory nature:

Councillor Scapicchio: Jerry Steimel (Docket No. 0573)

The matter contained within the Consent Agenda was adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, April 29, 1998, at 12 o'clock Noon

The motion was carried

Adjourned at 12:30 p.m., on motion of Councillor Kelly, to meet on Wednesday, April 29, 1998, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, MARCH 1, 1999

NO. 9

FIFTH ANNUAL MAYOR'S YOUTH SUMMIT TO BE HELD MARCH 27

The fifth annual Mayor's Youth summit will be held Saturday, March 27 from 9:00 a.m. to 3:00 p.m. at Boston Latin School in the Fenway neighborhood. Over 1200 Boston youth, ages 12-18, are expected to attend.

The summit theme this year is "Feeling Fine in '99." Workshops, resource table information and guest speakers will all focus on health, fitness and wellness. The workshops will be modeled after the popular game show, "Jeopardy" with all questions relating to this year's theme.

The morning will include registration, a continental breakfast, youth speakers, remarks from Mayor Thomas M. Menino and workshops. Following lunch will be a keynote speaker then musical performances by Boston youth. As in previous years, there will be a resource area featuring over 50 information tables showcasing agencies and programs available to assist young people. Free youth summit t-shirts will be given out at the workshops.

Registration can be done by e-mail (www.cityofboston.com), or by calling the Mayor's Youth Council at 635-4490 or Boston Community Centers at 635-4920 x2213 to request a registration form by mail. For adults interested in participating who aren't chaperoning young people, adult volunteers and workshop facilitators are still needed. You will be trained.

The Youth Summit is FREE due to the generous sponsorship of the City of Boston, Bell Atlantic and Mellon Bank/The Arthur F. Blanchard Trust. Lunch will be provided by the Hard Rock Cafe.

BOSTON COMMUNITY CENTERS NOW OFFERING FREE COMPUTER CLASSES

Boston Community Centers, for a limited time, is offering free computer classes at Microsoft/Boston Community Centers Computer Learning Centers across the city. The classes include training in general computer operations, Microsoft Windows 95/NT, and Microsoft Office 97 (featuring Microsoft Word, Excel, Powerpoint, and Access).

The Computer Learning Centers offer Boston residents the latest in computer technology right at their local community center. Residents have access to the Internet, electronic mail,

popular desktop software and even animation software. They also have access to the latest in interactive learning products and games. The Computer Learning Centers were developed by the City of Boston through a generous contribution from Microsoft Corporation.

Evelyn Riesenbergs, executive director of Boston Community Centers, "I'm proud of our efforts to provide Boston residents with access to computer technology. Thanks to the partnership between the City of Boston and Microsoft, residents of all ages can have the world at their fingertips - right from their local community center. This kind of access puts technology on a level playing field for everyone."

The following is a list of Community Centers with Computer Learning Centers and the phone number and contact person: Archdale Community Center, 125 Brookway Road, Roslindale, MA 02131, Roxie Williams 635-5256; Condon Community Center, 200 D Street, South Boston, MA 02127, Steve Brooks 635-5100; Curley Community Center, 1663 Columbia Road, South Boston, MA 02127, James Ryan 635-5104; Gallivan Community Center, 61 Woodruff Way, Mattapan, MA 02126, Lee Cook 635-5252; Hyde Park Community Center, 1179 River Street, Hyde Park, MA 02136, Jean Borgard 635-5178; and Roche Community Center, 1716 Centre Street, West Roxbury, MA 02132, Bill Dalzell 635-5067.

Instead of calling individual centers, one call can be made to Matthew Hopps, Boston Community Centers' new program manager for the Microsoft/Boston Community Centers Computer Learning Centers. His job is to provide technical support to all the computer learning centers which will eventually number 15. "People who don't have any computer knowledge are being left behind," said Hopps. "I want to help get people involved in computer technology."

Hopps is currently working on expanding the Computer Learning Centers, developing a curriculum and increasing the time that the centers are available to the public. He can be reached at Boston Community Centers Central office at 635-4920 x2249.

THIS WEEK AT THE BPL

March 4 - March 11

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

LECTURES

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Tuesdays at 6 p.m. in the Mezzanine Conference Room. Mar. 9, "Latin America: A Broad Overview." Speaker: Professor Felipe Larrain, director of the Central America Project at Harvard's JFK School of Government.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"Antiques: Recognizing the Real Thing" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 6 at 12 noon. Michael Wheeler, instructor at the Eliot School in Jamaica Plain, shares tips and techniques on recognizing authentic antiques.

"What Every Woman Should Know" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 4 at 6:30 p.m. Dr. Martin November of the Beth Israel Deaconess Medical Center will present a lecture on Women's health.

"Spring Flowers" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 10 at 10:30 a.m. Carolann Gay, of Carolann's Flower Shoppe, will conduct a workshop on spring floral arrangements.

"Hiberniana: The Meeting of the Waters" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Mar. 8 at 7 p.m. A slide/lecture presentation by Henry Augustine Tate who will try to explain why Celtic art and the Irish psyche are so intimately interlaced--from the early Christian Irish period up to and including contemporary Irish masters.

"Boston Personalities: James Michael Curley" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 4 at 6:30 p.m. A slide/lecture by Frank Foley. A reception sponsored by the Friends of the North End Branch Library will follow the program.

"Boston's Italians" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 6 at 12 noon. Part I of a two-part series: "Boston's Italians to 1915." Historian and lecturer, Dr. William Marchione, Ph.D., will talk about the history of the Italian communities of Boston.

"Dorchester Heights Past and Present" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Mar. 8 at 7 p.m. Representatives Ruth

Raphael and John Manson from the National Park Service will speak on the history and recent renovations of the Dorchester Heights National Monument.

"The Legacy of Henry Hampton" South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 4 at 6:30 p.m. Meredith Woods, a local filmmaker who worked with Henry Hampton and the independent production company, Blackside, Inc., on the making of the documentary, *Malcolm X: Make it Plain*, will share her personal memories of Hampton and the effect he had on her life.

PROSE & POETRY

Harvard Bookstore Author Series/Gail Godwin Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 9 at 6 p.m. in the Rabb Lecture Hall. Gail Godwin, the best-selling author of many novels including *A Mother and Two Daughters*, *The Odd Woman* and most recently *The Good Husband*, will talk about her new book *Evensong*. Booksigning to follow program. Books will be available for purchase.

Rizzoli Book Store Author Series Nancy Etcoff Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 10 at 6 p.m. in the Mezzanine Conference Room. A faculty member at Harvard Medical School and a practicing psychologist at Massachusetts General Hospital, Nancy Etcoff will speak about her new book *Survival of the Prettiest: The Science of Beauty*, which reports on her research into how the brain recognizes and responds to beauty.

FILMS

Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. "Distress, Disaster, & Destruction" Film Series: Mar. 6 at 2 p.m. African Queen with Katharine Hepburn and Humphrey Bogart.

(Continued on next page)

elds Corner Branch Library, 1520
Dorchester Avenue, Dorchester. Tele-
phone 436-2155. "Travel Film
Festival" Mar. 11 at 1:30 p.m.

South Boston Branch Library, 646 East
Broadway. Telephone 268-0180.
"Westward Ho!" Film Series, Thurs-
days at 6 p.m. Mar. 4, Stagecoach. Mar.
5, Sante Fe Trail.

INTERNET WORKSHOPS

Computer Techniques Dudley Branch
Library, 65 Warren St., Roxbury.
Telephone 442-6186. Mar. 6 at 11 a.m.
Learn the basics of Windows 95/98
operating system.

Web E-Mail Dudley Branch Library,
65 Warren St., Roxbury. Telephone
442-6186. Mar. 8 at 5 p.m. A program
for patrons of all ages to learn about
web-email.

Internet Orientation Dudley Branch
Library, 65 Warren St., Roxbury.
Telephone 442-6186. Mar. 8 at 6:30
p.m. An orientation for all ages on how
to surf the Internet.

Web Workshop Faneuil Branch
Library, 419 Faneuil St. Telephone
72-6705. Mar. 11 at 6:30 p.m. A
workshop offering web site analysis,
tips on searching, and hands-on prac-
tice on many current topics.

Introduction to the Internet Jamaica
Plain Branch Library, 12 Sedgwick St.
Telephone 524-2053. Mar. 8 at 10:30
a.m. Learn basic concepts and strate-
gies for searching the World Wide
Web. A hands-on introduction to the
Internet for new users. Preregistration
is required.

Internet Basics North End Branch
Library, 25 Parmenter St. Telephone
24-8135. Mar. 11 at 6:30 p.m. An
introduction to basic Internet concepts
and terminology for beginners. Pre-
registration is required.

Internet Workshop Orient Heights
Branch Library, 18 Barnes Ave.

Telephone 567-2516. Mar. 8 at 11 a.m.
An introduction to basic Internet con-
cepts and terminology for beginners.
Preregistration is required.

"Breast Health: Internet Resources"
Uphams Corner Branch Library, 500
Columbia Rd., Dorchester. Telephone
265-0139. Mar. 6 at 11 a.m. A work-
shop presented by Dorothea Keeling of
ABCD on breast health topics on the
Internet.

OTHER ADULT PROGRAMS

Bridge Instruction Brighton Branch
Library, 40 Academy Hill Road,
Brighton. Telephone 782-6032. Mar.
10, 4 to 5 p.m. Bridge instruction for all
ages.

Creative Writing Workshops Boston
Public Library, Copley Square. Tele-
phone 536-5400, Ext. 339. Mar. 4 &
11, 6:30 p.m. in the Mezzanine
Conference Rm. Writing exercises for
writers and would-be writers led by
Kathy Kire, adults services librarian.

Volunteer Tax Assistance Program
Boston Public Library, Copley Square.
Telephone 536-5400, Ext. 336.
Thursday, Mar. 4 & 11, 5:30 to 9 p.m.
and Saturday, Mar. 6, 10 a.m. to 5 p.m.
in Conference Room 4 with the volun-
teers from the Young Lawyers Section
of the Boston Bar Association.
Tuesday, Mar. 9, 5:30 p.m. to 9 p.m. in
Conference Room 4 with the students
from the New England School of Law,
under the auspices of the Student Bar
Association. Tax assistance with both
the short and the long forms will be
available for the elderly, persons with
disabilities, persons with low incomes
(including students), and persons for
whom English is a second language.

Drama Workshops Jamaica Plain
Branch Library, 12 Sedgwick St.
Telephone 524-2053. Mar. 4, 6:30 to 8
p.m. Potential thespians are invited to
take part in a series of workshops with
Susan Eisenberg. Participants will
explore notable women through re-

search, literature, and dramatic play.
Preregistration is required.

"Tales of Women in History" Jamaica
Plain Branch Library, 12 Sedgwick St.
Telephone 524-2053. Mar. 11 at 7 p.m.
This free performance is the culmina-
tion of six workshops given by Susan
Eisenberg, local poet, author, and
director of Word of Mouth Produc-
tions.

Citizenship Classes Mattapan Branch
Library, 10 Hazleton St. Telephone
298-9218. Mar. 6, 10 a.m. to 12 noon.
Haitian Americans for Civic Action
will hold free citizenship classes. All
are welcome.

Chess Instruction Chess instruction for
all ages. Everyone is welcome. Adams
St. Branch Library, 690 Adams St.,
Dorchester. Telephone 436-6900. Mar.
9 at 3 p.m. Codman Square Branch
Library, 690 Washington St., Dor-
chester. Telephone 436-8214. Thurs-
days, Mar. 4 & 11, 2 p.m. and Saturday,
Mar. 6 at 12 noon.

EOSL Conversation Groups Persons
wishing to practice their English are
invited to attend this conversation
group. Sessions are led by an English-
speaking person. All are welcome.
Boston Public Library, Copley Square.
Telephone 536-5400, Ext. 341. Mar. 10
at 6:30 p.m. in the Mezzanine Confer-
ence Rm. Sponsored by the City-Wide
Friends. Brighton Branch Library, 40
Academy Hill Road, Brighton. Tele-
phone 782-6032. Mar. 5, 9, & 10 at 10
a.m. and Mar. 8 at 6 p.m. Charlestown
Branch Library, 179 Main St.
Telephone 242-1248. Mar. 8 at 6:30
p.m. Jamaica Plain Branch Library, 12
Sedgwick St. Telephone 524-2053.
Mar. 11 at 6:30 p.m. Roslindale Branch
Library, 4238 Washington St. Tele-
phone 323-2343. Mar. 4 & 11 at 6:30
p.m. South End Branch Library, 685
Tremont St. Telephone 536-8241. Mar.
11 at 4:30 p.m.

(Continued on next page)

TEENS

Visual Arts Education East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 11 at 6:30 p.m. A presentation by Pamela Sienna of the Kougeas Gallery in East Boston on visual arts education opportunities.

Teen Cafe Faneuil Branch Library, 419 Faneuil St. Telephone 782-6705. Mar. 4 at 7 p.m. A program styled after coffee house open-mike nights. Kids and young adults can participate in unique writing exercises and then perform at an open mike. This month, young writers/performers will design a restaurant menu.

CHILDREN'S FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. "Kids' Cinema," Mar. 5 at 10:15 a.m. in the Rabb Lecture Hall. Film program for preschoolers through age seven accompanied by an adult. Groups are welcome.

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Mar. 9 at 10:30 a.m. and 3:30 p.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Films, Mar. 5 at 10:30 a.m. Short films for children 2 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Films, Mar. 10 at 10:30 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Mar. 9 at 10:15 and 11 a.m.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Children's Films, Mar. 5 at 10 & 11 a.m. "Abel's Island," "Anatole and the Piano," and "Anatole."

Egleston Square Branch Library, 2044

Columbus Ave., Roxbury. Telephone 445-4340. Preschool Films, Mar. 8 & 9 at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Preschool Films, Mar. 5 at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Children's Films, Mar. 5 at 10:30 a.m. Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Mar. 4, 5, & 11 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

North End Branch Library, 25 Parmenter St. Telephone 227-8135. Preschool Films, Mar. 8 at 11 a.m. "The Adventures of Taxi Dog," "Uncle Goes Recycling," and "Uncle Smiley Goes Up the River."

Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Preschool Films, Mar. 10 at 10:30 a.m.

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Preschool Films, Mar. 8 at 10:30 a.m. "Little Red Riding Hood" and "The Magic Gifts." Children must be accompanied by an adult.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Preschool Films, Mar. 10 at 10:30 a.m. and 12 noon. "Circus Day" and "The Boy and the Snowgoose."

South End Branch Library, 685 Tremont St. Telephone 536-8241. Children's Films, Mar. 9 at 10:30 a.m.

West End Branch Library, 151 Cambridge St. Telephone 523-3957. Children's Films, Mar. 5 at 10 a.m.

STORYTELLING

Adams Street Branch Library, 699 Adams St., Dorchester. Telephone 436-6900. Preschool Storytime, Mar. 9 at 11 a.m. Limited seating. Groups cannot be accommodated.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Stories and Films for Young Children, Mar. 9 at 10:30 a.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Storytime, Mar. 8 & 10 at 11 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Toddler Time, Mar. 10 at 10:30 a.m. for children 18 mos. to 3 years accompanied by an adult. Short stories, movement, fingerplays, and songs.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Preschool Storytime, Mar. 10 at 11 a.m. for children ages 3 to 5. Stories, songs, and crafts. Preregistration required. We regret groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Toddler Storytime, Mar. 9, 10:30 & 11:15 a.m. Toddlers 2 and 3 years old accompanied by an adult are welcome to join us for stories and a craft based on a theme. Preregistration is required. We regret groups cannot be accommodated.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Preschool Storytime, Mar. 9 at 10:30 a.m. for children ages 3 to 5. Picture books, fingerplays, and crafts. Preregistration is required. Toddler Storytime, Mar. 10 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Simple picture books, fingerplays, and a craft. We regret groups cannot be accommodated.

Lower Mills Branch Library, 211
(Continued on next page)

chmond St., Dorchester. Telephone 8-7841. Preschool Storytime, Mar. 9 10:30 a.m. for children 3 to 5 years accompanied by an adult. Books fingerplays, action games, songs, crafts, and more. Preregistration is required. Toddler Storytime, Mar. 5 & 10 at 11 a.m. for children 1 1/2 to 3 years accompanied by an adult. Books fingerplays, action games, songs, crafts, and more. Preregistration is required.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Pajama Storytime, Mar. 8 at 6 p.m. Bedtime stories for preschoolers accompanied by an adult.

Cent Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Preschool Storytime, Mar. 9 at 10:30 a.m. Stories, songs, and fingerplays for children ages 3 & 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated. Toddler Storytime, Mar. 10 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, fingerplays, and songs for children 2 years old accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Children's Storyhour, Mar. 5 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Preschool Storytime, Mar. 8 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home. We regret groups cannot be accommodated.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3977. Preschool Storytime, Mar. 10 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years of age.

OTHER CHILDREN'S PROGRAMS

"Creepy Crawlies" with Matt Schoeffler Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 11 at 4 p.m. Creepy Crawlies: mealworms, tarantulas, and many more live animals presented by Matt Schoeffler.

Live from the Museum of Science: An Ancient Reptile Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 6 at 11 a.m. A live demonstration of an ancient reptile presented by Museum of Science staff.

"Storycatchers" Children's Book Discussion Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 5 at 5 p.m. for children ages 11 and older. Preregistration is required. We regret groups cannot be accommodated.

"Young Storycatchers" Children's Book Discussion Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 11 at 5 p.m. for children 9 to 11 years old. Preregistration is required. We regret groups cannot be accommodated.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Mar. 10, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 10 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

4th & 5th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 4 at 4 p.m.

6th, 7th, & 8th Grade Book Discussion Jamaica Plain Branch Library, 12

Sedgwick St. Telephone 524-2053. Mar. 11 at 4 p.m.

"Tales of Women in History" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 11 at 7 p.m. This free performance is the culmination of six workshops given by Susan Eisenberg, local poet, author, and director of Word of Mouth Productions.

Learn to Surf the Net Workshop Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 4, 6, & 11 at 11 a.m. and Mar. 8 at 7 p.m. for all ages. Learn about the Internet and the World Wide Web. Instruction will be adjusted to fit the needs and level of the participants. Preregistration is required.

St. Patrick's Day Activity Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Mar. 11 at 3:30 p.m. for children ages 5 to 12 years.

Literary Llama Zoomobile Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 11 at 3 p.m. Soso Whaley of Literary Llama Zoomobile will present a program with live animals and storytelling.

Poetry Workshops West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 5 at 3:30 p.m. Poet Mary Pinard will conduct the second of this three-part series for children in grades 5, 6 & 7. Preregistration is required.

Reading Readiness Classes Preschool children 3 to 5 years old are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. We regret groups cannot be accommodated. Preregistration is required. Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 9 at 10:15 & 11 a.m. Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Mar. 10, 10:30 to 11 a.m.

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11:15 a.m. Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Mar. 5 at 10:30 a.m. Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 9 at 10:30 a.m.

Get Ready Get Set Read! North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 5 at 11 a.m. for children ages 2 1/2 to 5 years accompanied by an adult. We will explore concepts necessary before a child learns to read.

Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 6 at 10:30 a.m. A chess class with instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

William N. Shiebler Homework Assistance Program Local area high school students will assist students in grades 3 to 8 with basic homework questions. Preregistration is required. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 8 & 10, 3:30 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 4, 8 & 10, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 8 & 10, 3:30 to 5 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 8 & 10, 3:30 to 5 p.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 4, 9 & 11 at 3:30 to 5 p.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Mar. 8 & 9, 3:30 to 5 p.m. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 8 & 10, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 8 & 10, 3 to 4:30 p.m.

Creative Drama Classes After-school drama programs for children. Imaginative games, skits, and improvisation Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-

6032. Mar. 9, 4 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 4 & 11 at 3:30 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 4 & 11 at 4:15 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 4 & 11 at 4:15 p.m. Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Mar. 4 & 11 at 3 p.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 4 & 11 at 5:15 p.m.

Paper Crafts and Origami Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 9 at 3:30 p.m. for children ages 6 and older led by Eliot School instructor, Paco Ojeda. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 11 at 3:30 p.m. Japanese paperfolding to make rabbits.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Mar. 31 in the Wiggins Gallery Balcony (Ext. 280). Mon. through Fri., Boston Photographers Project: From the Boston Public Library's Collections Through Apr. 5 in the Wiggins Gallery (Ext. 280). Prints by Verner Drewes: A Centennial Celebration, Through Apr. 5, South Gallery (Ext. 280). The Genius of the Irish: Selections from the Boston Public Library's Collections Mar. 3-31 in the Chavannes Gallery, Cheverus Room, Rare Book Department. Book of Kells will be on display in the Abbey Room with a different page turned every day. (Ext. 238). Di-Scigno In-Forme: Sculptures, Drawings, Watercolors, Etchings Mar. 8-30 in Deferrari Hall (Ext. 336).

South Boston Branch Library, 646 East Broadway. Telephone 268-0188. "Transportation Around Town" Photographs by Patrick E. Francis Mar. 1-31, library hours.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Greater Roslindale Art Association Group Exhibit Mar. 1-31, library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

A Message from Mayor Menino

February 10, 1999

Dear City of Boston Employee:

On Saturday, March 27, 1999 from 9:00 a.m. until 3:00 p.m., we will hold our 5th Annual Mayor's Youth Summit at Boston Latin School. The purpose of the Summit is to bring together Boston youth to discuss issues of mutual concern and to promote communication among our many diverse neighborhoods. This year's Summit will focus on Health, Fitness and Wellness; and our theme is FEEL IT, FINE IN '99.

To ensure the quality of this event and provide a memorable experience for our young people, I need your help. Volunteers are needed to help staff everything from the registration tables to workshops, to serving as stage assistants, guides, and cafeteria hosts. To sign up as a volunteer, please call Kathleen Walsh at Community Partnership.

(Continued on next page)

at 635-3283. Volunteers will receive a staff shirt, breakfast, and lunch on March 27th - if they sign up by Friday, March 12th.

If you want to find out more about how to register a youth for the summit, or if your agency wants to set up an information table, please call Patty McMahon at the Mayor's Youth Council at 635-4490. This year you can also register online at www.cityofboston.com. Last year, many City departments made worthwhile connections with our young constituents.

I encourage you to volunteer because your participation will ensure the success of the 1999 Mayor's Youth Summit.

Sincerely,

Thomas M. Menino
Mayor of Boston

PUBLIC WORKS DEPARTMENT

Compensation Adjustments

John S. Diaferio, special heavy equipment operator, from \$430.55 to \$447.75 a week
Joseph Mattera, heavy motor equipment operator, from \$430.55 to \$447.75 a week
Kevin M. Donahue, heavy motor equipment operator, from \$430.55 to \$447.75 a week
James M. Herron, special heavy motor equipment operator, from \$430.55 to \$447.75 a week
Francesco Conti, special heavy motor equipment operator, from \$447.75 to \$465.65 a week
Joseph M. Delfufo, heavy motor equipment operator, from \$413.97 to \$430.55 a week
Joseph Bushfan, heavy motor equipment operator, from \$430.55 to \$447.75 a week
Carole A. Wallace, heavy motor equipment operator, from \$430.55 to \$447.75 a week
Charles D. Somers, heavy motor equipment operator, from \$465.65 to \$484.29 a week
Anthony Harris, heavy motor equipment operator, from \$413.97 to \$430.55 a week
Enrico Farago, heavy motor equipment operator, from \$430.55 to \$447.75 a week
Michael Doyle, heavy motor equipment operator, from \$430.55 to \$447.75 a week
Robert L. Walton, special heavy motor equipment operator, from \$447.75 to \$465.65 a week
Kenneth Kerr, junior engineering aid, from \$13.97 to \$430.55 a week
Derek Sullivan, special heavy motor equipment operator, from \$447.74 to \$465.65 a week
Thomas McCarthy, special heavy motor equipment operator, from \$447.75 to \$465.65 a week
Lannis K. Wright, special heavy motor equipment operator, from \$430.55 to \$447.75 a week
John J. Foley, research assistant, from \$66.55 to \$589.22 a week

Mark Carpenter, heavy motor equipment operator, from \$430.55 to \$447.75 a week

Status Changes

James J. Burke, from supervisor of bridge operation at \$806.02 a week to superintendent of bridge maintenance and operation at \$1,118.65 a week

John M. Fleming, Jr., from junior engineering aid at \$544.76 to senior engineering aid at \$566.55 a week

Philip Costa, from junior civil engineer at \$755.53 a week to senior civil engineer at \$816.02 a week

Allan T. Young, from heavy motor equipment operator at \$554.76 a week to general maintenance mechanic foreman at \$882.17 a week

Daniel F. Hart, from junior civil engineer at \$689.80 a week to senior civil engineer at \$775.37 a week

ADVERTISEMENT

CITY OF BOSTON COUNTY OF SUFFOLK BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR SUPPLIES: PURCHASE GRADUATION DIPLOMAS, CERTIFICATES AND DIPLOMAS, CERTIFICATES AND DIPLOMA CASES FOR THE CLASS OF 1999 - BID# 2K-15

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 3, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 24, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 24, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.

(Mar. 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Keith Willis, or a nominee to be approved by the Director, approximately 2,444 square feet of vacant land located at 6 Kearsarge Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Paris Street Pool Renovations, Project #6618

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contract and Construction Supervision for the Paris Street Pool Renovations with an associated construction cost estimate of \$364,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 18, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development,
Public Facilities Department

(Mar. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

- Overhead door repairs and services
- General locksmith repairs and services
 - repairing building and door locks
 - cutting and/or supply keys and key blanks
 - supplying miscellaneous locksmith supplies
- General construction, alterations and repairs
 - floor repairs
 - masonry
 - carpentry
 - roofing
 - sheet metal work
 - fence work
 - painting-exterior and interior
 - window balances, springs, etc.
- Glass work
 - repairing and/or supplying glass
- Plumbing and heating repairs and services
- Oil burner repairs and services
- Air Conditioning repairs & services
- Extermination work
- Hazardous waste removal and services
 - oil separators, etc.
- Repairing and/or servicing appliances
 - dishwashers
 - washing machines
 - clothes dryers (gas & electric)
 - stoves and ovens (gas & electric)
- Diesel Exhaust Systems repairs & services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be

awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for sealed bids for the Procurement of the following services: **Hardware and Software for the Traffic Control System.**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, commencing at 9:00 a.m., on Monday February 22, 1999, through the close of business on Wednesday, March 10, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy thereof, not later than 12:00 noon on Friday, March 12, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Traffic Control Center Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 50 percent of the contract amount.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the entire period of performance. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately fifteen months, commencing on or about April 1, 1999, and ending on June 30, 2000.

The award of a any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA D'AMATO,
Commissioner.

(Feb. 22; Mar. 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 22, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 186 - MICROPHONE SYSTEM SUPPLIES (Readvertisemnet) to PROPERTY MANAGEMENT - Bid Opening Date: March 9, 1999. (Commodity Code: 803-40; Buyer Vincent Caiani)

Bid No. 196 - LANDSCAPE MATERIALS-FERTILIZER-GRASS SEED-ANNUALS-PERENNIALS ETC. to PUBLIC WORKS DEPARTMENT - Bid Opening Date: March 9, 1999 (Commodity Code: 335-99; Buyer Paul McDonald)

Bid No. 197 - MICROFICHE FOR UNITED NATIONS MISCELLANEOUS YEARS to BOSTON PUBLIC LIBRARY - Bid Opening Date: March 10, 1999. (Commodity Code 575-49; Buyer Frank Chin)

Bid No. 198 - UPGRADE ZETRON PAGING TERMINALS to BOSTON POLICE DEPARTMENT - Bid Opening Date: March 10, 1999 (Commodity Code: 803-56; Buyer Vincent Caiani)

(Feb. 22; Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

NOTICE TO CONTRACTORS

**Information for Bids: McKinley School Improve-
ments, Project #6241-B, C. 149 Projects**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, and clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all Sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: McKinley School Improvements.

SCOPE OF WORK includes: Technology upgrade, including a new electrical service, elevator shaft and machine room, lift, Braille Signage, accessibility upgrade of bathrooms.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before five o'clock noon on March 18, 1999, at which time and place respective bids will be opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before five o'clock noon on March 26, 1999, at which time and place respective bids will be opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM showing that the contractor has been approved to bid on projects the size and nature of the advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the time the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Elevator; Plumbing; HVAC and Electrical.

PLANS and SPECIFICATIONS will be available about March 1, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a **\$20.00 REFUNDABLE DEPOSIT** for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified checks and cashier's checks (Personal Company Checks will not be accepted unless, guaranteed by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston with your company's name. Plans and specifications must be returned in good condition within 10 days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of the bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 1, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 199 - ALUMINUM MAIL BOXES AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 16, 1999. (Commodity Code: 450-57; Buyer John Shea)

Bid No. 200 - TELECOMMUNICATIONS EQUIPMENT to BOSTON POLICE DEPARTMENTS - Bid Opening Date: March 16, 1999. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 201 - DIGITAL RECORDING SYSTEM to PROPERTY MANAGEMENT/MUNICIPAL POLICE - Bid Opening Date: March 19, 1999. (Commodity Code: 725-18; Buyer Vincent Caiani)

(March 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: PURCHASE
GENERAL SCHOOL AND OFFICE SUP-
PLIES - BID# 2K-17**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 3, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 26, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 26, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.**

(Mar. 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Construction of Site
Improvements to Various Ballfields,
Boston, MA - Spring 1999

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for ball-diamond reconstruction, fencing, backstop renovation and other miscellaneous work.

Estimated cost of construction is \$160,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 11, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either

minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 2, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Feb. 22; Mar. 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing

Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time, February 16, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 188 - AUTOMOTIVE EQUIPMENT REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 2, 1999. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 189 - O.E.M. FOR AUTO REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 3, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 190 - O.E.M. INTERNATIONAL REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 4, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 191 - O.E.M. GENERAL MOTORS (HARDPARTS) REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 5, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 192 - O.E.M. FORD REPLACEMENT (NON-HARD PARTS) TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 9, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 193 - O.E.M. GENERAL MOTORS (DELCO) NON HARDPARTS REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 9, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 194 - ELIMINATION CARTRIDGE: ASD/MIS - Bid Opening Date: March 9, 1999. (Commodity Code: 207-87; Buyer Frank Chin)

Bid No. 195 - ANNUAL REPORT OF THE WORLD'S CENTRAL BANKS TO BOSTON PUBLIC LIBRARY - Bid Opening Date: March 4, 1999. (Commodity Code: 939-00; Buyer Frank Chin)

(Feb. 15, 22; March 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

- auto lock repairs and services
- cut and/or supply keys and key blanks
- repairing auto locks
- supplying miscellaneous auto lock supplies
- auto glass repairs and services
- repairing and/or supplying auto glass
- lubricating and/or repairs hose
- rubber hose
- hydraulic hose,
- air lines, etc.
- transmission & engine repairs of fire apparatus
- transmission & engine repairs of fire cars, small trucks & vans
- auto electrical repairs and services
- auto body repairs for fire apparatus
- auto body repairs for fire cars, small trucks & vans
- tire repairs and services
- pneumatic and/or hydraulic repairs and services
- auto seat repairs and services
- gasoline and/or diesel filling pump repairs and services
- chassis/suspension & differential repairs on fire apparatus
- chassis/suspension & differential repairs on fire cars, small trucks & vans
- scellaneous fire apparatus & ladder truck repairs and services
- drive repairs and services
- garage equipment repairs & services
- electric Motor repairs & services
- generator and/o Transfer Switches repairs & services
- telephone Equipment repairs & services
- fax Machine repairs & services
- radiator and/or air conditioning repairs & services
- gasoline and/or diesel powered equipment repairs and services
- towing services for fire apparatus
- towing services for fire cars, small trucks and vans
- marine industrial repairs & services
- fire boats
- docks and/or piers
- pilings
- Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and perform such items of work when and as may be required by the Official during the period of July 1999, through June 30, 2000

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22, 29.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services and/or Supplies: Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 1, 1999. Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 18, 1999, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder

The supplies/services above described for the fifteen (15) month term of this contract is an estimated amount of the supplies/services to be procured

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 18, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F EVANS,
Police Commissioner.

(March. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)

Invitation for Bids: South Block Plaza Garage Structural Repairs, Project #6612, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: South Block Plaza Garage Structural Repairs.

SCOPE OF WORK includes: Structural concrete repairs to existing parking garage.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 22, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

(Continued on next page)

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, March 9, 1999 from 12:00 noon to 2:00 P.M. at Boston City Hospital, South Block Plaza and Garage, 35 Northampton Street, Boston, MA.

PLANS and SPECIFICATIONS will be available on or about March 1, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Phase I Renovations to
the Francis Parkman School, 25 Walk Hill
Street, Jamaica Plain, MA 02130**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Phase I Renovations to the Francis Parkman School," at an estimated cost of \$1,100,000.

SCOPE OF WORK: Renovations to include but not limited to the following: demolition, new partitions, doors and metal frames, hardware, miscellaneous specialties and plastering.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 3, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, March 18, 1999.

SUBBIDS

Acoustical Ceilings, Plumbing, Fire Protection, Heating, Electrical and Painting. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 25, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

**Invitation for Bids: Roof Replacement at
McGillivray Building, Project #6573, C. 149
Projects**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement at McGillivray Building.

SCOPE OF WORK includes: Replacement of existing built-up roof and cap parapet walls.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 18, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM showing that the contractor has been ROOFING approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

PLANS and SPECIFICATIONS will be available on or about March 1, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor

(Continued on next page)

take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement, satisfaction of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth shall be satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE WIRELESS TELEPHONE SYSTEM AND SERVICE - BID#2K-14

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 3, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 23, 1999 at Twelve O'Clock Noon (Boston Time) at the Office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 23, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee*
(Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Giana Gibson, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 27 Lithgow Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

**ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION**

REQUEST FOR PROPOSALS

The Boston Public Health Commission is requesting proposals for a urine drug testing service for its methadone maintenance program clients. The proposer shall be prepared to generate random selection lists, collect the random samples, test all the samples sent to the laboratory, and report daily results and monthly statistics. Services needed include:

- Generation of monthly random selection lists
- Collection supplies
- Sample collection
- Transport of specimens to a testing facility
- Urinalysis testing
- Automated management of testing results
- Education and training of employees and technical support

In submitting a proposal, proposers must respond in accordance with the specifications accompanying the proposal package including: 1) a detailed scope of services, 2) a pricing sheet, and 3) the request for proposal forms.

The proposal package may be obtained from the Boston Public Health Commission, located at 1010 Massachusetts Avenue, Boston, MA 02118, on the 2nd floor at the Reception Area on Wednesday, March 3, 1999 after 12 noon.

All proposals must be received no later than 12 noon, Friday, March 26, 1999, addressed to Tom Scott, Director, Addiction Services, Boston Public Health Commission, 2nd Floor, 1010 Massachusetts Avenue, Boston, MA 02118.

For more information call Tom Scott, at 534-4338.

The Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contracts as it deems best in the public interest.

BOSTON PUBLIC HEALTH COMMISSION
(Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF AUDIO VISUAL SUPPLIES - BID#2K-16

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 3, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than THURSDAY, MARCH 25, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, MARCH 25, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Mar. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Irrigation Systems at Noyes Playground, East Boston and Harambee Park, Dorchester

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

(Continued on next page)

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install lawn irrigation systems at the Little League Field, Noyes Playground and the Soccer Field, Harambee Park.

Estimated cost of construction is \$28,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 11, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise

to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 2, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Feb. 22; Mar. 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alfred J. Mickiewicz and Angela Mickiewicz, or a nominee to be approved by the Director, approximately 2,240 square feet of vacant land located at 4 Payson Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Grace Scantlebury and Ethelyn A. Smith, or a nominee to be approved by the Director, approximately 1,616 square feet of vacant land located at Evelyn Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Antonio Lopes Baptista, or a nominee to be approved by the Director, approximately 2,187 square feet of vacant land located at 6 Payson Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4951

Sanitary Division:
(for pick-up requests) 635-7571

Environment Department:
(for hazardous waste) 635-3851

Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9401

Code Enforcement Department:
(dumping or excessive litter) 635-4851

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Contract Office, 4186

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CITY RECORD

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 29, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillors FEENEY, O'NEIL, and SCAPICCHIO

INVOCATION

The Reverend John Thomas, St. Thomas Aquinas Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER FOR APPROPRIATION OF \$91,374.59 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0574)

The following was received:
City of Boston
Office of the Mayor

April 13, 1998

To the City Council
Dear Councillors

I transmit for your approval an appropriation order in the amount of \$91,374.59 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$91,374.59 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library.
\$91,374.59

Passed under suspension of the rules.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$1,500,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DIVISION OF CONSERVATION SERVICES, FOR GARDNER STREET LANDFILL PARK PROJECT IN WEST ROXBURY (DOCKET NO. 0575)

The following was received:
City of Boston
Office of the Mayor

April 27, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed \$1,500,000 from the Commonwealth of Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services, administrator of the Strategic Urban Recreation Fund Program which is providing funding for the purpose of designing and constructing the Gardner Street Landfill Park Project in the West Roxbury section of Boston

I urge your Honorable Body to adopt this order as

soon as possible so that the City of Boston may accept and expend the funds expeditiously

Sincerely,

Thomas M. Menino,
Mayor

Ordered, The City of Boston, be and hereby is authorized in accordance with G.L. C44, s.53A to accept and expend a grant from the Commonwealth of Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services awarded in accordance with the provisions of the Strategic Urban Recreation Fund Program, for the purpose of designing and constructing the Gardner Street Landfill Park Project in an amount not to exceed \$1,500,000

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW TO PROVIDE FOR REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS IN CITY (DOCKET NO. 0576)

The following was received:
City of Boston
Office of the Mayor

April 27, 1998

To the City Council.
Dear Councillors

I transmit herewith for your approval a petition to the General Court for a special law that would provide for registration of bicycle messenger services and licensing of commercial messengers in the City of Boston

As many of you are aware, late in 1997, a Boston businessman suffered a near fatal accident with a Cambridge bicycle messenger near the intersection of Commonwealth Avenue and Dartmouth Street.

That accident prompted many civic leaders and police officials to question how we can better regulate this growing industry in the City and resulted in the proposed legislation that I now submit for your approval. Significant features of this proposal are mandatory safety equipment and insurance provisions that require state legislative approval.

I urge your Honorable Body to approve this measure at the earliest possible date

Sincerely,

Thomas M. Menino,
Mayor.

Whereas, On any given day, it is estimated that more than 300 bicycle couriers ride through Boston streets making deliveries or pick-ups of packages, documents or other small items, and

Whereas, Their activities are commercial in that they are compensated by commercial delivery services or directly by firms which utilize and/or employ them; and

Whereas, Near accidents and injuries involving commercial bicycle messengers, as well as endangering of pedestrians, warrant City of Boston oversight with respect to these messengers; and

Whereas, All bicyclists are required to obey all rules and regulations that apply to motor vehicles in accordance with M.G.L. Chapter 85, Section 11B; and

Whereas, In the interest of public safety, the city wishes to establish regulations to address this problem, now therefore, be it

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted pro-

viding precisely as follows, except for clerical or editorial changes of form only:-

Notwithstanding any other provision of general or special law to the contrary, City of Boston Code, Ordinance 17-17 is hereby deleted in its entirety and replaced with the following

17-17 REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL BICYCLE MESSENGERS

Section 1. Purpose.

The purpose of this Ordinance is to establish a mechanism for registering commercial bicycle messenger services and licensing commercial messengers as a traffic safety control measure.

Section 2. Definitions

Where used in this Ordinance, the following terms shall mean:

"Commercial Bicycle Messenger" - any person compensated for using a bicycle to carry or transport any article over the public ways in Boston. Nothing in this Ordinance shall be construed as applying to persons under the age of seventeen (17) who use a bicycle to deliver daily newspapers or circulars.

"Commercial Bicycle Messenger License" - a numbered permit issued by the Commissioner which includes, but is not limited to, the name, residential address, telephone number and date of birth, of the applicant.

"Commercial Bicycle Messenger Service" - any individual, firm, association, corporation, partnership or joint venture, including independent contractors who are not affiliated with an organized Commercial Bicycle Messenger Service, doing business in the City of Boston, whose business is the local pick-up, transport, and delivery of small packages, but not limited to letters, documents, or other articles, including food, by bicycle on behalf of any commercial, industrial, governmental, charitable or other enterprise.

"Commercial Bicycle Messenger Identification Device" - a lightweight numbered reflective device to be visibly displayed on the back or back pack of the bicycle messenger of such material, form, design, and dimension as the Commissioner shall prescribe by regulation.

"Commissioner" - Commissioner of the Boston Police Department.

"Registration" - registration issued by the Commissioner to a commercial bicycle messenger service.

"Year" - for purpose of this Ordinance, the word "year" shall mean a calendar year.

Section 3. Registration of commercial bicycle messenger services.

All Commercial bicycle messenger services shall register with the Commissioner. A registration form shall be approved by the Commissioner and shall include, in addition to other information deemed necessary by the Commissioner, the following

1) Name, address, and telephone number of the commercial bicycle messenger service

2) Name and principal residential address of the owner (owners) of the commercial bicycle messenger service

3) Name, address and telephone number of a person authorized to receive notices issued pursuant to this Ordinance

4) Statement indicating number of licensed commercial bicycle messengers employed or utilized by the service at the time of the registration; including the name, telephone number and address of each messenger

Each corporate applicant for a bicycle messenger lic-

nese shall be organized and qualified to do business under the laws of the Commonwealth of Massachusetts.

Section 4. Conditions of Registration

As a condition of registration, the commercial bicycle messenger service shall

1) Employ or utilize only licensed commercial bicycle messengers.

2) Keep available for inspection by the Commissioner, or his/her designee, an updated list of licensed commercial bicycle messengers employed or engaged by the service. Deliver an updated list of bicycle messengers utilized or employed to the Boston Police Department Licensing Division on the first day of each month

3) Be responsible for instructing licensed commercial bicycle messengers in safe bicycling techniques in accordance with M.G.L. Chapter 85, Section 11B, and established principles of safe bicycle riding, and documenting the same

Registration by a commercial bicycle messenger service will cost \$25.00 and will be valid for a one (1) year period. It shall be the responsibility of a commercial bicycle messenger service to renew its registration. Cost of registration renewals shall be \$25.00

A commercial bicycle messenger service shall be subject to a fine of \$100.00 per day, per violations of the conditions for registration pursuant to this section

Section 5. Licensing of Commercial Bicycle Messengers

All commercial bicycle messengers who operate on Boston public ways shall apply to the Commissioner for a commercial bicycle messenger license and a commercial bicycle messenger identification device and license plate with an identifying number attached.

The commercial bicycle messenger license application form shall include, in addition to other information deemed necessary by the Commissioner, the following

1) Applicant's name, principal residential address, telephone number, date of birth, name and address of the company employing or engaging the applicant's services;

2) A statement that the applicant is aware of all traffic rules and regulations with respect to vehicular travel and with respect to the safety and the rights of pedestrians; and

3) Acceptable forms of identification in addition to any information required by the Police Commissioner.

Section 6. Approval by Commissioner

The Commissioner may approve the application and issue the applicant a commercial bicycle messenger identification device and license plate within five (5) working days of receipt of the application

Section 7. Messenger Armbands

Commercial bicycle messengers must wear the commercial messenger license in the armband provided, the commercial bicycle messenger identification device, with identifying number clearly visible and legible, and prominently display a Boston Police Department issued license plate at the rear of the bicycle seat when employed or utilized as a commercial bicycle messenger

Addition all bicycle messengers, when upon a bicycle, shall properly wear a D.O.T. approved bicycle safety helmet

Section 8. Application Fees

Application for a commercial bicycle messenger license and commercial bicycle messenger device and license plate shall be \$25.00 and shall be valid for a one

(1) year period. It shall be the responsibility of the commercial bicycle messenger to renew the commercial bicycle messenger license, device and plate. Application for renewal shall cost \$25.00. A change in affiliation or employment with a Commercial Bicycle Messenger Service shall be a cause for renewal.

Section 9. Fines (License)

A commercial bicycle messenger shall be subject to a fine for failing to carry a commercial bicycle messenger license when employed or utilized as a commercial bicycle messenger. The fine shall be \$100.00 for the first offense, \$150.00 for the second offense and up to \$300.00 for all other subsequent offenses within the period of one (1) year.

Section 10. Fines (Equipment)

A commercial bicycle messenger shall be subject to a fine for failing to wear, or wear properly, a D.O.T. approved helmet, a commercial bicycle messenger device and displaying the license, in compliance with Section 7, when employed or utilized as a commercial bicycle messenger. The fine shall be \$100.00 for the first offense, \$150.00 for the second offense and up to \$300.00 for all other subsequent offenses within the period of one (1) year.

Section 11. Powers of Commissioner

The Commissioner shall have the power to deny, suspend, or revoke commercial bicycle messenger licenses issued pursuant to section five and six of this ordinance for cause at the will of the Commissioner. A commercial bicycle messenger shall have the right to request a hearing appealing any denial, suspension, or revocation of a commercial bicycle messenger license.

Section 12. Rules and Regulations

The Commissioner shall have the authority to promulgate rules and regulations necessary or desirable for the administration of this Ordinance.

Section 13. Insurance

Each commercial bicycle messenger service registering or renewing its registration shall provide proof that the service and each commercial bicycle messenger utilized and/or employed by such service has insurance coverage in the following minimum amounts:

- 1) \$50,000 for property damages;
- 2) \$50,000 for injuries or death of any one person; and,
- 3) \$100,000.00 for injuries to or death of more than one person in any one accident.

In addition, workers' compensation coverage must be provided as required by the laws of the Commonwealth of Massachusetts.

Any insurance policy required by this section must be in a form satisfactory to the commissioner and must provide that the policy will not be canceled and the amount of the coverage will not be changed unless 60 days prior written notice is given to the commissioner.

Section 14. Effective Date

This ordinance shall become effective within 120 days of its passage.

Section 15. Enforcement

The provisions of this ordinance may be enforced by Massachusetts General Laws, Chapter 85, Section 11C.

Section 16. Severability

If any part of this ordinance is found to be unconsti-

tutional, the remaining portion shall not be disqualified.
Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F RE MANDELA APARTMENTS (DOCKET NO 0577)

The following was received
City of Boston
Office of the Mayor

April 28, 1998

To the City Council.
Dear Councilors,

Relative to Section 17F information request, passed by your Honorable Body on June 25, 1997, for information regarding the Mandela Apartments (#0873), please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO 0578)

Notice was received from the Mayor of the reappointment of Abe Hantout as Chairman of the Election Commission for a term expiring March 31, 2002.

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO 0579)

Notice was received from the Mayor of the reappointment of Joseph Coffey to the Election Commission for a term expiring March 31, 2001.

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 0580)

The following was received.
City of Boston
Office of the Mayor

April 27, 1998

Rosaria Salerno,
City Clerk

Dear Ms. Salerno

Pursuant to the authority vested in me by the City of Boston Code, Ordinances Section 6-3.1, I hereby reappoint Edward J. Collins, Jr., 24 Common Street, Charlestown, MA 02129, as Collector-Treasurer for a term to expire January 7, 2002.

Sincerely,
Thomas M. Menino,
Mayor

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 4/8/98 MEETING (DOCKET NO. 0581)

The following was received
City of Boston
Office of the City Clerk

April 28, 1998

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 8, 1998, viz

- 0304—Order approving a petition for a special law re: certification of provisional employees as permanent employees
Approved by the Mayor April 14, 1998.
- 0328—Order authorizing the City to accept and expend a federal FY97 Lead Based Paint Hazard Control in Privately-Owned Housing Program grant of \$642,000 awarded by the Department of Housing and Urban Development.
Approved by the Mayor April 14, 1998.
- 0361—Order authorizing the Chief of Basic Services to accept and expend a grant of \$900,000 from the Boston Housing Authority for services provided by the Boston Municipal Police in housing developments.
Approved by the Mayor April 14, 1998.
- 0380—Order approving a petition for a special law re Firefighter Carl W. Johnson
Approved by the Mayor April 14, 1998.
- 0398—Order approving a petition for a special law re: Fire Captain William G. Suprey
Approved by the Mayor April 14, 1998.
- 0444—Order authorizing the Sheriff of Suffolk County to accept certain grants made in connection with the incarceration of aliens
Approved by the Mayor April 14, 1998.
- 0487—Order accepting the terms of the East Boston Foundation Declaration of Trust and authorizing the City to accept and expend a Foundation grant of \$9,600,000 from the Massachusetts Port Authority.
Approved by the Mayor April 14, 1998.

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$25,470 FROM BOSTON LANDMARKS COMMISSION'S TREMONT PRESERVATION TRUST FOR PURPOSE OF CONSERVATION OF KING'S CHAPEL BURYING GROUND (DOCKET NO. 0158)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0158, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$25,470 from the Boston Landmarks Commission's Tremont Preservation Trust for the purpose of conservation at the King's Chapel Burying Ground (referred November 12, 1997) – recommending passage of the order

The report was accepted; **the order passed.**

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$50,000 FROM BOSTON LANDMARKS COMMISSION'S TREMONT PRESERVATION TRUST (DOCKET NO. 0159)

Coun. FEENEY, on behalf of the Committee on City

and Neighborhood Services, submitted the following:

Report on Docket No. 0159, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$50,000 from the Boston Landmarks Commission's Tremont Preservation Trust (referred November 12, 1997) – recommending passage of the order

The report was accepted; **the order passed.**

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$35,097.94 FROM MASSACHUSETTS CONVENTION CENTER AUTHORITY FOR PURPOSE OF CONSTRUCTING INFORMATIONAL KIOSK AT CORNER OF BEACON AND CHARLES STREETS ON BOSTON COMMON (DOCKET NO. 0160)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0160, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$35,097.94 from the Massachusetts Convention Center Authority for the purpose of constructing an informational kiosk at the corner of Beacon and Charles Street, on Boston Common (referred November 12, 1997) – recommending passage of the order

The report was accepted; **the order passed.**

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$33,530 FROM BOSTON LANDMARKS COMMISSION'S TREMONT PRESERVATION TRUST FOR PURPOSE OF CONSTRUCTING INFORMATIONAL KIOSK AT CORNER OF TREMONT AND PARKS STREETS ON BOSTON COMMON (DOCKET NO. 0161)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0161, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$33,530 from the Boston Landmarks Commission's Tremont Preservation Trust for the purpose of constructing an informational kiosk at the corner of Tremont and Park Streets, on Boston Common (referred December 17, 1997) – recommending passage of the order

The report was accepted; **the order passed.**

REPORT ON ORDER REQUESTING COMMITTEE ON RULES AND ADMINISTRATION TO RECOMMEND CANDIDATE TO FILL POSITION OF CITY MESSENGER NO LATER THAN APRIL 29, 1998 (DOCKET NO. 0560)

Coun. KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 0560, order requesting the Committee on Rules and Administration to recommend a candidate to fill the position of City Messenger no later than April 29, 1998 (referred April 15) – recommending that Ron Cobb be appointed to the position of City Messenger

The report was accepted; **the order passed.**

Councillor KELLY, for all the Councillors, congratulated Ron Cobb, who stood and was applauded by a rising voter of all the Councillors

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0582)

Coun. KELLY offered the following

Ordered, That effective Monday, April 27, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 21, 1998

Jamarhl C. Crawford, secretary, \$260, part time

Passed under suspension of the rules.

LOAN ORDER OF \$6,060,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, SOFTWARE, AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR SCHOOL DEPARTMENT (DOCKET NO. 0512)

Coun. DAVIS-MULLEN called Docket No. 0512 from the Committee on Education and School Matters.

There being no objection, the order was before the body

Coun. DAVIS-MULLEN moved that the order be rejected without prejudice.

The motion was carried.

The order was rejected without prejudice.

LOAN ORDER OF \$6,060,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, SOFTWARE, AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR SCHOOL DEPARTMENT (DOCKET NO. 0611)

Coun. HENNIGAN offered the following:

Ordered, That the sum of \$6,060,000 be, and hereby is, appropriated for the development, design, purchase, installation and operation of computer hardware, computer software, other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

1. Computer Technology FY98-FY02

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$53,665,000 FOR THE PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0515)

Coun. DAVIS-MULLEN called Docket No. 0515 from the Committee on Education and School Matters.

There being no objection, the order was before the body

Coun. DAVIS-MULLEN moved that the order be rejected without prejudice

The motion was carried; the order was rejected without prejudice.

LOAN ORDER OF \$53,665,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0612)

Coun. HENNIGAN offered the following

Ordered, That the sum of \$53,665,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

1. Boston Latin School
2. Central Kitchen Study
3. Conley School
4. Dorchester High School
5. East Boston High School
6. Holmes Elementary School
7. Hyde Park High School
8. Madison Park High School
9. O'Donnell School
10. School Facilities Inventory System (SFIS)
11. Schoolyard Improvement Fund
12. Technology Upgrades, FY98-01

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0583)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 15, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998:

Michelle Burton, secretary, \$105, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0584)

Coun. KELLY offered the following

Ordered, That effective Wednesday, April 29, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998

Susan M. George, administrative assistant, \$574.72, full time

James J. Carroll, administrative assistant, \$305, part time

Louis Covino, administrative assistant, \$400, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0585)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 29, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998:

Jennifer Burke, secretary, \$240, part time
Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC
DEVELOPMENT AND TRANSPORTATION
HOLD HEARING RE NORTH END RESI-
DENTS' PARTICIPATION IN MASSACHU-
SETTS TURNPIKE AUTHORITY'S TOLL DIS-
COUNT COUPON PROGRAM (DOCKET NO
0586)

Coun. SCAPICCHIO offered the following

Whereas, The Massachusetts Turnpike Authority presently offers a toll discount coupon program to the residents of East Boston, South Boston and the North End which reduces the toll from two dollars to forty cents for eligible drivers; and

Whereas, This well deserved consideration to residents of these adversely impacted communities is not being adequately utilized by the residents of the North End; and

Whereas, The residents of the North End need to be informed of the benefits of this program and the eligibility process; and

Whereas, This worthwhile effort of the Massachusetts Turnpike Authority should be praised and promoted as it is designed to alleviate the enormous traffic and economic impact to these neighborhoods; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing on this matter to determine what steps can be taken to increase the participation of North End residents in this program and that representatives of the Massachusetts Turnpike Authority and other interested parties be invited to attend

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON ECONOMIC
DEVELOPMENT AND TRANSPORTATION
HOLD HEARING RE NORTH END COMMU-
NITY'S CONCERNS FOR DEVELOPMENT OF
PARCEL B-3(A) OF DOWNTOWN WATER-
FRONT-FANEUIL HALL URBAN RENEWAL
PROJECT (DOCKET NO 0587)

Coun. SCAPICCHIO offered the following

Whereas, The Development of the Pilot House Extension also known as the Continental Cable Vision Company Building has sparked great concern for the North End Community residents; and

Whereas, This development of Parcel B-3(A) of the Downtown Waterfront-Faneuil Hall Urban Renewal Project Area located on the southerly layout of Eastern Avenue extending easterly on the sideline of Commercial Street/Atlantic Avenue to the Navigable Channel directly affects the North End community; and

Whereas, The residents of the North End need to be informed participants of this and any future development scheduled in the community such as the Battery Wharf and Sargent's Wharf projects in order for this community to be effective as it strives to preserve what it has as the oldest historical community in Boston; and

Whereas, It is essential that the City and the BRA work closely in partnership with the residents of the

North End before sponsoring developers to construct in the North End community; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing on this matter to address the community's concerns and determine what steps can be taken to insure greater communication and more active participation of North End residents in this and future developments in the North End and that the BRA and other relevant administration officials and interested parties be invited to attend

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON ECONOMIC
DEVELOPMENT AND TRANSPORTATION
HOLD HEARING RE DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT'S
DISBURSEMENT OF FEDERAL FUNDS AND
THE REGULATIONS IMPOSED BY HUD FOR
FUNDS IN GENERAL (DOCKET NO. 0588)

Coun. KELLY offered the following:

Whereas, A recently published newspaper report stated that HUD may withhold up to \$44 million in federal funds to the city, due to alleged deficiencies in the city's enterprise zone loan lending procedures; and

Whereas, HUD alleged that the city's guidelines were too "flexible" for businesses that located within the "5.8-square-mile enterprise zone, which runs from the South Boston waterfront through Chinatown, the South End, and Roxbury to Mattapan."; and

Whereas, The city council approves all appropriations, including the flowthrough of federal funds for various projects in the city, and the city council should be apprised of alleged deficiencies in the program; be it

Ordered, That the city council's Committee on Economic Development and Transportation is respectfully requested to conduct a public hearing into the loan policies with regard to the disbursement of federal funds, and to inquire into the regulations imposed by HUD for funds in general, and that Charles Grigsby of the Department of Neighborhood Development, representatives of HUD and representatives of the "Enhanced Enterprise Community" be invited to attend

Referred to the Committee on Economic Development and Transportation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

CERTAIN INFORMATION UNDER CHAPTER 17F
REQUESTED BY CITY COUNCIL 8/27/97 RE
FEASIBILITY STUDY ON EXPANSION OF
PATRICK LYNDON SCHOOL (DOCKET NO
0613)

The following was received

City of Boston
Office of the Mayor

April 28, 1998

To the City Council
Dear Councillors

Relative to Section 17F information request, passed by your Honorable Body on August 27, 1997, for information regarding the feasibility study on expansion of the Patrick Lyndon School (#1090), please find the attached response

Sincerely,

Thomas M Menino,
Mayor.

(Annexed hereto is the documentation referred to)
Placed on file.

**COMMITTEE ON GOVERNMENT OPERATIONS
AND COMMITTEE ON LABOR TO HOLD
JOINT COMMITTEE HEARING TO GIVE
BOSTON EMPLOYMENT COMMISSION
OPPORTUNITY TO REPORT RE ENFORCE-
MENT OF BOSTON RESIDENTS JOB POL-
ICY (DOCKET NO. 0614)**

Coun. SAUNDERS offered the following

Whereas, The City of Boston has an ordinance to ensure that Boston residents have greater access to and receive maximum benefit from a construction industry that is experiencing unprecedented growth in today's Boston economy; and

Whereas, The Boston Resident Jobs Policy was established by the City Council to be enforced by the Boston Employment Commission as a vehicle to facilitate greater access to job opportunities and employment training for Boston residents; and

Whereas, The Boston Employment Commission has the responsibility of reviewing employment plans, monitoring compliance to set standards established in the Boston Residents Job Policy and forwarding any information concerning apparent non-compliance to appropriate federal agencies; therefore be it

Resolved, That the Committee on Government Operations and the Committee on Labor to hold a joint committee hearing in order to give the BEC the opportunity to report relative to the enforcement of the Boston Residents Jobs Policy and the processes in place to investigate, monitor and act in reference to companies out of compliance; be it further

Resolved, That the Boston Employment Commission's Chair and its seven-member board be invited to provide an update of their work in FY 1998, status of accomplishments, plans and goals for FY 1999

Referred to the Committee on Labor.

**COMMITTEE ON ECONOMIC DEVELOPMENT
AND TRANSPORTATION TO HOLD HEAR-
ING RE PRACTICE OF BLOCKBUYING AND
BLOCKBUSTING FOR INSTITUTIONAL
EXPANSION PURPOSES (DOCKET NO. 0615)**

Coun. KELLY offered the following

Whereas, "Blockbusting" as defined by Larry Harmon and Hillel Levine in their book on urban decay, "The Death of an American Jewish Community", is a term used to describe the scare tactics used by commission-hungry real estate brokers to force the quick sale of a home; and

Whereas, In their book, the authors noted how brokers contacted home owners by "postcards, letters, phone calls, and even small armies of brokers knocking on doors . . . with the same message" "Cash for homes - sell now before it's too late"; and

Whereas, It is well-documented that various forms of Blockbusting occur when real estate entities, or in some cases, social service agencies, target a particular neighborhood comprised of family dwellings, and try to convince people to sell their homes and leave the neighborhood, so that a special interest, whether an agency or real estate speculator, are served at the expense of residents; and

Whereas, This form of clandestine Blockbusting, which accomplishes the same purpose as Blockbusting, contributes to speculation, and deprives lifelong residents of the kind of public input which our laws are meant to guarantee; and

Whereas, Regardless of who practices it, Blockbusting and Blockbuying should be, more closely examined, because both ventures change the character and stability of the neighborhood resulting in specula-

tion and disinvestment, and

Whereas, A letter went out recently to selected individuals in St. Margaret's Parish in Dorchester, from Robert V. Wallace, a realtor, with offices in Quincy, Massachusetts, who stated "although I am involved in real estate, I am acting in my capacity as a director of Harbor Health Services, Inc. . . . to inquire about certain properties on Dorchester Avenue. He then stated that "Geiger Gibson Community Health Center, presently located at 255 Mt. Vernon St., is searching out potential areas for relocation." And would the homeowners be interested in talking about selling their homes; and

Whereas, In his letter he stated, "if we are successful in our discussions with you, along with adjacent properties, I know that you would realize the highest value" for your property; and

Whereas, Although there may be nothing blatantly illegal about the solicitation letter, it is the kind of questionable, cloaked institutional expansion practice, done on a home by home basis, that concerns neighborhood residents, and which fuels speculation therefore be it;

Ordered, That the City Council's Committee on Economic Development and Transportation, is respectfully requested to conduct a public hearing into the practice of Blockbuying and Blockbusting for institutional expansion purposes, and that representatives of Harbor Health Services, Inc. and/or Geiger Gibson Community Health Center, the John W. McCormack Civic Association, the Columbia Savin Hill Civic Association, the mayor's office, and others, be invited to attend

Referred to the Committee on Economic Development and Transportation.

**APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0616)**

Ordered, That effective Wednesday, April 29, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998:

Mary Mulvey Jacobson, secretary, \$854.60, full time

Diane Quiroga, secretary, \$642.52, full time

Christine O'Toole, secretary, \$397, full time

Evelyn Daniels, secretary, \$625, full time

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillors Murphy and Feeney: Mary Ellen and Richard Pacitti (Docket No. 0589).

Councillor Yancey: Professor Charles J. Ogletree (Docket No. 0590); Deval L. Patrick (Docket 0591)

Councillor Feeney: Corina Carleton (Docket No. 0592)

Councillor Conley: Albert and Angelina DeNapoli (Docket No. 0593); Declaring April 26, 1998, "Teri Kindamo Day" (Docket No. 0594)

Councillor Saunders: Brenda Bellazaire (Docket No. 0595); Roberto Sanchez (Docket No. 0596); Denise Simmons (Docket No. 0597); Robert Thomas (Docket No. 0598); Keith Muhammed (Docket No. 0599); Diane C. Langford (Docket No. 0600); Paul Parks (Docket No. 0601); Jorge "Chico" Munoz (Docket No. 0602); Wayne S. Carter (Docket No. 0603)

Councillor Davis-Mullen: Charlie Button (Docket No. 0604)

Councillor Murphy: 18 persons on their retirement from the Police Department (Docket No. 0605); Stephen J. "Buddy" Norton (Docket No. 0606).

Councillor Yancey: James E. Corpening (Docket No. 0607); Jim Roberts and staff (Docket No. 0608); Congresswoman Maxine Waters (Docket No. 0609).

First Justice Sydney Hanlon and staff (Docket No. 0610)

The Chair Stated that, in the absence of objection, 2 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added

Councillor Yancey: Metropolitan Baptist Church and Pastor John H. Womack (Docket No. 0617).

Councillor Davis-Mullen: Robert "Bob" Olson (Docket No. 0618)

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:30 p.m., on motion of Councillor Kelly, to meet on Wednesday, May 6, 1998, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 6, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillors O'NEIL, and SAUNDERS

INVOCATION

The Right Reverend Freddie Gabriel, Urban Ministry of Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDERED AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND FY98 LEAD-BASED PAINT HAZARD CONTROL IN PRIVATELY-OWNED HOUSING PROGRAM GRANT OF \$3,000,000 FROM HUD (DOCKET NO. 0619)

The following was received

City of Boston
Office of the Mayor

April 30, 1998

To the City Council
Dear Councillors

I transmit for your approval an order authorizing the City of Boston to apply for, accept and expend the U.S. Department of Housing and Urban Development FY98 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grant in an amount to exceed \$3,000,000

I urge your Honorable Body to adopt this order expeditiously so that the City may submit its application to the U.S. Department of Housing and Urban Development by the June 1, 1998 deadline.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Whereas, Section 1011(a-f) of Title X of the Housing and Community Development Act of 1992 (P.L. 102-550), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to states and units of general local government to undertake lead-based paint hazard control in eligible privately-owned housing under the Lead-Based Paint Hazard Control program; and

Whereas, Funds in the amount of \$50,000,000 have been appropriated for the Lead-Based Paint Hazard Control program by the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1998 (P.L. 105-65); and

Whereas, The City of Boston is eligible to apply for up to \$3,000,000 to undertake lead-based paint hazard control in eligible privately-owned housing; and

Whereas, The Department of Neighborhood Development of the City of Boston will administer the proposed Lead-Based Paint Hazard Control grant; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for Federal Fiscal Year 1998 Lead-Based Paint Hazard Control Program grants under Sections 1011(a-f) of Title X of the Housing and Community Development Act of 1992 (P.L. 102-550), as amended, in an amount not to exceed \$3,000,000 and, to accept from the U.S. Department of Housing and Urban Development a FY 1998 Lead-Based Paint Hazard Control in Privately-

Owned Housing Program grant in an amount not to exceed \$3,000,000, and to expend said funds in accordance with M.G.L. c.44 s. 53A for the purposes for which granted and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development
Referred to the Committee on Housing.

ORDER FOR ISSUANCE OF TAX-EXEMPT BONDS NOT TO EXCEED \$7,500,000 FROM BIDFA FOR PROJECT FOR BOSTON HOME, INC (DOCKET NO. 0620)

The following was received:

City of Boston
Office of the Mayor

May 6, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed \$7,500,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to refinancing the existing debt and renovations of the Boston Home, Inc.

It is proposed that the City (i) approve a project located at the Borrower's facilities at 2049 Dorchester Avenue consisting generally of renovations and the construction of an addition to the existing buildings; the acquisition of furniture, furnishings and equipment; the undertaking of a feasibility study and (ii) authorize the financing or refinancing of the costs of the project.

I urge your Honorable Body to pass this order expeditiously as possible so that this important project may proceed as described

Respectfully,

Thomas M. Menino,
Mayor.

(Annexed hereto is documentation referred to.)

Whereas, The Boston Home, Inc. (the "Borrower", which word includes in this Order any parent, subsidiary or other affiliate of The Boston Home, Inc.) has proposed the financing and refinancing of up to \$7,500,000 of the cost of a project, consisting generally of (a) the refinancing of renovations to the existing building at 2049 Dorchester Avenue, Boston, containing approximately 28,819 feet; construction of an addition to said building containing approximately 43,965 square feet; the acquisition of furniture, furnishings and equipment; and (b) the financing of additional renovations to the aforesaid structures; undertaking a feasibility study to determine the future of the Cotting Building attached to the aforesaid building; and renovating the Cotting Building for use as a nursing home and/or a continuing care facility or demolition of the Cotting Building to permit reuse of said space for purposes relating to a nursing home and/or a continuing care facility (collectively, the "Project"), to be owned by the Borrower and used as a licensed nursing home and/or a continuing care facility and facilities desirable in connection therewith or incidental thereto, including without limitation an adult day care center, which financing is proposed to be accomplished through the issuance by the City of Boston, acting by and through its Industrial Development Financing Authority (the "Authority"), of revenue bonds (The Boston Home, Inc. Issue - Series 1998) (the "Bonds");

Whereas, The Borrower has expressed its willingness to (i) make payments sufficient to pay the principal, premium, if any, and interest on the Bonds to be issued to pay up to \$7,500,000 of the cost of the Project, (ii) reimburse the City and the Authority for their expenses

incurred in connection therewith and (iii) reimburse the City and the Authority for, and indemnify the City and the Authority against, any such expenses or costs incurred hereafter in the event the issuance and sale of such Bonds are not accomplished as contemplated;

Whereas, The Borrower presently employs 175 persons at the Project site;

Whereas, The financing and refinancing in part or in whole of the Project through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to remain and expand at its present location;

Whereas, By adopting this Order or by taking other action in connection with the Project or the Bonds, the City and the Authority do not and cannot provide any assurance that the Project or the Borrower is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds will be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters.

Now, therefore, be it ordered

(1) That the Project, its estimated cost and the financing and refinancing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed \$7,500,000 be, the same hereby are, approved; provided, however, that the Bonds shall not continue a pledge of the faith and credit of the taxing power of the City or the Commonwealth of Massachusetts.

(2) That it is intended that this approval shall serve as an inducement for the Borrower to undertake the refinancing and financing Project

Referred to the Committee on Economic Development and Transportation.

**ORDER FOR ISSUANCE OF TAX-EXEMPT BONDS
NOT TO EXCEED \$23,000,000 FROM BIDFA
FOR PROJECT FOR SPRINGHOUSE, INC
(DOCKET NO. 0621)**

The following was received:

City of Boston
Office of the Mayor

May 6, 1998

To the City Council

Dear Councillors:

I transmit for your approval an order to approve the issuance of a tax-exempt bonds(s) in a principal amount not to exceed \$23,000,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to refinancing an existing BIDFA bond, capital improvements and issuance costs of Springhouse, Inc

It is proposed that the City (i) approve a project located at the Borrower's facilities at 44 Allandale Street consisting generally of the refunding of the existing BIDFA bond; (ii) the rehabilitation and improvement of the existing buildings and grounds; and (iii) the cost of the bond issuance.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is documentation referred to.)

Whereas, Springhouse, Inc. (the "Company," which

word includes in this order any parent, subsidiary or other affiliate of Springhouse) has proposed the financing by revenue bonds ("Bonds") to be issued by and through the Boston Industrial Development Financing Authority (the "Authority"), of up to \$23,000,000 of the cost of certain industrial development facilities (as such term is defined in Massachusetts General Laws, Chapter 40D (the "Act")) in the City of Boston (the "City") to be owned and used by the Company, such facilities consisting generally of the following (the "Project").

(a) the refinancing of a project for the Borrower which consisted of the construction, furnishing and equipping of 50 independent living apartment units and 49 enriched living units and related common facilities, including recreational and administrative areas located on approximately 13.5 acres of land located at the Borrower's address; and

(b) the financing of renovations and capital improvements to the Borrower's existing facilities.

Whereas, The Company has expressed its willingness to make payments sufficient to (i) pay the principal of and interest on the Bonds, (ii) pay the fees of the Authority in connection with the Bonds and the reasonable expenses of the City and the Authority incurred in connection with the Bonds, and (iii) reimburse the City and the Authority for or indemnify the City and the Authority against any reasonable expenses incurred in connection with the Bonds in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, Upon completion of the Project as contemplated, the Company will provide permanent employment for approximately 49 full-time equivalent employees at the Project and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment in the City and benefit the economy of the City and the Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as goal, to the extent consistent with state and federal law, the furnishing of at least 50% of new jobs and new hires at the Project to residents of the City, at least 25% of new jobs or new hires to minorities and at least 25% of new jobs or new hires to women; and

Whereas, The Company hereby pledges to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with Boston based enterprises; and

Whereas, The estimated cost of the Project does not exceed \$23,000,000 and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds; and

Whereas, The Authority has adopted resolutions approving the Project and the estimated costs thereof and authorizing the issuance of Bonds in a principal amount not to exceed \$23,000,000 to finance that portion of the cost of the Project not financed by other sources, the issuance of such Bonds being subject to the making of a loan agreement and other agreements with the Company pursuant to the Act and to certain other conditions; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Bonds, the City or the Authority does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds will be exempt from federal or Massachusetts income taxation; and neither the Company nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or

the Authority with respect of such matters, and

Whereas, This Council has been advised that notice of public hearing relating to the proposed issuance of the Bonds in principal amount of approximately \$23,000,000 to finance the Project was published in *The Boston Globe* on May 6, 1998 and that such public hearing was held on May 20, 1998, all as described in such notice

Now, Therefore be it Ordered: That the Project, its estimated cost and the financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed \$23,000,000, be, and the same hereby are approved; provided, however, that the Bonds shall not constitute a general obligation or a pledge of the faith and credit or taxing power of the City; and be it further, that it is intended that this Order shall constitute the approval required by Section 147(f) of the Internal Revenue code of 1986, as amended, and it is also the intent of this Council that the approval granted by this Order shall serve as an inducement for the Company to undertake the Project.

Referred to the Committee on Economic Development and Transportation.

**CERTAIN INFORMATION UNDER SECTION 17F
RE INDEPENDENT SCHOOL ENTRANCE
EXAM (DOCKET NO. 0622)**

The following was received:

City of Boston
Office of the Mayor

April 30, 1998

To the City Council
Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on October 22, 1997, requesting certain information regarding Independent School Entrance Examination (I.S.E.E.), please find the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Anexed hereto is the documentation referred to.)

Placed on file.

**COMMUNICATION FROM CITY AUDITOR RE
FY98 REALLOCATIONS MADE BY MAYOR
PRIOR TO 4/15/98 (DOCKET NO. 0623)**

Communication was received from Sally D. Glora, Auditor, re: FY98 reallocations made by the Mayor prior to April 15, 1998, for the purpose of continuing operations

Referred to the Committee on Ways and Means.

NOTICE FROM DEPARTMENT OF TELECOMMUNICATIONS & ENERGY RE INVESTIGATION TO DETERMINE WHETHER MEASURES SHOULD BE IMPLEMENTED TO CONSERVE EXCHANGE CODES WITHIN EASTERN MASSACHUSETTS (DOCKET NO. 0624)

Notice was received from the Department of Telecommunications & Energy re: Investigation to determine whether measures should be implemented to conserve exchange codes within eastern Massachusetts

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR WITH REGARD TO PAPERS**

ACTED UPON BY COUNCIL AT ITS 4/15/98
MEETING (DOCKET NO. 0625)

The following was received:

City of Boston
Office of the City Clerk

May 4, 1998

To the City Council
Dear Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 15, 1998, viz:

0329—Order authorizing the City to accept and expend additional federal FY97 Community Development Block Grant (CDBG) funds of \$1,000 and additional federal FY97 Investment Partnerships (HOME) funds of \$5,000 awarded by HUD.

Approved by the Mayor April 30, 1998

0561—Order approving an appropriation of \$107,748.48 for the Eastern Regional Library

Approved by the Mayor April 30, 1998

0564—Order authorizing the Police Department to accept CCTV video review equipment valued at \$4,423.15 donated by Longwood Security Inc. to allow the Homicide Unit to decode and review security camera tapes

Approved by the Mayor April 30, 1998

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

**NOTICE RECEIVED BY CITY CLERK FROM BRA
OF FILING OF "SECOND AMENDMENT TO
REPORT AND DECISION ON MEDICAL
AREA TOTAL ENERGY PLANT CHAPTER
121A PROJECT" (DOCKET NO. 0626)**

The following was received:

City of Boston
Office of the City Clerk

May 4, 1998

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on April 29, 1998:

"Second Amendment to Report and Decision on the Medical Area Total Energy Plant Chapter 121A Project."

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

**NOTICE RECEIVED BY CITY CLERK FROM BRA
OF FILING OF "FIRST AMENDMENT TO
REPORT AND DECISION ON ROXSE HOMES
CHAPTER 121A PROJECT" (DOCKET NO
0627)**

The following was received:

City of Boston
Office of the City Clerk

May 4, 1998

To the City Council
Dear Councillors

In compliance with order passed by your Honorable

Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on April 29, 1998:

"First Amendment to Report and Decision on the Roxse Homes Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "SECOND AMENDMENT TO REPORT AND DECISION ON ORCHARD PARK REVITALIZATION 121A PROJECT" (DOCKET NO. 0628)

The following was received:
City of Boston
Office of the City Clerk

May 4, 1998

To the City Council
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on May 1, 1998

"Second Report and Decision Amendment on the Orchard Park Revitalization Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "THIRD REPORT AND DECISION AMENDMENT ON ORCHARD PARK REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 0629)

The following was received:
City of Boston
Office of the City Clerk

May 4, 1998

To the City Council.
Dear Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on May 1, 1998

"Third Report and Decision Amendment on the Orchard Park Revitalization Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0630)

Coun. KELLY offered the following:
Ordered, That effective Monday, May 4, 1998, the following-named person be, and hereby is, appointed to

the position set against their name until Tuesday, July 21, 1998:

Ron Cobb, city messenger, \$662.84, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0631)

Coun. KELLY offered the following
Ordered, That effective Wednesday, May 6, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 2, 1998:

William E. Reynolds, administrative assistant \$875, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0632)

Coun. KELLY offered the following
Ordered, That effective Wednesday, May 6, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 28, 1998

Sharra Owens, secretary, \$536.40 full time
Passed under suspension of the rules.

RESOLUTION SUPPORTING RULE OF 90 RETIREMENT PLANS, HOUSE BILLS 365 AND 2768, WHICH WILL PROVIDE RETIREMENT OPTION TO ALLOW LONG-TERM TEACHERS TO RETIRE AND MAKE ROOM FOR NEW STAFF (DOCKET NO. 0633)

Coun. DAVIS-MULLEN offered the following:

Whereas, The single greatest factor affecting a child's education is the teacher in the classroom, teaching students and inspiring them to learn; and

Whereas, The Boston Public Schools has one of the most experienced teaching faculty, with a significant number of teachers expecting to retire in the next few years; and

Whereas, Hiring new staff as replacements for retirees is necessary for the continually expanding student population and implementation of new standards; and

Whereas, An early Retirement Incentive, such as the proposed Rule of 90 Bills (H365 and H2768), which with a combination of age and service adding to 90 years, a teacher can retire at the 80 percent benefit maximum, will allow more teachers to retire at full benefits; and

Whereas, There will be a significant increase in retirement costs, the state should shoulder the burden of the additional retirement payments through its support of education reform, and not make this the obligation of the municipalities; and therefore be it

Resolved, The Boston City Council strongly supports the Rule of 90 Retirement Plan with state funding as a means of providing a retirement option that will allow long term teachers to retire from service at maximum benefits and make room for new staff; and be it further

Resolved, That the City Clerk transmit a copy of this resolution to the members of the Boston delegation, House and Senate Public Service Committee Chairs, Rep. Tom McGee - Chair of the Public Service Subcommittee on Rule 90, and Governor Cellucci prior to May 13, 1998

Referred to the Committee on Education and School Matters.

ORDER THAT COMMITTEE ON ARTS AND HUMANITIES HOLD HEARING TO DETERMINE FEASIBILITY OF INVOKING FINES, PENALTIES, OR SUSPENSION OF LICENSES RE ORIGINAL "ARTIST PROTECTION ACT" (DOCKET NO 0634)

Couns. SCAPICCHIO, HONAN, and MURPHY offered the following

Whereas, The "Original Artist Protection Act" calls for the truth in advertising for artists performing in Boston; and

Whereas, Many of the original 1960's singing groups sold millions of records; and

Whereas, These same artists are now being forbidden from using their original names in today's market; and

Whereas, The public attends concerts believing they are paying to see the original groups but are in fact often watching imposters perform; and

Whereas, The advertisements for acts not containing original members, which are appearing in the City of Boston, should contain information disclosing that fact in all media promotions, advertising and ticket sales; therefore be it

Ordered, That the Boston City Council's Committee on Arts and Humanities hold a public hearing to determine the feasibility of invoking fines, penalties or suspension of licenses and invite all pertinent individuals and appropriate agencies to attend this hearing

Referred to the Committee on Arts and Humanities.

ORDER THAT TRANSPORTATION DEPARTMENT, BHA, EMERGENCY MEDICAL SERVICES, POLICE, FIRE AND PUBLIC WORKS DEPARTMENTS WORK TOGETHER TO PLAN AND ESTABLISH SPEED BUMPS IN APPROPRIATE AREAS WITHIN EACH HOUSING DEVELOPMENT (DOCKET NO. 0365)

Couns. YANCEY and FEENEY offered the following:

Whereas, The City of Boston is committed to providing the safest streets possible for our children; and

Whereas, The Boston Housing Authority houses approximately ten percent of Boston's residents and

Whereas, A significant proportion of BHA residents are children and elderly; and

Whereas, "Speed bumps" have the effect of reducing the speed of vehicles where they are used in heavily congested areas, thereby reducing the probability of fatal accidents; and

Whereas, A two-year-old infant was killed in an automobile accident at the Gallivan Housing Development where the residents have requested speed bumps as a strategy to reduce the likelihood of a recurrence of this tragedy; and

Whereas, Speed bumps have been installed on some private rights of way, private housing developments and in some Boston Housing Developments in Boston, be it therefore

Ordered, That the Transportation Department, the Boston Housing Authority, Emergency Medical Services, Police, Fire and Public Works Departments work together to plan and establish speed bumps in appropriate areas within each Boston Housing Development

Referred to the Committee on Economic Development and Transportation.

\$126,750,000 TO \$132,650,000 FOR THE SCHOOL DEPARTMENT (DOCKET NO. 0426)

Coun HENNIGAN called docket No. 0426 from the Calendar and moved that the order be given its 2nd reading and final passage

The motion was carried; **the order was given its second reading and final passage**, yeas 11, nays 0:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey - 11

Nays - 0

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 11 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE AMENDING ARTICLE 51 OF BOSTON ZONING CODE TO MAKE ANY CHANGE IN EXISTING HOUSING WHICH WILL INCREASE NUMBER OF UNITS FROM ALLOWED USE TO CONDITIONAL USE, WHICH WILL REQUIRE COMMUNITY AND ZONING BOARD OF APPEAL REVIEW, AND THAT CERTAIN CITY AGENCIES AND NEIGHBORHOOD ASSOCIATIONS BE INVITED TO ATTEND (DOCKET NO. 0645)

Couns. HONAN, YANCEY, FEENEY, DAVIS-MULLEN, ROACHE, SCAPICCHIO, KELLY and HENNIGAN offered the following:

Whereas, The neighborhood of Allston Brighton is the most densely populated neighborhood in the City; and

Whereas, Allston Brighton was re-zoned in 1991 from which Article 51 of the Boston Zoning Code was adopted; and

Whereas, Every week we face issues before the Zoning Board of Appeal seeking to increase the density, which varies from changing a one family to a two family to constructing 80 new units of housing along Commonwealth Avenue; and

Whereas, Under Article 51, a change from a single family house to a three family house is an allowed change if it is located within an area zoned as an R-3 district; and

Whereas, Residents in many areas of Allston Brighton have found this often creates an increase in density and a strain on services; and

Whereas, Neighborhood residents would appreciate having the opportunity to review a proposed change and to make their recommendations before the Zoning Board of Appeal on any change that will increase neighborhood density; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a hearing on the matter of amending Article 51 of the Boston Zoning Code to make any change in existing housing which will increase the number of units from an Allowed Use to be a Conditional Use which will require community and Zoning Board of Appeal review and be it further

Ordered, That the Boston Redevelopment Authority, the Inspectional Services Department, the Boston Zoning Commission, the Zoning Board of Appeals, the Aberdeen Circle Residents Association, the Brighton Allston Improvement Association, the Allston Civic Association, the Brighton Neighborhood Association, and other neighborhood associations and city agencies be invited to offer testimony

ORDER APPROVING LOAN ORDER FROM

Referred to the Committee on Economic Development and Transportation.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$434,500 FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 0446)

Coun. DAIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0446, message of the Mayor and order authorizing the Commissioner of Affairs of the Elderly to apply for, accept, and expend a renewal grant of \$34,500 for the continued operation of the Retired Senior Volunteer Program (referred March 25) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF \$51,750 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF SCP (DOCKET NO. 0447)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0447, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant of \$51,750 from the Massachusetts Executive Office of Elder Affairs for the continued operation of SCP (referred March 25) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$4,025,000 FROM THE MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 0448)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0448, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$4,025,000 from the Massachusetts Executive Office of Elder Affairs for the Continued operation of the administrative and direct service components of the Area Agency on Aging (referred March 25) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$23,000 FROM THE MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FROM FUNDS MADE AVAILABLE BY THE HEALTHCARE FINANCING ADMINISTRATION FOR OPERATION OF THE SHINE PROGRAM (DOCKET NO. 0449)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on docket No. 0449, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$23,000 from the Massachusetts Executive Office of Elder Affairs from funds made available by the Health Care Financing Administration for the operation of the Serving Health Information Needs of Elders (SHINE) Program (referred March 25) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$483,000 FROM U. S. DEPARTMENT OF LABOR FOR OPERATION OF SENIOR "AIDES" PROGRAM (DOCKET NO. 0450)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0450, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$483,000 from the United States Department of Labor for the operation of the Senior AIDES Program (referred March 25) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$150,000 FOR OPERATION OF CITYMEALS-ON-WHEELS DIRECT MAIL PROGRAM FROM PRIVATE DONATIONS AUTHORIZED UNDER DOMESTIC VOLUNTEER ACT OF 1973 (DOCKET NO. 0170)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0170, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$150,000 for the operation of the Citymeals-on-Wheels Direct mail program from private donations, authorized under the Domestic Volunteer Act of 1973 (referred December 10, 1997) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$100,000 FROM NATIONAL SENIOR SERVICE CORPS FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) (DOCKET NO. 0171)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0171, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$100,000 from the National Senior Service Corps for the operation of the Retired Senior volunteer Program (RSVP) (referred December 10, 1997) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO

APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$250,000 FROM NATIONAL SENIOR SERVICE CORPS FOR OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO 0172)

Coun. DAVIS-mullen, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0172, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$250,000 from the National Senior Service Corps for the operation of the Senior Companion Program (referred December 10, 1997) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$45,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0346)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0346, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly, to apply for, accept, and expend a grant of \$45,000 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Senior Companion Supplement Program (referred February 11) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$460,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0445)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0445, message of the Mayor

and order authorizing the Commissioner of Affairs of the Elderly to apply for, accept, and expend a grant of \$460,000 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Commission's Health and Housing Units (referred March 25) – recommending passage of the order

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Honan: Max Lefkowitz (Docket No. 0636)

Councillor Murphy: National Training Fund for the Sheet Metal & Air Conditioning Industry (Docket No. 0637)

Councillor Conley: Kelleher Family (Docket No. 0638)

Councillor Hennigan: Captain William Parlon (Docket No. 0639); Our Lady of the Cedars Parish (Docket No. 0640)

Councillor Murphy: Monsignor Albert J. Contons (Docket No. 0641)

Councillor Scapicchio: Doug MacDonald (Docket No. 0642); Patricia Simpson (Docket No. 0643)

Councillor Yancey: Honorable Shirley Chisholm (Docket No. 0644)

On motion of Coun. KELLY the matters contained within the Consent Agenda were severally adopted

Adjourned at 1:20 p.m., on motion of Councillor Kelly, to meet on Wednesday, May 13, 1998, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 13, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillors KEANE and O'NEIL

INVOCATION

The Reverend Robert T. Kickham, St Mark's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER FOR APPROPRIATION OF \$134,544.72 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0646)

The following was received:
City of Boston
Office of the Mayor

May 5, 1998

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$134,544.72 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is pertinent documentation.)

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$134,544.72 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library
031-110-1012, Eastern Regional Public Library,
\$134,544.72

On motion of Coun. SAUNDERS, the rules were suspended; the order was passed.

ORDER AUTHORIZING CONSERVATION COMMISSION TO ACCEPT AND EXPEND GRANT OF \$10,000 FROM MASSACHUSETTS RIVERWAYS PROGRAM TO BE USED FOR ENVIRONMENTAL AWARENESS PROGRAM (DOCKET NO. 0647)

The following was received:
City of Boston
Office of the Mayor

May 8, 1998

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Conservation Commission to accept and expend a grant in the amount of \$10,000 from the Commonwealth of Massachusetts Riverways Program to be used for an Environmental Awareness Program, including boat tours and a video production focusing on the Chelsea Creek

I urge your Honorable Body to adopt this Order at the earliest possible so that these funds can be expended for the purposes for which granted

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c.44, §53A, the Boston Conservation Commission be and the same hereby is authorized to accept and expend a grant in the amount of \$10,000 from the Commonwealth of Massachusetts Riverways Program to be used for an Environmental Awareness Program including boat tours and video production focusing on the Chelsea Creek.

Passed under suspension of the rules.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT ITS 4/29/98 MEETING (DOCKET NO. 0648)

The following was received:
City of Boston
Office of the City Clerk

May 12, 1998

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 29, 1998, viz:

0158 — Order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$25,470 from the Boston Landmarks Commission's Tremont Preservation Trust, for the purpose of conservation at the King's Chapel Burying Ground

Approved by the Mayor May 5, 1998

0159 — Order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$50,000 from the Boston Landmarks Commission's Tremont Preservation Trust, for the purpose of conservation at the Granary Burying Ground.

Approved by the Mayor May 5, 1998

0160 — Order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$35,097.94 from the Massachusetts Convention Center Authority, for the purpose of constructing an informational kiosk at the corner of Beacon and Charles Streets, on Boston Common

Approved by the Mayor May 5, 1998

0161 — Order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$33,530 from the Boston Landmarks Commission's Tremont Preservation Trust for the purpose of constructing an information kiosk at the corner of Tremont and Park Streets on Boston Common.

Approved by the Mayor May 5, 1998

0574 — Message and order approving an appropriation of \$91,374.59 for the Eastern Regional Library.

Approved by the Mayor May 5, 1998

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0649)

Notice was received from the Mayor of his absence from the City May 5, 1998, until May 6, 1998

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0650)

Notice was received from the Mayor of his absence from the City May 7, 1998, until May 8, 1998.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT
OF PUBLIC UTILITIES (DOCKET NO. 0651)

Notice was received from the Department of Public Utilities re; investigation by the Department of Telecommunications and Energy upon its own motion to review standards employed by public utility operators when restoring municipal street surfaces after performing excavations.

Referred to the Special Committee on Information Technology.

REPORT ON ORDER AUTHORIZING POLICE
DEPARTMENT TO ACCEPT AND EXPEND
GRANT OF \$80,000 IN FORM OF FORD
FOUNDATION AWARD FOR PURPOSE OF
COMMUNICATING ACTIVITIES OF OPERA-
TION CEASE FIRE PROGRAM (DOCKET NO.
0443)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0443, message of the Mayor and order authorizing the Police Department to accept and expend a grant of \$80,000 in the form of a Ford Foundation award for the purpose of communicating activities of the Operation Cease Fire Program (referred March 25) — recommending passage of the order

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING POLICE
DEPARTMENT TO ACCEPT GIFT OF \$2,725
FROM MATTHEW VANGEL AND ASSOCI-
ATES TO BE USED TO INCREASE DEPART-
MENT'S ABILITY TO SEARCH AND
LOCATE INDIVIDUALS IN UNCHARTED
TERRAIN (DOCKET NO. 0562)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0562, message of the Mayor and order authorizing the Police Department to accept a gift of \$2,725 from Matthew Vangel and Associates to be used to increase the department's ability to search and locate individuals in uncharted terrain (referred April 15) — recommending passage of the order

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING POLICE
DEPARTMENT TO ACCEPT GIFT OF
\$150,000 FROM DIGITAL EQUIPMENT COR-
PORATION TO BE USED TO INCREASE
DEPARTMENT'S ABILITY TO SEARCH NEW
DATABASES THAT ARE BEING DEVEL-
OPED IN CONNECTION WITH COMPUTERI-
ZATION OF INCIDENT REPORT (DOCKET
NO. 0565)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0565, message of the Mayor and order authorizing the Police Department to accept a gift of \$150,000 from the Digital Equipment Corporation to be used to increase the department's ability to search new databases that are being developed in connection with the computerization of the incident report (referred April 15) — recommending passage of the order

The report was accepted; the order was passed.

ORDER THAT COMMITTEE ON PUBLIC SAFETY
AND THE COMMITTEE ON EDUCATION
AND SCHOOL MATTERS HOLD JOINT
HEARING TO DISCUSS PROBLEM OF TRU-
ANCY IN PUBLIC SCHOOLS (DOCKET NO.
0652)

Couns. KELLY, MURPHY, and FEENEY offered the following:

Whereas, Truancy continues to be a significant problem for the Boston Public School System; and

Whereas, Truancy has a direct effect on the public's safety; therefore be it

Ordered, That the Committees on Public Safety and Education and School Matters hold a joint hearing to discuss the problem of truancy in City of Boston.

Referred to the Committee on Public Safety and the Committee on Education and School Matters.

ORDER THAT COMMITTEE ON CITY AND
NEIGHBORHOOD SERVICES HOLD HEAR-
ING TO DISCUSS DETAILS OF AGREEMENT
AND SERVICES THAT CABLEVISION HAS
PROMISED TO PROVIDE (DOCKET NO.
0653)

Coun. KELLY offered the following:

Whereas, The City of Boston has entered into a ten year extension of its franchise agreement with Cablevision Systems Corporation; and

Whereas, The extended agreement stipulates that Cablevision will provide many new services to the City; and

Whereas, The extended agreement contains provisions which relate to expected competition within the telecommunications industry in Boston; therefore be it

Ordered, That the Committee on City and Neighborhood Services hold a hearing to discuss the details of the agreement and of the services that Cablevision has promised to provide.

Referred to the Committee on Information and Technology.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 13 late-filed matters would be added to the agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR SUPPLEMENTAL
APPROPRIATION OF \$1,241,000 FOR PROP-
ERTY MANAGEMENT DEPARTMENT TO
COVER FY98 COST OF COLLECTIVE BAR-
GAINING AGREEMENT WITH MUNICIPAL
POLICE PATROLMEN'S ASSOCIATION,
COST OF OVERTIME AS RESULT OF PRO-
VIDING POLICE OFFICERS IN BHA HOUS-
ING DEVELOPMENTS AND OTHER NON-
PERSONNEL ITEMS (DOCKET NO. 0499)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0499, message of the Mayor and order for a supplemental appropriation of \$1,241,000 for the Property Management Department to cover the FY98 cost of the collective bargaining agreement with the Municipal Police Patrolmen's Association, the cost of overtime as a result of providing police officers in the Boston Housing Authority housing developments and other non-personnel items (referred April 8) — recommending passage of the order

The report was accepted; the order was passed.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$713,311 FOR SUFFOLK COUNTY SHERIFF'S DEPARTMENT FOR FY98 TO COMPLETE A STATE-MANDATED RESPONSIBILITY TO FUND LOCAL PORTION OF SHERIFF'S BUDGET AS REQUIRED BY COUNTY FINANCE REVIEW BOARD (DOCKET NO. 0500)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0500, message of the Mayor and order for a supplemental appropriation of \$713,311 for the Suffolk County Sheriff's Department for FY98 to complete state-mandated responsibility to fund the local portion of the Sheriff's budget as required by the County Finance Review Board (referred April 8) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CITY TO GRANT CREDITABLE SERVICE TO CAROL J. MCCARTHY (DOCKET NO. 0464)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on docket No. 0464, order for petition for a special law authorizing the City to grant creditable service to Carol J. McCarthy (referred March 25) — recommending passage of the order

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0658)

Coun. KELLY offered the following

Ordered, That effective Wednesday, March 25, 1998, the following-named person be, and hereby is appointed to the position set against their name until Tuesday, June 16, 1998:

Matthew O'Malley, secretary, \$350, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0659)

Coun. KELLY offered the following

Ordered, That effective Wednesday, May 6, 1998, the following-named person be, and hereby is appointed to the position set against their name until Tuesday, August 18, 1998:

Laurie A. Alves, secretary, \$536.40, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0660)

Coun. KELLY offered the following

Ordered, That effective Wednesday, May 13, 1998, the following-named person be, and hereby is appointed to the position set against their name until Tuesday, May 26, 1998:

Joyce L. Holland, secretary, \$1,457.85, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0661)

Coun. KELLY offered the following

Ordered, That effective Wednesday, May 27, 1998,

the following-named person be, and hereby is appointed to the position set against their name until Tuesday, August 18, 1998

Joyce L. Holland, secretary, \$957.85, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0662)

Coun. KELLY offered the following

Ordered, That effective Wednesday, May 13, 1998, the following-named person be, and hereby is appointed to the position set against their name until Tuesday, June 23, 1998

Alex Geourntas, secretary, \$1,627.52, full time

Adriana Cillo, secretary, \$535.55, part time

Matthew Benedetti, administrative assistant, \$775.02, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0663)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 24, 1998, the following-named person be, and hereby is appointed to the position set against their name until Tuesday, September 15, 1998

Alex Geourntas, secretary, \$919.54, full time

Adriana Cillo, secretary, \$287.35, part time

Matthew Benedetti, administrative assistant, \$526.82, full time

Passed under suspension of the rules.

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR FEDERAL FY98 EMERGENCY SHELTER GRANT (ESG) NOT TO EXCEED \$992,000 FROM HUD (DOCKET NO. 0501)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following

Report on Docket No. 0501, message of the Mayor and order authorizing the City apply for a Federal FY98 Emergency Shelter grant (ESG) not to exceed \$992,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order

The report was accepted; **the order was passed, yeas 11, nays 0:**

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 11.

Nays — 0.

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR FEDERAL FY98 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT NOT TO EXCEED \$1,814,000 FROM HUD (DOCKET NO. 0503)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following

Report on Docket No. 0503, message of the Mayor and order authorizing the City to apply for a Federal FY98 Housing Opportunities for Persons with AIDS (HOPWA) grant not to exceed \$1,814,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order

The report was accepted; **the order was passed, yeas 11, nays 0:**

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 11

Nays — 0.

REPORT ON ORDER AUTHORIZING CITY TO
APPLY FOR FEDERAL FY98 "HOME"
INVESTMENT PARTNERSHIPS (HOME)
GRANT NOT TO EXCEED \$6,309,000 FROM
HUD (DOCKET NO. 0505)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0505, message of the Mayor and order authorizing the City to apply for Federal FY98 HOME Investment Partnerships (HOME) grant not to exceed \$6,309,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order.

The report was accepted; **the order was passed**, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 11

Nays — 0.

REPORT ON ORDER AUTHORIZING CITY TO
APPLY FOR FEDERAL FY98 CDBG FUNDS
NOT TO EXCEED \$24,737,000 FROM HUD
(DOCKET NO. 0507)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0507, message of the Mayor and order authorizing the City to apply for Federal FY98 Community Development Block Grant (CDBG) funds not to exceed \$24,737,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order.

The report was accepted; **the order was passed**, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 11.

Nays — 0.

VISITORS TO COUNCIL

President KELLY, for all the Councillors, greeted a very large number of students from Catholic Memorial High School, accompanied by their teachers, and congratulated them on their appearance and their manners, telling them that enormous credit for this goes to them individually but also very much to their teachers and to their parents.

Having received unanimous consent to do so, Councillor CONLEY addressed the students and told them that he had graduated from Catholic Memorial High School in 1976, before any of them were born. He said that he wanted to share with them the fact that he had lost his first election to political office. He had run for home room representative; it was a five-man race, and he came in fourth. In later years when he met former classmates they commented on that fact that they never thought he would have gone into politics when he had been so soundly defeated in that first attempt at Catholic Memorial. He said he told the story so that they would not be deterred in any future attempt they might wish to make if they had had a similar experience.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Honan: Liberty Mutual Insurance Company (Docket No. 0654).

Councillor Hennigan: Michael Dunphy (Docket No. 0655); R. Paul O'Keefe (Docket No. 0656).

Councillor Saunders: Garrison-Trotter Neighborhood Association (Docket No. 0657).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:36 p.m., on motion of Councillor KELLY, with best wishes to Councillor O'NEIL, who is recovering nicely, to meet again on Wednesday, May 20, 1998, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 20, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon. President KELLY in the chair. Absent, Councillors HENNIGAN and O'NEIL.

INVOCATION

The Right Reverend Freddie Gabriel, Urban Ministry of Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor SCAPICCHIO, who, for all the Councillors, presented a citation to Leah Ferrulo from his district, a graduate of Winsor School, congratulating her for her achievements as an athlete there. She was a four-year all-star in softball, field hockey, and baseball and a member of the BOSTON GLOBE All-Scholastic Team in field hockey, and also an honor student. She is now a freshman at Wheaton College where she is also a member of the varsity field hockey team.

President KELLY then introduced Councillor CONLEY, who, for all the Councillors, presented a citation to the members of the basketball and hockey teams at Boston Latin Academy, accompanied by their Principal, Maria Garcia Adamson, Earl Garet, coach of basketball, and Hank Quick, coach of hockey, congratulating them for their great achievement in becoming the 1998 Eastern Division II Basketball champions and the 1998 North Division III Hockey champions, respectively.

LOAN ORDER OF \$20,000,000 FOR DEVELOPMENT, DESIGN, IMPLEMENTATION AND OPERATION OF COMPUTER HARDWARE AND SOFTWARE FOR CITY-WIDE ADMINISTRATIVE INFORMATION FOR HUMAN RESOURCES, PAYROLL, AND FINANCE FUNCTIONS (DOCKET NO. 0664)

The following was received:

City of Boston
Office of the Mayor

May 18, 1998

To the City Council.
Dear Councillors

I hereby transmit for your approval an appropriation order in the amount of \$20,000,000 for the development, design, implementation and operation of computer hardware and software for a city-wide administrative information system for human resources, payroll, and finance functions.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Ordered, That the sum of \$20,000,000 be, and hereby is, appropriated for the development, design, implementation and operation of computer hardware and software for a city-wide administrative information system for human resources, payroll, and finance functions; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of

Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANTS OF \$150,000 FROM MASSACHUSETTS PORT AUTHORITY, BRA, AND OTHER PUBLIC AND PRIVATE ENTITIES TO UNDERTAKE STUDY FOR SOUTH BOSTON SEAPORT DISTRICT (DOCKET NO. 0665)

The following was received:

City of Boston
Office of the Mayor

May 12, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order that authorizes the City of Boston acting through its Transportation Department, to accept and expend grants from the Massachusetts Port Authority, the Boston Redevelopment Authority and other public and private entities in the amount not to exceed \$150,000, for the purpose of undertaking and completing a transportation study for the South Boston Seaport District. The purpose of this study is develop plans and strategies to insure that transportation infrastructure projects in the District will provide an efficient and effective improvement for the neighborhood and the City.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Port Authority, the Boston Redevelopment Authority and other public and private entities in the amount not to exceed \$150,000, for the purpose of undertaking and completing a transportation study for the South Boston Seaport District. The purpose of this study is develop plans and strategies to insure that the new transportation infrastructure projects in the District will provide an efficient and effective improvement for the neighborhood and the City.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$280,693 FOR SCHOOL DEPARTMENT TO COVER COST OF FIRST THREE YEARS OF COLLECTIVE BARGAINING AGREEMENT BETWEEN SCHOOL COMMITTEE AND U.S.W.A. LOCAL 8751, BUS MONITORS (DOCKET NO. 0666)

The following was received:

City of Boston
Office of the Mayor

May 19, 1998

To the City Council.
Dear Councillors

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY98 in the amount of \$280,693, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by

Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 and Chapter 150E of the Massachusetts General Laws.

The supplemental appropriation covers cost of the first three years of the collective bargaining agreement, FY96 through FY98, between the Boston School Committee and the U.S.W.A. Local 8751, Bus Monitors. The source of support for the appropriation will be an increase in miscellaneous departmental funds.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is pertinent documentation.)

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1997, and ending June 30, 1998, the sum of \$280,693 be, and the same hereby is, appropriated, said sum to be met from available funds:-

School Department, \$280,693

Referred to the Committee on Education and School Matters.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$1,907,789 FOR PUBLIC HEALTH COMMISSION TO COVER COST OF COLLECTIVE BARGAINING AGREEMENTS AND INCREASE IN APPROPRIATION FOR "AIDS" PROGRAMS (DOCKET NO. 0667)

The following was received:

City of Boston
Office of the Mayor
May 19, 1998

To the City Council
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Health Commission (PHC) for FY98 in the amount of \$1,907,789, submittal pursuant to the provisions of Chapter 147 of the Acts of 1995, the "Enabling Act" for the Boston Public Health Commission.

The supplemental appropriation covers the current year's cost of the collective bargaining agreements that have been executed for PHC employees and cost of living increases for non-union employees. The FY98 total cost for these agreements is \$1,557,789; the prior year's retroactive pay increases will be paid from reserves. In addition, I am requesting a \$350,000 increase in the appropriation for AIDS programs, to strengthen outreach and prevention efforts. The revenue to support this supplemental request will be derived from interest income.

I respectfully request your support of this supplemental appropriation for the Boston Public Health Commission.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is pertinent documentation.)

Ordered, That pursuant to Chapter 147 of the Acts of 1995 to meet the current operating expenses of the Boston Public Health Commission in the fiscal period commencing July 1, 1997, and ending June 30, 1998, the sum of \$1,907,789 be, and the same hereby is, appropriated, said sum to be met from available funds:-

Public Health Commission, \$1,907,789

Referred to the Committee on Ways and Means.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF ANNUAL LIST OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4/30/99 (DOCKET NO. 0668)

The following was received

City of Boston
Office of the Mayor
May 15, 1998

To the City Council
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the appointments of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and the same hereby is approved.

Burke, James F., 32 St. Mark's Rd., #3, Dorchester, MA

Clemons, Robert D., 2 Hopedill St., Dorchester, MA

Cruz, Luis M., 21 St. Rose St., Jamaica Plain, MA

Currey, Allen A., 49 Woodbine St., Roxbury, MA

Dionne, Robert M., Jr., 47 Sedgwick St., Boston, MA

Fasanello, John T., 19 Basto Terr., Roslindale, MA

Fitzmaurice, Allan J., 258 Shawmut Ave., Boston, MA

Ford, Robert M., 135 Elmer Rd., Dorchester, MA

Hogan, Richard B., 136 N St., South Boston, MA

Jackson, William D., 64 Thatcher St., Hyde Park, MA

Jodrey, Gerald O., 1 Devonshire Pl., Boston, MA

Marchando, Jauquin C., 174 Franklin St., Allston, MA

McNair, Thomas, Jr., 19 Floyd St., Dorchester, MA

Otero, Andres, 17 Maverick St., #20, East Boston, MA

Redd, Franklin, 21 Kelilworth St., Roxbury, MA

Wigon, Elijah A., 722 LaGrange St., West Roxbury, MA

Williams, Michael, 17 Erie St., #3, Dorchester, MA

Butler, Diane M., 38 Caspar St., West Roxbury, MA

Allston, Carroll, 72 Waumbeck St., Dorchester, MA

Cesar, Franck, 99 Elm Hill Ave., #8, Dorchester, MA

Geoghegan, Eamon D., 10 Allston St., #8, Allston, MA

Johnson, David, 51 Rexford St., Mattapan, MA

Jones, Harold E., 111 Fuller St., Dorchester, MA

Kelley, Christopher J., 84 Church St., West Roxbury, MA

Manganello, Vincent J., 237 Marion St., East Boston, MA

Ward, Patrick A., 69 Westmoreland St., Dorchester, MA

Wilson, Moses E., Jr., 52 Withington St., Dorchester, MA

Adjemian, George, 70 Peter Parley Rd., Boston, MA

Allen, Joseph, 83 Maynard St., Roslindale, MA

Baez, Ruth, 375 Hyde Park Ave., #2, Roslindale, MA

02131

Bedugnis, Barbara, 19 Colchester St., Readville, MA

02136

Blake, Sandra, 4 Cleveland St., Boston, MA 02119

Brown, Thomas, 64 Bradefield Ave., West Roxbury, MA

02132

Butler, Joseph, 38 Caspar St., West Roxbury, MA

02132

Cammarata, John, 29 Charter St., Boston, MA 02113

Carbone, Vincent, 542 Commercial St., Boston, MA 02109
 Chester, Willie, 85 Howard Ave., Dorchester, MA 02125
 Christofono, Stephen, 57 Thompson St., Hyde Park, MA 02136
 Ciampi, Carmen, 100 Leyden St., E. Boston, MA 02128
 Connolly, Mark, 135 Greateon Rd., W. Roxbury, MA 02132
 Consolo, John, 262 E. Eagle St., Boston, MA 02128
 Correia, Antonio, 660 Morton St., Mattapan, MA 02126
 Creed, Christopher, 174 Dana Ave., Hyde Park, MA 02136
 Crutchfield, Aaron, 1091 Hyde Park Ave., #2, Hyde Park, MA 02136
 Defeo, Pasquale, 63 St. Andrew Rd., E. Boston, MA 02128
 Delossantos, Juan, 1162 Morton St., Mattapan, MA 02126
 Dicarlo, William, 16 Hilton St., #1, Hyde Park, MA 02136
 Dinatale, John, 20 Midvale Rd., West Roxbury, MA 02132
 Dolliver, James, 27 Robin St., Hse. W. Roxbury, MA 02132
 Doniger, William, 154 Belgrade Ave., Roslindale, MA 02131
 Duffy, Ann, 11 Samoset St., Dorchester, MA 02124
 Gadowski, Edward, 28 Green St., Charlestown, MA 02129
 Galante, Christopher, 54 Sanford St., Readville, MA 02136
 Gonsalves, John, 30 Regina Rd., Dorchester, MA 02124
 Hershenson, Keith, 52 Emmonsedale Rd., Hse. W. Roxbury, MA 02132
 Hurwitz, Joel, 8 Vinal St., Brighton, MA 02146
 Jones, William, 51 Dania St., Mattapan, MA 02126
 Joyce, William, 195 Stimson St., West Roxbury, MA 02132
 Kashmanian, Herbert, 215 Savin Hill Ave., Dorchester, MA 02125
 Kitas, Thomas, 37 Cedrus Ave., Roslindale, MA 02131
 Kravitsky, Frank, 25 Furbush Rd., West Roxbury, MA 02132
 Kravitsky, Mark, 25 Furbush Rd., West Roxbury, MA 02132
 Lombardi, Humbert, 61 Brook Farm Rd., West Roxbury, MA 02132
 Long, Daniel, 33 Bateman St., Roslindale, MA 02131
 Lopes, Michael, 12 Goff St., Hyde Park, MA 02136
 MacDonald, Frederick, 10 Manning St., Roslindale, MA 02131
 Malkofsky, Burton, 185 I Street, South Boston, MA 02127
 Malone, William, 68 Vogel St., West Roxbury, MA 02132
 Mangott, Robert, 5050 Washington St., W. Roxbury, MA 02132
 Manning, Robert, 19 King St., Dorchester, MA 02122
 Mathieson, Jeffrey, 151 Brandywyne Dr., E. Boston, MA 02128
 Mayo, Francis, 518 E. Eighth St., Hse. S. Boston, MA 02127
 McGaffigan, Brian, 28 Green St., #1, Charlestown, MA 02129
 McKeen, Richard, 47 Franconia St., #2, Dorchester, MA 02122
 McLaughlin, Mark, 111 Alexander St., Boston, MA 02125
 McNamara, James, 9 Raymond St., Allston, MA 02134
 Melvin, David, 57 Ridgeview Ave., Mattapan, MA 02126

Messina, Robert, 707 East Sixth St., Hse. S. Boston, MA 02127
 Montgomery, Arthur, 88 Gould St., West Roxbury, MA 02132
 Murad, John, 4 Hawthorne Terr., Roslindale, MA 02131
 Murad, Marie, 4 Hawthorne Terr., Roslindale, MA 02131
 Nee, John, 375 1/2 Dorchester St., S. Boston, MA 02127
 Neves, Lawrence, 50 Island View Place, Boston, MA 02125
 Ragland, Tracey, 61 Rexford St., Mattapan, MA 02126
 Reardon, Bryan, 1104 Adams St., Dorchester, MA 02124
 Resse, George, 26 Monponset St., Hyde Park, MA 02136
 Rodriguez, Juan, 67 Taunton Ave., Mattapan, MA 02126
 Romano, Louis, 9 Nancia St., East Boston, MA 02128
 Roscoe, John, 4975 Washington St., #312, W. Roxbury, MA 02132
 Santiago, Vidal, 700 Parker St., Roxbury, MA 02120
 Sherer, Charles, 110 Lonsdale St., #S1, Dorchester, MA 02124
 Smith, Arthur, 9 Jamaicaaway Court, Jamaica Plain, MA 02130
 Smith, Joseph, 183 Leyden St., E. Boston, MA 02128
 Sonego, Richard, 15 Sea View Ave., #2, E. Boston, MA 02128
 Suozzo, Wilfred, 196 Leyden St., E. Boston, MA 02128
 Taylor, John, 90 Lorna Rd., Mattapan, MA 02126
 Tranquillino, Albert, 112 Prince St., Boston, MA 02113
 Wall, Martin, 39 Bateman St., Roslindale, MA 02131
 Weisman, Marsha, 130 Nonantum St., Brighton, MA 02135
 Williams, Albert, 9 Rockwell St., Dorchester, MA 02124
 Witten, Bernard, 18 Parkside Dr., Jamaica Plain, MA 02130
 Zollo, Anthony, 48 Como Rd., Readville, MA 02136
Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4/30/99 (DOCKET NO. 0669)

The following was received:
 City of Boston
 Office of the Mayor

May 15, 1998

To the City Council.
 Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999.

Sincerely,
 Thomas M. Menino,
 Mayor of Boston

Ordered, That the appointments of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and the same hereby is approved
 Burke, Sean P., 326 Dartmouth St., #2, Boston, MA
 Burke, Thomas J., 22 Lafield St., Dorchester, MA

Knights, Marlene C., 1410 Columbia Rd., #11F, S. Boston, MA
 Labitue, Donna M., 138 Crawford St., #32, Dorchester, MA
 Morceau, Andrew J., 44 Mt. Vernon St., #2, Charlestown, MA
 Wright, Steven M., 144 Woodbole Ave., Boston, MA
 Barrett, Dana S., 19 Hayes Rd., Jamaica Plain, MA
 Chester, Inez, 11 Page St., Dorchester, MA 02121
 Crutchfield, Anthony A., 140 Marginal St., #3, E. Boston, MA
 Deleo, Joseph T., 163 Saratoga St., E. Boston, MA
 Diblasi, John J., 270 W. Broadway, S. Boston, MA
 Earner, John J., 1 Locke Pl., S. Boston, MA
 Junkovic, Prenca, 147 Grampian Way, Dorchester, MA
 Mathis, Sammy, 11 Lafield St., #1, Dorchester, MA
 O'Sullivan, Robert F., Jr., 25 Denny St., Dorchester, MA
 Rennrick, Rodger D., 28 Abbott St., Dorchester, MA
Referred to the Committee on Government Operations.

**NOTICE FROM ENERGY FACILITIES
 SITING BOARD (DOCKET NO. 0670)**

Notice was received from the Energy Facilities Siting Board of a hearing on June 8, 1998 re: Proposed Rulemaking by the Board upon its own recommendation to add new Technology Performance Standards for electric generating facilities.

Referred to the Special Committee on Information Technology.

**ABSENCE OF THE MAYOR
 (DOCKET NO. 0671)**

Notice was received from the Mayor of his absence from the City May 14, 1998, until May 16, 1998.
Placed on file.

**ABSENCE OF THE MAYOR
 (DOCKET NO. 0672)**

Notice was received from the Mayor of his absence from the City May 18, 1998, until May 20, 1998.
Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS TAKEN
 BY MAYOR RE PAPERS ACTED UPON BY
 CITY COUNCIL AT ITS 5/6/98 MEETING
 (DOCKET NO. 0673)**

The following was received
 City of Boston
 Office of the City Clerk

May 18, 1998

To the City Council.
 Councillors:

In accordance with Chapter 6 of the Ordinance of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 6, 1998, viz:

- 0170 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$150,000 from the operation of the Citymeals on Wheels Direct mail program
 Approved by the Mayor May 12, 1998
- 0171 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$100,000 from the National Senior Service Corps for the operation of the Retired Senior Volunteer Program (RSVP).
 Approved by the Mayor May 12, 1998

- 0172 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$250,000 from the National Senior Service Corps for the operation of the Senior Companion Program.

Approved by the Mayor May 12, 1998

- 0346 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$45,000 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Senior Companion Supplement Program.

Approved by the Mayor May 12, 1998

- 0426 — Order to amend a loan order from \$126,750,000 to \$132,650,000 for the purpose of the School Department including acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, rehabilitation and modernization of any schoolhouse or addition.

Approved by the Mayor May 12, 1998

- 0445 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$460,000 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Commission's Health and Housing Units

Approved by the Mayor May 12, 1998

- 0446 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant of \$34,500 for the continued operation of the Retired Senior Volunteer Program (RSVP)

Approved by the Mayor May 12, 1998

- 0447 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant of \$51,750 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Senior Companion Program (SCP)

Approved by the Mayor May 12, 1998

- 0448 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$4,025,000 from the Massachusetts Executive Office of Elder Affairs for the operation of the administrative and direct service components of the Area Agency on Aging.

Approved by the Mayor May 12, 1998

- 0449 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$23,000 from the Massachusetts Office of Elder Affairs from funds made available by the Health Care Financing Administration for the operation of the Serving Health Information Needs of Elders (SHINE) Program

Approved by the Mayor May 12, 1998

- 0450 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$483,000 for the operation of the Senior AIDES Program

Approved by the Mayor May 12, 1998

Very truly yours,

Rosaria Salerno,
 City Clerk

Placed on file.

**REPORT ON ORDER APPROVING ISSUANCE OF
 TAX-EXEMPT BONDS NOT TO EXCEED
 \$7,500,000 FROM BIDFA FOR PROJECT FOR
 BOSTON HOME INC. (DOCKET NO. 0620)**

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0620, message of the Mayor and order approving the issuance of tax-exempt bonds not to exceed \$7,500,000 from the Boston Industrial

Development Financing Authority (BIDFA) for a project for Boston Home Inc (referred May 6) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS NOT TO EXCEED \$23,000,000 FROM BIDFA FOR PROJECT FOR SPRINGHOUSE, INC. (DOCKET NO. 0621)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0621, message of the Mayor and order approving the issuance of tax-exempt bonds not to exceed \$23,000,000 from the Boston Industrial Development Financing Authority (BIDFA) for a project for Springhouse, Inc. (referred May 6) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0674)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 20, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, August 11, 1998:

Lydia Agro, administrative assistant, \$753.83, full time.

Diane Albano, administrative assistant, \$670.50, full time.

Laurie A. Alves, secretary, \$536.40, full time.

Matthew Benedetti, administrative assistant, \$775.02, full time.

Lesley C. Borden, administrative assistant, \$517.25, full time.

Leann Bowman, secretary, \$553.35, full time.

Charles Braid, secretary, \$194.48, part time.

Michelle Burton, secretary, \$105, part time.

Sharra Calloway-Owens, secretary, \$536.40, full time.

James J. Carroll, administrative assistant, \$305, part time.

Joseph W. Casper, administrative assistant, \$383.18, part time.

Daniel F. Cence, administrative assistant, \$613.03, full time.

Adriana Cillo, secretary, \$535.55, part time.

Jean M. Conti, secretary, \$143.60, part time.

Samuel S. Conti, secretary, \$344.85, part time.

Louis W. Covino, administrative assistant, \$400, full time.

Jamarhl Crawford, secretary, \$260, part time.

Elaine Cullinane, administrative assistant, \$150, part time.

Evelyn J. Daniels, secretary, \$625, full time.

Janet M. Doherty, secretary, \$250, part time.

Lorraine Fowlkes, secretary, \$695.18, full time.

Joseph Ganley, administrative secretary, \$200, part time.

Annmari Geary, secretary, \$362.22, full time.

Carolyn Geary, administrative assistant, \$833.69, full time.

Susan M. George, administrative assistant, \$574.72, full time.

Alex Geourtas, secretary, \$1,627.52, full time.

Nancy E. Grilk, secretary, \$861.16, full time.

John P. Hannigan, administrative assistant, \$804.60, full time.

Joyce Holland, secretary, \$1,457.85, full time.

Martin Keogh, secretary, \$957.85, full time.

Vincent A. LaBella, administrative assistant, \$919.54, full time.

Michael Larkin, secretary, \$814.18, full time.

Lori Miller, administrative assistant, \$189, part time.
Cora F. Montrond, administrative assistant, \$670.50, full time.

Michael Moran, secretary, \$440.61, part time.

Cheryl F. Morris, administrative assistant, \$375, full time.

Mary Mulvey Jacobson, secretary, \$854.60, full time.

Matthew J. O'Malley, secretary, \$300, full time.

Christine O'Toole, secretary, \$397, full time.

Karen Pinckney, secretary, \$478.92, full time.

Diane Quiroga, secretary, \$642.52, full time.

William E. Reynolds, secretary, \$875.22, part time.

Wilson Rodriguez, administrative assistant, \$375, full time.

Irene M. Smith, administrative assistant, \$536.40, full time.

Paul J. Walkowski, administrative assistant, \$824.69, full time.

Michael R. Want, administrative assistant, \$478.93, full time.

Kenneth R. Weiland, secretary, \$706.60, full time.

Keith O. Williams, secretary, \$575.92, full time.

Brian Wright, secretary, \$753.82, full time.

Joshua Young, secretary, \$753.82, full time.

Marilyn Brambilla, business manager, \$785.45, full time.

Deirdre Carleton, receptionist, \$491.55, full time.

Ron Cobb, city messenger, \$662.84, full time.

Gail Hackett, budget director, \$895.47, full time.

Ann Hess, chief of research, \$842.92, full time.

Juan Lopez, legislative assistant, \$666.67, full time.

Shawn P. Murphy, staff director, \$996.17, full time.

James J. O'Donnell, legislative assistant, \$651.35, full time.

Patricia Sartori, legislative assistant, \$727.97, full time.

Lincoln Smith, assistant research director, \$727.97, full time.

Passed under suspension of the rules.

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES RE SAFETY BELTS (DOCKET NO. 0675)

Coun. YANCEY offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-eight
AN ORDINANCE INCREASING THE SAFETY
OF STUDENTS ON SCHOOL BUSES

Be it ordained by the City Council of Boston, as follows:-

Section 1. City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY

19-1.33 Safety Belts.

Every school bus, with a capacity of 35 or more passengers, regularly employed for the transportation of children to schools in the City of Boston, shall be equipped with seat belts, complying with the provisions of Section 7B of Chapter 90 of the General Laws. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

Section 2. This ordinance shall apply to school buses purchased on or after July 1, 1998.

Referred to the Committee on Education and School Matters.

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES RE BUS MONITORS (DOCKET NO. 0676)

Coun. YANCEY offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-eight
AN ORDINANCE INCREASING THE SAFETY

OF STUDENTS ON SCHOOL BUSES

Be it ordained by the City Council of Boston, as follows:-

Section 1. City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY

19-1.32 Bus Monitors

Every school bus, with a capacity of 35 or more passengers, regularly employed for the transportation of children to schools in the City of Boston, shall, in addition to the driver, operate with an employee known as a bus monitor, so called, during each trip to ensure the safety and orderly conduct of the riders and driver. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority

Section 2. This ordinance shall take effect on July 1, 1998

Referred to the Committee on Education and School Matters.

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES RE CROSSING GATES (DOCKET NO. 0677)

Coun. YANCEY offered the following:

City of Boston

IN THE YEAR NINETEEN HUNDRED AND NINETY-EIGHT
AN ORDINANCE INCREASING THE SAFETY
OF STUDENTS ON SCHOOL BUSES

Be it ordained by the City Council of Boston, as follows:-

Section 1. City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following

19-1.3 SCHOOL BUS SAFETY

19-1.31 Crossing Gates

Every school bus regularly employed for the transportation of children to schools in the City of Boston, shall be equipped with and use when accepting and discharging passengers a crossing gate, so called, which shall extend out in front of the school bus. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority

Section 2. This ordinance shall apply to school buses purchased on or after July 1, 1998

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY99 IN AN AMOUNT NOT TO EXCEED \$14,500,000 AND IN FY 2000, ALSO IN AMOUNT NOT TO EXCEED \$14,500,000 FOR EQUIPMENT FOR VARIOUS DEPARTMENTS (DOCKET NO. 0509)

Coun. KELLY called Docket No. 0509 from the Committee on Ways and Means under Rule 20. There being no objection, the order was before the body

Coun. KELLY moved that the order be passed.

The order was passed, yeas 10, nays 1:

Coun. CONLEY: Yes

Coun. DAVIS-MULLEN: Yes.

Coun. FEENEY: Yes.

Coun. HONAN: Yes

Coun. KEANE: Yes.

Coun. KELLY: Yes

Coun. MURPHY: Yes.

Coun. ROACHE: Yes.

Coun. SAUNDERS: No.

Coun. SCAPICCHIO: Yes.

Coun. YANCEY: Yes

Coun. DAVIS-MULLEN requested permission to change her vote on the above matter to No. There being

no objection, the "No" vote was recorded, thereby changing the vote to the following: Yeas 9, Nays 2.

The order was given its first reading and **assigned for further action.**

Coun. KELLY announced that Coun. HENNIGAN had broken her ankle last night. He reported that he had had conversation with her today and she had concurred that Docket No. 0509 should be given its first reading. He stated that it was at her request that the matter was given its first reading and that she has said that there will be public hearings when she returns and before the matter is given a second reading.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

REPORT ON ORDER FOR TRANSFER OF PORTION OF HIGHWAY NAMED BOYLSTON STREET, JAMAICA PLAIN, TO CARE, CUSTODY, MANAGEMENT AND CONTROL OF PUBLIC FACILITIES COMMISSION FOR SALE UNDER TERMS AND CONDITIONS DEEMED BY DIRECTOR TO BE MOST APPROPRIATE FOR CITY (DOCKET NO. 0523)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0523, message of the Mayor and order for the transfer of a portion of the highway named Boylston Street, Jamaica Plain, to the care, custody, management and control of the Public Facilities Commission for sale under terms and conditions deemed by the Director to be most appropriate for the City (referred April 8) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND FY98 LEAD-BASED PAINT HAZARD CONTROL IN PRIVATELY-OWNED HOUSING PROGRAM GRANT OF \$3,000,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0619)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following

Report on Docket No. 0619, message of the Mayor and order authorizing the City to apply for, accept, and expend a FY98 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grant of \$3,000,000 from the U.S. Department of Housing and Urban Development (HUD) (referred May 6) — recommending passage of the order

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0686)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 20, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 9, 1998:

Sufi Yusuf, secretary, \$400, full time

Passed under suspension of the rules.

ORDER APPROVING FILING OF PETITION FOR SPECIAL LAW RE AN ACT RELATIVE TO CERTAIN* EMPLOYEES INJURED IN THE

LINE OF DUTY (DOCKET NO. 0687)

Couns FEENEY, ROACHE, HONAN, and YANCEY offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

AN ACT RELATIVE TO CERTAIN
EMPLOYEES INJURED IN THE
LINE OF DUTY

Section 1. Section 111F of Chapter 41 of the Massachusetts General Laws is hereby amended by inserting after the words "police officer or fire fighter" the following words "or parking meter supervisor, senior parking meter supervisor, assistant supervisor of parking enforcement in the City of Boston" in each instance that the words "police officer or fire fighter" appear

Referred to the Committee on Public Safety and the Committee on Government Operations.

REPORT ON ORDINANCE REGULATING
EMPLOYERS ON PUBLIC CONSTRUCTION
CONTRACTS (AMENDING BOSTON RESIDENTS
JOBS POLICY ORDINANCE)
(DOCKET NO. 0453)

Coun. ROACHE, on behalf of the Committee on Labor, submitted the following

Report on Docket No. 0453, message of the Mayor and ordinance regulating employers on public construction contracts (amending the Boston Residents Jobs Policy Ordinance) (referred March 25) — recommending the ordinance ought to pass in the following new draft

City of Boston

Nineteen Hundred and Ninety-eight

AN ORDINANCE REGULATING EMPLOYERS
ON PUBLIC CONSTRUCTION CONTRACTS

Be it ordained by the City Council of Boston, as follows

Section 1. City of Boston Code Ordinance Chapter 8-9.1 is hereby amended by adding to Section 8-9.1 the following language after the second full paragraph

Approved Apprenticeship Training Program shall be defined as it is in G.L. c.23 § 11H and 11I and is approved by the Division of Apprentice Training of the Department of Labor and Industries.

Section 2. City of Boston Code Ordinance Chapter 8-9.2 is hereby amended by adding to Section 8-9.2 the following new paragraph

c. It is the policy of the City of Boston that all bidders and all subcontractors under the bidder for public construction projects subject to the provisions of G.L. c. 149, §44a(2), shall as a condition for bidding, comply with the following conditions

- 1.) The bidder and all subcontractors under the bidder shall comply with the Boston Employment Plan as it currently exists (CBC Ord. §8-9 et seq. and 12-10 et seq.) and as it may, from time to time, be amended
- 2.) The bidder and all subcontractors under the bidder shall comply with the obligations established under G.L. c. 149 to pay the appropriate lawful prevailing wage rates to their employees
- 3.) The bidder and all subcontractors under the bidder shall comply with the obligations established under G.L. c. 149, §26 concerning the provision of hospitalization and medical benefits to the extent the requirements of G.L. c. §26 are applicable to public construction contracts

in the City of Boston

- 4.) The bidder and all subcontractors under the bidder shall comply with the obligations established under G.L. c. 149, §148B and properly classify employees as employees and treat them accordingly for purposes of workers' compensation insurance coverage, unemployment taxes, social security taxes, and income tax withholding
- 5.) The bidder and all subcontractors under the bidder shall adhere to the requirements of this Ordinance and G.L. c. 149 for public construction contracts and shall be sanctioned accordingly for failure to do so. The City of Boston may sanction any bidder or subcontractor under a bidder who fails to maintain throughout the entire duration of a construction project, compliance with this policy or state law with one or more of the following sanctions
 - a.) Cessation of work at no cost to the City of Boston until compliance is obtained
 - b.) Removal from the project altogether
 - c.) Withholding of payment until compliance is obtained
 - d.) Liquidated damages based on the value of the contract
- 6.) It is the policy of the City of Boston to report to the proper enforcement agency of the Commonwealth any contractor or subcontractor who the City of Boston deems in violation of any Massachusetts General Law which is applicable to City-owned construction projects.

Section 3. Chapter 8-9.3b(1) is hereby amended by striking the words "and race." And inserting in its place "race and apprenticeship participation."

Section 4. Chapter 8-9.5 is hereby amended by deleting the period at the end of the first sentence and inserting the following

or, all bidders and all subcontractors under the bidder shall maintain and participate in an approved apprentice training program as defined by G.L. c.23, §11H and 11I for each apprenticeable trade or occupation represented in his or her workforce that is approved by the Division of Apprentice Training of the Department of Labor and Industries and must abide by the apprentice to journeymen ratio for each trade prescribed therein in the performance of the contract

The report was accepted, the ordinance in the new draft was passed.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Feeney: Members of Team Kate (Docket No. 0678)

Councillor Yancey: Caribbean American Carnival Association of Boston (Docket No. 0679); Guyana Friends Association of Massachusetts, Inc. (Docket No. 0680)

Councillor Davis-Mullen, Patrick and Nancy Carter (Docket No. 0681); Patrick Flaherty (Docket No. 0682)

Councillor Conley: Boston Latin Academy, 1998 Eastern Division II Basketball Champions (Docket No. 0683); Boston Latin Academy, 1998, North Division III Hockey Champions (Docket No. 0684)

Councillor Yancey: Rebecca Wilson (Docket No. 0685)

The Chair stated that, in the absence of objection, five late-filed matters would be added to the Consent Agenda

No objection being heard, the following matters were added

Councillor Murphy: Declaring week of May 17,

1998, "Boston Emergency Medical Technicians Week" (Docket No. 0688).

Councillor Scapicchio: Domenic Campochiaro (Docket No. 0689); Sergeant Neil Powers (Docket No. 0690); Detective Jorge Torres (Docket No. 0691); Lieutenant Herbert Nolan (Docket No. 0692).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor Saunders announced that there would be a ceremony next Friday, May 22, 1998, at the intersection of New Dudley Street and Shawmut Avenue to mark the changing of the name of "New Dudley Street" to "Malcolm X Boulevard", and he invited all his colleagues to come and participate

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, June 3, 1998, at 12 o'clock Noon.

The motion was carried

Adjourned at 3:20 p.m., on motion of Councillor Yancey, in memory of Frank Sinatra, to meet on Wednesday, June 3, 1998, at 12 o'clock Noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

DL 91

MONDAY, MARCH 8, 1999

NO. 10

MAYOR MENINO ANNOUNCES NEW POLICY TO BRING SIDEWALK CAFÉS TO PUBLIC SIDEWALKS

Mayor Thomas M. Menino has announced a new policy that will allow qualifying restaurants in Boston to expand their businesses to include outdoor sidewalk cafés onto public areas. The new policy goes into effect immediately, and interested business owners can apply with the Public Works Department for a sidewalk café permit.

Answering requests from the business community, Mayor Menino last week asked the Public Improvement Commission to study and report on sidewalk cafés in Boston. The PIC found that the establishment of sidewalk cafés will promote the use and enjoyment of the City's public space, enhance tourism, and increase handicapped accessibility to restaurants.

Mayor Menino said: "The idea of a sidewalk café conjures up images of relaxing in the warm summer sun, enjoying a meal and chatting with friends. While some of our sidewalks are too narrow to allow restaurants to expand outdoors, I encourage all restaurants which can meet the guidelines to apply. This is a win-win situation — both patrons and businesses will benefit from this policy."

Working with the Department of Public Works, the PIC developed a policy for sidewalk cafés on public ways in the city. Guidelines include:

The café must be a temporary structure so that it can be removed when not in use.

The café must be located directly in front of the restaurant, and must extend at least six feet out onto the sidewalk. An area of at least 4 feet must be left open for pedestrian use. The perimeter around the café and the pedestrian walk must be established using a decorative fence or other approved boundary.

Outdoor cafés must serve dinner, and no one will be seated for the sole purpose of drinking alcohol.

The lease for the use of public space is seasonal. Sidewalk cafés can open from May 1 to October 30.

All sidewalk cafés are subject to

community review and approval through public hearings.

There are currently no sidewalk cafés on public spaces in the City of Boston. Restaurants that currently have outdoor seating are on privately owned land.

JOYCE WILLIAMS-MITCHELL TAKES OATH AS COMMISSIONER OF ELDERLY AFFAIRS

Mayor Thomas M. Menino hosted the swearing-in ceremony on February 26 of Joyce Williams-Mitchell, of Hyde Park, as she assumed the position of Commissioner for Elderly Affairs for the City of Boston. Boston City Clerk Rosaria Salerno administered the oath of office to Williams-Mitchell in the Eagle Room of the Mayor's Office as elected officials, representatives from federal, state and city agencies, family and friends looked on.

In her new position, Commissioner Williams-Mitchell will be responsible for implementing and coordinating programs and initiatives designed to enhance the quality of life for Boston's senior citizens. She will monitor and relay information on various city, state and federal services offered to seniors,

including health and outreach services, organize local events and encourage seniors to be actively involved in various neighborhood and city activities.

Commissioner Williams-Mitchell served as the first-ever Executive Director for Jane Doe Inc., formerly Massachusetts Coalition of Battered Women Service Groups, Inc. (MCBWSG). She oversaw the merger between MCBWSG and the Massachusetts Coalition Against Sexual Assault (MCASA) and provided leadership in creating and convening the organization's first Board of Directors. Williams-Mitchell created the Jane Doe Learning Institute and Jane Doe Safety Fund Learning Center and also developed the coalition as a learning organization of battered women service providers and rape crisis centers statewide.

From 1993-1996, she held the position of Associate Director and Trustee for the Reebok Foundation, as well as serving in various other capacities at Reebok International Ltd.

Commissioner Williams-Mitchell replaces former Commissioner Diane Lopes, who leaves the post after fifteen years of service to the city. Lopes became Commissioner in 1988 after beginning her career with the city in the Department of Neighborhood Services as Coordinator of the neighborhoods of Dorchester and Roxbury. As commissioner, Lopes instituted a number of programs for senior citizens which, in some cases, have been replicated in other cities nationwide, such as the Beat the Heat Program and the Senior Companion Program. Under

(continued on next page)

(continued from front page)

her direction, the Mayor's Annual Walk and Senior Olympics were launched, as was the festive First Night Senior Celebration in which over 3,000 Boston seniors attended last December to ring in the new year. Lopes plans to relocate to Southeastern Massachusetts where she grew up.

Mayor Menino applauded Commissioner Williams-Mitchell for her "understanding of the needs of all people who may not have anyone else to turn to." He also stated, "I know Joyce will be tenacious in advocating for the elderly - our most treasured citizens."

Grove Hall Mall Announcement

*Remarks of
Mayor Thomas M. Menino
February 24, 1999*

Thank you, Reggie [Nunnally].

Today is the day we declare victory on Blue Hill Avenue. With approved plans for a Grove Hall Mall, we have won the "Crown Jewel" of the Blue Hill "Triple Crown."

And what is the prize for winning the "Triple Crown?" The prize is new life and new hope all along Blue Hill Ave. The prize is that we brought retail back into the inner city.

With the other jewels--Dudley Commons Town Park at one end and the new Early Education Center in the middle--the Grove Hall Mall will complete and anchor the rejuvenation of this mile-long stretch of Blue Hill Ave.

In my first Inaugural Speech, when I became Mayor, I promised a comeback for Blue Hill Avenue. And I have kept that promise.

Four years ago, people were not willing to invest here. Now investors are willing--because it is safer, cleaner, more vibrant, with major street and sidewalk improvements.

And the community deserves this.

They deserve to be safer than ever. We seized the drug dens and got rid of them. Community policing and neighborhood crime watches drove crime to a new low.

The community deserves inviting and affordable places to live. We have put up over 200 homes--including Waverly Homes, Savin-Maywood I, and Savin-Crestwood Apartments. And all City-owned vacant lots have gone up for development.

The community deserves to have places to give hope to the children. This fall, we opened the Early Education Center, and it brought families back to the Ave.

And the community deserves to have lively shops and restaurants and places where people can get their business done. The RESTORE effort has helped 14 new businesses open, and helped 41 businesses renovate. You can see the difference when you walk or drive down Blue Hill Avenue.

And when the Grove Hall Mall is completed, people won't have to drive five miles to get their groceries. They will be able to walk to the supermarket, the bank, the drug store, and more. We already have commitments from C.V.S. and a video store, among others.

The community deserves this quality of life. They didn't get it for years and years. And that's unfortunate. But, working together, we have brought new life to Grove Hall and Blue Hill Avenue.

To date, the Blue Hill Avenue Initiative represents a public-private partnership of over 58 million dollars. The ten-million dollar investment in Grove Hall Mall will bring that to over 68 million dollars.

The Blue Hill Avenue Initiative has been a remarkable partnership, every step of the way. The same is true of the Grove Hall Mall. I have a lot of people to thank for this success.

I remember the first day Tom O'Brien came on the job as B.R.A. Director. He promised to help bring Grove Hall Mall to fruition. And here we are today, celebrating the final steps.

I also want to thank Kathy Kottaridis, Director of the Office of Business Development, for making the Grove Hall Mall a reality.

I am grateful to consulting developer Steve Samuels, for his pro bono work.

Steve developed the South Bay Mall. He is the "lucky charm" of development.

I want to give a really special thank to Sister Virginia Morrison, Director of the Grove Hall C.D.C., for her hard work on this project for so many years.

My final--and ultimate--thanks go to the people of Grove Hall and Blue Hill Avenue. You are the reason for this renewal. And you have been an active and important part of this process from Day One.

Thank you for your patience, your participation, and your determination to work with us to make the Blue Hill Avenue you wanted.

Thank you.

American Heart
Association
Fighting Heart Disease
and Stroke



If you are what you eat,
why not cut back on fat?

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
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Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements and under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

African-American Achievement Awards

*Remarks of
Mayor Thomas M. Menino
February 17, 1999*

Good evening. It is my pleasure to welcome you to the City of Boston's 25th Annual African American Achievement Awards.

This is a night to celebrate achievement. This is a night to celebrate culture. A night to celebrate community.

A night to celebrate.

As we just heard the artist Sweep sing in the words of James Weldon Johnson, a night to "Let our rejoicing rise high as the listening skies."

Tonight, we have a lot to celebrate. This Black History Month of 1999, we celebrate the uplifting heritage of Boston's African American history.

As part of that, I am proud to announce that we will soon celebrate a new American stamp which recognizes that Black history is American history. A stamp that honors a Boston figure who changed the world--I'm talking about Malcolm X.

Last October, the City of Boston designated the Malcolm X - Ella Little Collins House a Boston Landmark. Every where you go across the country, people have learned the name of Malcolm X. People know about his dedication to civil rights and the empowerment of his community. We thought everyone should know that he spent his formative years right here in Roxbury. That's part of our history as Bostonians.

We are also here to celebrate the strong cultural institutions which nurture the African American community--like our host tonight, Roxbury Community College. I was proud to join R.C.C. back in December, to celebrate their 25th Anniversary.

And of course, we are here to celebrate Boston's vibrant African American community of today. That means you--gathered here tonight. I see a lot of familiar faces out there, and I am happy to share the joy of this night with so many friends. Boston is truly

blessed with a community of such leadership, energy, dedication, and pride.

And tonight, we hold up eight people from Boston's African American community of whom we are all especially proud.

• Chuck Grigsby--a good friend of mine and a devoted advocate for community economic development. The inspired projects that flourished under Chuck's leadership have changed the face of Boston.

• Rosiland Jordan--a dynamic reporter whose voice and presence are a welcome addition to the Boston media;

• Karl Hobbs--a leader and role model to young people as one of the top assistant basketball coaches in the country at the University of Connecticut. (Karl is originally from Dorchester, and once a Bostonian, always a Bostonian.)

• Dr. Bernardine Nash--who upholds another vital Boston institution--WILD Radio and Nash Communications.

• Pastor Gilbert Andre Thompson--who has devoted himself to nurturing the spiritual life of the African American community and other believers at New Covenant Christian Center.

• Michael Bivins--whose musical and producing genius with the New Edition and BIV 10 Records have shown the world Boston talent.

• C. Vincent Haynes--a great community leader and urban planner whose devotion earned him the honor of an apartment complex named after him.

• And another great community activist--Edna Smallwood. Edna stood up for her community so powerfully that she succeeded in getting the Davenport Commons agreement. I joined Ms. Smallwood to announce the agreement she had helped create with Northeastern and other officials. That was one of my proudest moments as Mayor--to see how a citizen who cared passionately and who stood up for her community could make a difference.

That is the thought I hope to leave you with today--that you make a difference. Every day. No matter what your job or where you live, you are part of Boston's history, and you help determine Boston's future.

Academy Homes I Groundbreaking

*Remarks of
Mayor Thomas M. Menino
February 19, 1999*

Thank you, Betty [Green]. Betty is a great Boston community activist. She's been out on the front lines for the people of Academy Homes for many years.

I remember promising her that the City would help fund the Intergenerational Park. As an original tenant, she has worked long and hard to improve Academy Homes and this neighborhood -- and to make sure the residents had control here.

Today is your day, Betty--and a day for all the tenants of Academy Homes to celebrate. The Academy Homes' Tenants' Council is now a 50/50 partner with Urban Edge in the management of this development.

And today we celebrate the turnaround of Academy Homes I--homes that will now get a new lease on life. For years, this place suffered under an absentee landlord. We should have made it a House of Shame!

Thanks to the partnership of the Tenants' Council, Urban Edge and everyone here, it will now be a "House of Pride."

I am proud that the City recognized an exciting partnership here and stepped forward with the first commitment of one million dollars to the renovation of Academy Homes I.

One of the things that pleases me the most is that Academy Homes will remain available for a mix of incomes. Nobody will be forced out by rising rents.

Boston's economy is booming, and it is more critical than ever to ensure that no one is left behind in the skyrocketing real estate market. At this time it is particularly unfortunate that our national government has totally withdrawn from the challenge of building affordable housing in American's communities--cities and suburbs alike.

What we need are national leaders willing to stand up and say that housing is a basic human right.

Here in Boston, we are committed to that goal. I said it in my State of the City Address, and I will say it again. "Boston is a place for everyone. And I intend to keep it that way."

That's why I am also delighted that Urban Edge has stepped up to my challenge to create new homes and homeownership opportunities in Boston.

Urban Edge brought Fannie Mae on board as part of this exciting venture to create as many as 200 units for new homebuyers. I look forward to working with Urban Edge to create these new homes. They will be both moderate market-rate and affordable homes in the Jackson Square and Egleston Square area. And this initiative is just one part of Urban Edge's overall Jackson-Egleston Square strategy for the long-term health and growth of this neighborhood.

The City shares a vision of a vibrant future for this neighborhood, and I am committed to working with you to make these visions a reality.

With people like Betty Greene and the Academy Homes Tenants Council, and groups like Urban Edge, and Egleston Square Main Streets--Jackson and Egleston Square has good friends and advocates to help ensure a bright future. I am proud to count the City of Boston as another friend.

Thank you.

Eco-Industrial Development Conference

*Remarks of
Mayor Thomas M. Menino
February 4, 1999*

Thank you, Andrea [d'Amato]. Welcome to Boston. I know some of you have traveled here from across the country and even Canada, to share your success stories and talk with us about eco-industrial development.

Since my days as a City Councillor, I have been an advocate for a greener, cleaner Boston. The city I want for my grandchildren is a city of clean air and clean water, abundant open space, and plans for staying that way.

I have also been a longtime advocate for bringing business back into our city. And I'm talking about our neighborhoods--not just downtown. That's why I started the nation's first citywide Main Streets program, to bring people and jobs back to urban neighborhood business districts.

Today's conference is a unique opportunity to combine both those goals--and figure out how to bring green industry into Boston.

Some places are already doing it. Our host, the Lenox, is a "green hotel." They got employees involved in creating solutions to waste. And they implemented changes from recycling coat hangers to making air conditioning more energy-efficient. They learned that "green business" is good for the bottom line.

And I'll tell you about a really exciting program developed by The Environmental Products Group of Nova Chemicals in Egleston Square, Project Stride. Project Stride hires high school students with learning disabilities to recycle lunch trays from the Boston Public Schools and Children's Hospital. These kids run the program, learn great things--and make something useful out of a waste product. And Nova Chemicals uses the recycled material to make new products.

Project Stride is a creative response by Nova Chemicals to the needs of their business, the environment, and their community.

"Green industry" is good for Boston. It creates local jobs--and jobs open to people with a wide range of education. This is especially important now that most growing industries require at least a college degree. And Boston's designation as an Empowerment Zone offers great opportunities for businesses to locate in the inner city--including support to train the local workforce.

The world is changing. And we need to change along with it. We need to think smart. Instead of gobbling up land and resources, we need to take a look at what's already there and use it better.

Take the building industry for example. Housing materials that often go to

waste could have a new life in other industries.

That's what I am asking you to do at this conference--figure out new ways to connect businesses and bring green industry to Boston and Massachusetts--and across the country.

I know many of you here are already thinking in these ways. And you are here because you want to see economic development evolve into the 21st century. I thank you all.

I also want to give a special thanks to the sponsors of this conference:

- Don Walsh, Mark Ferri and Peter Regan of Boston Edison;
- The Boston Globe;
- The Environmental Protection Agency's Office of Policy Development, especially Indira Balkissoon and Suzanne Giannini Spohn;
- And the Lenox Hotel.

And a special thanks to Conference Director Kate Giloolley. This process has taken a lot of coordination from different City departments, and I am confident the Conference will be a big success.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 26, 1999

Vivian Leonard,

Supervisor of Human Resources

Dear Ms. Leonard

On December 23, 1998, Mr. Charles Gillen was appointed to the position of Administrative Secret Grade SC14(1). He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Charles Gillen- Appointed December 23, 1998. Mr. Gillen has over twenty years prior experience in Transportation Management. He was responsible for all export functions, including rate negotiations, compliance with government regulations and maximum cost containment and profitability. He also trained and supervised new employees on Microsoft Word/Excel and computerized transportation programs. He is a graduate of Northeastern University's Transportation/Business Management Program.

In view of her prior service and qualifications, I requested that his first, second, third, fourth, fifth, sixth, seventh and eighth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective December 1998.

Sincerely,

RICHARD ROUSE,
Sheriff

THIS WEEK AT THE BPL

March 11 - March 18

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (T) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

LECTURES

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. The World Affairs Council of Boston's annual lecture series on foreign policy. Tuesday evenings at 6 p.m. in the Mezzanine Conference Room. Mar. 16, "Japan: The Shadow of the Miracle." Speaker: Professor Ezra Vogel, director, Fairbank Center for East Asian Studies, Harvard University.

"The Harbor Defenses of Boston from 175 to the Present" Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Mar. 18 at 6:30 p.m. Arthur J. Milmore, writer and lecturer, will give a slide presentation on the history of Boston Harbor defenses, from the American Revolution to the present. Cosponsored by the Allston Brighton Historical Society.

"Mary Cassatt: Modern Woman" Jamaica Plain Branch Library, 12 Sedgewick St. Telephone 524-2053. Mar. 18 at 6:30 p.m. Henry Augustine Tate, special lecturer at Boston's Museum of Fine Arts, will present a slide/lecture on 19th century impressionist painter and celebrated printmaker Mary Cassatt.

"Boston's Italians" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 13 at 12 noon. Part 2: "Boston's Italians Since 1915." Historian and lecturer, Dr. William Marchione, Ph.D., will present part two of a two-part series on the history of the Italian communities of Boston.

"Irish Cooking" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 16 at 10:30 a.m. "The Origins of Traditional Cooking: An Irish Point of View." Master Chef Phil Sweeney of "The Black Rose" will describe Irish cooking from a historical perspective.

PROSE & POETRY

Harvard Bookstore Author Series/Sue Miller Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 16 at 6 p.m. in the Rabb Lecture Hall. Author Sue Miller will talk about her new book, *While I Was Gone*. Booksigning to follow program. Books will be available for purchase.

Author Charles Turek Robinson Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Mar. 18 at 7 p.m. Best-selling author Charles Turek Robinson will give a presentation of his critically acclaimed book, *The New England Ghost Files*. Joining Mr. Robinson will be professional reader, folklorist Maureen Estes. This is a theatrical presentation of "true" New England ghost stories. Only the brave should attend.

"The History and Development of the West End of Boston" West End Branch Library, 151 Cambridge St. Telephone 523-3957. Mar. 18 at 6:45 p.m. Anthony M. Sammarco, local historian and author, will present a slide/lecture on the history, development, and institutions of the West End. The lecture will be based on his new book, *Boston's West End*. Booksingning will follow the program.

FILMS

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. "Travel Film Festival" Mar. 11 at 1:30 p.m.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "Westward Ho! Film Series." Thursdays at 6 p.m. Mar. 11, *Santa Fe Trail*. Mar. 18, *She Wore a Yellow Ribbon*.

OTHER PROGRAMS

Chess Instruction Free Chess instruction for all skill levels and ages. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Mar. 16 at 3 p.m. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 18, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, Mar. 11 & 18, 2 p.m. and Saturday, Mar. 13 at 12 noon. Everyone is welcome.

ESOL Conversation Groups Persons wishing to practice their English are invited to an informal conversation group. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 12 & 16 at 10 a.m. and Mar. 15 at 6 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 15 at 6:30 p.m. Jamaica Plain Branch Library, 12 Sedgewick St. Telephone 524-2053. Mar. 11 at 6:30 p.m. Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mar. 11 & 18 at 6:30 p.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 11 at 4:30 p.m. Sessions are led by an English-speaking person. All are welcome.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Mar. 11 & 18, 6:30 p.m. in the Mezzanine Conference Rm. Writing exercises for writers and would-be writers led by Kathy Kire, adults services librarian.

(Continued on next page)

Internet Workshops Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 13 at 9:30 a.m. Learn the basics of the World Wide Web through the use of the BPL homepage and its resources. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 15 at 6:30 p.m. Basic terminology of the Internet is defined and searches are explained and demonstrated. This presentation is designed for the beginner. All are welcome. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Mar. 15 at 5 p.m. A program for patrons of all ages to learn about web-email; Mar. 15 at 6:30 p.m. An orientation for all ages on how to surf the Internet. East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 12 at 11:30 a.m. A librarian will introduce basic Internet terminology and concepts. Preregistration is required. Faneuil Branch Library, 419 Faneuil St. Telephone 782-6705. Mar. 11 at 6:30 p.m. A workshop offering web site analysis, tips on searching, and hands-on practice on many current topics. North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 11 at 6:30 p.m. An introduction to basic Internet concepts and terminology for beginners. Preregistration is required.

"Step O' the Irish" Faneuil Branch Library, 419 Faneuil St. Telephone 782-6705. Mar. 15 at 3:30 p.m. Celebrate St. Patrick's Day with an Irish step dancing performance by the O'Shea Chaplin Academy of Irish Dance.

"Tales of Women in History" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 11 at 7 p.m. This free performance is the culmination of six workshops given by Susan Eisenberg, local poet, author, and director of Word of Mouth Productions.

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 13, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

"The Ends of Civilization: Taking Stock on the Eve of the Millennium" Discussion Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 18 at 6:30 p.m. The first of the five series: "The End of Education: Redefining the Value of School." Preregistration is required.

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursday, Mar. 11 & 18, 5:30 to 9 p.m. and Saturday, Mar. 13, 10 a.m. to 5 p.m. in Conference Room 4 with the volunteers from the Young Lawyers Section of the Boston Bar Association. Tuesday, Mar. 16, 5:30 p.m. to 9 p.m. and Sunday, Mar. 14, 1:30 to 5 p.m. in Conference Room 4 with the students from the New England School of Law, under the auspices of the Student Bar Association. Tax assistance with both the short and the long forms will be available for the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

TEENS

Young Adults' Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Mar. 15 at 7 p.m. Bridge Over the River Kwai by Pierre Boulle. Moderator: Deborah Potee, generalist librarian.

Visual Arts Education Opportunities East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 11 at 6:30 p.m. A presentation by Pamela Sienna of the Kougeas Gallery in East Boston on visual arts education opportunities.

CHILDREN'S FILMS

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Mar. 16 at 10:30 a.m. and 3:30 p.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Films, Mar. 12 at 10:30 a.m. Short films for children 2 to 6 years old.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Mar. 16 at 10:15 and 11 a.m.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Children's Films, Mar. 12 at 10 & 11 a.m. "Adventures of a Young Eagle," "Amazing Bones," and "Angus Lost."

Egleston Square Branch Library, 204 Columbus Ave., Roxbury. Telephone 445-4340. Preschool Films, Mar. 16 at 10:15 and 11 a.m. Films for children 2 to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library, 157 Dorchester Ave., Dorchester. Telephone 436-2155. Preschool Films, Mar. 12 at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Children's Films, Mar. 12 at 10:30 a.m.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Mar. 11, 12, & 18 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

North End Branch Library, 25 Parmenter St. Telephone 227-8135. Preschool Films, Mar. 15 at 11 a.m. "Alistair in Outer Space," "Spring," and "Curious George and Map Syrup."

(Continued on next page)

Esplanade Branch Library, 4238 Washington St. Telephone 323-2343. Preschool Films, Mar. 15 at 10:30 a.m. "Harold and the Purple Crayon," and "Harry and the Lady Next Door." Children must be accompanied by an adult.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Children's Films, Mar. 16 at 10:30 a.m.

West End Branch Library, 151 Cambridge St. Telephone 523-3957. Children's Films, Mar. 12 at 10 a.m.

CHILDREN'S STORYTIMES

Ames Street Branch Library, 690 Ames St., Dorchester. Telephone 436-6900. Storytime for Preschool Children, Mar. 16 at 11 a.m. Limited seating. Groups cannot be accommodated.

Academy Hill Branch Library, 40 Academy Hill Road. Telephone 782-6032. Storytime for Preschool Children, Mar. 16 at 1:30 a.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Storytime for Preschool Children, Mar. 16 at 11 a.m.

Faneuil Branch Library, 419 Faneuil St. Brighton. Telephone 782-6705. Toddler Storytime, Mar. 16, 10:30 to 11:15 a.m. Preregistration is required. No regret groups cannot be accommodated. Jamaica Plain Branch Library, 1 Sedgwick St. Telephone 524-2053. Storytime for Preschool Children, Mar. 16 at 10:30 a.m. for children ages 3 to 5. Picture books, fingerplays, and crafts. Preregistration is required.

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 233-7841. Storytime for Preschool Children, Mar. 12 at 10:30 a.m. for children 3 to 5 years accompanied by an adult. Preregistration is required.

Nittapan Branch Library, 10 Hazleton St. Telephone 298-9218. Pajama Story-

time, Mar. 15 at 6 p.m. Bedtime stories for preschoolers accompanied by an adult.

Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Storytime for Preschool Children, Mar. 16 at 10:30 a.m. Stories, songs, and fingerplays for children ages 3 & 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Children's Storytime, Mar. 12 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Storytime for Preschool Children, Mar. 15 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home. We regret groups cannot be accommodated.

OTHER CHILDREN'S PROGRAMS

"Creepy Crawlies" with Matt Schoeffler Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 11 at 4 p.m. Creepy Crawlies: mealworms, tarantulas, and many more live animals presented by Matt Schoeffler of Nature and Nurture Environmental Education.

Creative Drama Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 16, 4 to 5 p.m. Improvisation, musical games, and storytelling. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 11 & 18 at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for school-age children. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 11 & 18 at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities. An after-school program for children.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 11 & 18 at 4:15 p.m. Drama class for school-age children taught by Meredith Harron. Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Mar. 11 & 18 at 3 p.m. Drama instructor Barbara Phaneuf teaches children to use their imaginations by acting out stories and playing games. South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 11 & 18 at 5:15 p.m. Imaginative games, skits, and improvisations for children ages 8 to 11 years. Preregistration is required. We regret groups cannot be accommodated.

Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 13 at 10:30 a.m. A chess class with instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

Preschool Reading Readiness Classes for children ages 2 1/2 to 5 years old accompanied by an adult. Children will explore concepts such as numbers, colors, shapes, and sizes with stories, songs, fingerplays, and educational toys and games. Preregistration is required. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 16 at 10:30 a.m. Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 16 at 10:15 & 11 a.m. Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Mar. 12 at 10:30 a.m.

"Hooked on Books" Family Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Mar. 13 at 2 p.m. A workshop for parents on ideas, resources, and a demonstration on "reading-aloud" to children. Children will participate in a related craft activity.

"Storycatchers" Children's Book Discussion Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 16 at 10:15 & 11 a.m. (Continued on next page)

bury. Telephone 445-4340. Mar. 12 at 5 p.m. for children ages 11 and older. Preregistration is required. We regret groups cannot be accommodated.

"Young Storycatchers" Children's Book Discussion Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 11 at 5 p.m. for children 9 to 11 years old. Preregistration is required. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program Homework assistance is offered to children in grades 3 through 8 by local high school honor students. A librarian will be available to assist with reference materials and to provide supervision. Preregistration required. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 15, 3:30 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 11, 15, & 18, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 15, 3:30 to 5 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 15, 3:30 to 5 p.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 11, 16 & 18 at 3:30 to 5 p.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Mar. 15 & 16, 3:30 to 5 p.m. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 15, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 15, 3 to 4:30 p.m.

Preschool Crafts Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Mar. 16 at 11 a.m. A day of crafts for preschoolers and their parents.

6th, 7th, & 8th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 11 at 4 p.m. "Tales of Women in History" Jamaica Plain Branch Library,

12 Sedgwick St. Telephone 524-2053. Mar. 11 at 7 p.m. This free performance is the culmination of six workshops given by Susan Eisenberg, local poet, author, and director of Word of Mouth Productions.

Bird House Building Workshop Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Mar. 13 at 1 p.m. A workshop on how to create and assemble birdhouses from found materials.

Learn to Surf the Net Workshop Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 11, 13, & 18 at 11 a.m. and Mar. 15 at 7 p.m. for all ages. Learn about the Internet and the World Wide Web. Instruction will be adjusted to fit the needs and level of the participants. Preregistration is required.

"Peter Rabbit" Puppet Show North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 12 at 1 p.m. for preschoolers. "Puppets at One" present: Drawbridge Marionette Productions in a production of "Peter Rabbit." This program is funded by the Boston Public Library Foundation and its Chairman, Kevin Phelan.

St. Patrick's Day Activity Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Mar. 11 at 3:30 p.m. for children ages 5 to 12 years.

Literary Llama Zoomobile Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 11 at 3 p.m. Soso Whaley will present a program with live animals and storytelling.

Poetry Workshops West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 12 at 3:30 p.m. Poet Mary Pinard will conduct the second of this three-part series for children in grades 5, 6, & 7. Preregistration is required.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 11 at 3:30 p.m. Japanese paperfolding to make rabbits.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 5 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel Boston Through Mar. 31 in the Wiggins Gallery Balcony (Ext. 280), Middlebury through Fri., Collections of the Print Department exploring the history of the industrial area along the Fort Point Channel. Boston Photographers Project: From the Boston Public Library Collections Through Apr. 5 in the Wiggins Gallery (Ext. 280). Prints Verner Drewes: A Centennial Celebration, Through Apr. 5, South Gallery (Ext. 280). The Genius of the Irish Selections from the Boston Public Library's Collections Through Mar. 31 in the Chavannes Gallery, Cheverus Room, 1st Floor Lobby Cases, Rare Book Department, and Abbey Room (Ext. 238). This exhibition will highlight light prints from Ireland, works by and about Nobel Prize winners from Ireland, children's books, and special collections on Irish poets, playwrights and politicians. The library's fine reproduction of the Book of Kells will be on display in the Abbey Room, with a different page turned every day. DiSegni In-Forme: Sculptures, Drawings, Watercolors, Etchings Through Mar. 30 in the Deferrari Hall (Ext. 336). An exhibition of 42 pieces of art including small sculptures, paintings, and carvings by Emilio Baracco, a highly acclaimed artist from Padua, Italy.

"Transportation Around Town" Photographs by Patrick E. Francis South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Through Mar. 31, library hours. An exhibit of photographs of transportation equipment used in the City of Boston over the years.

(Continued on next page)

Greater Roslindale Art Association Group Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 336-3147. Through Mar. 31, library hours. A collection of work by Greater Roslindale Art Association (GRAA) members.

GUIDED TOURS

EL Art & Architecture Tours Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2.

FIRE DEPARTMENT ORDERS

February 17, 1999.

General Order No. 5

FIRE FIGHTER JOSEPH R. MURRAY ENGINE COMPANY 42

is with deep sympathy that the Fire Commissioner announces the death of Firefighter Joseph R. Murray, Engine Company 42, to District Fire Chief, District 9, who died on the line of duty on January 29, 1999. Firefighter Murphy was appointed to the department on September 4, 1963.

The funeral was held from the John J. Connor & Son Funeral Home, 740 Adams Street, Dorchester, at 0900 hours, Wednesday, February 3, 1999, followed by a Funeral Mass at St. Gregory's Church, 2215 Dorchester Avenue, Dorchester, at 1000 hours.

The Fire Commissioner made the customary drill to act as funeral escort and members of District 9, Engine Company 42, and Rescue Company 2, Divisions 1 and 2, Headquarters Division, Fire Prevention Division, Emergency Management Division, Training, Maintenance and Research Division, Personnel Division and Honor Guard attended the service.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member became effective at 1700 hours, February 2, 1999.

Fire Fighter Francis J. Tierney, Rescue Company 1. Fire Fighter Tierney was appointed to the department on January 18, 1978, and leaves the department with the best wishes of his associates.

III. RESIGNATION

The resignation of the following-named member became effective at 1700 hours, January 1, 1999.

Fire Fighter Shawn K. Adams, Engine Company 4.

IV. COMMISSIONER'S UNIT CITATION

On January 5, 1999, at 1100 hours, Box 529 was struck for a building fire at North Beacon and Gordon Streets in District 11.

Ladder Company 26, responding from the quarters of Ladder Company 14, reported heavy smoke from a 2 1/2-story, wood framed dwelling upon arrival. At this time they were notified by the Boston Police that occupants were trapped on the second floor. Fire Lieutenant Emmet P. Nichols, Jr. observed a male occupant at a second-floor window threatening to jump. He ordered the aerial ladder raised to the occupant's position as well as a ground ladder. He and Fire Fighter Joseph Capobianco entered the house and began as primary search of the second floor. They found the semi-conscious man in the rear of the apartment. They brought him to a front window where he was placed on the aerial ladder, removed to the street, and was taken to saint Elizabeth's Hospital by Boston EMS suffering from smoke inhalation.

Because of their courage, determination and teamwork, the Commissioner's Unit Citation shall hereby be awarded to the following members:

Fire Lieutenant Emmet P. Nichols, Jr., Ladder Company 26.

Fire Fighter Ronald R. Ross, Ladder Company 26.

Fire Fighter Robert J. Doyle, Ladder Company 26.

Fire Fighter Joseph A. Capobianco, Ladder Company 26.

Fire Fighter Eugene Anderson, Engine Company 37 (detailed to L-26).

V. HIGH COMMENDATION

On October 13, 1998, Fire Lieutenant Robert B. Kerrigan, Engine Company 8, while off duty and shopping at Home Depot in Rockland, heard an announcement over the public address system requesting anyone who could perform CPR to report to a certain location within the store. He found a 64-year-old man had collapsed on the floor. This man was not breathing and did not have a pulse. He immediately began CPR and continued to do so until the arrival of the Rockland Fire Department.

Because his quick actions undoubtedly saved the man's life, the Fire Commissioner is pleased to highly commend Fire Lieutenant Robert B. Kerrigan of Engine Company 8, and refers his case to the Board of Merit for further consideration.

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Lieutenant Gregory Fall, G-25, who while responding to a level 2 Haz-mat in Brighton on January 5, 1999, discovered a building fire at 3 Gordon Street, Brighton. He reported this to Fire Alarm and entered the building to ensure all occupants had evacuated. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter William J. Blackstone, Ladder Company 1, who while off duty on February 1, 1999, assisted Engine Company 32 in running lines at second alarm Box 415. This commendation shall be made part of his personnel file.

3) The Fire Commissioner is pleased to commend Fire Fighter Francis W. Kelly, Fire Prevention Division, who on February 1, 1999, assisted Engine Company 4 in running lines at second alarm Box 4188. This commendation shall be made part of his personnel file.

PUBLIC WORKS DEPARTMENT

Status Changes

Michael Conselo, senior traffic maintenance man, from \$447.75 to \$465.65 a week.

John Fitzgerald, traffic signal repairman, from \$465.65 to \$464.29 a week.

Maurice Smith, assistant director, from \$944.78 to \$988.11 a week.

James Curran, assistant supervisor, parking enforcement, from \$745.53 to \$775.37 a week.

Ronald Hickey, claims investigator, from \$398.05 to \$413.97 a week.

David Norton, assistant supervisor, parking enforcement, from \$745.53 to \$775.37 a week.

Frank Johnson, transportation planner V, from \$1,086.07 to \$1,118.65 a week.

Paul Crummins, senior research analyst, from \$583.62 to \$612.52 a week.

Diane Curran, chief claims investigator I, from \$745.53 to \$775.37 a week.

Jacqueline Perez, chief claims investigator I, from \$745.53 to \$775.37 a week.

Philip Roy, chief claims investigator I, from \$745.53 to \$775.37 a week.

Myra Salvi, chief claims investigator I, from \$745.53 to \$775.37 a week.

Angel Andino, parking meter supervisor from \$523.81 to \$544.76 a week.

Patricia Johnson, parking meter supervisor from \$523.81 to \$544.76 a week.

Rosemary Mullane, parking meter supervisor from \$523.81 to \$544.76 a week.

Thomas Barone, administrative analyst, from \$523.81 to \$544.76 a week.

Nancy LaConta, administrative assistant, from \$566.55 to \$637.28 a week.

Status Changes

John Schallmo, from principal traffic investigator at \$612.78 a week to parking meter operations foreman at \$662.58 a week.

Louise Fleming, from senior clerk at \$314.59 a week to principal clerk at \$353.87 a week.

TREASURY

Reinstatements

Sharon Jones, head clerk, \$465.56 a week.
Ruby Ramkissoon, refund teller, \$484.18 a week.

VETERANS' SERVICES

Status Changes

Laura Cawley, from administrative assistant at \$566.42 a week to executive secretary at \$566.42 a week.

Michael Sheridan, from veterans' services supervisor at \$566.42 a week to senior budget analyst at \$583.61 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

- Auto lock repairs and services
 - cut and/or supply keys and key blanks
 - repairing auto locks
 - supplying miscellaneous auto lock supplies
- Auto glass repairs and services
 - repairing and/or supplying auto glass
- Fabricating and/or repairs hose
 - rubber hose
 - hydraulic hose,
 - air lines, etc.
- Transmission & engine repairs of fire apparatus
- Transmission & engine repairs of fire cars, small trucks & vans
- Auto electrical repairs and services
- Auto body repairs for fire apparatus
- Auto body repairs for fire cars, small trucks & vans
- Tire repairs and services
- Pneumatic and/or hydraulic repairs and services
- Auto seat repairs and services
- Gasoline and/or diesel filling pump repairs and services
- Chassis/suspension & differential repairs on fire apparatus
- Chassis/suspension & differential repairs on fire cars, small trucks & vans
- Miscellaneous fire apparatus & ladder truck repairs and services
- Valve repairs and services
- Garage equipment repairs & services
- Electric Motor repairs & services
- Generator and/o Transfer Switches repairs & services
- Telephone Equipment repairs & services
- Rax Machine repairs & services
- Radiator and/or air conditioning repairs & services
- Gasoline and/or diesel powered equipment repairs and services
- Towing services for fire apparatus
- Towing services for fire cars, small trucks and vans
- Marine industrial repairs & services
 - fire boats
 - docks and/or piers
 - pilings
- Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22, 29.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services and/or Supplies:
Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 1, 1999. Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 18, 1999, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the fifteen (15) month term of this contract is an estimated amount of the supplies/services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 18, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof

PAUL F. EVANS,
Police Commissioner.

(March. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 1, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

(Continued on next page)

City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 199 - ALUMINUM MAIL BOXES AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 16, 1999. (Commodity Code: 450-57; Buyer John Shea)

No. 200 - TELECOMMUNICATIONS EQUIPMENT to BOSTON POLICE DEPARTMENTS - Bid Opening Date: March 16, 1999. (Commodity Code: 725-99; Buyer Vincent Caiani)

No. 201 - DIGITAL RECORDING SYSTEM to PROPERTY MANAGEMENT/MUNICIPAL POLICE - Bid Opening Date: March 19, 1999. (Commodity Code: 725-18; Buyer Vincent Caiani)

(March 1, 8, 15.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FURNISHING GOODS AND MATERIALS FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02108, commencing at 8 a.m. Boston Time on March 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A nonrefundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 180A - SAVAGE SNAIL TRAP (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: March 23, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

No. 202 - AUTOMOBILE IMMOBILIZERS to TRANSPORTATION DEPARTMENT - Bid Opening Date: March 23, 1999. (Commodity Code: 055-39; Buyer John Shea)

Bid No. 203 - TSE-PRINTING PRESS - FOR SIGN SHOP to TRANSPORTATION DEPARTMENT - Bid Opening Date: March 23, 1999. (Commodity Code: 966-84; Buyer Mary Caiani)

Bid No. 204 - TRAFFIC SIGNAL LIGHT EQUIPMENT to TRANSPORTATION DEPARTMENT - Bid Opening Date: March 24, 1999. (Commodity Code: 560-80; Buyer Mary Caiani)

(Mar. 8, 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT NOTICE OF TIME EXTENSION

The City of Boston (City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the following services:

Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, March 1, 1999, and March 8, 1999, is hereby extended from Thursday, March 18, 1999, at 12:00 noon to Thursday, April 1, 1999, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on March 1, 1999, and March 8, 1999, remain unchanged. Please direct all questions to Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(Mar. 8, 15.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR PROPOSALS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting proposals for preliminary design services, in connection with the proposed renovation and improvement of Christopher Columbus (Waterfront) Park, located in Boston's North End District. The required work will involve site design studies, preliminary design development plans, construction cost analyses, and community meeting participation process. Additional efforts will include the production of professional landscape models, and publication quality photographs, illustrations and color plan renderings. The estimated construction cost for the park renovation program is \$3,000,000.

One firm will be selected for the proposed project. Principals of candidate firms must be landscape architects registered in the Commonwealth

of Massachusetts. Professional services shall be completed as stated in the Request For Proposals (RFP) which also outlines project fees. The RFP submittal package will be available for pick up (no mailings will be sent) from the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617.635.4505 x 6509 and refer to this advertisement. The RFP submittal package will be available for pick up as of March 8, 1999 and must be returned no later than 12:00 Noon on March 26, 1999.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LUFF,
Commissioner.
(March 8, 15)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF FOOD AND DELIVERY FOR THE SUMMER 1999 FEEDING PROGRAM FOR THE FOOD AND NUTRITION SERVICES DEPARTMENT - BID#2K-21

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on TUESDAY, MARCH 16, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, APRIL 13, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, APRIL 13, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Mar. 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

- Overhead door repairs and services
- General locksmith repairs and services repairing building and door locks cutting and/or supply keys and key blanks
- supplying miscellaneous locksmith supplies
- General construction, alterations and repairs
- floor repairs
- masonry
- carpentry
- roofing
- sheet metal work
- fence work
- painting-exterior and interior
- window balances, springs, etc.
- Glass work
- repairing and/or supplying glass
- Plumbing and heating repairs and services
- Oil burner repairs and services
- Air Conditioning repairs & services
- Extermination work
- Hazardous waste removal and services
- oil separators, etc.
- Repairing and/or servicing appliances
- dishwashers
- washing machines
- clothes dryers (gas & electric)
- stoves and ovens (gas & electric)
- Diesel Exhaust Systems repairs & services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be

awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 98 for Highway Reconstruction in Avenue De Lafayette and Washington Street in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, March 8, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT. CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 25, 1999 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 25, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provi-

sion of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices and the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 2 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 1 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification: Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements.**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements of Minority and Women Business Enterprise Legislation.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 801, City Hall Plaza 02201, Telephone Number 617-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to City of Boston's Minority and Women Business Utilization requirements are invited to attend a bid conference to be held on Tuesday, March 9, 1999 at 10:00 a.m., in Room 714, City Hall. Prospective bidders are urged to attend and all be held to knowledge of what there transpires whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Mar. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Renovations and New
Addition to Boston Latin School, Project
#6581, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all Sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations and New Addition to Boston Latin School.

SCOPE OF WORK includes: Renovate existing classrooms, library, office, and all related finishes. Upgrade roof and MEP systems. Construct new 5,000 SF addition, including classrooms, art rooms, performance space and a cafeteria.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before five o'clock noon on March 31, 1999, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before five o'clock noon on April 14, 1999, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of the advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Miscellaneous Metals and Ornamental Iron; Waterproofing; Dampproofing and Caulking; Roofing and Flashing; Aluminum Windows and Curtain Walls; Glass and Glazing; Lather and Plaster; Ceramic Tile; Terrazzo; Acoustical Ceilings; Resilient Floors; Painting; Hydraulic Elevators; Plumbing; HVAC; and Electrical.

Bidders are hereby notified a site viewing has been scheduled for March 23, 1999 starting at 9:00 A.M. at 78 Louis Pasteur Avenue, Boston.

PLAN/SPECIFICATIONS will be available on or about March 8, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$1,000 REFUNDABLE DEPOSIT for each set effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to cer-

tified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Mar. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alfred J. Mickiewicz and Angela Mickiewicz, or a nominee to be approved by the Director, approximately 2,240 square feet of vacant land located at 4 Payson Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 22, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 186 - MICROPHONE SYSTEM SUPPLIES (Readvertisemnet) to PROPERTY MANAGEMENT - Bid Opening Date: March 9, 1999. (Commodity Code: 803-40; Buyer Vincent Caiani)

Bid No. 196 - LANDSCAPE MATERIALS-FERTILIZER-GRASS SEED-ANNUALS-PERENNIALS ETC. to PUBLIC WORKS DEPARTMENT - Bid Opening Date: March 9, 1999 (Commodity Code: 335-99; Buyer Paul McDonald)

Bid No. 197 - MICROFICHE FOR UNITED NATIONS MISCELLANEOUS YEARS to BOSTON PUBLIC LIBRARY - Bid Opening Date: March 10, 1999. (Commodity Code: 575-49; Buyer Frank Chin)

Bid No. 198 - UPGRADE ZETRON PAGING TERMINALS to BOSTON POLICE DEPARTMENT - Bid Opening Date: March 10, 1999 (Commodity Code: 803-56; Buyer Vincent Caiani)

(Feb. 22; Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF LIBRARY SUPPLIES AND EDUCATIONAL MATERIAL - BID#2K-18

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 10, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 26, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 26, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Mar. 8.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF FINE ART SUPPLIES - BID# 2K-19

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on THURSDAY, MARCH 11, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 30, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 30, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Mar. 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF COMPUTER SUPPLIES - BID#2K-20

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on FRIDAY, MARCH 12, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 31, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of a twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 31, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee*

(Mar. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph Panchamsingh, Jr., Cynthia Panchamsingh, Darlene Montgomery, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 75 Glendale Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joan Peterkin A.K.A. Joan C. Peterkin-Clarke, Eunice Peterkin-Collins, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 12 Darling Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Giana Son, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 27 Lithgow Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Keith Willis, or a nominee to be approved by the Director, approximately 2,444 square feet of vacant land located at 6 Kearsarge Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Abraham Antonio Perez, or a nominee to be approved by the Director, approximately 3,150 square feet of vacant land located at 121 Howland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Grace E. Scantlebury and Ethelyn A. Smith, or a nominee to be approved by the Director, approximately 1,656 square feet of vacant land located at Evelyn Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George L. Hicks and Hazel L. Hicks, or a nominee to be approved by the Director, approximately 3,985 square feet of vacant land located at 101 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission

dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Antonia Lopes Baptista, or a nominee to be approved by the Director, approximately 2,187 square feet of vacant land located at 6 Payson Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mattie Bethel, or a nominee to be approved by the Director, approximately 3,651 square feet of vacant land located at 18 Whitman Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph L. Donald and LaForest Donald and Annette C. Santos, or a nominee to be approved by the Director, approximately 4,799 square feet of vacant land located at 105 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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ADMINISTRATIVE SERVICES DEPARTMENT/PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

=====

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 8, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

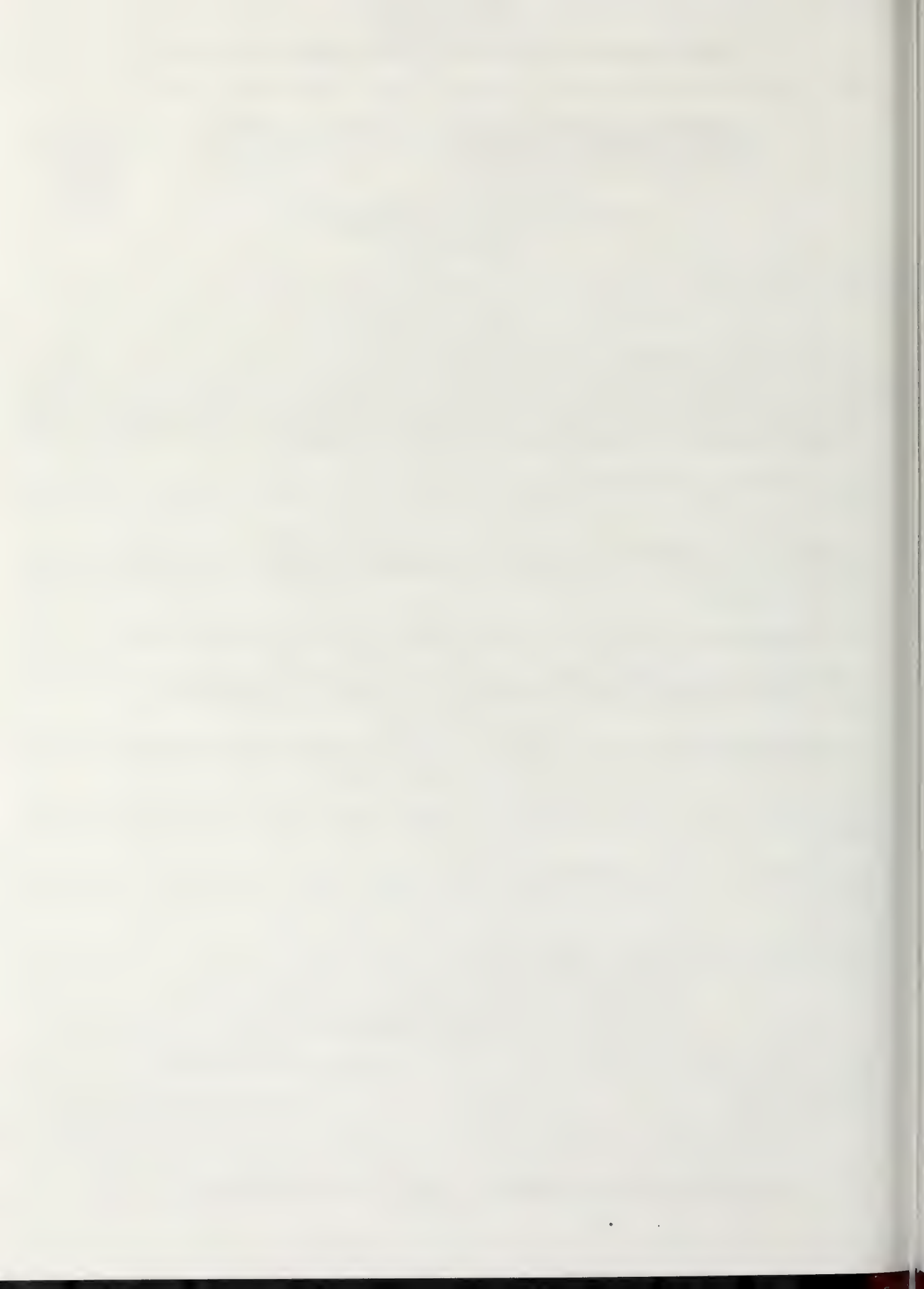
The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 205 Madvac Vacuum Trash Collector
 To Property Management
 Bid Opening Date: March 22, 1999
 (Commodity Code:515-85; Buyer Frank Chin)

(March 8, 1999)
(March 15, 1999)
(March 22, 1999)



CITY OF BOSTON

Proceedings of City Council

Wednesday, June 3, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent: Councillor O'NEIL.

INVOCATION

The Reverend David Hill, Tree of Life City Church, 66 Hobson Street, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR APPROPRIATION OF \$839,207.08 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0693)

The following was received:

City of Boston
Office of the Mayor

May 28, 1998

To the City Council.

Dear Councillors:

I hereby transmit for your approval an appropriation order in the amount of \$839,207.08 for the Library of Last Recourse from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is relevant documentation.)

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing January 1, 1998, and ending March 31, 1998, that the sum of \$839,207.08 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department

Personal Services, \$839,207.08

On motion of Coun. SAUNDERS, the rules were suspended; the order was passed.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$3,000,000 FOR REIMBURSEMENT OF COSTS OF 1998 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 0694)

The following was received

City of Boston
Office of the Mayor

May 19, 1998

To the City Council.

Dear Councillors

I transmit herewith for your approval a request from the Parks and Recreation Department to accept and expend \$3,000,000 for the reimbursement of the costs of the 1998 Summer Youth Employment Program

The three-million-dollar Youth-At-Risk grant from the Commonwealth of Massachusetts to the City of Boston will be administered through the Economic Development Industry Council and managed by the

Parks and Recreation Department. The Parks Department is coordinating the overall operational, financial management and reporting of the Boston Youth Cleanup Corps, The Boston Private Industry Council and Action for Boston Community Development.

The grant has been awarded for the purpose of hiring up to 1,500 Boston residents aged 14-20. The youth will be hired from the existing waiting lists of the Boston Youth Cleanup Corps, The Boston Private Industry Council and Action for Boston Community Development. The Boston Youth Cleanup Corps will hire youth for positions with the Cleanup Corps, community based organizations, and non-profit agencies. Action for Boston Community Development is hiring youth for additional community based organizations within the City. The Boston Private Industry Council is hiring youth for positions within the Boston area Health Education Consortium, the municipal court system, and other non-profit organizations.

Administration of this program will not require additional full-time or part-time staffing. Existing City personnel will be operating this program under the direction of the Commissioner of Parks and Recreation, Justine M. Liff.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts, through the Department of Employment and Training, has allocated up to three million dollars to the City of Boston for the purpose of providing employment to youths throughout the neighborhoods of Boston; and

Whereas, The Economic Development Industrial Corporation (EDIC), a public body politic and corporate, established under Chapter 1097 of the acts of 1971, serving as the City's employment and training department, will receive the funds from the Commonwealth, and the Parks and Recreation Department will then receive the funds from the EDIC; and

Whereas, The funds are to be used for the Boston Youth Cleanup Corps, which is under the management of the Parks and Recreation Department and serves as the City's primary employment provider for youth within the City; now, therefore, be it

Ordered, That the Parks and Recreation Department, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c.44, sec. 53A, to accept and expend said grant funds in an amount not to exceed \$3,000,000 for the purposes of employment and training.

Referred to the Committee on City and Neighborhood Services.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF WILLIAM TARLOW AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0695)

The following was received:

City of Boston
Office of the Mayor

June 1, 1998

To the City Council

Dear Councillors

I transmit herewith for your confirmation an order regarding the reappointment of William Tarlow, 88 Marlborough Street, Boston, as a member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Mr. Tarlow pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Tarlow is a member of the Neighborhood Association of the Back Bay.

I urge your Honorable Body to pass this order

Respectfully,

Thomas M. Menino,

Mayor of Boston.

Ordered, That the reappointment of Mr. William Tarlow of 88 Marlborough Street, Boston, a member of the Neighborhood Association of the Back Bay, as a member of the Zoning Commission for a term expiring February 1, 2001 be and hereby is confirmed

Referred to the Committee on Government Operations.

POLICE STATISTICS FROM 11/1/97
THROUGH 4/30/98 (DOCKET NO. 0696)

The following was received:

City of Boston
Office of the Mayor

June 1, 1998

To the City Council
Dear City Councillors:

I transmit herewith communication received from the Boston Police Department pertaining to crime statistics for the period commencing November 1, 1997, through April 30, 1998.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR WITH REGARD TO PAPERS
ACTED ON BY THE CITY COUNCIL AT ITS
5/13/98 MEETING (DOCKET NO. 0697)

The following was received:

City of Boston
Office of the City Clerk

June 1, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 13, 1998, viz:

0443 — Order authorizing the Police Commissioner to accept and expend a grant of \$80,000 in the form of a Ford Foundation Award for the purpose of communicating the activities of the Operation Cease Fire program

Approved by the Mayor May 26, 1998

0464 — Order approving a petition for a special law authorizing the City to grant creditable service to Carol J. McCarthy.

Approved by the Mayor May 26, 1998

0499 — Order for supplemental appropriation of \$1,241,000 for the Property Management Department to cover the FY98 cost of the collective bargaining agreement with the Municipal Police Patrolmen's Association, the cost of overtime as a result of providing police officers in the BHA housing developments and other non-personnel items.

Approved by the Mayor May 26, 1998

0500 — Order for supplemental appropriation of \$713,311 for the Suffolk County Sheriff's Department for FY98, to complete state-mandated responsibility to fund the local portion of the Sheriff's budget as required by the County Finance Review Board.

Approved by the Mayor May 26, 1998

0501 — Order authorizing the City to apply for a Federal FY98 Emergency Shelter Grant (ESG) not to exceed \$992,000 from the Department of Housing and Urban Development.

Approved by the Mayor May 26, 1998

0503 — Order authorizing the City to apply for a

Federal FY98 Housing Opportunities for Persons with AIDS (HOPWA) grant not to exceed \$1,814,000 from the Department of Housing and Urban Development.

Approved by the Mayor May 26, 1998

0505 — Order authorizing the City to apply for a Federal FY98 Home Investment Partnerships (HOME) grant not to exceed \$6,309,000, from the Department of Housing and Urban Development.

Approved by the Mayor May 26, 1998.

0507 — Order authorizing the City to apply for Federal FY98 Community Development Block Grant (CDBG) funds not to exceed \$24,737,000 from the Department of Housing and Urban Development.

Approved by the Mayor May 26, 1998.

0562 — Order authorizing the Police Department to accept a gift of \$2,725 from Matthew Vangel and Associates, to be used to increase the Department's ability to search and locate individuals in uncharted terrain.

Approved by the Mayor May 26, 1998.

0565 — Order authorizing the Police Department to accept a gift of \$150,000 from Digital Equipment Corporation to be used to increase the Department's ability to search new databases that are being developed in connection with the computerization of the incident report.

Approved by the Mayor May 26, 1998.

0646 — Order approving an appropriation of \$134,544.72 for the Eastern Regional Library.

Approved by the Mayor May 26, 1998.

0647 — Order authorizing the Conservation Commission to accept and expend a grant of \$10,000 from the Massachusetts Riverways Program to be used for an Environmental Awareness Program, including boat tours and a video production focusing on the Chelsea Creek.

Approved by the Mayor May 26, 1998

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM MASS. HIGHWAY RE LAYOUT NO.
7438 ALTERATION AND ORDER OF TAKING
(DOCKET NO. 0698)

Notice was received from Russell McGilvray, Administrative Manager, Right of Way Bureau, Mass. Highway re: Layout No. 7438 Alteration and Order of Taking

Placed on file.

COMMUNICATION FROM BOSTON RETIREMENT BOARD RE CERTIFICATION AND TRANSMITTAL OF BOSTON RETIREMENT BOARD FY99 BUDGET (DOCKET NO. 0699)

Communication was received from Donna M. Mueller, Executive Officer, Boston Retirement Board, re: Certification and Transmittal of Boston Retirement Board FY99 budget.

Referred to the Committee on Government Operations.

REPORT ON LOAN ORDER OF \$7,465,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, INSPECTIONAL SERVICES, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION DEPARTMENT, AND PUBLIC HEALTH COMMISSION (DOCKET NO. 0510)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0510, message of the Mayor and loan order of \$7,465,000 for the cost of departmental equipment to service the Fire, Inspectional Services, Library, Management Information Services, Parks and Recreation Department and the Public Health Commission (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER PASSED BY CITY COUNCIL 5/10/95 AND 5/24/95 AND APPROVED BY THE MAYOR 6/2/95, RE LOAN ORDER FOR \$7,950,000 FOR HEALTH AND HOSPITALS DEPARTMENT, BY INSERTING THE FOLLOWING STATUTE INTO THE BODY OF THE ORIGINAL ORDER, "CHAPTER 29C OF THE GENERAL LAWS" (DOCKET NO. 0511)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0511, message of the Mayor and loan order for \$7,950,000 for the Health and Hospitals Department, by inserting the following statute into the body of the original order, "Chapter 29C of the General Laws (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF \$13,190,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN; AND FOR CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR PURPOSES OF LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, AND POLICE DEPARTMENTS (DOCKET NO. 0513)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0513, message of the Mayor and loan order of \$13,190,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interest therein; and for construction of buildings, or for additions to such buildings, including the cost of original equipment and furnishings of said buildings, for purposes of the Library, Neighborhood Development, Parks and Recreation, and Police Departments (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF \$10,520,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR PURPOSES OF THE ENVIRONMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0514)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0514, message of the Mayor and loan order of \$10,520,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including acquisition and development of land and construction and reconstruction of such facilities for the purposes of the Environment and Parks and Recreation Departments (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF \$2,490,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT THE CITY (DOCKET NO. 0516)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0516, message of the Mayor and loan order of \$2,490,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout the City (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM \$8,880,000 TO \$22,065,000 FOR PURPOSES OF CLOSING OUT A LANDFILL AREA, OPENING A NEW LANDFILL AREA, AND MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA (DOCKET NO. 0517)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0517, message of the Mayor and order to amend a loan order from \$8,880,000 to \$22,065,000 for the purposes of closing out a landfill area, opening a new landfill area, and making improvements to an existing landfill area (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF \$1,515,000 FOR ACQUISITION OF FIRE BOAT FOR FIRE DEPARTMENT (DOCKET NO. 0518)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0518, message of the Mayor and loan order of \$1,515,000 for the acquisition of a fire boat for the Fire Department (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF \$155,000 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0519)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0519, message of the Mayor and loan order of \$155,000 for fire alarm communication installations and for the purpose of extending and improving such installations (referred April 8) — recommending the order be rejected without prejudice

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF \$9,335,000 FOR REMODELING, RECONSTRUCTING, OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTERS, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION AND TRANSPORTATION DEPARTMENTS (DOCKET NO 0520)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0520, message of the Mayor and loan order of \$9,335,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving other site improvements incidental or directly related to such remodeling, reconstruction or repair for purposes of community centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission and Transportation Departments (referred April 8) — recommending the order be rejected without prejudice

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF \$1,010,000 FOR PURPOSES OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSES OF DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DOCKET NO. 0521)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0521, message of the Mayor and loan order of \$1,010,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of the Department of Neighborhood Development (referred April 8) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING ON SCHOOL DEPARTMENT AND THE McLAUGHLIN CASE LEGAL BILLS

(DOCKET NO. 0105)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0105, order that the Committee on Education and School Matters hold a hearing on the School Department and the McLaughlin case legal bills (referred March 12, 1997) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON RESOLUTION URGING ALL PUBLIC, PRIVATE AND PAROCHIAL SCHOOLS TO ADOPT POLICIES THAT ALLOW DOOR-TO-DOOR FUNDRAISING TO OCCUR ONLY WHERE AN ADULT IS REQUIRED TO GO WITH THE STUDENTS (DOCKET NO. 0106)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0106, resolution urging all public, private and parochial schools to adopt policies that allow door-to-door fundraising to occur only where an adult is required to go with the students (referred October 8, 1997) — recommending the resolution be placed on file

The report was accepted; **the resolution was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING INTO OPERATION OF SCHOOL DEPARTMENT'S STUDENT ASSIGNMENT TASK FORCE (DOCKET NO. 0146)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0146, order that the Committee on Education and School Matters hold a hearing into the operation of the School Department's Student Assignment Task Force (referred November 12, 1997) — recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT THE COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE POLICIES OF ADVANCED WORK CLASS PROGRAM OF BOSTON PUBLIC SCHOOLS (DOCKET NO 0332)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0332, order that the Committee on Education and School Matters hold a hearing to discuss the policies of the Advanced Work Class Program of Boston public schools (referred February 4) — recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DISCUSS CREATION OF A MANDATORY "SUMMER SCHOOL" PROGRAM (DOCKET NO. 0333)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the fol-

lowing.

Report on Docket No. 0333, order that the Committee on Education and School Matters hold a hearing to discuss the creation of a mandatory "summer school" program (referred February 4) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE RECITATION OF PLEDGE OF ALLEGIANCE TO FLAG IN PUBLIC SCHOOLS (DOCKET NO. 0422)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0422, order that the Committee on Education and School Matters hold a hearing re recitation of the Pledge of Allegiance to the flag in public schools (referred March 4) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON RESOLUTION SUPPORTING THE RULE OF 90 RETIREMENT PLANS, HOUSE BILLS 365 AND 2768, WHICH WILL PROVIDE OPTION THAT ALLOWS LONG-TERM TEACHERS TO RETIRE AND MAKE ROOM FOR NEW STAFF (DOCKET NO. 0633)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0633, resolution supporting the Rule of 90 Retirement Plans, House Bills 365 and 2768, which will provide an option that allows long-term teachers to retire and make room for new staff (referred May 6) — recommending the resolution ought to pass in the following new draft:

Whereas, The single greatest factor affecting a child's education is the teacher in the classroom, teaching students and inspiring them to learn; and

Whereas, The Boston Public Schools has one of the most experienced teaching faculty, with a significant number of teachers expecting to retire in the next few years; and

Whereas, Hiring new staff as replacements for retirees is necessary for the continually expanding student population and implementation of new standards; and

Whereas, An Early Retirement Incentive, such as the proposed "25 Years Plus Two Percent" Bill, which would allow teachers with 25 years of service to add two percent of their retirement percentage for each year spent in service, will allow more teachers to retire at full benefits; and

Whereas, There will be an increase in retirement costs, the state should shoulder the burden of the additional retirement payments through its support of education reform, and not make this the obligation of the municipalities; and therefore be it

Resolved, The Boston City Council strongly supports the "25 Years Plus Two Percent" Retirement Plan with state funding, as a means of providing a retirement option that will allow long-term teachers to retire from service at maximum benefits and make room for new staff, and be it further

Resolved, That the City Clerk transmit a copy of this resolution to the members of the Boston delegation, members of the House and Senate Committee on Ways and Means, and Governor Cellucci as soon as possible.

The report was accepted; the resolution in the new draft was adopted.

REPORT ON RESOLUTION AFFIRMING CITY COUNCIL'S SUPPORT FOR COMMUNITY ACADEMY AND SIMILAR ALTERNATIVE EDUCATION PROGRAMS AND URGING SCHOOL COMMITTEE TO CONSIDER EXPANSION OF SAME IN UPCOMING FISCAL YEAR (DOCKET NO. 0555)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0555, resolution affirming the City Council's support for Community Academy and similar alternative education programs and urging the School Committee to consider expansion of the same in the upcoming fiscal year (referred April 8) — recommending adoption of the resolution.

The report was accepted; the resolution was adopted.

REPORT ON ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$25,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PURPOSES OF PROVIDING SERVICES FOR COMMUNITY TRAFFIC SAFETY PROGRAM, "KEEP BOSTON MOVING SAFELY" (DOCKET NO. 0563)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0563, message of the Mayor and order authorizing the Transportation Department to accept and expend a grant of \$25,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of providing services for a community traffic safety program, "Keep Boston Moving Safely" (referred April 15) — recommending passage of the order.

The report was accepted; the order was passed.

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DISCUSS PROVISION OF EARLY CHILDHOOD SERVICES IN CITY (DOCKET NO. 0700)

Coun. DAVIS-MULLEN, offered the following:

Whereas, Many studies have shown that early exposure to a positive educational environment is key to future learning and success in school and society, and child care without that component is not effective preparation for school; and

Whereas, Despite Kindergarten Task Force recommendations to expand opportunities for four year olds, the Boston Public Schools chose to virtually eliminate four year old programs in order to provide an expansion of full day kindergarten for five year olds; and

Whereas, The Boston City Council supports expansion of kindergarten opportunities of five year olds; and

Whereas, Since the elimination of four year old kindergarten seats, the City and the state have slightly expanded early childhood care opportunities through sliding fee subsidized seats; and

Whereas, These seats do not come close to meeting the needs of families with young children; and

Whereas, During recent City Council budget hearings with the Office of Community Partnerships, Community Centers Department and the Boston Public Schools, no clear picture of services and oversight for the quality of education was identified; and

Whereas, Proposed readiness screenings for six year

olds new to Boston Public Schools presupposes that there has been an education component in early child care preparation for the rigorous educational standards; therefore be it

Ordered, That the City Council's Committee on Education and School Matters hold a hearing to discuss the provision of early childhood services in the City of Boston; and be it further

Ordered, That representatives from the Boston Public Schools, Office of Community Partnerships, Community Centers Department, State Department of Education, State Department of Social Services, State Department of Youth Services, child care providers, parents and other interested parties be invited to attend.

Referred to the Committee on Education and School Matters.

ORDER THAT COMMITTEES ON EDUCATION AND SCHOOL MATTERS AND ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD EXPEDITIOUS HEARING TO DISCUSS INTEGRATION OF CITYWIDE PUBLIC SCHOOL SITING WITH PRIVATE ECONOMIC DEVELOPMENT INITIATIVES (DOCKET NO. 0701)

Couns. DAVIS-MULLEN and SCAPICCHIO offered the following:

Whereas, The City of Boston is experiencing a tremendous economic boom, resulting in heightened business interest in locating in Boston; and

Whereas, The Mayor has recognized the need for citywide long-term urban planning with the creation of Boston 400; and

Whereas, Boston Public Schools are in immediate need of appropriate facilities to accommodate pilot schools, new program requirements and growing enrollment; and

Whereas, Current efforts to find appropriate sites for approved pilot programs has been slow, and with mixed success due to state requirements and the high level of developer interest; and

Whereas, Only three early education centers have been constructed, with no capital recommendations in the last two years for other new construction projects; and

Whereas, The students of the Boston Public Schools, in the face of increasing standards and a more competitive work environment, need to have enough space in the schools to learn effectively; and

Whereas, The spirit of public-private partnerships should continue beyond businesses providing resources to City schools, to include the exploration of the joint development of mixed use sites and school siting options within the areas of extensive private development; and

Whereas, It is vital that as urban planning for the City of Boston is developed for the next century, siting of schools must occur as a complement to private urban development; therefore be it

Ordered, That the City Council's Committee on Education and School Matters and Economic Development and Transportation hold an expeditious hearing to discuss the integration of citywide public school siting with private economic development initiatives; and be it further

Ordered, That representatives from the Boston Redevelopment Authority, Department of Neighborhood Development, Boston Public Schools, State School Building Assistance Program, private developers, neighborhood organizations and other interested parties be invited to attend.

Referred to the Committee on Education and School Matters and the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE FILING HOME RULE PETITION TO AMEND M.G.L. CHAPTER 90, SECTION 17, TO ALLOW CITY TO DESIGNATE CERTAIN THICKLY SETTLED AREAS AS 25-MILE-PER-HOUR SPEED LIMIT DISTRICTS (DOCKET NO. 0702)

Couns. HONAN and HENNIGAN offered the following:

Whereas, The speed limit within the City of Boston in "thickly settled" areas is presently 30 miles per hour which is statutorily set under Massachusetts General Law; and

Whereas, More than 250 residents in the Faneuil Street area of Brighton, which is thickly settled, have filed a petition requesting that the speed limit be lowered to 25 miles per hour; and

Whereas, Many children live in this neighborhood and walk along the street to and from a local early learning center, a grammar school and a playground; and

Whereas, There is no reason for cars to travel at a speed greater than 25 miles per hour through this area, be it therefore

Ordered, The Committee on Economic Development and Transportation hold a hearing on the matter of filing a Home Rule petition to amend Chapter 90, Section 17 of the Massachusetts General Laws to allow the City of Boston to designate certain thickly settled areas as 25 mile per hour speed limit districts, and be it further

Ordered, That the Commissioner of the Boston Police Department, or his designee, and the Commissioner of the Transportation Department, or her designee, as well as members of the public be invited to offer testimony.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0703)

Coun. KELLY offered the following.

Ordered, That effective Monday, June 8, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 1, 1998:

Janet Escobar, administrative assistant, \$350, full time.

Passed under suspension of the rules.

RESOLUTION RECOMMENDING TRANSPORTATION DEPARTMENT RENAME STREET SIGN AT INTERSECTION OF ST. BRENDAN'S ROAD AND RITA ROAD TO LAURENTI WAY (DOCKET NO. 0704)

Coun. FEENEY offered the following

Whereas, Mr. John Laurenti was an honorable and highly respected lifelong resident of Boston who was active in the Dorchester Community throughout his life; and

Whereas, Mr. Laurenti raised his family in St. Brendan's Parish and was a member of the Cedar Grove Civic Association; and

Whereas, John Laurenti was also a dedicated employee of the City of Boston who worked in the Mayor's Office of Public Service from 1967 until 1972, and also was the Chief Housing Specialist for the Housing Division of Suffolk County Superior Court; therefore be it

Resolved, That the Boston City Council recommends that the Boston Transportation Department rename the street sign at the intersection of St. Brendan's Road and Rita Road from Rita Road to "Laurenti Way"; and be it further

Resolved, That the City Clerk forward a copy of this

resolution to the Boston Transportation Department

On motion of Coun. FEENEY, the designation "Laurenti Way" in the first "Resolved" was changed to "John Laurenti Way."

The resolution, as amended, was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0705)

Coun. KELLY offered the following

Ordered, That effective Monday, June 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, August 25, 1998

Justin C. Holmes, secretary, \$315, full time

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON CITY AND
NEIGHBORHOOD SERVICES HOLD HEAR-
ING RE CURLEY RECREATION CENTER
(DOCKET NO. 0706)

Couns. KELLY and DAVIS-MULLEN offered the following:

Whereas, Until three years ago the Curley Recreation Center in South Boston (i.e. the L Street Bathhouse) had separate facilities for men, women and boys; and

Whereas, These arrangements made good common sense, and tens-of-thousands of men, women and children from across greater Boston enjoyed full use of the "L" for the past sixty years; and

Whereas, In 1995, several of the Curley Recreation Center, including the women's weight room were ordered "open to both sexes", depriving females of any degree of privacy. Hence, many females feel uncomfortable and self-conscious, and simply no longer work out at the facility; and

Whereas, Reasonable people can agree that having all areas of the Curley Recreation Center "open to both sexes" is neither necessary or fair; be it therefore

Ordered, That the Committee on City and Neighborhood Services will conduct a public hearing to discuss this matter and that the Executive Director of the Boston Community Center and the Coordinator of the Curley Recreation Center, as well as local women's groups, and other interested parties be invited to attend.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT COMMITTEE ON ECONOMIC
DEVELOPMENT AND TRANSPORTATION
HOLD HEARING RE RESTORATION OF
CHESTER SQUARE PARK (DOCKET NO
0707)

Coun. KELLY offered the following

Whereas, From 1850 until 1952 a one-and-one-quarter-acre park existed on Massachusetts Avenue in the South End of Boston, called Chester Square Park; and

Whereas, Forty-six years ago, with the completion of the Southeast Expressway, Chester Square Park was cut in two, and Massachusetts Avenue was opened to six lanes of traffic; and

Whereas, It is believed that the South End of Boston has the least amount of open space per person than any other area of the city, and the loss of Chester Square Park contributed significantly to the loss of open space for residents of the neighborhood; and

Whereas, In informal meetings with various city and state officials, the possibility of depressing a portion of Massachusetts Avenue, and restoring Chester Square Park to its original use has been discussed, and everyone at all levels of government have agreed that such an

undertaking was feasible, and would have a positive affect on the neighborhood and the city; therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation conduct a public hearing to discuss the restoration of Chester Square Park and that neighborhood residents, and officials from the Public Works Department be invited to attend

Referred to the Committee on Economic Development and Transportation.

ORDER FOR LOAN OF \$1,000,000 FOR CON-
STRUCTION OF MUNICIPAL OUTDOOR
RECREATIONAL AND ATHLETIC FACILI-
TIES, INCLUDING ACQUISITION AND
DEVELOPMENT OF LAND AND CON-
STRUCTION AND RECONSTRUCTION OF
SUCH FACILITIES FOR ENVIRONMENT
DEPARTMENT (DOCKET NO. 0708)

Couns. HENNIGAN, FEENEY, KELLY, DAVIS-MULLEN, MURPHY, ROACHE, SAUNDERS, YANCEY, KEANE, HONAN, and CONLEY offered the following:

Ordered, That the sum of up to \$1,000,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and construction and reconstruction of such facilities for the Environment Department, and to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ENTER INTO
ONE OR MORE LEASE, LEASE-PURCHASE
OR INSTALLMENT SALES AGREEMENTS
IN FY99 IN AN AMOUNT NOT TO EXCEED
\$14,500,000 AND IN FY 2000, ALSO IN AN
AMOUNT NOT TO EXCEED \$14,500,000 FOR
EQUIPMENT FOR VARIOUS DEPARTMENTS
(DOCKET NO. 0509)

Coun. HENNIGAN called Docket No. 0509 from the Assignment Sheet and moved that it be amended as follows

Docket No. 0509 is amended by STRIKING "\$14,500,000" in line four, and REPLACING it with "\$10,357,855". The reduction of \$4,142,145 eliminates the School Department lease purchase agreement for the purchase of school buses.

Couns. CONLEY, DAVIS-MULLEN, and KELLY moved that the foregoing amendment be amended as follows

Strike "." and add the following

": provided further that the School Department is not authorized to enter into a lease purchase agreement for school buses."

Coun. CONLEY moved the previous question; the motion was carried

The amendment of Coun. CONLEY to the amendment of Coun. HENNIGAN was not passed, yeas 4, nays 7

Yeas — Councillors Conley, Davis-Mullen, Kelly, and Roache — 4.

Nays — Councillors Feeney, Hennigan, Honan, Keane, Saunders, Scapicchio, and Yancey — 7.

The amendment of Councillor HENNIGAN was passed, yeas 6, nays 5

Yeas — Councillors Conley, Davis-Mullen, Hennigan, Honan, Kelly, Roache — 6.

Nays — Councillors Feeney, Keane, Saunders, Scapicchio, Yancey — 5

The Chair ruled that the amendment had passed under the provisions of Rule 22.

Docket No. 0509, as amended, was not passed, yeas 7, nays 4:

Yeas — Councillors Conley, Davis-Mullen, Hennigan, Honan, Keane, Kelly, Roache — 7.

Nays — Councillors Feeney, Saunders, Scapicchio, Yancey — 4.

Coun. KEANE moved reconsideration of the previous vote; reconsideration prevailed.

Docket No. 0509, as amended, received its second reading and final passage, yeas 9, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Hennigan, Honan, Keane, Kelly, Roache, Saunders, Scapicchio — 9.

Nays — Councillors Feeney, Yancey — 2

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 17 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added:

RESOLUTION SUPPORTING PASSAGE OF GOOD SAMARITAN BILL BY GOVERNOR AND HOUSE OF REPRESENTATIVES (DOCKET NO. 0733)

Couns. CONLEY, YANCEY, FEENEY and ROACHE offered the following

Whereas, The American Heart Association has stated that quick access to Cardio-Pulmonary Resuscitation, and Defibrillation is the best hope of surviving sudden cardiac arrest; and

Whereas, Through a life saving program, many regular citizens who work at some of the city's largest employers have received life saving training utilizing a defibrillator; and

Whereas, There is legislation, currently before the Massachusetts House of Representatives and known as the Good Samaritan Bill, the intent of which is to protect individuals who, after receiving training, utilize a defibrillator when attempting to save the life of a cardiac arrest victim; and

Whereas, The legislation has been passed by the Massachusetts Senate; and

Whereas, Passage of the Good Samaritan Bill would bolster civilian life saving programs; and

Whereas, Cities such as Portland, Oregon, have enjoyed great success with their civilian defibrillation programs; therefore be it

Resolved, That the Boston City Council supports passage of the Good Samaritan Bill by the Massachusetts House of Representatives and the Governor of Massachusetts

The resolution was adopted under suspension of the rules.

LOAN ORDER OF \$7,465,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, INSPECTIONAL SERVICES, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION DEPARTMENT, AND PUBLIC HEALTH COMMISSION (DOCKET NO. 0734)

Coun. HENNIGAN offered the following:

Ordered, that the sum of \$7,465,000 be, and hereby is, appropriated for the cost of departmental equipment for the purposes of the Fire, Inspectional Services, Library, Management Information Services, Parks and Recreation and Public Health Commission Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is authorized under

the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

1. Fire Equipment
2. Automated Permit & Inspection System
3. ISD- Phone System
4. Book Security System
5. Management Information System
6. Year 2000
7. Equipment FY99
8. Family Health Vans

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER PASSED BY CITY COUNCIL 5/10/95 AND 5/24/95 AND APPROVED BY MAYOR 6/2/95, RE LOAN ORDER FOR \$7,950,000 FOR HEALTH AND HOSPITALS DEPARTMENT, BY INSERTING THE FOLLOWING STATUTE INTO THE BODY OF THE ORIGINAL ORDER, "CHAPTER 29C OF THE GENERAL LAWS" (DOCKET NO. 0735)

Coun. HENNIGAN offered the following:

Ordered; That the appropriation order passed by the City Council on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, be, and hereby is, amended by inserting after the phrase "Chapter 44 of the General Laws," the following passage: "and/or Chapter 29C of the General Laws," said amended order to read in its entirety as follows:

Ordered, That the sum of \$7,950,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the Health and Hospitals Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, and/or Chapter 29C of the General Laws, to issue from time to time, or request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount

Referred to the Committee on Ways and means.

LOAN ORDER OF \$13,190,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN; AND FOR CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR PURPOSES OF LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, AND POLICE DEPARTMENTS (DOCKET NO. 0736)

Coun. HENNIGAN offered the following:

Ordered, That the sum of \$13,190,000 be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment

and furnishings of said buildings, for the purposes of the Library, Neighborhood Development, Parks and Recreation and Police Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

1. Allston Branch Library
2. New City Hall Siting Study
3. Franklin Park Greenhouse Construction
4. Gun Range - Admin Bldg./Access
5. Public Safety Harbor Facility
6. New Area D-4 Study

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$10,520,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR PURPOSES OF THE ENVIRONMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0737)

Coun. HENNIGAN offered the following

Ordered, That the sum of \$10,520,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment and Parks and Recreation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

1. Open Space Acquisition
2. Amatucci Playground
3. B.B. Fens and Corridor Links Enhancement
4. Ball Field renovations - Citywide FY99
5. Concord Square
6. Crawford Playground
7. Cuttillo Playground
8. Downer Ave. Playground
9. East Boston Greenway Enhancement
10. General Parks Improvements FY99
11. Geneva Avenue Soccer Field and Field House
12. Harambee Tennis Courts
13. Hardiman Playground
14. Hobart Street Playground
15. Irrigation Systems
16. Langone Park
17. Little Scobie Playground
18. Marcella Playground
19. Mary Hannon Playground Renovations
20. McLaughlin Playground
21. Myrtle Street Play Area
22. Olmsted Bridges and Riverway Paths
23. Parkman Playground
24. Parks Project Administration FY99-03
25. Parzio Park
26. Ramsay Park
27. Reservation Road Soccer Field
28. Ringer Playground
29. Roberts Playground
30. Ross Field
31. Roxbury Soccer field

32. Rutland Square
33. Smith Playground
34. Sweeney Playground
35. Thetford Evans
36. Townfield
37. Walsh Playground

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$2,490,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT THE CITY (DOCKET NO 0738)

Coun. HENNIGAN offered the following

Ordered, That the sum of \$2,490,000 be, and hereby is appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston-Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Summer Street NPD and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

1. BRA Admin FY99
2. CNY - Building 123 Improvements
3. Long Wharf/ T Wharf Improvements

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM \$8,880,000 TO \$22,065,000 FOR PURPOSES OF CLOSING OUT A LANDFILL AREA, OPENING A NEW LANDFILL AREA, AND MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA (DOCKET NO. 0739)

Coun. HENNIGAN offered the following

Ordered, That an appropriation order originally passed by the Boston City Council on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of \$205,000, and amended by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of \$1,020,000, and further amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of \$1,735,000, and again amended by your Honorable Body on September 10, 1997, and September 24, 1997, and approved by the Mayor on September 30, 1997, to the amount of \$8,880,000, is yet further amended by inserting in place thereof the sum of \$22,065,000, appropriated for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area and construc-

tion of outdoor recreational facilities, provided, however, that no indebtedness for landfill purposes shall be incurred hereunder until plans relating to the landfill project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said Department has been granted therefor; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (24) of Section 8 of chapter 44 of the General Laws, and/or under the provisions of Chapter 29C of the General Laws, and/or under the provisions of clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, or request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the additional appropriation authorized through this amendment be expended only on those projects as described by name attached herein.

1. Gardner Street Landfill Phase 1A
2. Gardner Street Landfill Phase II

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$1,515,000 FOR ACQUISITION OF FIRE BOAT FOR FIRE DEPARTMENT (DOCKET NO. 0740)

Ordered, That the sum of \$1,515,000 be, and hereby is, appropriated for the acquisition of a fire boat for the purpose of the Fire Department; and that to meet said appropriation of Collector/Treasurer be, and hereby is authorized under the provisions of clause (13) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

1. Fire Boat

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$155,000 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0741)

Coun. HENNIGAN offered the following:

Ordered, That the sum of \$155,000 be, and hereby is, appropriated for fire alarm communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

1. Radio System Design

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$9,335,000 FOR REMODELING, RECONSTRUCTION, OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTERS, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION

AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 0742)

Coun. HENNIGAN offered the following:

Ordered, That the sum of \$9,335,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission and Transportation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

1. Blackstone Community Center
2. Tobin Community Center
3. Diesel Exhaust Systems
4. Engine 298
5. Codman Square Branch Library
6. Grove Hall Branch Library - HVAC
7. Grove Hall Branch Library
8. Johnson Building Interior Repairs
9. Lower Mills Branch Library
10. McKim Building
11. Dudley Street Municipal Center
12. Clemente Field House
13. George Wright Golf Clubhouse
14. Street Tree Planting FY99
15. Area D-14 Police Station
16. City Hall Plaza Repairs
17. South Block complex
18. Southampton Street Waterproofing

Referred to the Committee on Ways and Means.

LOAN ORDER OF \$1,010,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING, LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSES OF DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DOCKET NO. 0743)

Coun. HENNIGAN offered the following:

Ordered, That the sum of \$1,010,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the Department of Neighborhood Development; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, or request of the Mayor, bonds, notes or certificates of indebtedness of the city up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

1. NICE Program

Referred to the Committee on Ways and Means.

REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BHA (DOCKET NO. 0744)

Coun. HONAN offered the following

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

1. Operating budget for each housing development under the jurisdiction of the Boston Housing Authority for FY 98
2. Operating budget for each housing development under the jurisdiction of the Boston Housing Authority for FY 99.
3. What are the determining standards for the BHA operating budgets.
4. Capital budget for each housing development under the jurisdiction of the Boston Housing Authority for FY 99.
5. Capital budget for each housing development under the jurisdiction of the Boston Housing Authority for FY 99.
6. What are the determining standards for the BHA capital budgets

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0745)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 3, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 30, 1998:

Joyce Holland, secretary, \$1,432.85, full time.

Karen M. Pinckney, secretary, \$828.92, full time

Wilson Rodriguez, administrative assistant, \$625, full time.

Cheryl Morris, administrative assistant, \$625, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0746)

Coun. KELLY offered the following:

Order, That effective Wednesday, July 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 22, 1998:

Joyce Holland, secretary, \$957.85, full time.

Karen M. Pinckney, secretary, \$478.92, full time

Wilson Rodriguez, administrative assistant, \$375, full time.

Cheryl Morris, administrative assistant, \$375, full time

Passed under suspension of the rules.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING BOSTON POLICE AND BOSTON SCHOOL POLICE TO APPREHEND TRUANTS WHILE SCHOOL IS IN SESSION (DOCKET NO. 0207)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0207, order for petition for special law authorizing the Boston Police and the Boston School Police to apprehend truants while school is in session (referred October 29, 1997) – recommending passage of the order in the following new draft

Ordered, That a petition to the General Court, accompanied by a bill for special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Be it enacted as follows:

Section 1. The provisions of G.L. c.76 §20 to the contrary notwithstanding, in the City of Boston any Boston police officer or Boston School police officer or MBTA police officer may apprehend and take into custody and take to a school without a warrant any truant or absentee found wandering in the streets, MBTA stations, or other public places, while Boston public schools are in session

The report was accepted; **the order in the new draft was passed**, yeas 9, nays 2;

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio – 9.

Nays – Councillors Saunders, Yancey – 2

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO PROVIDE FOR REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS IN CITY (DOCKET NO. 0576)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0576, message of the Mayor and order for petition for special law to provide for the registration of bicycle messenger services and licensing of commercial messengers in the City (referred April 29) – recommending passage of the order in the following new draft:

Whereas, On any given day, it is estimated that more than 300 bicycle couriers ride through Boston streets making deliveries or pick-ups of packages, documents or other small items, and

Whereas, Their activities are commercial in that they are compensated by commercial delivery services or directly by firms which utilize and/or employ them, and

Whereas, Near accidents and injuries involving commercial bicycle messengers, as well as endangering of pedestrians, warrant City of Boston oversight with respect to these messengers; and

Whereas, All bicyclists are required to obey all rules and regulations that apply to motor vehicles in accordance with M.G.L. Chapter 85, Section II B; and

Whereas, In the interest of public safety, the city wishes to establish regulations to address this problem; now therefore, be it

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

17-17 Registration of Bicycle Messenger Services and Licensing of Commercial Bicycle messengers

Notwithstanding any other general or special law to the contrary, the following special act shall govern in the City of Boston

Section 1. Purpose

The purpose of this Special Law is to establish a mechanism for registering commercial bicycle messenger services and licensing commercial messengers as a traffic safety control measure

Section 2. Definitions

Where used in this special law, the following terms

shall mean:

"Commercial Bicycle Messenger" - any person compensated for using a bicycle to carry or transport any article over the public ways in Boston. Nothing in this Ordinance shall be construed as applying to persons under the age of seventeen (17) who use a bicycle to deliver daily newspapers or circulars

"Commercial Bicycle Messenger License" - a numbered permit issued by the Commissioner which includes, but is not limited to, the name, residential address, telephone number and date of birth, of the applicant

"Commercial Bicycle Messenger Service" - any individual, firm, association, corporation, partnership or joint venture, including independent contractors who are not affiliated with an organized Commercial Bicycle Messenger Service, doing business in the City of Boston, whose business is the local pick-up, transport, and delivery of small packages, but not limited to letters, documents, or other articles, including food, by bicycle on behalf of any commercial, industrial, governmental, charitable or other enterprise

"Commercial Bicycle Messenger Identification Device" - a lightweight numbered reflective device to be visibly displayed on the back or back pack of the bicycle messenger of such material, form, design, and dimension as the Commissioner shall prescribe by regulation

"Commercial Bicycle Messenger License Plate" - a numbered reflective plate to be visibly displayed on the back of the bicycle attached to the rear of the bicycle seat made of such material, form, design, and dimension as the Commissioner shall prescribe by regulation

"Commissioner" - Commissioner of the Boston Police Department

"Registration" - registration issued by the Commissioner to a commercial bicycle messenger service

"Year" - for purpose of this Ordinance, the work "year" shall mean a calendar year

Section 3. Registration of Commercial Bicycle Messenger Services

All commercial bicycle messenger services shall register with the Commissioner. A registration form shall be approved by the Commissioner and shall include, in addition to other information deemed necessary by the Commissioner, the following

- 1) Name, address, and telephone number of the commercial bicycle messenger service
- 2) Name and principal residential address of the owner (owners) of the commercial bicycle messenger service
- 3) Name, address and telephone number of a person authorized to receive notices issued pursuant to this Ordinance
- 4) Statement indicating number of licensed commercial bicycle messengers employed or utilized by the service at the time of the registration, including the name, telephone number and address of each messenger

Each corporate applicant for a bicycle messenger license shall be organized and qualified to do business under the laws of the Commonwealth of Massachusetts

Section 4. Conditions of Registration

As a condition of registration, the commercial bicycle messenger service shall

- 1) employ or utilize only licensed commercial bicycle messengers
- 2) Keep available for inspection by the Commissioner, or his/her designee, an updated list of licensed commercial bicycle messengers employed or engaged by the service. Deliver an updated list of bicycle messengers utilized or employed to the Boston Police Department Licensing Division on the first day of each month
- 3) Be responsible for instructing licensed commercial bicycle messengers in safe bicycling techniques in accordance with M.G.L. Chapter 85, Section 11 B, and established principles of safe bicycle riding, and docu-

menting the same.

Registration by a commercial bicycle messenger service will cost \$25.00 and will be valid for a one(1) year period. It shall be the responsibility of a commercial bicycle messenger service to renew its registration. Cost of registration renewals shall be \$25.00

A commercial bicycle messenger service shall be subject to a fine of \$100.00 per day, per violation of the conditions for registration pursuant to this section

Section 5. Licensing of Commercial Bicycle Messengers

All commercial bicycle messengers who operate on Boston public ways shall apply to the Commissioner for a commercial bicycle messenger license and a commercial bicycle messenger identification device and license plate with an identifying number attached.

The commercial bicycle messenger license application form shall include, in addition to other information deemed necessary by the Commissioner, the following

1) Applicant's name, principal residential address, telephone number, date of birth, name and address of the company employing or engaging the applicant's services

2) A statement that the applicant is aware of all traffic rules and regulations with respect to vehicular travel and with respect to the safety and the rights of pedestrians, and

3) Acceptable forms of identification in addition to any information required by the Police Commissioner

Section 6. Approval by Commissioner

The Commissioner may approve the application and issue the applicant a commercial bicycle messenger license and a commercial bicycle messenger identification device and license plate within (3) working days of receipt of the application

Section 7. Messenger License Plates

Commercial bicycle messengers must prominently display a Boston Police Department issued license plate at the rear of the bicycle seat when employed or utilized as a commercial bicycle messenger

Additionally, all bicycle messengers, when upon a bicycle, shall properly wear a D.O.T. approved bicycle safety helmet

Section 8. Application Fees

Application for a commercial bicycle messenger license and commercial bicycle messenger device and license plate shall be \$25.00 and shall be valid for a one(1) year period. It shall be the responsibility of the commercial bicycle messenger to renew the commercial bicycle messenger license, device and plate. Application for renewal shall cost \$25.00

Section 9. Fines (License)

A commercial bicycle messenger shall be subject to a fine for failing to carry a commercial bicycle messenger license when employed or utilized as a commercial bicycle messenger. The fine shall be \$100.00 for the first offense, \$150.00 for the second offense and up to \$300.00 for all other subsequent offenses within the period of one (1) year

Section 10. Fines (Equipment)

A commercial bicycle messenger shall be subject to a fine for failing to wear, or wear properly, a D.O.T. approved helmet, a commercial bicycle messenger device and displaying the license, in compliance with Section 7, when employed or utilized as a commercial bicycle messenger. The fine shall be \$100.00 for the first offense, \$150.00 for the second offense and up to \$300.00 for all other subsequent offenses within the period of one (1) year

Section 11. Powers of Commissioner

The Commissioner shall have the power to deny, suspend, or revoke commercial bicycle messenger licenses issued pursuant to section five and six of this ordinance for cause at the will of the Commissioner. A commercial bicycle messenger shall have the right to request a hearing appealing any denial, suspension, or revocation of a commercial bicycle messenger license

Section 12. Rules and Regulations

The Commissioner shall have the authority to promulgate rules and regulations necessary or desirable for the administration of this Ordinance

Section 13. Insurance

Each commercial bicycle messenger service registering or renewing its registration shall provide proof that the service and each commercial bicycle messenger utilized and/or employed by such service has insurance coverage in the following minimum amounts

- 1) \$50,000.00 for property damages,
- 2) \$50,000.00 for injuries or death of any one person; and
- 3) \$100,000.00 for injuries to or death of more than one person in any one accident

In addition, workers' compensation coverage must be provided as required by the laws of the Commonwealth of Massachusetts

Any insurance policy required by this section must be in a form satisfactory to the commissioner and must provide that the policy will not be canceled and the amount of the coverage will not be changed unless 60 days prior written notice is given to the commissioner.

Section 14. Effective Date

This Ordinance shall become effective within 120 days of its passage

Section 15. Enforcement

The provisions of this ordinance may be enforced by Massachusetts General Laws, Chapter 85, Section IIC.

Section 16. Severability

If any part of this ordinance is found to be unconstitutional, the remaining portion shall not be disqualified

The report was accepted; **the order in the new draft was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF ANNUAL LIST OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND, FOR PERIOD ENDING APRIL 30, 1999 (DOCKET NO. 0668)

Coun. FEENEY called Docket No. 0668 from the Committee on Government Operations under Rule 20.

Coun. FEENEY moved that the order be passed

The order was passed; **the appointments were confirmed.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF ANNUAL LIST OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND, FOR PERIOD ENDING APRIL 30, 1999 (DOCKET NO. 0669)

Coun. FEENEY called Docket No. 0669 from the Committee on Government Operations under Rule 20.

Coun. FEENEY moved that the order be passed

The order was passed; **the appointments were confirmed.**

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY99 IN AN AMOUNT NOT TO EXCEED \$4,142,145 FOR EQUIPMENT FOR VARIOUS DEPARTMENTS (DOCKET NO. 0747)

Coun. HENNIGAN offered the following:

Ordered, That pursuant to Section 11 of Chapter 643 of the Acts of 1983, the City of Boston, acting by and through its Purchasing Agent and its Collector-Treasurer, with the approval of the Mayor, is authorized to acquire the following departmental equipment by entering into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 1999, in an

amount not to exceed \$4,142,145, is such form or forms as the Purchasing Agent and the Collector-Treasurer may determine with the approval of the Mayor, computer equipment (hardware and software); motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; telecommunication equipment; medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of the foregoing; and further

Ordered, That pursuant to section 9 of Chapter 643 of the Acts of 1983, the Collector-Treasurer be, and hereby is, authorized to execute and deliver, as appropriate, on behalf of the City of Boston, with the approval of the Mayor, trust, security and/or lease agreements and/or reimbursement agreements with attached letters of credits, and to procure, as appropriate, insurance to secure the City's obligations as authorized above, all in such form or forms as the Collector-Treasurer may determine, with approval of the Mayor

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Murphy: Carolyn M. Conway (Docket No. 0709); Gertrude "Trudi" Garelles (Docket No. 0710); Shlomo Pinkas (Docket No. 0711)

Councillor Feeney: Earl O. Perkins (Docket No. 0712); Senator Paul White (Docket No. 0713); Marr Companies (Docket No. 0714).

Councillor Hennigan: Olga J. Dummott (Docket No. 0715).

Councillor Murphy: Jason Kenneally (Docket No. 0716)

Councillor Davis-Mullen: 14 graduates of St. Peter's School in South Boston (Docket No. 0717)

Councillor Conley: Sal and Josephine Ciacchella (Docket No. 0718); Declaring May 31, 1998: "St Joseph's Parish Day" (Docket No. 0719); Catherine Dickersin (Docket No. 0720)

Councillors Roache and Yancey: Congratulating 13 persons on their birthday (Docket No. 0721)

Councillors Murphy and Davis-Mullen: Mary Binda (Docket No. 0772)

Councillor Feeney: Coleman Flaherty (Docket No. 0723)

Councillor Conley: Annunciation Melkite Greek Catholic Church (Docket No. 0724).

Councillor Feeney: Susan Myres (Docket No. 0725)

Councillor Yancey: Silver Leaf Gospel Singers (Docket No. 0726); Deacon Randy Green (Docket No. 0727); Malcolm X (Docket No. 0728); The Honorable Vance Amory (Docket No. 0729); Victor and Grace Harris (Docket No. 0730); Clifford Ducheime (Docket No. 0731).

Councillor Feeney: Pam and Ben Messenger (Docket No. 0732).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 5 p.m., on motion of Coun. KELLY, to meet on Wednesday, June 10, 1998, at 12 o'clock Noon

Note: all debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, June 10, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon. President KELLY in the chair. Absent: Councillors O'NEIL and SAUNDERS

INVOCATION

The Reverend John Hennessy, Our Lady of Perpetual Help Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$57,368 TO PROVIDE FUNDING IN REGISTRY OF DEEDS FOR COLLECTIVE BARGAINING SETTLEMENT WITH SEIU, LOCAL 285, AND IN GRAPHIC ARTS DEPARTMENT FOR COLLECTIVE BARGAINING SETTLEMENT WITH LOCAL 600 (BOOKBINDERS) (DOCKET NO. 0748)

The following was received:

City of Boston
Office of the Mayor

June 9, 1998

Dear Councillors

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$57,368 to provide funding in the Registry of Deeds for the collective bargaining settlement with SEIU, Local 285 and the Graphic Arts Department for the collective bargaining settlement with Local 600 (Bookbinders).

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, be reduced as follows:

011-999-9999 Reserve for Collective Bargaining, Personnel Services, \$57,638

Referred to the Committee on Ways and Means.

ORDER FOR SUPPLEMENTAL APPROPRIATION TOTALING \$57,368 TO COVER FY98 COSTS OF COLLECTIVE BARGAINING AGREEMENTS WITH SEIU, LOCAL 285, IN REGISTRY OF DEEDS AND WITH LOCAL 600 (BOOKBINDERS) IN GRAPHIC ARTS DEPARTMENT (DOCKET NO. 0749)

The following was received:

City of Boston
Office of the Mayor

June 9, 1998

To the City Council

Dear Councillors

I transmit herewith for your approval a supplemental appropriation, totaling \$57,368 to cover the FY98 costs of the collective bargaining agreements with SEIU, Local 285 and the Registry of Deeds and with Local 600 (Bookbinders) in the Graphic Arts Department.

As originally presented to you, the FY98 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, the following sums be, and hereby are appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the general Laws.

011-140-0145 Graphic Arts, Personnel Services \$16,528.

014-743-0743 Registry of Deeds, Personnel Services \$40,840

Referred to the Committee on Ways and Means.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 5/20/98 MEETING (DOCKET NO. 0750)

The following was received:

City of Boston
Office of the City Clerk

June 5, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 20, 1998, viz:

0453—Ordinance regulating employers on public construction constructs (amending the Boston Residents Jobs Policy Ordinance)

Approved by the Mayor June 3, 1998

0523—Order for transfer of portion of highway named Boylston Street, Jamaica Plain, to the care, custody, management and control of the Public Facilities Commission for sale under terms and conditions deemed by the Director to be most appropriate for the City

Approved by the Mayor June 3, 1998

0619—Order authorizing the City to apply for, accept, and expend a FY98 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grant of \$3,000,000 from HUD

Approved by the Mayor June 3, 1998

0620—Ordered approving the issuance of tax-exempt bonds not to exceed \$7,500,000 from the Boston Industrial Development Financing Authority (BIDFA) for a project for Boston Home Inc

Approved by the Mayor June 3, 1998

0621—Order approving the issuance of tax-exempt bonds not to exceed \$23,000,000 from the Boston Industrial Development Financing Authority (BIDFA) for a project for Springhouse, Inc

Approved by the Mayor June 3, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0751)

Notice was received from the Mayor of the appointment of Andrea d'Amato as Acting Commissioner of the Transportation Department, effective June 5, 1998, for a

period not to exceed sixty days
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0752)

Notice was received from the Mayor of his absence from the City on June 8, 1998, until June 13, 1998
Placed on file.

NOTICE FROM SECRETARY OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY RE PUBLIC INTEREST PAYPHONES (DOCKET NO. 0753)

Notice was received from Mary L. Cottrell, Secretary, Massachusetts Department of Telecommunications and Energy, re Public Interest Payphones.

Placed on file

Later in the session Coun. YANCEY requested that the notice be referred to the Special Committee on Information Technology.

There being no objection, the matter was so referred

ORDER FOR LOAN OF \$6,060,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, SOFTWARE, AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR THE SCHOOL DEPARTMENT (DOCKET NO. 0611)

Coun. HENNIGAN called Docket No. 0611 from the Committee on Ways and Means under Rule 20.

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and assigned for further action, yeas 11, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0.

ORDER FOR LOAN OF \$53,665,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND THE RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0612)

Coun. HENNIGAN called Docket No. 0612 from the Committee on Ways and means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and assigned for further action, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0.

ORDER FOR LOAN OF \$7,465,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE THE FIRE, INSPECTIONAL SERVICES, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION AND PUBLIC HEALTH COMMISSION DEPART-

MENTS (DOCKET NO. 0734)

Coun. HENNIGAN called Docket No. 0734 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and assigned for further action, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER PASSED BY CITY COUNCIL ON MAY 10, 1995, AND MAY 24, 1995, AND APPROVED BY THE MAYOR ON JUNE 2, 1995, RE LOAN ORDER FOR \$7,950,000 FOR HEALTH AND HOSPITALS DEPARTMENT, BY INSERTING FOLLOWING STATUTE INTO THE BODY OF THE ORIGINAL ORDER: "CHAPTER 29C OF THE GENERAL LAW" (DOCKET NO. 0735)

Coun. HENNIGAN called Docket No. 0735 from the Committee on Ways and Means under Rule 20.

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and assigned for further action, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0.

ORDER FOR LOAN OF \$13,190,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN; AND FOR THE CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE THE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHING OF SAID BUILDINGS, FOR PURPOSES OF THE LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, AND POLICE DEPARTMENTS (DOCKET NO. 0736)

Coun. HENNIGAN called Docket No. 0736 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and assigned for further reading, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0.

ORDER FOR LOAN OF \$10,520,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSES OF THE ENVIRONMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0737)

Coun. HENNIGAN called Docket No. 0737 from the Committee on Ways and Means under Rule 20

The order was before the body.
Coun. HENNIGAN moved that the order be given its first reading.

The order was given its first reading and **assigned for further action**, yeas 11, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER FOR LOAN OF \$2,490,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT CITY (DOCKET NO 0738)

Coun. HENNIGAN called Docket No. 0738 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and **assigned for further action**, yeas 11, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER TO AMEND LOAN ORDER FROM \$8,880,000 TO \$22,065,000 FOR PURPOSES OF CLOSING OUT A LANDFILL AREA, OPENING A NEW LANDFILL AREA, AND MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA (DOCKET NO. 0739)

Coun. HENNIGAN called Docket No. 0739 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and **assigned for further action**, yeas 11, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER FOR LOAN OF \$1,515,000 FOR ACQUISITION OF A FIRE BOAT FOR THE FIRE DEPARTMENT (DOCKET NO. 0740)

Coun. HENNIGAN called Docket No. 0740 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and **assigned for further action**, yeas 11, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER FOR LOAN OF \$155,000 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR THE PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0741)

Coun. HENNIGAN called Docket No. 0741 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and **assigned for further action**, yeas 11, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER FOR LOAN OF \$9,335,000 FOR REMODELING, RECONSTRUCTION, OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF THE COMMUNITY CENTERS, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 0742)

Coun. HENNIGAN called Docket No. 0742 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and **assigned for further action**, yeas 11, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER FOR LOAN OF \$1,010,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR THE PURPOSE OF THE DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DOCKET NO. 0743)

Coun. HENNIGAN called Docket No. 0743 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and **assigned for further action**, yeas 11, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

RECESS

(The Council recessed for a presentation concerning the Boston School System.)

After the presentation the meeting was called to order by President KELLY at 1:50 p.m.

STATEMENT OF COUNCILLOR MURPHY

Having received unanimous consent to do so, Councillor MURPHY said he just wanted to point out

that last year on March 5th we actually adopted a resolution urging the State Insurance Commissioner to not allow Blue Cross/Blue Shield to go forward with the contemplated reorganization because it would do such damage to our seniors in the health care services it provided

Yesterday, we read in the newspaper, a little late, but the Insurance Commissioner refused to allow Blue Cross/Blue Shield to reorganize. In their reorganization they were going to dump MEDEX and take 500,000 senior citizens off of health care rolls and leave them with no choices. It was this body fifteen months ago that led the charge on this. We stood together, unanimous, and were the first people on record

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING ON THE POSSIBILITY OF REDUCING THE NUMBER OF 911 CALLS BY USING 311 FOR NON-EMERGENCY CALLS (DOCKET NO. 0139)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0139, order that the Committee on Public Safety hold a hearing on the possibility of reducing the number of 911 calls by using 311 for non-emergency calls (referred October 8, 1997) — recommending the order be placed on file

The report was accepted; the order was **placed on file**.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING REGARDING BICYCLE COURIERS (DOCKET NO. 0142)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0142, order that the Committee on Public Safety hold a hearing regarding bicycle couriers (referred November 12, 1997) — recommending the order be placed on file

The report was accepted; the order was **placed on file**.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING ON STATUS OF URBAN SEARCH AND RESCUE TEAM (USRT) APPLICATION (DOCKET NO. 0151)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0151, order that the Committee on Public Safety hold a hearing into the status of the Urban Search and Rescue Team (USRT) application (referred January 29, 1997) — recommending the order be placed on file

The report was accepted; the order was **placed on file**.

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FISCAL YEAR COMMENCING JULY 1, 1998, AND ENDING JUNE 30, 1999 (DOCKET NO. 0556)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following

Report on Docket No. 0556, message of the Mayor and order for annual Appropriation and Tax Order for fiscal year commencing July 1, 1998, and ending June 30, 1999 (referred April 8) — recommending the order be rejected without prejudice

The report was accepted; the order was **rejected without prejudice**.

REPORT ON ORDER FOR ANNUAL APPROPRIATION OF \$547,000,000 FOR FY99 FOR THE SCHOOL DEPARTMENT (DOCKET NO. 0554)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0554, message of the Mayor and order for the annual appropriation of \$547,000,000 for FY99 for the School Department (referred April 8) — recommending the order be rejected without prejudice

The report was accepted; the order was **rejected without prejudice**.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JILL HATTON AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0365)

Coun. FEENEY called Docket No. 0365 from the Committee on Government Operations under Rule 20

The order was before the body

Coun. FEENEY moved that the order be passed

The order was passed; **the appointment was confirmed**.

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RALPH COOPER AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0366)

Coun. FEENEY called Docket No. 0366 from the Committee on Government Operations under Rule 20

The order was before the body

Coun. FEENEY moved that the order be passed

The order was passed; **the appointment was confirmed**.

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARC SEIGLE AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0367)

Coun. FEENEY called Docket No. 0367 from the Committee on Government Operations under Rule 20

The order was before the body

Coun. FEENEY moved that the order be passed

The order was passed; **the appointment was confirmed**.

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOAN McGRATH AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0369)

Coun. FEENEY called Docket No. 0369 from the Committee on Government Operations under Rule 20

The order was before the body

Coun. FEENEY moved that the order be passed

The order was passed; **the appointment was confirmed**.

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT FONDREN AS

MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO 0370)

Coun. FEENEY called Docket No. 0370 from the Committee on Government Operations under Rule 20. The order was before the body.

Coun. FEENEY moved that the order be passed. The order was passed; **the appointment was confirmed.**

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN BEAN AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0371)

Coun. FEENEY called Docket No. 0371 from the Committee on Government Operations under Rule 20. The order was before the body.

Coun. FEENEY moved that the order be passed. The order was passed; **the appointment was confirmed.**

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT L. MARR AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0372)

Coun. FEENEY called Docket No. 0372 from the Committee on Government Operations under Rule 20. The order was before the body.

Coun. FEENEY moved that the order be passed. The order was passed; **the appointment was confirmed.**

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF WILLIAM TARLOW AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0695)

Coun. FEENEY called Docket No. 0695 from the Committee on Government Operations under Rule 20. The order was before the body.

Coun. FEENEY moved that the order be passed. The order was passed; **the appointment was confirmed.**

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote.

Coun. FEENEY in the Chair

ORDER AMENDING SALARY RANGES (DOCKET NO. 0571)

Coun. KELLY called Docket No. 0571 from the Committee of the Whole under Rule 20. The order was before the body.

Coun. KELLY moved that the order be passed. **The order was passed.**

Coun. DAVIS-MULLEN voted in the negative on the foregoing vote.

Coun. KELLY in the Chair

REPORT ON ORDER AUTHORIZING CITY TO

ACCEPT AND EXPEND FEDERAL FY98 EMERGENCY SHELTER GRANT (ESG) NOT TO EXCEED \$992,000 FROM HUD (DOCKET NO 0502)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following

Report on Docket No. 0502, message of the Mayor and order authorizing the City to accept and expend a Federal FY98 Emergency Shelter Grant (ESG) not to exceed \$992,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FEDERAL FY98 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT NOT TO EXCEED \$1,814,000 FROM HUD (DOCKET NO 0504)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following

Report on Docket No. 0504, message of the Mayor and order authorizing the City to accept and expend a Federal FY98 Housing Opportunities for Persons with AIDS (HOPWA) grant not to exceed \$1,814,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FEDERAL FY98 HOME INVESTMENT PARTNERSHIPS (HOME) GRANT NOT TO EXCEED \$6,309,000 FROM HUD (DOCKET NO. 0506)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following

Report on Docket No. 0506, message of the Mayor and order authorizing the City to accept and expend a Federal FY98 HOME Investment Partnerships (HOME) grant not to exceed \$6,309,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FEDERAL FY98 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) WITH FUNDS NOT TO EXCEED \$24,737,000 FROM HUD (DOCKET NO. 0508)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following

Report on Docket No. 0508, message of the Mayor and order authorizing the City to accept and expend a Federal FY98 Community Development Block Grant (CDBG) with funds not to exceed \$24,737,000 from the U.S. Department of Housing and Urban Development (HUD) (referred April 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$280,693 FOR FY98 FOR SCHOOL DEPARTMENT TO COVER COLLECTIVE BARGAINING AGREEMENT WITH BUS MONITORS UNION (DOCKET NO 0666)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0666, message of the Mayor and order for a supplemental appropriation of \$280,693 for the School Department to cover the collective bargaining agreement with the Bus Monitors Union (referred May 20) — recommending passage of the order

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0754)

Coun. KELLY offered the following

Ordered, That effective Tuesday, June 9, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 8, 1998

Bernadette Moran, secretary, \$220.50, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0755)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 10, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 30, 1998

Giovanni DeFrancisci, secretary, \$300, part time

Passed under suspension of the rules.

ORDER THAT APPROPRIATE CITY DEPARTMENT
CONDUCT AIR QUALITY/ENVIRONMENTAL
IMPACT STUDY FOR AREAS SURROUNDING
WEST ROXBURY CRUSHED STONE (DOCKET NO. 0756)

Couns. MURPHY, HENNIGAN, CONLEY, DAVIS-MULLEN, ROACHE, FEENEY, HONAN, KELLY, YANCEY, and SCAPICCHIO offered the following

Whereas, There has been an increase in the number of respiratory ailments and related illnesses in the residential areas surrounding West Roxbury Crushed Stone; and

Whereas, Medical and environmental data is necessary to determine the proximate cause of such illnesses within the impacted areas; therefore be it

Ordered, That the appropriate city department conduct and air quality/environmental impact study for the areas surrounding West Roxbury Crushed Stone

Passed under suspension of the rules.

ORDER FOR LOAN OF \$1,000,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR ENVIRONMENT DEPARTMENT (DOCKET NO. 0708)

Coun. HENNIGAN called Docket No. 0708 from the Committee on Ways and Means

The order was before the body

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading, yeas 11, nays 0, and **assigned for further action:**

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11

Nays — 0

ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO DETERMINE IF MUNICIPAL AGGREGATION AS PUT FORTH IN MASSACHUSETTS ELECTRIC UTILITY RESTRUCTURING ACT OF 1997, SECTION 247, WILL BENEFIT RESIDENTS AND BUSINESSES OF CITY (DOCKET NO. 0757)

Coun. YANCEY offered the following

Whereas, The Commonwealth of Massachusetts has established a competitive market through restructuring of the electric utility industry; and

Whereas, Citizens of Boston have substantial economic, environmental and social interests at stake; and

Whereas, The City of Boston residential and business consumers are interested in lowering their electricity rates and improving the quality of services for all residents, commercial and industrial business; be it therefore

Ordered, That the Committee on Information Technology hold a hearing to determine if municipal aggregation as put forth in the Massachusetts Electric Utility Restructuring Act of 1997, Section 247 will benefit the residents and businesses of Boston and determine

(a) The amount of money the residents and businesses of the City of Boston spend on electricity annually, by neighborhood;

(b) The amount of demand side management money would be available to the City if it submits an energy management plan;

(c) How residential and small commercial consumers, with special consideration given to low income residents, will benefit from electric utility restructuring under various scenarios; and be it further

Ordered, That representatives of the City Administration, the State Department of Energy and Technology, the power industry, as well as the general public be invited to testify

Referred to the Committee on Information Technology.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0773)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 10, 1998, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, June 30, 1998

Lorraine Fowlkes, secretary, \$994.47, full time

Keith Williams, secretary, \$678.55, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0774)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 1, 1998, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, September 29, 1998

Lorraine Fowlkes, secretary, \$727.97, full time

Keith Williams, secretary, \$575.92, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0775)

Coun KELLY offered the following

Ordered, That effective Wednesday, June 10, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 30, 1998

William Marrell, secretary, \$400, full time

Passed under suspension of the rules.

RESUBMITTAL OF RECOMMENDED OPERATING
BUDGET FOR FY99 FOR CITY OF BOSTON
AND SUFFOLK COUNTY (DOCKET NO
0776)

The following was received:

City of Boston
Office of the Mayor

June 10, 1998

To the City Council

Dear Councillors:

I transmit herewith my Recommended Operating Budget for Fiscal Year 1999 for the City of Boston and County of Suffolk. This \$1.53 billion Budget is soundly balanced.

As I requested in my original budget transmission submitted to you in April, education, public safety, and opportunity in our neighborhoods dominate the agenda of this Administration, and the funding requests reflect this. In the deliberations over every department's budget taking place in the City Council over the last two months, I am pleased to note your concurrence on these priorities.

To finalize the issues requiring your consideration before the fiscal year begins on July 1, I am proposing a \$5.9 million increase to the original operating budget submission, as well as a \$5.6 million reduction to the Boston Public Schools appropriation to be submitted separately today. Five million of the requested increase will fully fund the FY99 costs of the collective bargaining proposal being offered to the police. Due to the actions of the state legislature on county corrections, I am proposing a reduction to the Sheriff's Department appropriation of \$1.4 million, offset by a \$1.9 million increase to debt service to fund the borrowing completed in April. In addition, the review of the budgets has highlighted minor adjustments needed in the Election Department, Consumer Affairs and Licensing Office, Elderly Affairs Commission, Office of Civil Rights, Boston Public Library, Inspectional Services Department and Registry of Deeds, totaling approximately \$180,000. Finally, I have arranged a transfer of responsibility between the Parks and Recreation Department and the School Department, to have the maintenance of large ballfields put under the care and custody of the Parks maintenance program. This change, like others made in the original budget submission, reflects my commitment to improve city services while focusing city resources where they will be most effective. To effect this transfer, \$112,900 is being taken from the School appropriation, and \$262,900 is being added to the Parks appropriation.

I respectfully request your favorable action on the FY99 Operating Budget.

Sincerely,

Thomas M. Menino,
Mayor of Boston

respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$7,900,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 1997 up to and including March 31, 1998, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in the amount of \$1,775,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 1998, as certified by the Director of Accounts under said Section 23, and the balance of said apportions to be raised by taxation pursuant to said Section 23:

Appropriation and Tax Order for the fiscal year
Commencing July 1, 1998, and ending June 30, 1999
ORDERED

1. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1998 and ending June 30, 1999, the

CITY DEPARTMENTS		Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Mayor's Office										
011-111-0111	Mayor's Office	1,439,612	247,800	43,900	10,268	35,000	0	0	0	1,766,600
011-116-0116	Boston 2 for 6	180,000	12,000	0	0	14,000	0	0	0	206,000
011-140-0000	Intergovernmental Relations	603,678	149,730	3,000	119,659	0	0	0	0	876,067
011-151-0151	Law Department	2,548,176	1,164,153	64,731	58,400	103,600	0	0	0	3,919,060
011-411-0000	Public Information	671,067	55,850	27,500	770	11,500	0	0	0	766,667
011-412-0412	Neighborhood Services	713,985	72,700	19,800	1,062	0	0	0	0	807,547
Chief Operating Officer										
011-140-0000	Human Resources	2,068,356	188,350	28,000	87,702	0	0	0	0	2,372,408
011-140-0000	Chief Operating Officer	696,510	219,200	1,500	500	6,000	0	0	0	923,710
011-140-0000	Graphic Arts Department	1,052,405	171,580	37,195	21,811	0	110,000	0	0	1,392,991
011-140-0000	Labor Relations	580,032	268,201	5,000	21,965	17,500	0	0	0	893,698
011-140-0000	Management & Information Svcs	4,821,895	890,550	258,000	1,598,952	120,000	0	0	0	7,689,397
011-175-0175	Management Fund	0	0	0	0	0	225,000	0	0	225,000
011-199-0199	Unemployment Compensation	0	0	0	0	0	50,000	0	0	50,000
011-140-0000	Health Insurance	0	0	0	77,152,451	0	0	0	0	77,152,451
011-341-0342	Workers' Compensation Fund	0	0	0	0	0	3,479,000	0	0	3,479,000
Chief Financial Officer										
011-131-0131	Auditing Department	1,496,595	49,438	12,299	31,766	5,400	0	0	0	1,595,498
011-134-0134	Taxpayer Referral & Assistance	345,850	11,000	15,200	250	0	0	0	0	372,300
011-136-0136	Assessing Department	4,320,505	247,600	52,250	511,616	25,000	0	0	0	5,156,971
011-137-0000	Treasury Department	2,307,235	145,400	383,304	26,655	7,900	1,000	0	0	2,871,494
011-139-0139	Medicare Payments	0	0	0	0	0	2,865,000	0	0	2,865,000
011-140-0000	Budget Management	1,334,556	650,700	9,300	27,403	800	0	0	0	2,022,759
011-140-0000	Purchasing Division	886,596	148,850	29,200	21,015	0	7,000	0	0	1,092,661
011-333-0333	Execution of Courts	0	0	0	0	0	4,111,647	0	0	4,111,647
011-374-0374	Pensions & Annuities - City	0	0	0	0	0	5,800,000	0	0	5,800,000
Public Safety										
011-211-0211	Police Department	166,986,891	10,296,839	6,043,525	10,201,030	1,328,322	0	0	0	194,856,607
011-221-0221	Fire Department	104,194,928	3,459,140	2,752,000	2,713,370	530,000	500,000	0	0	114,149,438
Economic Development										
011-140-0156	Minority/Women Business	393,317	78,500	5,500	1,000	1,300	0	0	0	479,617
011-140-0157	Boston Residents Job Policy	394,185	500	1,000	200	20,000	0	0	0	415,885
011-188-0000	Neighborhood Development	1,069,970	801,866	105,401	746,364	14,650	0	0	0	2,738,251
011-384-0384	Rental Housing Resource Center	715,950	50,500	15,000	2,500	0	0	0	0	783,950
011-415-0415	Special Events & Tourism	500,990	446,685	9,500	5,974	3,000	350,492	0	0	1,316,641
Basic Services										
011-110-0110	Library Department	17,073,067	3,740,392	3,151,607	447,449	145,626	0	0	0	24,558,141
011-114-0114	Consumer Affairs & Licensing	345,194	26,000	7,000	2,300	11,000	0	0	0	391,494
011-121-0000	Election Department	2,509,877	235,070	262,636	67,894	1,056	0	0	0	3,075,533
011-163-0163	Registry Division	750,389	41,660	12,170	1,050	5,550	0	0	0	810,819
011-180-0180	Property Management	9,911,136	4,875,411	678,978	349,111	12,800	0	0	0	15,827,436
011-300-0301	Parks & Recreation Department	7,496,263	1,661,500	468,500	529,833	137,700	550,000	0	200,000	11,043,796
011-311-0311	Public Works Department	15,126,883	41,844,639	758,700	1,297,767	1,800	0	200,000	0	59,229,789
011-321-0321	Central Fleet Maintenance	1,337,885	100,000	217,500	94,918	14,000	0	0	0	1,764,303
011-331-0331	Snow Removal	0	0	0	261,934	0	4,050,000	0	0	4,311,934
011-448-0448	Youth Fund	52,175	0	0	0	0	4,202,045	0	0	4,254,220

Environmental Services										
011 251 0000	Transportation Department	15,485,967	7,048,917	1,413,161	855,514	373,025	0	0	0	25,176,584
011 261 0260	Inspectional Services Dept	9,313,612	1,005,250	155,304	792,969	44,000	0	0	0	11,311,135
011 303 0103	Environment Department	823,137	49,000	11,000	0	1,700	0	0	0	884,637
Human Services										
011 115 0115	Community Partnership	507,436	953,624	11,000	3,000	6,000	0	0	0	1,481,060
011 188 0190	Boston Community Centers	10,259,643	2,259,540	175,000	278,800	14,500	422,800	0	0	13,410,283
011 387 0187	Elderly Commission	1,796,689	194,703	94,750	191,558	7,500	0	0	0	2,285,200
011 403 0403	Civil Rights	409,718	34,500	7,500	680	0	0	0	0	452,398
011 406 0406	Emergency Shelter Commission	225,925	179,044	7,300	1,000	0	0	0	0	415,269
011 417 0417	Women's Commission	138,410	9,175	1,200	500	0	0	0	0	149,285
011 503 0503	Cultural Affairs	351,025	115,500	5,000	2,983	1,800	0	0	0	476,308
011 740 0741	Veterans Services Department	748,375	181,600	7,000	1,568,500	0	0	0	0	2,505,475
Public Health										
011 620 0620	Public Health Commission	0	0	0	0	0	52,844,000	0	0	52,844,000
Non-Mayoral Departments										
011 112 0112	City Council	2,887,063	263,500	44,000	26,400	51,700	0	0	0	3,272,663
011 161 0161	City Clerk	703,032	81,150	18,500	11,930	5,000	0	0	0	819,612
011 193 0193	Finance Commission	170,155	3,100	650	1,150	2,000	0	0	0	177,055
011 252 0252	Licensing Board	449,200	18,000	7,300	4,900	20,500	0	0	0	499,900
Other										
011 999 9999	Reserve for Collective Bargaining	2,130,000	0	0	0	0	0	0	0	2,130,000
011 140 0000	Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
TOTAL CITY DEPARTMENTS		401,345,540	84,748,407	17,437,861	100,154,823	3,101,229	80,567,984	200,000	200,000	687,755,844
COUNTY DEPARTMENTS										
Chief Operating Officer										
011 140 0000	Human Resources	260,000			220,000					260,000
011 140 0000	Health Insurance									220,000
011 341 0342	Workers' Compensation Fund						250,000			250,000
Chief Financial Officer										
014 139 0139	Medicare Payments						20,000			20,000
014 749 1375	Pensions & Annuities - County	0	0	0	0	0	500,000	0	0	500,000
014 745 0165	Registry of Deeds	1,627,893	111,101	25,000	13,807	18,700	0	0	0	1,796,501
014 747 0811	Suffolk County Sheriff's Dept	0	0	0	0	0	5,385,960	0	0	5,385,960
TOTAL COUNTY DEPARTMENTS		1,887,893	111,101	25,000	233,807	18,700	6,155,960	0	0	8,432,461

FURTHER ORDERED

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1998, and ending June 30, 1999, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1997, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321

Cemetery Division

Parks and Recreation Department

Personal Services \$1,588,608

Referred to the Committee on Ways and Means.

APPROPRIATION ORDER FOR BOSTON PUBLIC SCHOOLS FOR FY99 IN AMOUNT OF \$541,387,100 (DOCKET NO. 0777)

The following was received

City of Boston
Office of the Mayor

June 10, 1998

To the City Council

Dear Councillors

I transmit herewith an appropriation order for the Boston Public Schools for FY99 in the amount of \$541,387,100, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991

The School Budget filed April 7th with the City Council, \$547 million, reflected the Governor's FY99 state budget which transferred the total Chapter 636 dollars to Education Aid. Since then the House and Senate Budgets have reestablished Chapter 636 as a grant. As such this resubmission reflects that technical transfer of \$5.5 million from general funds to grant dollars. In addition, I have transferred \$112,900 from the School Budget in order to fund maintenance of four athletic fields at West Roxbury High School, Madison Park Technical Vocational High School, Charlestown High School and The English High School in the Parks Department. Putting the duty of maintenance of the athletic fields with the Parks Department, whose charge it is to maintain the parks and fields throughout the city, is part of the effort to look at all city functions to remove duplication while upgrading services. I respectfully request your support of the FY99 appropriation for the Boston Public Schools

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating

expenses of the School Department in the fiscal period commencing July 1, 1998, and ending June 30, 1999, the sum of \$541,387,100 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department \$541,387,100

Referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Honan: Congratulating five recipients of the Allston-Brighton Unsung Heroes Award for 1998 (Docket No. 0758)

Councillor Davis-Mullen: Congratulating Dominic Campochiaro (Docket No. 0759)

Councillor Scapicchio: Congratulating Kevin Heavey (Docket No. 0760); Congratulating Officer Anthony Ierardi (Docket No. 0761)

Councillor Hennigan: Congratulating VFW Parkway Seniors (Docket No. 0762); Congratulating Helen Pearl (Docket No. 0763)

Councillor Feeney: Congratulating Joe Glynn, Sean Leahy, Tom Leahy, and Captain Mick Mackan (Docket No. 0764)

Councillors Roache and Davis-Mullen: Congratulating Gerard J. "Raddy" Horgan (Docket No. 0765)

Councillor Davis-Mullen: Congratulating Kathryn Walsh (Docket No. 0766); Congratulating Dan Reale (Docket No. 0767)

Councillor Scapicchio: Congratulating Sylvester Stallone (Docket No. 0768)

Councillor Feeney: Congratulating John Johnson (Docket No. 0769)

Councillor Saunders: Congratulating Improved Benevolent Protective Order of Elks of the World on its 100th anniversary (Docket No. 0770)

Councillor Yancey: Congratulating Sam and Geri Gerson (Docket No. 0771); Congratulating Professor Ronald Walters (Docket No. 0772)

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, June 24, 1998, at 1 p.m.

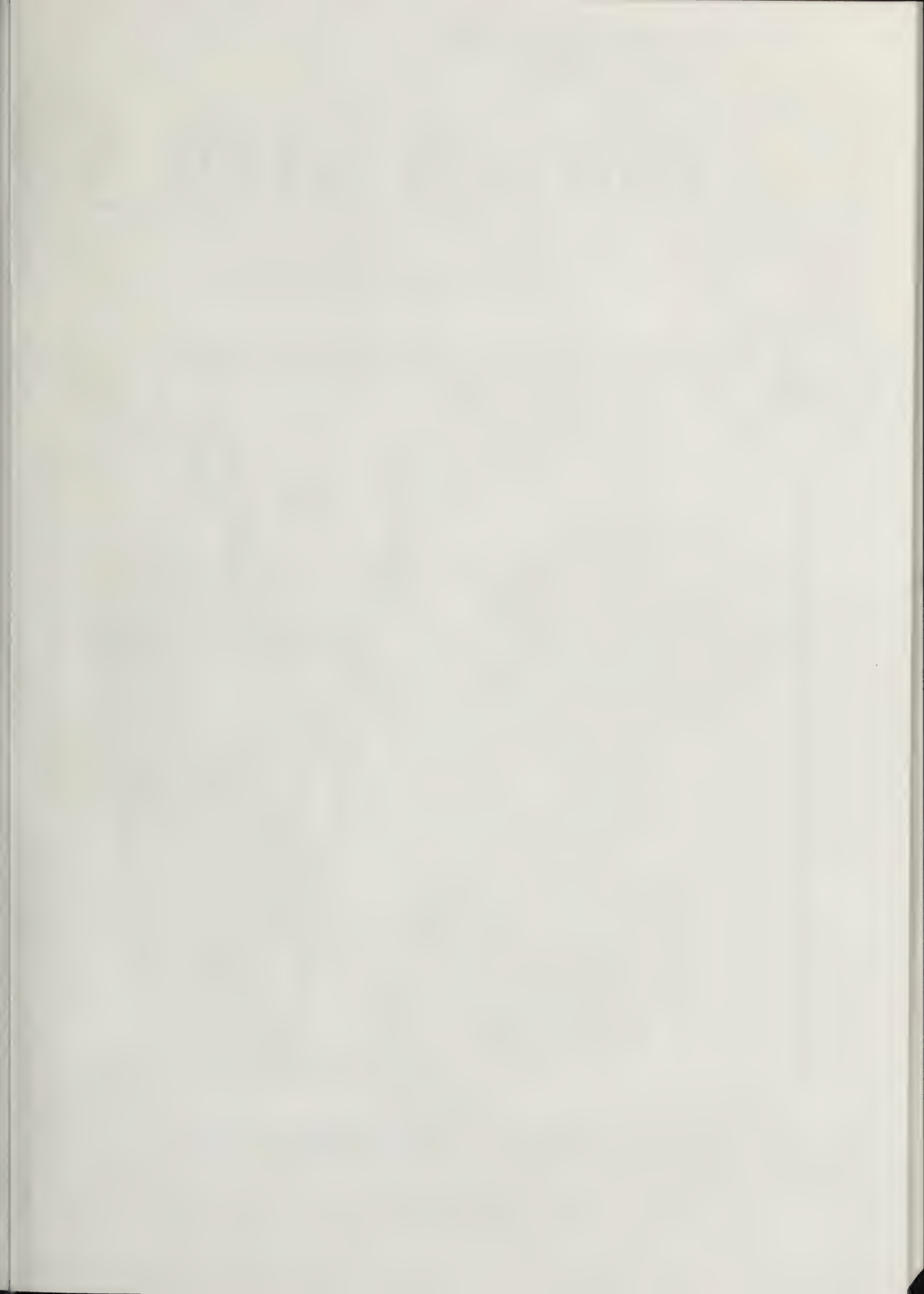
The motion was carried

Adjourned at 2:55 p.m., on motion of Coun. KELLY, to meet again on Wednesday, June 24, 1998, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

P.L. 91

MONDAY, MARCH 15, 1999

NO. 11



The Blessings of
Saint Patrick
On All of You

HAPPY ST. PATRICK'S DAY

Quality Grants for Childcare Providers

*Remarks of
Mayor Thomas M. Menino
February 20, 1999*

It's great to join you today for this good news for Boston child care providers-and for Boston children. I saw some of you just a few weeks ago at the Business Development workshops.

The Business Development Workshops were a part of our efforts to focus our attention on the needs of childcare providers. Because if we can help you do a better job, then we better serve our children.

I am here to announce 225,000 dollars in grants to support the vital work of family child care providers and child care centers.

The City, the Enhanced Enterprise Community and the Zero-to-Eight Coalition partnered to support the work you all here do every day.

You know these grants make a difference in the work you do with children. Joyce Tanner spoke a little bit about the grant Jamaica Plain Head Start received to get grandparents more involved in the center. And Janet Jones, a family provider, will soon speak about how these funds will help her provide better care for her children.

Last year, a similar partnership granted 150,000 dollars to child care providers across the city. We have seen how these grants helped providers make positive changes. For example, children at the Emmanuel House in Roxbury--a two-time grant winner--play with all new toys and equipment now. This year, Emmanuel plans to increase teacher training.

Andrea Cox, a Dorchester family care provider, used last year's grant to buy new sand and water tables and books. This has made every day more fun and stimulating for the children in her care.

It is exciting to see the ripple of child care quality improvement spread over Boston. This year, over sixty percent of the grants went to first-time grant-win-

ners. Our efforts to reach out to different centers and family care providers are succeeding.

With the City's Office for Children and Families working in partnership with groups like Zero to Eight, we can all look forward to a bright future for Boston's youngest children.

We can all anticipate other exciting developments in the year to come. For example, we will create a Citywide Strategy for Early Childhood Development.

I am grateful to all of you here for your work every day to give every child the best start. You hold the future of the city in your hands.

My thanks also to our partners in the Zero to Eight Coalition.

As Mayor, I am counting on you to continue this living stream of ordinary--and extraordinary--heroes.

ADULT AND GRADUATE SCHOOL COLLEGE FAIR

Adults, get your career on track and steer yourself towards school. Come to the FREE Greater Boston Adult and Graduate School College Fair on Wednesday, March 31 at the Hynes Convention Center from noon to 3 PM and 4-7 PM. For more information, call 617-536-0200.

CHANGE YOUR BATTERIES

*Spring is coming.
Change your clock.
Change your detector batteries.*

On Saturday evening April 3, 1999, residents of the City of Boston can perform a simple task that can save lives. When you change your clock, change the batteries in your home smoke detectors and at the same time make sure that they are in good working order.

Almost six thousand lives are lost every year due to residential fires. Most of these deaths are from smoke inhalation. Of these deaths, three-fifth occurs in homes without working smoke detectors. Because the majority of fatal fires occur at night when people are asleep, working smoke detec-

tors can mean the difference between life and death. Smoke detectors sound an early warning if there is a fire, waking people before they are overcome by smoke and giving them time to escape.

Installing smoke detectors in your home could save your life if a fire should break out while you and your family is asleep. Make sure that the smoke detectors you install bear the label of an independent testing laboratory. Quality not price should be the determining factor when buying smoke detectors. There are two types of smoke detectors available for residential use. They are the ionization type smoke detector and the photoelectric type smoke detector. These smoke detectors are powered either by batteries or they are wired into the household electrical system. There are also some units that use household current but also have a battery back-up system that kicks in if there is a power failure. All approved smoke detectors, regardless of type, will offer adequate protection provided they are installed and maintained properly.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza
Boston, MA 02201-1001.

Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

States Boston Fire Commissioner Martin E. Pierce, Jr., "Placing a smoke detector outside and inside each sleeping area and on every level of the house including the basement and attic offers the best protection for you and your family." On floors without bedrooms, detectors should be placed in near living areas, such as dens, living rooms or family rooms. Be sure everyone sleeping in your home can hear the smoke detector's alarm. The hearing impaired can be aided by special smoke detectors for people with hearing impairments; these flash a light in addition to sounding an audible alarm. For extra protection, smoke detectors can be placed in dining and utility rooms. Smoke detectors are not recommended for kitchens, bathrooms, or garages where cooking fires, steam, or exhaust fumes could set off false alarms.

Most battery-powered smoke detectors can be installed safely following the manufacturer's instruction. A qualified electrician must install hard-wired smoke detectors. Smoke detectors can either be mounted on a ceiling or on a wall. Wall-mounted smoke detectors should be installed so that the top of the detector is at least 4-12 inches from the ceiling. Units mounted on the ceiling should be at least 4 inches from the nearest wall. In rooms with pitched ceiling, mount the detector at or near the ceiling's highest point. Do not install a smoke detector too close to windows or doors as drafts could interfere with the detector's operation.

Only a properly functioning smoke detector can alert you and your family. Never disable a smoke detector by removing the battery. Test all smoke detectors monthly and install new batteries in the spring and fall when you change the time on your clock. Clean your detectors regularly without removing the detector covers. Never paint your detectors and replace detectors that are more than 10 years old.

Make sure that everyone is familiar with the sound of the smoke detectors. When a smoke detector sounds an alarm, leave immediately and go

directly to a designated place. Call the fire department from a neighbor's house and never return to the building. For more information call 617-343-3397.

REMEMBER

- *Test detectors monthly*
- *Keep detectors clean*
- *Change batteries spring and fall*
- *Replace detectors after 10 years*

TRANSPORTATION

Appointments

Joseph Thomas, head administrative clerk, \$544.76 a week

Edward Geary, principal research analyst, \$713.63 a week

Compensation Adjustments

Richard McGuinness, environmental assistant, from \$679.83 to \$713.86 a week

David Gallogly, assistant corporation counsel V, from \$1,303.04 to \$1,342.13 a week

Carl McKenzie, senior traffic engineer, from \$981.09 to \$1,020.32 a week

Joseph Pavao, assistant traffic engineer, from \$775.37 to \$806.02 a week

Robert Evers, head administrative clerk, from \$544.76 to \$566.55 a week

Jonathan Jones, claims investigator, from \$484.29 to \$503.65 a week

Patricia Keane, claims investigator, from \$484.29 to \$503.65 a week

Daniel Politemp, assistant supervisor parking enforcement, from \$652.58 to \$689.30 a week

WORKERS' COMPENSATION

Compensation Adjustments

Lisa M. Healey, head clerk and secretary, from \$430.44 to \$503.43 a week

ADMINISTRATIVE SERVICES

Appointments

Chief Operating Officer

Jennifer Latchford, principal administrative assistant, \$1,017.75 a week

Human Resources

Michael Kineavy, director, Employee Assistance Program, \$1,480.47 a week

Purchasing Division

Joey J. Chan, administrative analyst, \$465.56 a week

Compensation Adjustments

Graphic Arts

Lisa Ransom, administrative secretary, from \$523.69 to \$544.64 a week

Labor Relations

Todd Swartz, assistant corporation counsel III, from \$839.20 to \$883.82 a week

Purchasing Division

Joey J. Chan, administrative analyst, from \$465.56 to \$523.69 a week

CITY CLERK

Compensation Adjustments

Richard Caruso, principal administrative assistant, from \$928.04 to \$955.88 a week

Jacquelyne Daly, administrative secretary, from \$544.64 to \$566.42 a week

ELECTION

Compensation Adjustments

Mary Ann Marrero, administrative assistant, from \$809.46 to \$883.82 a week

Joanne Toomey, administrative assistant, from \$809.46 to \$883.82 a week

Mary Cavella, senior personnel officer, from \$630.90 to \$699.35 a week

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 205 - MADVAC VACUUM TRASH COLLECTOR to PROPERTY MANAGEMENT - Bid Opening Date: March 22, 1999 (Commodity Code: 515-85; Buyer Frank Chin)

(March 8, 15, 22.)

SHARING...

YOUR TIME AND TALENTS
 Volunteering has both meaningful and rewarding experience. Let the United Way's voluntary Action Center help you find the right opportunity. Whatever your need, we'll find it for you today.

617-422-6775



**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kim Do (by Paul McDermott), seeking with reference to the premises at 12 Easton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio Excessive and Side Yard Insufficient).

Install dormer at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Monday, the Twenty-ninth day of March, 1999, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after February 28, 1999 are not reflected in this announcement

Jameson V Lloyd
 Ward 03 Parcel 05792-000
 36 Dwight Street
 1400 Sq. Ft.

Taxes for 1998.....\$4,691.06
 Balance Due.....\$1,076.61
 Plus interest and charges.

**EDWARD J. COLLINS, JR.,
Collector-Treasurer.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rita Dolan, seeking with reference to the premises at 171-173 I Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling & laundromat to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Affordable Homeownership Initiative, Inc., seeking with reference to the premises at 55 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-26) 60(60-37.5D).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation, seeking with reference to the premises at 186 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Asfawossen Bekele Ararso, seeking with reference to the premises at 137 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8A).

Challenge legal occupancy from lodging house for ten lodgers to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation, seeking with reference to the premises at Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gomes, seeking with reference to the premises at 38 Clifton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28).

Change legal occupancy from three-family dwelling to three-family dwelling and base storage of goods for export.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

tation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

- lock repairs and services
- cut and/or supply keys and key blanks
- repairing auto locks
- supplying miscellaneous auto lock supplies
- glass repairs and services
- repairing and/or supplying auto glass
- erecting and/or repairs hose
- rubber hose
- hydraulic hose,
- air lines, etc.
- mission & engine repairs of fire apparatus
- mission & engine repairs of fire cars, small trucks & vans
- electrical repairs and services
- body repairs for fire apparatus
- body repairs for fire cars, small trucks & vans
- repairs and services
- umatic and/or hydraulic repairs and services
- seat repairs and services
- oline and/or diesel filling pump repairs and services
- assis/suspension & differential repairs on fire apparatus
- assis/suspension & differential repairs on fire cars, small trucks & vans
- ellaneous fire apparatus & ladder truck repairs and services
- re repairs and services
- arge equipment repairs & services
- tric Motor repairs & services
- erator and/o Transfer Switches repairs & services
- ophone Equipment repairs & services
- Machine repairs & services
- trator and/or air conditioning repairs & services
- oline and/or diesel powered equipment repairs and services
- ng services for fire apparatus
- ng services for fire cars, small trucks and vans
- ne Industrial repairs & services
- fire boats
- docks and/or piers
- pilings
- ellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the City/County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bid list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22, 29.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 1, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 199 - ALUMINUM MAIL BOXES AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: March 16, 1999. (Commodity Code: 450-57; Buyer John Shea)

Bid No. 200 - TELECOMMUNICATIONS EQUIPMENT to BOSTON POLICE DEPARTMENTS - Bid Opening Date: March 16, 1999. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 201 - DIGITAL RECORDING SYSTEM to PROPERTY MANAGEMENT/MUNICIPAL POLICE - Bid Opening Date: March 19, 1999. (Commodity Code: 725-18; Buyer Vincent Caiani)

(March 1, 8, 15.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nationwide Life Insurance Company, seeking with reference to the premises at 303 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow use as 21-vehicle parking lot to continue beyond prior (BZC-18040) Board of Appeal expiration date of October 4, 1998 ("to expire two years from date certificate of occupancy issues").

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,

(March 15.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Abraham Antonie Alvarez, or a nominee to be approved by the Director, approximately 3,150 square feet of vacant land located at 121 Howland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Legal Transcribing and Court/Hearing Stenographic Services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Headquarters Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 15, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids.

All sealed bids shall be filed no later than Wednesday, March 31, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 31, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To supply all labor, materials and equipment to perform auto body repairs for the Boston Police Department's Fleet of Nine Hundred (900) vehicles

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 15, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, March 31, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of Two Thousand Dollars (\$2,000.00) shall be required from each bidder. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 31, 1999 at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Services: Uniforms and Voucher Services

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00 AM on Monday, March 15, 1999 through the close of business on Wednesday, March 31, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy thereof, not later than 12:00 noon on Monday, April 5, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD

- Documents for Uniforms and Voucher Services

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars (\$500).

A performance bond of a surety company authorized to do business in Massachusetts is satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars (\$10,000).

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years beginning on or about May 1, 1999 and ending on or about April 30, 2002.

MANDATORY PRE-BID CONFERENCE: There shall be a mandatory pre-bid conference at 2:00 o'clock noon on Wednesday, March 31, 1999 at BTD Operations Division, 112 Southam Street, Boston, MA. Attendance at the pre-bid conference is mandatory and failure to attend will result in disqualification from submitting a bid.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, irregularities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.
(Mar. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Je Way, Inc., seeking with reference to the premises at 20-56 Kemble Street, Ward 8, from the text of the Boston Zoning Code (see Acts of 1956-65) in the following respect: Variance Interpretation.

Article(s): 50(50-32).

Petitioner seeks determination that out storage of junk and scrap, storage of trailers, dumpsters and parking of vehicles are existing legal non-conforming uses; in the alternative petitioner seeks relief for these uses.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROLA MCDONOUGH
Executive Secretary
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

NOTICE TO CONTRACTORS

**Information for General Bids for: Removal of
Underground Fuel Storage Tanks @
Various Sites, Project #6519-D, C. 30
Project**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Removal of Underground Fuel Storage Tanks @ Various Sites

SCOPE OF WORK includes: The removal and replacement of underground fuel storage tanks for various departments throughout the City. This work is mandated by the Environmental Protection Agency and the State Fire Marshal's office.

Bids will be received up until twelve o'clock Boston time, on April 1, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, sealed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, cash check, treasurer's check, or cashier's check payable to the City of Boston, in the sum of \$25,000.

The bid may be withdrawn after the time limit for bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (c. 152), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the Regulations and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce in each trade: Minority: 25% of total workhours; Female: 10% of total workhours. Boston residents: 50% of total workhours. Further, the contractor must give, in accordance with said provisions of the Compliance Contract Supplement, notice of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the provisions therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance with said statute, all contractors must pay prevailing wages as determined by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, March 23, 1999 start-

ing at 9:00 A.M., Engine #4, 200 Cambridge Street, Boston, MA

PLANS/SPECIFICATIONS will be available on or about March 15, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(Mar. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (DND)**

Request for FY 2000 Design Review Consulting Services on an As-needed Basis, Project #6610

The City of Boston, acting through its Public Facilities Department, DND, requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an As-needed basis for the following disciplines and sub-categories:

1. Mechanical Engineering: Renovations/Additions
2. Mechanical Engineering: General
3. Electrical Engineering: Peer Review
4. Plumbing Engineering
5. Fire Safety Engineering: Existing Construction
6. Elevator Engineering
7. Marine Engineering: New Construction
8. Architecture: Building Diagnostics
9. Architecture: Programming and Master Planning
10. Architecture: General Renovation/Additions
11. Landscape Architecture
12. Structural Engineering: Peer Review
13. Structural Engineering: Existing Construction
14. Structural Engineering: New Construction
15. Civil Engineering: General
16. Civil Engineering: Roads
17. Environmental Engineering
18. Cost Estimating

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of three categories, but submit a separate application package for each category

Applicants will be selected for only one of the three categories, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1999 through June 30, 2000. The Public Facilities Department, DND will award one contract for the highest rated proposal selected in each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

Firms selected in the disciplines of Mechanical Engineering: General, Electrical Engineering, and Plumbing Engineering may be required to work on-site at PFD, DND.

The FY 2000 Design Review Consulting Services proposal package will be available beginning March 15, 1999 through April 1, 1999, and may be obtained from the Public Facilities Department, DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by April 1, 1999, no later than 4:00 P.M. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

(Mar. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation, seeking with reference to the premises at 267-269 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Usable Open Space & Rear Yard Insufficient).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.)

Executive Secretary

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

Request for Site Consulting Services on an As-needed Basis, Project #6611

The City of Boston, acting through its Public Facilities Department, Department of Neighborhood Development (PFD, DND), request applications for Site Consulting Services on an as-needed, short term basis during the period of July 1, 1999 through June 30, 2000, for work in the following categories:

1. Civil Engineering/ Surveying

The work of this contract consists of civil engineering/surveying services including studies, design and construction administration for City-owned and other sites, on an as-needed basis from firms with staff members representing at least one of the above referenced disciplines. Selection criteria will include a breadth and variety of experience in urban public and institutional settings. Examples of the type of projects which may be performed under this category are listed in the Site Consulting application package.

2. Landscape Architecture

The work of this contract consists of landscape architectural services including studies, design and construction administration phase services on an as-needed basis. Selection criteria will include a variety and breadth of experience in landscape architecture in urban settings. Examples of the type of projects which may be performed under this category are listed in the Site Consulting application package.

3. Environmental Engineering and Testing (Geo-Environmental)

The work of this contract consists of environmental engineering and testing services including studies on an as-needed basis from firms providing these specific kinds of services. Selection criteria will include a review of experience in lead paint testing/removal, oil tank testing and retrofit, contaminated soils testing and remediation. Examples of the types of projects which may be performed under this category are listed in the Site Consulting application package.

4. Claims Research, Risk Analysis and Consultation

The work of this contract will consist of contractor construction claims research, risk analysis and consultation services on an as-needed basis. Selection criteria will include a review of breadth of experience in contractor schedule claim risk analysis and consultation particularly involving public sector work. Examples of the types of project which may be performed under this category are listed in the Site Consulting application package.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of two categories, but submit a separate application package for each category. Applicants will be selected for only one of the two categories, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1999, through June 30, 2000. The Public Facilities Department will award a contract to the highest rated proposal in each category but is not required to award all categories.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The Request for Site Consulting Services application package, including upset limits for each contract, will be available beginning March 15, 1999, and may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Department of Neighborhood Development
26 Court Street, 10th Floor,
Boston, MA 02108

By April 15, 1999, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Site Consulting Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

(Mar. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Renovations to Boston
Transportation Department Facility, Project #6547-A, C. 149 Projects**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Boston Transportation Department Facility.

SCOPE OF WORK includes: Masonry and foundation repair, interior finishes, new wheelchair ramp, one HVAC unit, miscellaneous HVAC, plumbing, and electrical work, new partitions, new exterior aluminum windows and selective demolition.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 1, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 15, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Aluminum Doors and Windows; Painting and HVAC.

PLANS/SPECIFICATIONS will be available or about March 15, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each specification. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have check Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be \$50.00 per bid, and shall be in the form of a bid deposit or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of work hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27E, in accordance with which contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any bids if it be in the public interest to do so.

(Mar. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston at 801, City Hall, upon the appeal of Paige Company, Inc., seeking with reference to the cases at 26-28 Highland Avenue, Ward 9, the terms of the Boston Zoning Code (see Chapter 213A, § 15B, of 1956, c. 665) in the following respect: Change of Non-Conforming Use, Change in Non-Conforming Use, Conditional Use and Variance.

Parcel(s): 9(9-1) 9(9-2) 50(50-28: Elementary School & Day Care Center) 50(50-29: Side Yard & Back Yard Insufficient).

Combine buildings and land into one building on lot of land, change legal occupancy from Single-Family, Summer Day Camp and Single-Family to Elementary School and Day Care Center. Also construct two-story addition at rear of existing structure and three-story addition at side existing structure.

Please feel free to call the Board of Appeal at 775-775 if there is a question or concern you may have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(March 15.)

ADVERTISEMENT

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

**Transportation Building
10 Park Plaza**

Boston, Massachusetts 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T12CN01, BLUE LINE TRACK, SIGNAL AND POWER RELOCATION, EAST BOSTON, MASSACHUSETTS, (CLASS 3 - TRACKAGE, PROJECT # E 174.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (p.m.) on April 6, 1999. Immediately thereafter in a designated room, the Bids will be opened and read publicly.

The Work consists of the relocation and improvement of the Blue Line tracks, signal and power at the Airport Station, to make way for the Airport Station and new surrounding highway construction.

This Contract is subject to a financial assistance agreement between the MBTA and the Federal Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Qualification and Rating of Prospective Bidders." Bids may be obtained from the Contract Administration Office at the above address.

Requests for prequalification for this Project will be accepted by the Authority after the tenth day preceding the date set for the opening of bids.

Each prospective Bidder must also comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 8, 1999, Monday through Friday, at a charge of \$200 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of \$30.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. F. F. DeRoma, 500 Arborway, Jamaica Plain, Massachusetts, 02130 Telephone No. (617) 222-3465. The Authority will conduct an inspection tour of the site on Thursday, March 18, 1999 at 10 a.m. Bidders are requested to be present at the MBTA Traction Power Substation, adjacent to the existing Airport Station area, located in East Boston, Massachusetts. Parking is limited; the prospective Bidders are encouraged to take the Blue-Line to the Airport Station.

A prebid conference will be held on Friday, March 19, 1999 at 10:00 a.m. on the 1st Floor, Conference Room #1, 500 Arborway, Jamaica Plain, Massachusetts. Any requests for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and

hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbtta.com/info/>.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
1 South Station, 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

**KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.**

**ROBERT H. PRINCE, JR.,
General Manager.**

(March 15.)

**THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Monday, the Twenty-ninth day of March, 1999, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after February 28, 1999 are not reflected in this announcement.

Albany-Webber Realty Co., Inc
Ward 08 Parcel 02383-000
909-917 Albany Street
6220 Sq. Ft.

Taxes for 1995.....\$6,633.63
Balance Due.....\$1,693.45
Plus interest and charges.

**EDWARD J. COLLINS, JR.,
Collector-Treasurer.**

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On January 20, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joan C. Peterkin A.K.A. Joan C. Peterkin-Clarke and Eunice Peterkin-Collins, or a nominee to be approved by the Director, approximately 4,380 square feet of vacant land located at 12 Darlington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

ADVERTISEMENT

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

**Transportation Building
10 Park Plaza
Boston, Massachusetts 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. J75CN01, ATTLEBORO COMMUTER RAIL PLATFORM RELOCATION, Attleboro, Massachusetts, (Class 1 - General Transit Construction - Project Value - 11.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on March 23, 1999. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of demolition, site preparation, grading, paving, drainage, bituminous concrete platform construction, precast concrete components, relocation of an existing mini-high platform, lighting, landscaping, and other site improvements for the purpose of relocating the station platform to provide room for an additional track at the Attleboro Commuter Rail Station.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 3, 1999, Monday through Friday, at a charge of \$25.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. The Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. The Authority's MBTA RAILROAD OPERATIONS - BOOK OF STANDARD PLANS - TRACK AND ROADWAY, is available at a charge of \$30.00 per copy, payable by separate check. The Authority's MBTA RAILROAD OPERATIONS - COMMUTER RAIL DESIGN STANDARD MANUAL is available at a charge of \$35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, John E. McAuliffe, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5543. In addition, a site tour will be conducted on Thursday, March 11, 1999 starting at 10:00 AM at Attleboro Station outbound platform.

A prebid conference will be held on March 12, 1999 at 10:00 a.m. at the office of John E. McAuliffe, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5543. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject all Bids, to waive informalities, to advertise for Bids or proceed to do the work otherwise, and to be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station, 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN
Secretary and MBTA Chairman

ROBERT H. PRICE, JR.
General Manager

(March 15.)

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Descending Parcel(s) of Real Estate Situated in The City of Boston Within The County Of Suffolk and Commonwealth Of Massachusetts, And To Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston, On Monday, The Twenty-ninth day of March, 1999, at 10:00 o'clock A.M., under General Laws, Chapter 60, sec. 53 as amended, the following descending parcel(s) of real estate for non-payment, demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, costs of interest, unless the same shall have been previously charged.

Please be advised that payments or assessments received after February 28, 1999 are reflected in this announcement.

Lunongo Jody
Lunongo Bradley
Lunongo Cory
Ward 07 Parcel 00464-000
231 W Ninth Street
1533 Sq. Ft.

Taxes for 1998.....\$4,267.43
Balance Due.....\$4,267.43
Plus interest and charges.

EDWARD J. COLLINS, JR.
Collector-Treasurer

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF AUTOMOTIVE REPAIR EQUIPMENT - BID #2K-22

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on THURSDAY, MARCH 18, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, APRIL 6, 1999, at Twelve O'Clock Noon (Boston Time) at the Office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, APRIL 6, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.

(Mar. 15.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR ROADWAY RESURFACING IN ALL AREAS OF THE CITY OF BOSTON: PRIMARILY AREA II

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Wednesday, March 15, 1999. Invitations for bids shall be available until the time of the bid opening. There shall be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS, WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 1, 1999 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 1, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, March 23, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 15.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph L. Donald and LaForest Donald and Annette C. Santos, or a nominee to be approved by the Director, approximately 4,799 square feet of vacant land located at 105 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance
of the Following Work: To furnish labor
and materials to remove existing windows
and frames and to install new windows,
frames and screens in the Building Seven
vehicle trap at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Official, the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on March 15, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 5, 1999, at 12 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable. Bidders are hereby notified that they must pay prevailing wages set by the Commissioner of Labor and Industries.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 50 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on April 5, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids or any item or items thereof, if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(March 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR ROAD-
WAY RESURFACING IN ALL AREAS OF
THE CITY OF BOSTON: PRIMARILY AREA
III

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, March 15, 1999 Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 1, 1999 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 1, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 801, City Hall Plaza 02201, Telephone Number 633-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Enterprise Utilization requirements are invited to attend a prebid conference to be held on Tuesday, March 2, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Mar. 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George Hicks and Hazel L. Hicks, or a nominee to be approved by the Director, approximately 3.9 square feet of vacant land located at 101 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Head door repairs and services
General locksmith repairs and services
Repairing building and door locks
Cutting and/or supply keys and key blanks
Supplying miscellaneous locksmith supplies
General construction, alterations and repairs
Floor repairs
Masonry
Carpentry
Roofing
Sheet metal work
Plumbing work
Painting-exterior and interior
Window balances, springs, etc.
HVAC work
Repairing and/or supplying glass
Heating and heating repairs and services
Plumber repairs and services
Conditioning repairs & services
Removal work
Hazardous waste removal and services
Oil separators, etc.
Spring and/or servicing appliances
Dishwashers
Washing machines
Clothes dryers (gas & electric)
Stoves and ovens (gas & electric)
Exhaust Systems repairs & services

The City of Boston/County of Suffolk (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bid list and thereafter enter into a contract or contracts as may be requested from time to time. Official for the performance of the particular items of work generally described above, and perform such items of work when and as may be required by the Official during the period of July 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 10 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

Attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security performance as may be applicable. PREBID WAGE RATES ARE ALSO REQUIRED. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. In case of emergency, contracts for individual purchases or instances of work will be

awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR ROADWAY RESURFACING IN ALL AREAS OF THE CITY OF BOSTON: PRIMARILY AREA I

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, March 15, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT. CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS, WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 1, 1999 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 1, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority

Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, March 23, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Gardens Apartments, LP (by The Lombardi Corporation), seeking with reference to the premises at 109-111 Tremont Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient).

Sub-divide this Lot A with 62-unit apartment building to give 39,019 sq. ft. of land to vacant lot B at 99 Tremont Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary M. Nanton, seeking with reference to the premises at 69 Kingsdale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9).

Allow third-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Patton-Spruill & Patricia Moreno, seeking with reference to the premises at 85 Centre Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow store (including take-out food) to amend operator/operation, in variance with former (BZC-15878) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Department of Neighborhood Development (by Boston Affordable Homeownership Initiative, Inc.), seeking with reference to the premises at 64-68 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard Insufficient & Height Excessive).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine McLaughlin (by Bil-Sim Contractors), Inc., seeking with reference to the premises at 74 F Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Allow parking for one vehicle (for dwelling residence).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 192 Walnut Nominee Trust, Demetrios Dasco and John S. Childs, Trustees, seeking with reference to the premises at 17 Ericsson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from manufacturing to offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Department of Neighborhood Development (by Boston Affordable Homeownership Initiative, Inc.), seeking with reference to the premises at 48-52 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard Insufficient & Height Excessive).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kennedy Family Services Center, Inc., seeking with reference to the premises at 23A Mount Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 62(62-7) 62(62-8) 62(62-29).

Allow day-care center space to extend into area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Triantos, Trustee, seeking with reference to the premises at 135-139 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-12: Floor Area Ratio Excess & Rear Yard Insufficient).

Erect 28' X 44' one-story addition at existing dry-cleaners building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James J. Plin, seeking with reference to the premises at 15 Callender Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.
Article(s): 9(9-1) 60(60-8): Bus Servicing or Storage and Storage of Construction Equipment).
How premises to be used for storage of buses or construction equipment; also change from above-ground fuel oil storage to above-ground fuel storage.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation, seeking with reference to the premises at 168 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 57(57-9): Usable Open Space & Rear Yard Insufficient).
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Continental Fund II 63-67 Endicott Street, seeking with reference to the premises at 63-67 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.
Article(s): 54(54-18) 54(54-21).
Change legal occupancy from manufacturer's sale of clothing and furniture to 28 apartments; also construct headhouse and rooftop deck.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Department of Neighborhood Development (by Boston Affordable Homeownership Initiative, Inc.), seeking with reference to the premises at 35 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9): Side Yard, Rear Yard & Lot Area Insufficient).
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SaunStar Land Company, LLC, seeking with reference to the premises at 50 Park Plaza, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2).
Install two neon signs inside restaurant street-level windows.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gibbs Oil Company Limited Partnership, seeking with reference to the premises at 111-119 Cambridge Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 62(62-10): Gasoline Station ([Variance]); 24-Hour Retail Store [Conditional Use] 62(62-11).
Erect gasoline service station with 24-hour retail store (existing building to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pompeo Leone (by Richard K. Walsh), seeking with reference to the premises at 25 Goodenough Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-19).
Change occupancy from storage of 60 towed vehicles and contractor's equipment to storage of 60 towed vehicles & contractor's equipment & display & sale of 10 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yarmouth Realty Trust, Kathleen Barron, Trustee, seeking with reference to the premises at 87R Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1).
Install spray booth in auto-body/auto repair-shop garage.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ALS Realty Trust (by Nextel Communications of the Mid-Atlantic, Inc.), seeking with reference to the premises at 183-185 Havre Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 86(86-6.1(a)(ii)) 86(86-6.1(b)(ii)(2)).
Install four telecommunication antennae at rear of billboard sign and 10' x 20' equipment shelter at base of billboard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(March 15.)

**ADVERTISEMENT
CITY OF BOSTON
TRANSPORTATION DEPARTMENT**

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS (RFP) FOR CONSULTANT SERVICES IN CONJUNCTION WITH THE CITY'S ONGOING REVIEW OF DESIGN AND CONSTRUCTION OF THE CENTRAL ARTERY/TUNNEL PROJECT.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on March 15, 1999 through March 31, 1999. Documents can be requested to be mailed by calling (617) 635-2450. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws. Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and one (1) copy of the narrative description and other documents described in Section 8.0 hereof, no later than 12:00 noon on Thursday, April 1, 1999, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - RFP for C/A/T PROJECT REVIEW CONSULTANT". The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal - City of Boston - RFP for C/A/T PROJECT REVIEW CONSULTANT". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars (\$25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be one (1) year from on or about April 15, 1999 to April 14, 2000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(Mar. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for an ASSISTANT PROJECT MANAGER/CLERK OF THE WORKS. This is a one year full time contract position. Salary will be approximately \$30-35,000 per year, without benefits, commensurate with training and experience.

JOB DESCRIPTION: Under the direction of the Boston Parks and Recreation Department's Project Manager for Urban Forestry, the Manager/Clerk is responsible for inspections necessary to carry out multiple planting contracts during both spring and fall planting seasons. Responsibilities include pre-inspection of tree planting locations prior to planting, continuous on-site inspection of planting operations and follow-up inspections during the establishment period. Inspections will be used to determine suitability of locations for planting. Identify appropriate species and means of installation and ensure the contractor's compliance with the contract documents. Duties shall include maintaining daily logs of the work completed, keeping the project manager apprised of progress and problems, attending progress meetings and other related duties as required.

QUALIFICATIONS: Candidates must show the following:

- 4-year degree, from accredited institution, in arboriculture, horticulture, urban forestry or related field, with intern experience; 2-year degree with substantial work experience will be considered;
 - Experience with contractor's procedures and work practices on large-scale tree planting projects of a municipal street or commercial landscape installation nature;
 - Good communications and public relations skills;
 - Ability to identify hazard trees;
 - Knowledge of disease and insect problem identification and treatment;
 - Knowledge of state-of-the-art tree planting procedures;
 - Basic arboriculture practices and recommendations;
 - Working knowledge of word processing and data base management software;
 - Boston residency required at the time of hiring;
- Prospective applicants must forward a cover letter and resume by March 31, 1999 to: Pollyanne Melton, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. Equal Opportunity Employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Mar. 15, 22.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF
THE FOLLOWING SERVICES:**

To provide financial management and law enforcement advisory services to the Boston Police Department's Finance Division

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 15, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 31, 1999 at 12:00 Noon Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds and may be applicable.

A bid deposit in the amount of One Hundred Dollars (\$100.00) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 31, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

PAUL F. EVANS,

Police Commissioner.

(March 15, 22)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation seeking with reference to the premises at 170-172 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9).
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ho-Hi-Tran, seeking with reference to the premises at 8 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1).
Allow parking for two vehicles at rear of three-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT
PUBLIC FACILITIES DEPARTMENT**

INDEPENDENT LOT PROGRAM

The City of Boston's Department of Neighborhood Development (DND) occasionally sells City-owned properties to private buyers through the Independent Lot Program. This program offers parcels for use as small development sites, gardens, open space, off-street-parking, and garages. They are intended to support planned or ongoing private or public supported development. Development of the land is made available to buyers who agree to make appropriate investments in the property.

Sites currently available are located in the Bowdoin/Geneva (Group 1) and Erie-Ellington (Group 2) neighborhoods. The development of these sites is intended to support the ongoing development of the Bowdoin/Geneva Home Addition project and the planned Erie-Ellington Homes project.

The properties are:

Group 1 - Bowdoin/Geneva parcels:

- 3 Trebec Street (2311 sf)
- Barry Street (1751 sf)
- Barry Park (1705 sf)

Group Two - Erie-Ellington parcels:

- 3 Erie Street (1412 sf)
- Erie Street (216 sf)
- 10-36 Erie Street (5272 sf)
- 10-32 Erie Street (3380 sf)
- 10-26 Erie Street (3502 sf)
- 10 Ellington Street (5829 sf)
- 10 Ellington Street (5829 sf)

The proposal package will be available starting Monday, March 15, 1999 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Complete proposals forms must be returned to DND at the above address on April 16, 1999, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about this request for proposals contact David West, Project Manager at (617) 635-0248.

Department of Neighborhood Development,
Public Facilities Department

(Mar. 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

**Notification for Bids for Parking Lot Expansion
at Boston Latin Academy High School,
205 Townsend Street, Dorchester, MA
02121.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclu-

sive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Parking Lot Expansion at Boston Latin Academy High School," at an estimated cost of \$38,500.

SCOPE OF WORK: Expansion of existing parking lot as specified in the plan and specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, March 16, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, March 31, 1999, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(Mar. 15.)

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Monday, the Twenty-ninth day of March, 1999, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after February 28, 1999 are not reflected in this announcement.

Terry Dorothea
Ward 09 Parcel 02425-000
24 Williams Street
1800 Sq. Ft.

Taxes for 1993.....\$1,965.20
Balance Due.....\$1,722.07
Plus interest and charges

EDWARD J. COLLINS, JR.,
Collector-Treasurer,

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mattie Bethel, or a nominee to be approved by the Director, approximately 3,651 square feet of vacant land located at 18 Whitman Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

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Carey Daniel Ts
Of 105 Homes Av Realty Trust
Ward 15 Parcel 01207-000
105 Homes Av
11853 Sq. Ft.

Taxes for 1989.....\$1,884.96
Balance Due.....\$1,884.96
Plus interest and charges.

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

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Fay Rotenberg Trst of
The Three Jays Trust, as owner
Ward 05 Parcel 01323000
114 Newbury Street
2800 Sq. Ft.

Taxes for 1998.....\$71,024.43
Balance Due.....\$40,148.95
Plus interest and charges.

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON

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Lee On Dong Association
Of N E Inc
Ward 03 Parcel 05286-000
10-10A Tyler Street
1440 Sq. Ft.

Taxes for 1998.....\$22,608.60
Balance Due.....\$7175.05
Plus interest and charges.

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

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Gaziano Catherine
Gaziano Salvatore
Ward 16 Parcel 03975-000
22 Chickatawbut Street
9210 Sq. Ft.

Taxes for 1998.....\$1,328.95
Balance Due.....\$712.11
Plus interest and charges.

EDWARD J. COLLINS, JR.
Collector-Treasurer.

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

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Gorman Roscoe
Of Blue Hill Realty Trust, as owner
Ward 18 Parcel 03497000
601 Cummins Highway
9466 Sq. Ft.

Taxes for 1992.....\$4,335.16
Balance Due.....\$4,335.16
Plus interest and charges.

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

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Jenkins Tillman, as owner
Ward 12 Parcel 00957000
16-18 Maywood Street
16673 Sq. Ft.

Taxes for 1991.....\$5,118.36
Balance Due.....\$5,118.36
Plus interest and charges.

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

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Ansara James S
Norfolk Boston Realty Tr
Ward 08 Parcel 00506-000
173A Norfolk Av
11474 Sq. Ft.

Taxes for 1997.....\$14,047.75
Balance Due.....\$1,105.25
Plus interest and charges.

EDWARD J. COLLINS, JR.
Collector-Treasurer.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas P. Krukonis, seeking with reference to a remises at 185 Silver Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance. Article(s): 18(18-1).

all 6'-high fence.
Please feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as listed below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02108, commencing at 8 a.m. Boston Time on March 8, 1999. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in duplicate, and in accordance with the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid bonds, insurance and performance bonds as applicable.

A nonrefundable bid deposit in the amount of \$1,000 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the official after the opening of bids shall be ninety (90) minutes.

The City/County and the Official reserve the right to reject any or all bids, or any item or items of a bid.

No. 180A - SAVAGE SNAIL TRAP (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: March 23, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

No. 202 - AUTOMOBILE IMMOBILIZERS to BOSTON TRANSPORTATION DEPARTMENT - Bid Opening Date: March 23, 1999. (Commodity Code: 055-39; Buyer John Shea)

Bid No. 203 - TSE-PRINTING PRESS - FOR SIGN SHOP to TRANSPORTATION DEPARTMENT - Bid Opening Date: March 23, 1999. (Commodity Code: 966-84; Buyer Mary Caiani)

Bid No. 204 - TRAFFIC SIGNAL LIGHT EQUIPMENT to TRANSPORTATION DEPARTMENT - Bid Opening Date: March 24, 1999. (Commodity Code: 560-80; Buyer Mary Caiani)

(Mar. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the following services:

Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, March 1, 1999, and March 8, 1999, is hereby extended from Thursday, March 18, 1999, at 12:00 noon to Thursday, April 1, 1999, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on March 1, 1999, and March 8, 1999, remain unchanged. Please direct all questions to Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(Mar. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR PROPOSALS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting proposals for preliminary design services, in connection with the proposed renovation and improvement of Christopher Columbus (Waterfront) Park, located in Boston's North End District. The required work will involve site design studies, preliminary design development plans, construction cost analyses, and community meeting participation process. Additional efforts will include the production of professional landscape models, and publication quality photographs, illustrations and color plan renderings. The estimated construction cost for the park renovation program is \$3,000,000.

One firm will be selected for the proposed project. Principals of candidate firms must be landscape architects registered in the Commonwealth

of Massachusetts. Professional services shall be completed as stated in the Request For Proposals (RFP) which also outlines project fees. The RFP submittal package will be available for pick up (no mailings will be sent) from the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617.635.4505 x 6509 and refer to this advertisement. The RFP submittal package will be available for pick up as of March 8, 1999 and must be returned no later than 12:00 Noon on March 26, 1999.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.

(March 8, 15)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Vasco, seeking with reference to the premises at 65-67 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use. Article(s): 53(53-11).

Change legal occupancy from three apartments and restaurant (including take-out food) to two apartments, restaurant (including take-out food) and retail space (on second floor).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(March 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 9, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph R. Panchamsingh, Jr., Cynthia Panchamsingh and Darlene Montgomery, or a nominee to be approved by the Director, approximately 4,621 square feet of vacant land located at 75 Glendale Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(Mar. 8, 15.)



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188

FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 24, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:30 p.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

The Reverend Robert Arida, Holy Trinity Orthodox Cathedral, Milton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER FOR PETITION FOR SPECIAL LAW PROVIDING FOR REGISTRATION FOR BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS (DOCKET NO. 0576)

The following was received:
City of Boston
Office of the Mayor

June 22, 1998

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, a Home Rule Petition Providing for Registration of Bicycle Messenger Services and Licensing of Commercial Messengers in the City of Boston.

While my Administration has been an enthusiastic supporter of the regulation of bicycle messengers, I believe that some of the provisions of the legislation passed by your Honorable Body would have inadvertent consequences that would not further the purposes of such regulation.

I have been advised that a new version of this legislation will be introduced before your Honorable Body later this week. I look forward to taking favorable action on a version of this bill that will address the paramount issues of safety of the public and messengers alike, as well as accountability of messengers.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the petition referred to.)
Referred to the Committee of the Whole.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$245,200 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR PURPOSE OF ADVANCING COMMUNITY POLICING (DOCKET NO. 0778)

The following was received:
City of Boston
Office of the Mayor

June 9, 1998

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$245,200 from the U.S. Department of Justice, Office of Community Oriented Policing Services. This award is made for the purpose of Advancing Community Policing, through a plan to

reconsider organizational structures which impact patrol strategies and to integrate strategic problem solving into a new model of patrol strategies built upon geographical accountability rather than 911-driven response.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend the Cops Advancing Community Policing grant of the United States Department of Justice Office of Community Oriented Policing Services, in an amount not to exceed \$245,200.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$15,000 FROM AMERICAN PLASTICS COUNCIL FOR CITY'S RECYCLING DIVISION (DOCKET NO. 0779)

The following was received:
City of Boston
Office of the Mayor

June 19, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount of \$15,000 for the period of July 1, 1998, through June 30, 1999, from the American Plastics Council for the City of Boston's Recycling Division.

The funds will be used to study the amount of recyclable material available in the residential waste stream in a Boston neighborhood. The service includes weighing the waste, the recyclables pulled from the waste, and the recyclables (if any), set out for recycling. The purpose of this grant is to provide data in order to determine a baseline measurement for a recycling rate.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be and hereby is, authorized in accordance with G.L. c.44, §53A to accept and expend an amount of \$15,000, for the period of July 1, 1998, through June 30, 1999, from the American Plastics Council for the Recycling Division of the Public Works Department.

On motion of Coun. HENNIGAN the rules were suspended; the order was passed.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$1,000 FROM WEST ROXBURY CHAPTER OF ELKS TO OPERATE AND EXPAND DISTRICT E-5 YOUTH/POLICE PROGRAMS (DOCKET NO 0780)

The following was received:
City of Boston
Office of the Mayor

June 19, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Police Department to accept a gift of \$1,000 from the West Roxbury Chapter of the Benevolent and Protective Order of Elks

These funds will be used to operate and expand the District E-5 youth/police programs

I urge your Honorable Body to approve this order at the earliest possible date so that these funds may be put to use during the upcoming summer season

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend a gift of \$1,000 from the Benevolent and Protective Order of Elks, West Roxbury Chapter, to fund and expand District E-5 youth/police programs

On motion of Coun MURPHY the rules were suspended, the order was passed.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF PETER CHIN AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING MAY 1, 2001 (DOCKET NO. 0781)

The following was received.

City of Boston
Office of the Mayor

June 22, 1998

To the City Council
Dear Councillors

I transmit herewith for your confirmation an Order regarding the reappointment of Peter Chin, of 237 Shawmut Avenue, Boston, MA 02118, as a member of the Board of Appeal for a term to expire May 1, 2001. I am reappointing Mr. Chin pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation

I urge your Honorable Body to pass this Order

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 461 of the Acts of 1993, the reappointment of Peter Chin, of 237 Shawmut Avenue, Boston, MA 02118, as a member of the Board of Appeal for a term to expire May 1, 2001, be and the same hereby is approved

Referred to the Committee on Government Operations.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND BANKBOSTON FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0782)

The following was received

City of Boston
Office of the Mayor

June 22, 1998

To the City Council
Dear Councillors

Under G.L. c. 44, §53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that Statute

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter

Under the terms of the agreement, the City will keep

a specified minimum balance with the contracting bank as compensation for various specified services rendered

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement

Sincerely,

Thomas M. Menino,
Mayor of Boston

BankBoston, NA

Compensating Balance Agreement
for the Provision of Banking Services

This Compensating Balance Agreement for the Provision of Banking Services, dated as of June __, 1998 (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and BankBoston NA, a national banking association (the "Bank")

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council, and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F.

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY; APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001

SECTION III: COMPENSATION

Payment for the services to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the bank's only

remedy shall be the right to terminate the provisions of services under this agreement

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract

SECTION IV: TERMINATION AND CANCELLATION

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F

SECTION V: ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and the Bank's Response, constitute the entire agreement of the parties with respect to the subject matter hereof

SECTION VI: BANKING SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is:

(Name and Title)

The Bank shall notify the City in writing of any change of account officer

B. Checking Account Services

The Bank agrees to provide the checking account services described herein for the accounts listed in Exhibit I hereto. The reconciliation services to be provided with respect to each account shall be as indicated in Exhibit I

The Bank shall accept deposits, including cash deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein

C. Adjustment of Banking Services; Additional Accounts

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be

provided in accordance with the fee schedules provided herein

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein

D. Third-Party Custodial Account Services

The Bank agrees to maintain accounts containing securities and other funds deposited with the Bank to collateralize repurchase agreements, certificates of deposit and other investments of the City made by the City with financial institutions other than the Bank ("Third-Party Custodial Services"). Such Third-Party Custodial Services shall include the valuing of accounts containing said collateral on the Thursday of each week. The form of such statements shall be subject to the approval of the Collector-Treasurer. Delivery instructions for such statements shall be provided by the Collector-Treasurer

E. Account Reconciliation Services

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement

The Bank shall provide microfiche copies of the reconciliation report

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options. The Bank will forward checks paid sorted in serial number order immediately upon acceptance of microfilm copies of the same by the City. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports

- (1) Reconciliation report sequenced in check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period
- (2) Diagnostic summary indicating reconciliation exemption items
- (3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement

The Bank shall provide microfiche copies of the reconciliation report

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) *Primary Reconciliation Accounts*

The Bank shall provide the following for "Primary Reconciliation":

- (1) A bank statement, in serial number sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.
- (2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.
- (3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) *Partial Reconciliation Accounts With Magnetic Tape*

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted by serial number order. Upon five days' written notice, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) *Microfilm of Canceled Checks; Electronic Storage and Retrieval of Canceled Checks*

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks or compact disks (CD-ROM) containing digital images of canceled checks, sorted in check number sequence. The Bank shall provide the City with copies of any software necessary to read compact disks provided by the Bank in compliance with this paragraph (v).

SECTION VII: CHARGES FOR SERVICES PERFORMED

A. *Account Service Fees*

The charges imposed from time to time by the Bank for the Account Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit II hereto.

B. *Reconciliation Service Fees*

The charges imposed from time to time by the Bank for the Reconciliation Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit III hereto.

C. *Balance Retrieval System Fees*

The Bank will provide the City with an electronic balance retrieval system based upon the fee schedule set forth in Exhibit IV hereto. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

SECTION VIII: CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Earnings Credits" is calculated in the following manner:

$$\frac{APCB \times (1-RR) \times ECR \times DM}{DY}$$

APCB = Average Positive Collected Balance

ECR = Earnings Credit Rate

DY = Days in Year

RR = Reserve Requirement

DM = Days in Month

SECTION IX: GENERAL ACCOUNT BALANCE REPORTING REQUIREMENTS

The Bank will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F.

IN WITNESS WHEREOF, the City and the Bank have caused this Compensating Balance Agreement to be executed under seal and delivered, as of the date written above.

THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.,
Chief Financial Officer
& Collector-Treasurer

BANKBOSTON, N.A.

By
Title

Approved as to form

Merita A. Hopkins,
Corporation Counsel

EXHIBIT I: Checking Account Reconciliation Services

Account Name	Account No.	Services
City of Boston Account	001-55252	P/C
Direct Deposit Payroll Account	3869-0264	PR
Discount Account C	001-98343	P/T, C
Drug Evidence Account	541-46222	PR
Fire Department Credit Card Account	805-09349	PR
Imprest Account	530-94425	PR, C
Law Enforcement Trust Account		New Account PR
MBTA Pass Program Account		New Account PR
Miscellaneous Tailings Account		New Account PR
Municipal Police Detail Account	541-19709	PR
Park & Recreation		

Detail Account	New Account PR	Check Cashing Fee	N/A
Payroll Account F	001-47170 P/T, C	Wire Transfer In	\$4 00 Per Item
Petty Cash Account -- Central Food	001-15542 PR	Wire Transfer Out	\$6 00 Per Item
Petty Cash Account Law Department	510-29304 PR	Concentration Accts Services (Zero Balance Accounts)	
Petty Cash Account Park Department	New Account PR	Monthly Maintenance	\$35 00 Per Parent Account Only
Petty Cash Account School Lunch	001-25073 PR	Per Item Fee	\$0 20 Per Debit/Credit
Petty Cash Account Sheriff's Office	564-36008 PR	Automatic Investment	
Public Health Commission Accounts Payable #1	510-19365 P	Monthly Maintenance	\$100 00 Per Sweep Account
Public Health Commission Accounts Payable #2	510-22361 F	Controlled Disbursement	
Public Health Commission Main Account	510-20815 P	Monthly Maintenance	\$60 00 Per Account
Public Health Commission MVP Account	541-19660 P	Electronic Data Information Services (EDI)	
Public Health Commission Payroll Account #1	510-20569 F	Monthly Maintenance	\$50 00 EDI \$5 Receiving Report
Public Health Commission Payroll Account #2	510-22329 F	Per Item Fee	\$0 0003 Per Character
Public School Teachers Retirement Fund Account	001-85282 P/T, C	Third Party Custody	
Public Works Credit Card Account	564-39814 PR	Fee Schedule	
Refund Account	New Account P/T, C	Fees on Market Value	1 5 basis points
Registered Interest Account	New Account PR	Fees per Transaction	\$12.00 per transaction
Registry Department Credit Card Account	805-09307 PR	Short Term	
Retirement Allowance Account	390-80008 P/T, C	Investment Fund	No Sweep Fee
Retirement Payments Account	3869-0094 PR	On Line Services	No Fee
Sheriff's Detail Account	541-19738 PR	Wiring and Telex	\$15 00 per wire
State-Boston Retirement System Account	New Account PR	Additional Reports	No Charge
Sundry Trust Fund Account	001-9650-9 P/C	Collection of Interest and Dividends	No Charge
C = Compact Disc (See Section VI, Paragraph E. (v))		Additional Client Meetings	No Charge
PR = Primary Reconcilement (See Section VI, Paragraph E. (iii))		Partial Reconciliation	
P = Partial Reconcilement (See Section VI, Paragraph E. (ii))		Tape of Paid Checks	\$35 00 Per Month
T = Partial Reconcilement (See Section VI, Paragraph E. (iv))		Paid Items on Tape	\$0 01 Per Item
M = Microfilm of Canceled Checks (See Section VI, Paragraph E. (v))		Tape Handling	\$30 00 Per Month
MF = Microfiche of Reports (See Section VI, Paragraphs E. (i) and (ii))		Partial Reconciliation	
F = Full Reconcilement (See Section VI, Paragraph E. (i))		Transmission of Paid Checks	\$30 00 Per Month
EXHIBIT II: Account Service Fees		Paid Items on Tape	\$0 01 Per Item
SERVICES	FEE SCHEDULE	Tape Handling Per Item	\$5.00 Per Month
Checks Paid	\$0 04 Per Item	Partial Reconciliation -- Paid Only Reconcilement	
Deposits	\$0 35 Per Deposit	Monthly Charge	\$30 00 Per Month
Items Deposited	\$0 04 Per Item	Per Item Charge	\$0 01 Per Item
First Federal Reserve District Items	\$0 04 Per Item	Full Reconcilement	
Other Federal Reserve District Items	\$0 04 Per Item	Monthly Charge	\$25 00
Monthly Maintenance	\$10 00 Per Account	Per Item Charge	\$0 02 Per Item
Debit and Credit Advice	No Charge	Microfiche of Output Reports	\$3 00 Per Report
Sorting	\$0 02 Per Item	Microfilm of Paid Checks	\$0 005 Per Item
Stop Payment		Electronic Storage & Retrieval of Canceled Checks	
Manual -- Via Fax	\$4 50 Per Stop Payment	Monthly Maintenance	\$20 00 Per CD ROM Account
Electronic Mail	\$4 50 Per Stop Payment	Per Item Fee	\$0 025 Per Item Imaged
Returned Deposit Items	\$2 00 Per Item	Summary Reporting	
Additional Statements	\$2 50 Per Statement	Monthly Maintenance	\$50 00 First Account
Check Printing Fee (Printer Invoice Amount)	The Bank shall pass on all vendor fees for check printing for BankBoston, NA accounts to the City at cost through this Compensating Balance Agreement	Per Item Fee	None
		Summary Reporting -- Additional Accounts	
		Monthly Maintenance	\$5 00 Each Additional Account
		Per Item Fee	None
		Detail Reporting	
		Monthly Maintenance	\$50 00 First Account
		Per Item Fee	\$0 05 Per Item Reported
		Detail Reporting -- Additional Accounts	
		Monthly Maintenance	\$5 00 Each Additional Account
		Summary Reports	\$0 50 Per Account Per Report
		Multi-Bank Report	
		Monthly Maintenance	\$15 00 Per Account
		Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and	

between the City of Boston and BankBoston, NA for the provision of Banking Services, in the form attached hereto, be and the same hereby is approved

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND BANKBOSTON FOR THE PROVISION OF DIRECT DEPOSIT ACCOUNT SERVICES (DOCKET NO. 0783)

The following was received:

City of Boston
Office of the Mayor

June 22, 1998

To the City Council.

Dear Councillors:

Under G.L. c.44, §53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that Statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston

BankBoston, NA

Compensating Balance Agreement for the
Provision of Direct Deposit Account Services

This Compensating Balance Agreement for the Provision of Direct Deposit Account Services, dated as of June 1, 1998 (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and BankBoston NA, a national banking association (the "Bank").

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F;

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY; APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts

General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository.

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001.

SECTION III: COMPENSATION

Payment for the services to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the bank's only remedy shall be the right to terminate the provisions of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract.

SECTION IV: TERMINATION AND CANCELLATION

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F.

SECTION V: ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and the Bank's Response, constitute the entire agreement of the parties with respect to the subject matter hereof.

SECTION VI BANKING SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is
(Name and Title)

The Bank shall notify the City in writing of any change of account officer

B. Direct Deposit Account Services

The Bank agrees to provide a direct deposit system whereby an interbank payment mechanism for pre-authorized electronic funds transfers will be moved in an efficient manner from one bank to another bank. The Bank shall provide the following for direct deposits

- (1) The Bank will provide the City with sample Employee Authorization forms, which shall be subject to the approval of the Chief Financial Officer and Collector-Treasurer, and be distributed to City Employees.
- (2) The City shall provide the Bank with a document that details the specific format that the electronic transmission must follow. In addition, the Bank will test the transmission to confirm that it satisfies National Automated Clearing House Association (NACHA) requirements.
- (3) The City will initiate a prenotification (prenote) and the Bank will initiate a transmission to Employees' depositories to notify such depositories of future electronic credits, and to ensure that each Employee's account information is correct.
- (4) An electronic transmission initiated by the City will be accepted by the Bank as the means for transmitting direct deposit data. Upon receipt, the Bank will read and store such transmission until release on the settlement date. In the event that, for circumstances beyond its control, the City is unable to initiate the electronic transmission described in the preceding paragraph, a magnetic tape will be accepted by the Bank as a means to transmit the data for direct deposit. Upon receipt of the magnetic tape, the Bank will read and store the tape(s) until release on the settlement date.
- (5) The Bank shall, upon the request of the City, reverse any direct deposit transaction, according to instructions provided by the City.

C. Additional Account

The City reserves the right to open one or more additional accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

SECTION VII: CHARGES FOR SERVICES PERFORMED

A. Direct Deposit Service Fees

The charges imposed from time to time by the Bank for Direct Deposit Services performed under this Compensating Balance Agreement are set forth in Exhibit I hereto.

SECTION VIII: CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Earnings Credits" is calculated in the following manner:

$$\frac{APCB \times (1-RR) \times ECR \times DM}{DY}$$

APCB = Average Positive Collected Balance

ECR = Earnings Credit Rate

DY = Days in Year

RR = Reserve Requirement

DM = Days in Month

SECTION IX: GENERAL REPORTING REQUIREMENTS

The Bank will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F.

IN WITNESS WHEREOF, the City and the Bank have caused this Compensating Balance Agreement to be executed under seal and delivered, as of the date written above.

THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.,
Chief Financial Officer
& Collector-Treasurer

BANKBOSTON, N.A.

By
Title

Approved as to form

Merita A. Hopkins,
Corporation Counsel

EXHIBIT II: Account Service Fees

SERVICES	FEE SCHEDULE
Monthly Maintenance	\$10.00 per account
Per Item Fee	\$0.04 per credit originated
File Transmission	\$5.00 per transmission
ACH Credit Return	\$3.00 per item
ACH Reversal	\$10.00 per item

Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and between the City of Boston and BankBoston, NA for the provision of Direct Deposit Account Services, in the form attached hereto, be and the same hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND FLEET NATIONAL BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0784)

The following was received.

City of Boston
Office of the Mayor

June 22, 1998

To the City Council
Dear Councillors

Under G.L. c. 44, §53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services

Your approval of these agreements is required under that Statute

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Fleet National Bank
Compensating Balance Agreement
for the Provision of Banking Services

This Compensating Balance Agreement for the Provision of Banking Services, dated as of June 1, 1998 (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and Fleet National Bank, a national banking association (the "Bank").

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F;

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY; APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001

SECTION III: COMPENSATION

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the

Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the bank's only remedy shall be the right to terminate the provisions of services under this agreement

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract

SECTION IV: TERMINATION AND CANCELLATION

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F

SECTION V: ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and the Bank's Response, constitute the entire agreement of the parties with respect to the subject matter hereof

SECTION VI: BANKING SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is:

(Name and Title)

The Bank shall notify the City in writing of any change of account officer

B. Checking Account Services

The Bank agrees to provide the checking account services described herein for the accounts listed in Exhibit I hereto. The reconciliation services to be provided with respect to each account shall be as indicated in Exhibit I

The Bank shall accept deposits, including cash deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to

transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

C. Adjustment of Banking Services: Additional Accounts

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

D. Account Reconciliation Services

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account's statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options. The Bank will forward checks paid sorted in serial number order immediately upon acceptance of microfilm copies of the same by the City. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports:

- (1) Reconciliation report sequenced in check number indicating the amount, check number, and paid date of each check paid during the reconciliation period.
- (2) Diagnostic summary indicating reconciliation exemption items.
- (3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the

City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) Primary Reconciliation Accounts

The Bank shall provide the following for "Primary Reconciliation"

- (1) A bank statement, in serial number sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period, in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.
- (2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.
- (3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) Partial Reconciliation Accounts With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted by serial number order. Upon five days' written notice, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) Microfilm of Canceled Checks: Electronic Storage and Retrieval of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks or compact disks (CD-ROM) containing digital images of canceled checks, sorted in check number sequence. The Bank shall provide the City with copies of any software necessary to read compact disks provided by the Bank in compliance with this paragraph (v).

SECTION VII. CHARGES FOR SERVICES PERFORMED

A. Account Service Fees

The charges imposed from time to time by the Bank for the Account Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit II hereto.

B. Reconciliation Service Fees

The charges imposed from time to time by the Bank for the Reconciliation Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit III hereto.

C. Balance Retrieval System Fees

The Bank will provide the City with an electronic balance retrieval system based upon the fee schedule set forth in Exhibit IV hereto. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

SECTION VIII. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the

Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position

In the analysis system the "Compensating Balance Required" is calculated in the following manner.

Average of previous four week 91 Day T-Bill Rate times Average Investible Balance divided by 365 days times actual number of days

SECTION IX: GENERAL ACCOUNT BALANCE REPORTING REQUIREMENTS

The Bank will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F

IN WITNESS WHEREOF, the City and the Bank have caused this Compensating Balance Agreement to be executed under seal and delivered, as of the date written above

THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.,
Chief Financial Officer
& Collector-Treasurer

FLEET BANK OF MASSACHUSETTS

By: _____
Title: _____

Approved as to form

Merita A. Hopkins,
Corporation Counsel

EXHIBIT I: Checking Account Reconciliation Services

Account Name	Account No.	Services
CDBG Account	020-010-295-7	PR
City of Boston Account	020-010-204-0	P, C
Equitable Sharing Trust Account	937288-2586	PR
NDF Escrow Account	020-010-092-0	PR
Payroll Account E	5820-5097	P/T, C
Payroll Adjustment Account	New Account	P/T, C
Pension Account	020-010-209-6	P, C
Veterans Account	7343-5347	P/T, C

C = Compact Disc (See Section VI, Paragraph D. (v))

PR = Primary Reconciliation (See Section VI, Paragraph D. (iii))

P = Partial Reconciliation (See Section VI, Paragraph D. (ii))

T = Partial Reconciliation (See Section VI, Paragraph D. (iv))

M = Microfilm of Canceled Checks (See Section VI, Paragraph D. (v))

MF = Microfiche of Reports (See Section VI, Paragraphs D. (i) and (ii))

F = Full Reconciliation (See Section VI, Paragraph D. (i))

EXHIBIT II: Account Service Fees

SERVICES	FEE SCHEDULE
Checks Paid	\$0.04 Per Item
Deposits	\$0.80 Per Deposit
Items Deposited	\$0.07 Per Item
First Federal Reserve	
District Items	\$0.07 Per Item
Other Federal Reserve	
District Items	\$0.07 Per Item
Monthly Maintenance	\$12.00 Per Account
Debit and Credit Advice	No Charge
Sorting	\$0.01 Per Item
Stop Payment	
Manual — Via Fax	\$12.00 Per Stop Payment
Electronic Mail	\$7.50 Per Stop Payment
Per Item Electronic Mail	\$2.50 Per Item
Returned Deposit Items	\$3.00 Per Item
Additional Statements	\$2.50 Per Statement
Check Printing Fee	
(Printer Invoice Amount)	The Bank shall pass on all vendor fees for check printing for Citizens Bank of Massachusetts accounts to the City at cost through this Compensating Balance Agreement
Check Cashing Fee	No Charge
Wire Transfer In	\$7.00 Per Item
Wire Transfer Out	\$8.00 Per Item
Concentration Accts.	
Services (Zero Balance Accounts)	
Monthly Maintenance	
Parent Account	\$30.00
Monthly Maintenance	
Sub Account	\$25.00
Automatic Investment	
Monthly Maintenance	\$125.00
Per Item Fee	41.00
Controlled Disbursement	
Monthly Maintenance	\$150.00
Per Item Fee	\$0.12
Electronic Data Informa-	
Services (EDI)	
Monthly Maintenance	\$100.00
Per Item Fee	\$0.25
ACH Fees	
Credits	\$0.08
Debits	\$0.08
P.C.A.C.H. Based Software	
Monthly Maintenance	No Charge
Per Item	\$0.09 Per Item
Partial Reconciliation --	
Paid Only Reconciliation	
Monthly Charge	\$35.00
Per Item Charge	\$0.03
Full Reconciliation	
Monthly Charge	\$45.00
Per Item Charge	\$0.03
Tape Microfiche	
of Paid Checks	\$10.00
Microfilm of Paid Checks	\$0.01 Per Item
Electronic Storage &	
Retrieval of Canceled	
Checks	
Monthly Maintenance	No Charge
Per Item Fee	\$0.025
Per Item Imaged	
Monthly Maintenance —	
Direct to City	\$175.00
Per Item Fee	No Charge
Monthly Maintenance —	
To another bank for	
transmission to the City	\$80.00
Per Item Fee	No Charge

Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and between the City of Boston and Fleet National Bank for the provision of Banking Services, in the form attached

hereto, be and the same hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND USTRUST FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0785)

The following was received

City of Boston
Office of the Mayor

June 22, 1998

To the City Council

Dear Councillors

Under G.L. c. 44, §53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that Statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston

—
UStTrust

**Compensating Balance Agreement
for the Provision of Banking Services**

This Compensating Balance Agreement for the Provision of Banking Services, dated as of June 1, 1998 (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and US Trust, a national banking association (the "Bank").

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F.

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY: APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless

satisfactory security for the amount in excess of 60% is provided by the depository.

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001.

SECTION III: COMPENSATION

Payment for the services to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the bank's only remedy shall be the right to terminate the provisions of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract.

SECTION IV: TERMINATION AND CANCELLATION

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F.

SECTION V: ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and the Bank's Response, constitute the entire agreement of the parties with respect to the subject matter hereof.

SECTION VI: BANKING SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this

Compensating Balance Agreement is:
(Name and Title)

The Bank shall notify the City in writing of any change of account officer

B. Checking Account Services

The Bank agrees to provide the checking account services described herein for the accounts listed in Exhibit I hereto. The reconciliation services to be provided with respect to each account shall be as indicated in Exhibit I

The Bank shall accept deposits, including cash deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein

C. Adjustment of Banking Services; Additional Accounts

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein

D. Account Reconciliation Services

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement

The Bank shall provide microfiche copies of the reconciliation report

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options. The Bank will forward checks paid sorted in serial number order immediately upon acceptance of microfilm copies of the same by the City. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports

- (1) Reconciliation report sequenced in check

number, indicating the amount, check number, and paid date of each check paid during the reconciliation period

- (2) Diagnostic summary indicating reconciliation exemption items
- (3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement

The Bank shall provide microfiche copies of the reconciliation report

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(iii) Primary Reconciliation Accounts

The Bank shall provide the following for "Primary Reconciliation"

- (1) A bank statement, in serial number sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period
- (2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement
- (3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(iv) Partial Reconciliation Accounts With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement, providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted by serial number order. Upon five days' written notice, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(v) Microfilm of Canceled Checks; Electronic Storage and Retrieval of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks or compact disks (CD-ROM) containing digital images of canceled checks, sorted in check number sequence. The Bank shall provide the City with copies of any software necessary to read compact disks provided by the Bank in compliance with this paragraph (v).

SECTION VII: CHARGES FOR SERVICES PERFORMED

A. Account Service Fees

The charges imposed from time to time by the Bank for the Account Services performed by the Bank under this Compensating Balance Agreement are set

forth in Exhibit II hereto

B. Reconciliation Service Fees

The charges imposed from time to time by the Bank for the Reconciliation Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit III hereto

C. Balance Retrieval System Fees

The Bank will provide the City with an electronic balance retrieval system based upon the fee schedule set forth in Exhibit IV hereto. The accounts to be reported and the types of reports will be determined on an on-going basis throughout the life of the contract

SECTION VIII. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position

In the analysis system the "Earnings Credits" is calculated in the following manner

EC = Collected Balance - 10% Reserve

Requirement = Base

Base x ECR x # of days in month

365

SECTION IX. GENERAL ACCOUNT BALANCE REPORTING REQUIREMENTS

The Bank will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F

IN WITNESS WHEREOF, the City and the Bank have caused this Compensating Balance Agreement to be executed under seal and delivered, as of the date written above

THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.
Chief Financial Officer
& Collector-Treasurer

USTRUST

By
Title

Approved as to form

Merita A. Hopkins,
Corporation Counsel

Account Name	Account No.	Services
City of Boston Account	012-64001	PR
Direct Deposit Pension Account	New Account	PR
Direct Deposit State-Boston Retirement Account	New Account	PR

C = Compact Disc (See Section VI, Paragraph D. (v))

PR = Primary Reconciliation (See Section VI, Paragraph D. (iii))

P = Partial Reconciliation (See Section VI, Paragraph D. (ii))

T = Partial Reconciliation (See Section VI, Paragraph D. (iv))

M = Microfilm of Canceled Checks (See Section VI, Paragraph D. (v))

MF = Microfiche of Reports (See Section VI, Paragraphs D. (i) and (ii))

F = Full Reconciliation (See Section VI, Paragraph D. (i))

EXHIBIT II: Account Service Fees

SERVICES FEE SCHEDULE

Checks Paid	\$0.10
Deposits	\$0.50
Items Deposited	\$0.05
First Federal Reserve District Items	\$0.05
Other Federal Reserve District Items	\$0.05
Monthly Maintenance	\$15.00
Debit and Credit Advice	No Charge
Sorting	\$0.025
Stop Payment	
Manual — Via Fax	\$15.00
Electronic Mail	\$12.50
Returned Deposit Items	\$5.00 Per Item
Additional Statements	No Charge
Check Printing Fee	

(Printer Invoice Amount) The Bank shall pass on all vendor fees for check printing for US Trust, accounts to the City at cost through this Compensating Balance Agreement

Check Cashing Fee	\$1.00
Wire Transfer In	\$7.50
Wire Transfer Out	\$11.00
Wire Transfer — Outbound/Non Repetitive	\$15.00
Wire Transfer — Inbound	\$7.50
Wire — Telephone Advice	\$4.00
Internal Bank Transfer	\$5.00
Request for Funds ("1301")	\$20.00
Concentration Accts Services (Zero Balance Accounts)	
Monthly Maintenance	\$25.00
Per Item Fee	\$0.00
Automatic Investment Monthly Maintenance	\$165.00
Controlled Disbursement Monthly Maintenance	\$150.00
0-600 Checks Paid	\$0.03
601-2,000 Checks Paid	\$0.02
2,000+	\$0.01

Electronic Data Information Services (EDI)	
Monthly Maintenance	\$25.00
Per Item Fee	\$0.25

ACH Fees	
Credits	\$0.06
Debits	\$0.06

Electronic Funds Transfer	N/C
ACH Debits (Direct Payment)	\$25.00 Per Application
Per Item	\$0.06 Per Item

EXHIBIT III: Account Reconciliation Fees

Partial Reconciliation	
Paid Only Reconciliation	
Monthly Charge	\$50.00
Per Item Charge	\$0.04
Full Reconciliation	

Monthly Charge	\$75.00
Per Item Charge	\$0.05
Microfiche of Output Reports	Not Available
Microfilm of Paid Checks	\$0.015 Per Item
Electronic Storage & Retrieval of Canceled Checks	
Monthly Maintenance	N/C
Per CD ROM	\$25.00 Per CD ROM
Per Item Fee	\$0.04
Access Software (one time)	\$400.00
EXHIBIT IV: Balance Retrieval System Fees	
Balance and Detail (US Banker PC Software)	
Monthly Maintenance	\$125.00 First Account \$10.00 Each Additional Account
US Banker Set-Up (One Time)	
Electronic Balance Retrieval Direct to City	\$50.00
Monthly Maintenance	\$100.00 First Account
Per Item Fee	\$0.25 Per Item Reported
Electronic Balance Retrieval — To another Bank for Transmission to The City	
Monthly Maintenance	\$100.00
Per Item Fee	\$.25 Per Item Reported

Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and between the City of Boston and USTrust for the provision of Banking Services, in the form attached hereto, be and the same hereby is approved

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND BANKBOSTON FOR PROVISION OF CREDIT/DEBIT CARD BANKING SERVICES (DOCKET NO. 0786)

The following was received
City of Boston
Office of the Mayor

June 22, 1998

To the City Council
Dear Councillors

Under G.L. c. 44, §53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that Statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston

—
BankBoston, NA

Compensating Balance Agreement for the Provision
of Credit Card/Debit Card Banking Services
This Compensating Balance Agreement for the

Provision of Credit/Debit Card Banking Services, dated as of June __, 1998 (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and BankBoston NA, a national banking association (the "Bank").

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F;

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY; APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository.

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001.

SECTION III: COMPENSATION

Payment for the services to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the bank's only remedy shall be the right to terminate the provisions of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract.

SECTION IV: TERMINATION AND CANCELLATION

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any

sums on account of services rendered under this contract or on account of any deficiencies in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F.

SECTION V. ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and the Bank's Response, constitute the entire agreement of the parties with respect to the subject matter hereof.

SECTION VI. ACCOUNT SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is
(Name and Title)

The Bank shall notify the City in writing of any change of account officer.

B. Credit/Debit Card Account Services

The Bank agrees to provide the credit/debit card account services described herein for the accounts listed in Exhibit I hereto. The reconciliation services to be provided with respect to each account shall be as indicated in Exhibit I.

(i) Collection and Deposit of Credit/Debit Card Receivables

The Bank shall collect funds based on credit/debit card transactions completed at locations in City Hall and in other City offices, wherever located, as well as electronically over the internet; deposit the same into the account(s) listed on Exhibit I hereto; maintain and reconcile the account to which such funds are deposited; execute electronic wire transfers of amounts deposited to the accounts listed in Exhibit I hereto as requested; provide monthly statements in a format satisfactory to the City; provide microfilm copies of daily transaction summaries upon request; provide all necessary equipment including manual transaction imprinters, replace malfunctioning equipment at no additional cost, and provide transaction paper rolls, manual transaction slips and other supplies pertaining to the processing of the credit/debit transactions, whether or not such equipment is provided by the Bank or an authorization center (see paragraph (ii) below); train City personnel in the use of the equipment and control of credit/debit card transactions, whether or not such equipment is provided by the Bank or an authorization center, and provide any normal and generally accepted services associated with this type of account not specifically listed herein.

(ii) Collection and Deposit of Credit/Debit Card Receivables from Authorization Centers(s)

The Bank shall, if necessary and as required, act as liaison for the City with any authorization center, or

any successor thereto, that may at any time collect funds based on credit/debit card transactions, accept deposits from such authorization center, maintain and reconcile the account to which such funds are deposited, execute daily electronic wire transfers of amounts deposited to the accounts listed on Exhibit I hereto, provide monthly statements in a format satisfactory to the City, and provide microfilm copies of daily transaction summaries upon request.

C. Adjustment of Credit/Debit Card Account Services, Additional Accounts

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

D. Account Reconciliation Services

(i) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports:

- (1) Reconciliation report sequenced in check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.
- (2) Diagnostic summary indicating reconciliation exception items.
- (3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report on a daily basis.

(ii) Primary Reconciliation Accounts

The Bank shall provide the following for "Primary Reconciliation"

- (1) A bank statement, in serial number sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers into the account as well as checks issued or wire transfers out during the reconciliation period.
- (2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.
- (3) Within ten business days after the statement rendering date, the Bank will forward to the City the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

SECTION VII. CHARGES FOR SERVICES PERFORMED

A. Credit/Debit Card Transaction Fees

The transaction fees charged from time to time by the Bank for credit/debit card transactions under this Compensating Balance Agreement are set forth in Exhibit II hereto.

B. Credit/Debit Card Provider Charges, Discount

Rates

The Bank shall remit any charges due credit/debit card providers, and such charges shall be passed to the analysis system and assessed in regard to the average collected balance for the subject account (see Section VIII, below). In the event that the Bank does not represent any such credit/debit card provider(s), the Bank shall remit to those providers any charges due to them in accordance with the discount rates negotiated by such providers and the City, and such charges shall also be passed to the analysis system and assessed in regard to the average collected balance for the subject account.

C. Account Service Fees

The charges imposed from time to time by the Bank for the Credit/Debit Card Account Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit III hereto.

D. Reconciliation Service Fees

The charges imposed from time to time by the Bank for the Reconciliation Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit IV hereto.

E. Balance Retrieval System Fees

The Bank shall provide the City with an electronic balance retrieval system pursuant to its Compensating Balance Agreement for the Provision of Banking Services, dated as of June 15, 1998. The accounts listed on Exhibit I hereto, and any account(s) that may be added pursuant to Section VI, subsection C hereto, shall be included among the accounts to be accessed by that electronic balance retrieval system. There shall be no additional charge for including such accounts among the accounts to be accessed by the electronic balance retrieval system.

SECTION VIII: CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Earnings Credits" is calculated in the following manner:

$$\frac{APCB \times (1-RR) \times ECR \times DM}{DY}$$

APCB = Average Positive Collected Balance

ECR = Earnings Credit Rate

DY = Days in Year

RR = Reserve Requirement

DM = Days in Month

SECTION IX: GENERAL ACCOUNT BALANCE REPORTING REQUIREMENTS

The Bank will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F.

IN WITNESS WHEREOF, the City and the Bank have caused this Compensating Balance Agreement to be executed under seal and delivered, as of the date written above

THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.,
Chief Financial Officer
& Collector-Treasurer

BANKBOSTON, N.A.

By:
Title

Approved as to form

Merita A. Hopkins,
Corporation Counsel

EXHIBIT I: Credit/Debit Card Account Reconciliation Services

Account Name	Account No.	Services
Parking Credit Cards	386-90124	PR
Fire Department Credit Cards	805-09349	PR
Public Works Credit Cards	564-39814	PR
Registry Department Credit Cards	805-09307	PR
Parking Fines (Window)	New Account	PR
Parking Fines	New Account	PR

P = Partial Reconciliation Accounts

(See Section VI, Paragraph D. (i))

PR = Primary Reconciliation (See Section VI, Paragraph D. (ii))

EXHIBIT II: Credit/Debit Card Transaction Fees

Qualified Transactions:

- 1.59% Face to face transactions in which the mag stripe of a credit card is read through EDG equipment. Electronic deposit is made at the end of the day in which a transaction takes place

Mid-Qualified Transactions

- 1.89% Telephone or manual entry transactions in which the mag stripe is not read but the electronic deposit is made at the end of the business day

Non-Qualified Transactions:

- 2.39% Card not read, batch not closed within proper time frame

American Express, Discover or other cards:
\$0.15 per authorization

Debit Transactions

\$0.30 per transaction

Terminal Fees

\$ Waived (rate includes _ terminals, _ printers, _ pin pads for debit processing)

EXHIBIT III: Credit/Debit Card Account Service Fees

Services	Fee Schedule
Monthly Maintenance	\$10.00
Debit and Credit Advice	None
Additional Statements	\$2.50

EXHIBIT IV: Account Reconciliation Fees

Services	Fee Schedule
Partial Reconciliation	\$30.00 per month \$01 per item

Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and between the City of Boston and BankBoston, NA for the provision of Credit/Debit Card Banking Services, in the form attached hereto, be and the same hereby is approved

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND CITIZENS BANK OF MASSACHUSETTS FOR PROVISION OF BANKING SERVICES (DOCKET NO 0787)

The following was received
City of Boston
Office of the Mayor

June 22, 1998

To the City Council
Dear Councillors

Under G.L. c.44, §53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that Statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Citizens Bank of Massachusetts
Compensating Balance Agreement
for the Provision of Banking Services

This Compensating Balance Agreement for the Provision of Banking Services, dated as of June 22, 1998 (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and Citizens Bank of Massachusetts, a Massachusetts banking company (the "Bank").

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council, and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F;

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY, APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository.

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001.

SECTION III: COMPENSATION

Payment for the services to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the bank's only remedy shall be the right to terminate the provisions of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract.

SECTION IV: TERMINATION AND CANCELLATION

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F.

SECTION V: ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and the Bank's Response, constitute the entire agreement of the parties with respect to the subject matter hereof.

SECTION VI: BANKING SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is

(Name and Title)

The Bank shall notify the City in writing of any

change of account officer

B. Checking Account Services

The Bank agrees to provide the checking account services described herein for the accounts listed in Exhibit I hereto. The reconciliation services to be provided with respect to each account shall be as indicated in Exhibit I

The Bank shall accept deposits, including cash deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein

C. Adjustment of Banking Services; Additional Accounts

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein

D. Account Reconciliation Services

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape, electronic transmission or diskette) A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement

The Bank shall provide microfiche copies of the reconciliation report on microfiche or, alternatively, on CD-ROM

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options. The Bank will forward checks paid sorted in serial number order immediately upon acceptance of microfilm copies of the same by the City. Upon thirty (30) day's notice provided by the City, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports

- (1) Reconciliation report sequenced in check number, indicating the amount, check number,

and paid date of each check paid during the reconciliation period

- (2) Diagnostic summary indicating reconciliation exemption items
- (3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement

The Bank shall provide microfiche copies of the reconciliation report

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(iii) Primary Reconciliation Accounts

The Bank shall provide the following for "Primary Reconciliation"

- (1) A bank statement, in serial number sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period
- (2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement
- (3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(iv) Partial Reconciliation Accounts With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted by serial number order. Upon five days' written notice, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis

(v) Microfilm of Canceled Checks; Electronic Storage and Retrieval of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks or compact disks (CD-ROM) containing digital images of canceled checks, sorted in check number sequence. The Bank shall provide the City with copies of any software necessary to read compact disks provided by the Bank in compliance with this paragraph (v)

SECTION VII: CHARGES FOR SERVICES PERFORMED

A. Account Service Fees

The charges imposed from time to time by the Bank for the Account Services, which shall include checking account services and coin processing services performed by the Bank under this Compensating

Balance Agreement are set forth in Exhibit II hereto.

B. Reconciliation Service Fees

The charges imposed from time to time by the Bank for the Reconciliation Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit III hereto.

C. Balance Retrieval System Fees

The Bank will provide the City with an electronic balance retrieval system based upon the fee schedule set forth in Exhibit IV hereto. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

SECTION VIII. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 90 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

The formula used to calculate the compensating balance required for various levels of balances is:

Amount of Service Charge divided by Earnings Allowance percentage rate times 12 months divided by 90 (Federal Reserve Requirement).

SECTION IX. GENERAL ACCOUNT BALANCE REPORTING REQUIREMENTS

The Bank will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F.

IN WITNESS WHEREOF, the City and the Bank have caused this Compensating Balance Agreement to be executed under seal and delivered, as of the date written above.

THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.,
Chief Financial Officer
& Collector-Treasurer

CITIZENS BANK OF MASSACHUSETTS

By:
Title:

Approved as to form:

Merita A. Hopkins,
Corporation Counsel

EXHIBIT I. Checking Account Reconciliation Services

Account Name	Account No.	Services
City of Boston Account	New Account PR	
School Lunch Account	New Account PR	

C = Compact Disc (See Section VI, Paragraph D (v))

PR = Primary Reconciliation (See Section VI, Paragraph D (iii))

P = Partial Reconciliation (See Section VI, Paragraph D (ii))

T = Partial Reconciliation (See Section VI, Paragraph D (iv))

M = Microfilm of Canceled Checks (See Section VI, Paragraph D (v))

MF = Microfiche of Reports (See Section VI, Paragraphs D (i) and (ii))

F = Full Reconciliation (See Section VI, Paragraph D (i))

EXHIBIT II. Account Service Fees

SERVICES FEE SCHEDULE

CHECKING ACCOUNT SERVICES

Checks Paid	\$0.12
Deposits	\$0.70
Items Deposited	\$0.095

First Federal Reserve District Items	\$0.095
Other Federal Reserve District Items	\$0.095

Monthly Maintenance	\$14.00
Debit and Credit Advice	\$0.00

Sorting	\$0.025
Stop Payment	

Manual — Via Fax	\$20.00
Electronic Mail	

Monthly Maintenance	\$10.00
Stop Payment or Inquiry	\$7.00

Returned Deposit Items	\$3.00 Per Item
Additional Statements	\$0.00

Check Printing Fee	
(Printer Invoice Amount)	

The Bank shall pass on all vendor fees for check printing for Citizens Bank of Massachusetts to the City at cost through this Compensating Balance Agreement.

Check Cashing Fee	\$0.00
Wire Transfer In	\$10.00

Wire Transfer Out	\$14.00
Concentration Accts	

Services (Zero Balance Accounts)	
Concentration Account	\$30.00

Each Sub-Account	\$10.00
Automatic Investment	

Each Account — Monthly	\$150.00
Subsidiary Account —	

Monthly	\$10.00
Controlled Disbursement	

Monthly Maintenance	\$150.00
Each Additional Account	\$75.00

Electronic Funds Transfer	\$1.00 Per Transfer
ACH Fees	

Credits	\$0.08
Debits	\$0.08

COIN PROCESSING SERVICES

Deposit Fees	\$0.30 Per \$1,000 Deposited
Non Standard/Mixed Bag	

(50 Lbs. Per Bag)	\$4.50
Rolled Bag	

(50 Lbs. Per Bag)	\$11.00
Verified Standard Bag	\$1.25

EXHIBIT III. Account Reconciliation Fees

Partial Reconciliation — Paid Only Reconciliation

Monthly Charge	\$35.00
Per Item Charge	\$0.035

Full Reconciliation	
Monthly Charge	\$55.00

Per Item Charge	\$0.055
Microfiche of Output	

Reports	Reports will be reported on CD-ROM for \$0.03 per page (minimum or \$150.00)
Microfilm of Paid Checks	\$0.01
Electronic Storage & Retrieval of Canceled Checks	
Check scanning and MICR capture	\$0.07 Per Item
Indexing	\$0.02 Per Field
Monthly Maintenance	\$50.00
Duplicate Disk	\$35.00
Manual key entry (if required)	\$0.01
Software	No Charge
EXHIBIT IV: Balance Retrieval System Fees	
SERVICES	FEE SCHEDULE
Direct Transmission	
Money Manager Previous Day Balance	\$175.00
Summary/Detail Module Per Additional Accounts	\$60.00
Transmission to another bank	
Per Account	\$100.00
Direct Transmission and Information from Another Bank	
Money Manager Previous Day Balance Summary	\$175.00
Per Additional Account With Citizens Bank	\$60.00
Per Account (Other Banks)	\$60.00

Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and between the City of Boston and Citizens Bank for the provision of Banking Services, in the form attached hereto, be and the same hereby is approved

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND FLEET NATIONAL BANK FOR PROVISION OF LOCK BOX SERVICES FOR COLLECTION OF REAL ESTATE, PERSONAL PROPERTY, MOTOR VEHICLE EXCISE AND BOAT EXCISE TAXES (DOCKET NO. 0788)

The following was received
City of Boston
Office of the Mayor

June 22, 1998

To the City Council
Dear Councillors

Under G.L. c.44, §53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that Statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Fleet National Bank

Compensating Balance Agreement for the Provision of Lock Box Services for the Collection of Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise Taxes

This Compensating Balance Agreement for the Provision of Lock Box Services for Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise Taxes (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and Fleet National Bank, a national banking association (the "Bank").

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F;

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY: APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository.

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001.

SECTION III: COMPENSATION

Payment for the services to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the bank's only remedy shall be the right to terminate the provisions of services under this agreement.

Unless otherwise noted, the prices quoted herein are

fixed for the three year period of this contract

SECTION IV: TERMINATION AND CANCELLATION

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F.

SECTION V: ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and the Bank's Response, constitute the entire agreement of the parties with respect to the subject matter hereof.

SECTION VI: ACCOUNT SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is _____
(Name and Title)

The Bank shall notify the City in writing of any change of account officer.

B. Lock Box Services

The Bank will provide automated lock box services to the City for the processing of Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise tax remittances as specified herein.

The Bank hereby agrees to the following:

- (i) To supply the City with a return envelope, addressed to the P.O. Box which will be mailed with all tax bills.
- (ii) To make pickups at least five (5) times per day from the following Post Office Boxes located in the City of Boston:

Real Estate Taxes

P.O. Box 130

Boston, Massachusetts 02101

Personal Property Taxes

P.O. Box 1670

Boston, Massachusetts 02105

Motor Vehicle and Boat Excise Taxes

P.O. Box 970

Boston, Massachusetts 02103

- (iii) To make special pickups at Boston City Hall upon request.
- (iv) To make deliveries to the City, before 8:30 A.M. each business day, consisting of the following:
 - a. collector's copy receipts;

- b. adding machine tapes by batch;
- c. transmittal of all work processed;
- d. edit report by batch, by kind, with tax, costs, interest, and subtotals by batch and totals by kind, year, and type of tax;
- e. all remittances labeled with the date of work;
- f. note exceptions on edit report when the check amount and the amount of the bill do not match;
- g. return to the City unprocessed any taxpayer bills and payments therefor that vary from one another by more than \$50.00. Unprocessed payments to be labeled separately from collector's copy receipts (*this number 7 applies to Motor Vehicle Excise and Boat Excise taxes only*); and
- h. mail receipted customer copies when self-addressed stamped envelope is enclosed.

(v) To imprint an audit trail with the following information on the back of each remittance document:

- a. date;
- b. customer account ward and parcel numbers (*Real Estate and Personal Property only*);
- c. year and bill number (*Motor Vehicle and Boat Excise Taxes only*);
- d. amount paid;
- e. batch, sequence, and operator numbers; and
- f. type of tax.

(vi) To provide next day turnaround for all lock box pickups, except during the four periods of the real estate rush and personal property when a five day turnaround time will be acceptable.

(vii) To provide, as instructed by the City, either microfilm or compact disks (CD-ROM) containing digital images of all checks and, upon request, to respond to all inquiries within two working days. The Bank shall provide the City with copies of any software necessary to read compact disks provided by the Bank in compliance with this paragraph (vi).

(viii) To provide receipts to taxpayers upon request.

(ix) To forward notices of any U.S. Bankruptcy Court or other federal or state court proceedings to the Counsel to the Collector-Treasurer, City Hall, Room M-5, immediately upon receipt.

C. Penalties

(i) upon notification, Bank will stop processing any certain tax bills because of new billings, and send the originals back to the City.

(ii) Bank will send cash flow by kind and dollar amount deposited with the work.

(iii) Bank will return to City such documents which have "BT*" on the top of a bill when there is payment for both the current tax and past taxes.

(iv) In the event when a tape or report is not readable or is damaged, the Bank will reproduce a new tape and deliver it back to the City on the same day.

(v) During Real Estate rush periods the Bank must process bank encoded work by bank with the Bank Numbers on reports and on tape. Also processing Bank exception documents when the Bank check is over the work.

SECTION VII: CHARGES FOR SERVICES PERFORMED

The charges imposed from time to time by the Bank for the Lock Box Services performed by the Bank under this Compensating Balance Agreement are set forth in Exhibit I hereto.

SECTION VIII: CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Compensating Balance Required" is calculated in the following manner
Average of previous four week 91 day T-Bill Rate times
Average Investable Balance divided by 365 days times
actual number of days

SECTION IX: ACCOUNT BALANCE REPORTING REQUIREMENTS

The Bank will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F.

IN WITNESS WHEREOF, the City and the Bank have caused this Compensating Balance Agreement to be executed under seal and delivered, as of the date written above

THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.,
Chief Financial Officer
& Collector-Treasurer

FLEET NATIONAL BANK

By
Title

Approved as to form

Merita A. Hopkins,
Corporation Counsel

EXHIBIT I: Lock Box Service Fees	
SERVICES	FEE SCHEDULE
Monthly Maintenance	\$125.00
Lock Box Processing	
Per Item	\$ 12
Exception Item Processing	
Rejects over 1%	\$ 15 Per Item
Courier Service	\$9.00 Per Trip

Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and between the City of Boston and Fleet National Bank for the provision of Lock Box Services for the Collection of Real Estate, Personal Property, Motor Vehicle Excise and Boat Taxes, in the form attached hereto, be and the same hereby is approved

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN THE CITY AND US TRUST FOR PROVISION OF DIRECT DEPOSIT ACCOUNT SERVICES (DOCKET NO. 0789)

The following was received

City of Boston
Office of the Mayor

June 22, 1998

To the City Council
Dear Councillors

Under G.L. c.44, §53F, the City is authorized to enter formal "compensating balance" agreements with bank-

ing institutions for the provision of banking services. Your approval of these agreements is required under that Statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston

—
UStTrust

Compensating Balance Agreement for the
Provision of Direct Deposit Account Services

This Compensating Balance Agreement for the Provision of Direct Deposit Account Services, dated as of June 1, 1998 (the "Compensating Balance Agreement"), is hereby entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and UStTrust, a Massachusetts trust company (the "UStTrust").

Whereas, The City issued a "Proposal For Banking Services" on February 20, 1998 (the "Proposal"), and the Bank submitted a response to the Proposal on March 25, 1998 (the "Response"); and

Whereas, The City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

Whereas, Both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, §53F;

Now, therefore, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I: AUTHORITY: APPLICABLE LAW

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, §53F, and is subject to the approval of the Mayor and the City Council of Boston.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, §55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository.

SECTION II: TERM OF AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years commencing July 1, 1998, and terminating on June 30, 2001.

SECTION III: COMPENSATION

Payment for the services to be performed by UStTrust will be effected solely through the maintenance of a compensating balance by the City in its account with UStTrust. The amount of such compensating balance shall be determined in accordance with the formula set forth in Section VIII hereto.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calcu-

lation of credits to be agreed to by both the City and USTrust to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify USTrust that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculations of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, USTrust's only remedy shall be the right to terminate the provisions of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract.

SECTION IV: TERMINATION AND CANCELLATION

USTrust shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. USTrust's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay USTrust any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), USTrust will issue a check to the City for said amount.

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if USTrust fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of USTrust to be designated in the contract. In the event of cancellation by the City, all obligations by USTrust and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to USTrust.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws chapter 44, §53F.

SECTION V: ENTIRE AGREEMENT

This Compensating Balance Agreement, including the Exhibits hereto, the City's Proposal, and USTrust's Response, constitute the entire agreement of the parties with respect to the subject matter hereof.

SECTION VI: ACCOUNT SERVICES

A. Account Officer

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is
(Name and Title)

USTrust shall notify the City in writing of any change of account officer.

B. Direct Deposit Account Services

USTrust shall provide a direct deposit system whereby an interbank payment mechanism for pre-authorized electronic funds transfers will be moved in an efficient manner from one bank to another bank. USTrust shall provide the following for direct deposits:

- (1) USTrust will provide the City with sample Retirement Deposit Authorization forms, which shall be subject to the approval of the Chief Financial Officer and Collector-Treasurer, and be distributed to City Retirees.
- (2) The City shall provide USTrust with a document that details the specific format that the

electronic transmission must follow. In addition, USTrust will test the transmission to confirm that it satisfies National Automated Clearing House Association (NACHA) requirements.

- (3) The City will initiate a prenotification (prenote) and USTrust will initiate a transmission to Retiree's depositories to notify such depositories of future electronic credits, and to ensure that each Retiree's account information is correct.
- (4) An electronic transmission initiated by the City will be accepted by USTrust as the means for transmitting direct deposit data. Upon receipt, USTrust will read and store such transmission until release on the settlement date. In the event that, for circumstances beyond its control, the City is unable to initiate the electronic transmission described in the preceding paragraph, a magnetic tape will be accepted by USTrust as a means to transmit the data for direct deposit. Upon receipt of the magnetic tape, USTrust will read and store the tape(s) until release on the settlement date.
- (5) USTrust shall, upon the request of the City, reverse any direct deposit transaction, according to instructions provided by the City.

C. Additional Accounts

The City reserves the right to open one or more additional direct deposit accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

SECTION VII: CHARGES FOR SERVICES PERFORMED

A. Direct Deposit Service Fees

The charges imposed from time to time by USTrust for Direct Deposit Services performed under this Compensating Balance Agreement are set forth in Exhibit I hereto.

SECTION VIII: CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation balance.

In the analysis system the "Compensating Balance Required" is calculated in the following manner:

$$EC = \text{Collected Balance} - 10\% \text{ Reserve}$$

$$\text{Requirement} = \text{Base}$$

$$\text{Base} \times ECR \times \# \text{ of days in month}$$

$$365$$

SECTION IX: GENERAL REPORTING REQUIREMENTS

USTrust will furnish to the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. USTrust shall also furnish within 10 business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Law ch. 44 §53F.

IN WITNESS WHEREOF, the City and USTrust have caused this Compensating Balance Agreement to be

executed under seal and delivered, as of the date written above
THE CITY OF BOSTON, MASSACHUSETTS

By: Edward J. Collins, Jr.,
Chief Financial Officer
& Collector-Treasurer

USTRUST

By
Title

Approved as to form

Merita A. Hopkins,
Corporation Counsel

EXHIBIT I. Account Service Fees

SERVICES	FEE SCHEDULE
Monthly Maintenance	\$25.00 per application
Per Item Fee	\$.06 per item
Direct transmission (per transmission)	\$10.00 per transmission
ACH Debit or Credit	\$.06 per item

Ordered, That the agreement made under the provisions of General Laws Chapter 44, § 53F, by and between the City of Boston and USTrust for the provisions of Direct Deposit Account Services, in the form attached hereto, be and the same hereby is approved

Referred to the Committee on Banking and Community Investment.

INFORMATION UNDER SECTION 17F RE BOSTON HOUSING AUTHORITY (DOCKET NO. 0790)

The following was received:
City of Boston
Office of the Mayor
June 22, 1998

To the City Council
Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on June 3, 1998, for information regarding the Boston Housing Authority, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)
Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 6/3/98 MEETING (DOCKET NO. 0791)

The following was received:
City of Boston
Office of the City Clerk
June 23, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 3, 1998, viz:

0207 — Ordinance approving a petition for a special law authorizing the Boston Police and Boston School Police to apprehend truants while school is in session.
Approved by the Mayor June 22, 1998

0509 — Order authorizing the City to enter into one or more lease, lease-purchase or installment sales agreements in FY99 in an amount not to exceed \$10,357,855 and in FY2000, in an amount not to exceed \$14,500,000 for equipment for various departments

Approved by the Mayor June 16, 1998

0563 — Order authorizing the Transportation Department to accept and expend a grant of \$25,000 from the Governor's Highway Safety Bureau for providing services for the community traffic safety program, KEEP BOSTON MOVING SAFELY.

Approved by the Mayor June 16, 1998

0576 — Order approving a petition for a special law to provide for registration of bicycle messenger services and licensing of commercial messengers
Message disapproving filed June 22, 1998

0693 — Order approving an appropriation of \$839,207.08 for the Library of Last Recourse
Approved by the Mayor June 16, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

ABSENCE OF THE MAYOR

Notice was received from the Mayor of his absence from the City from June 18 until June 21, 1998
Placed on file.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 0793)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

George Adjemian	Burton Malkofsky
Barbara Bedugnis	Francis X. Mayo
Thomas J. Burke	Robert Messina
John Cammarata	Richard McKeen
Stephen Cristofono	John Nee
Mark J. Connolly	Robert F. O'Sullivan, Jr
Louis M. Cruz	Rodger D. Renrick
Pasquale DeFeo	George N. Reese
John DiNatale	John Roscoe
John J. Earner	Wilfred Suozzo
William D. Jackson	John W. Taylor
Humbert Lombardi	Michael Williams
Daniel F. Long	Marcia S. Weisman

Anthony F. Zollo

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$50,000 FOR PURPOSES OF CONSERVATION AT PHIPP'S STREET BURYING GROUND (DOCKET NO. 0157)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following Report on Docket No. 0157, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$50,000 for the purposes of conservation at the Phipp's Street Burying Ground (referred October 22, 1997) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$35,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF DESIGN-

ING SOUTH STREET PEDESTRIAN PATHWAY PROJECT IN JAMAICA PLAIN (DOCKET NO. 0249)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0249, message of the Mayor and order authorizing City to accept and expend a grant of \$35,000 from Massachusetts Highway Department for the purpose of designing the South Street Pedestrian Pathway Project in Jamaica Plain (referred January 14) — recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$190,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF DESIGNING JAMAICA POND PEDESTRIAN PATHWAY PROJECT IN JAMAICA PLAIN (DOCKET NO. 0250)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0250, message of the Mayor and order authorizing City to accept and expend a grant of \$190,000 from Massachusetts Highway Department for the purpose of designing the Jamaica Pond Pedestrian Pathway Project in Jamaica Plain (referred January 14) — recommending passage of the order

The report was accepted, **the order was passed.**

ORDER AUTHORIZING BOSTON LANDMARKS COMMISSION TO ACCEPT AND EXPEND GRANT OF \$300 FROM INTERNATIONAL COUNCIL OF MONUMENTS AND SITES OF WASHINGTON, D.C., TO BE USED FOR PURCHASE OF SUPPLIES FOR CITY ARCHAEOLOGY LABORATORY (DOCKET NO. 0425)

Coun. KEANE called Docket No. 0425 from the Committee on Environment and Historic Preservation under Rule 20. There being no objection, the order was before the body

Coun. KEANE moved that the order be passed under suspension of the rules

The rules were suspended, **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0794)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 10, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 8, 1998

John R. Flavin, administrative assistant, \$300, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0795)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 1, 1998, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, September 22, 1998

Michelle Burton, secretary, \$199.50 part time

Lori Miller, administrative assistant, \$315, part time

Passed under suspension of the rules.

ORDER FOR HEARING TO DISCUSS WHEN WORK WILL START ON RECONSTRUCTION OF SUMMER STREET BRIDGE AND WIDENING SECTIONS OF SUMMER STREET (DOCKET NO. 0796)

Couns. KELLY, DAVIS-MULLEN, ROACHE, MURPHY and SCAPICCHIO offered the following

Whereas, The City of Boston Public Works Department is in the planning process of reconstructing the Summer Street Bridge in South Boston; and

Whereas, In conjunction with reconstructing the bridge, the PWD is also considering widening sections of Summer Street; and

Whereas, It is anticipated that this work is necessary and will serve the best interests of South Boston residents, as well as the thousands of commuters who drive through South Boston every day; be it therefore

Ordered, That the Boston City Council conduct a public hearing to discuss when the work will start, when the work will be completed, and the scope and cost of the project, as well as other matters of importance

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0797)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 24, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 30, 1998

Zachary A. Perry, secretary, \$1,412.50, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0798)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, July 14, 1998

Zachary A. Perry, secretary, \$168.75, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0799)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 22, 1998

Aoibheann McDermott, secretary, \$287.40, part time

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO REVIEW POLICY OF TRANSPORTATION DEPARTMENT ON ISSUANCE OF VIOLATIONS TO VEHICLES WITH EXPIRED REGISTRY OF MOTOR VEHICLE STICKERS (DOCKET NO. 0800)

Couns. SCAPICCHIO and SAUNDERS offered the following

Ordered, That the City Council's Committee on Economic Development and Transportation hold a public hearing to review the policy of the Boston Transportation Department on the issuance of violations to vehicles with expired Registry of Motor Vehicles

stickers parked on city streets and that certain officials be invited to attend and present testimony

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RELATIVE TO TRAFFIC SAFETY ON NEIGHBORHOOD STREETS (DOCKET NO. 0801)

Coun. SCAPICCHIO offered the following:

Ordered, That the City Council's Committee on Economic Development and Transportation hold a public hearing to determine what steps can be taken to enhance public safety on neighborhood streets including a review of the feasibility of reducing the speed limits in certain areas and that the appropriate officials be invited to attend and present testimony

Referred to Committee on Economic Development and Transportation.

ORDINANCE REVISING BOSTON JOBS AND LIVING WAGE ORDINANCE (DOCKET NO 0802)

Couns. KELLY, ROACHE, KEANE, DAVIS-MULLEN, MURPHY, HONAN, FEENEY, HENNIGAN, O'NEIL, SCAPICCHIO, CONLEY and YANCEY offered the following:

Be it ordained by the City Council of Boston, as follows

Whereas, On July 30, 1997, the Boston City Council passed the Boston Jobs and Living Wage Ordinance, and on August 13, 1997, the Mayor of Boston approved said Ordinance; and

Whereas, The Boston Jobs and Living Wage Ordinance, Chapter 5 of the Ordinances of 1997, will become effective July 1, 1998, pursuant to the provisions of section 10 thereof; and

Whereas, Confusion has arisen regarding the meaning and interpretation of certain terms contained in the Boston Jobs and Living Wage Ordinance; and

Whereas, A City Assistance Advisory Committee has been formed to assist in the implementation of the Boston Jobs and Living Wage Ordinance, as provided in section 5 thereof; and

Whereas, The orderly implementation of the Boston Jobs and Living Wage Ordinance accrues to the benefit of working people and the business community alike,

Now therefore, be it ordained as follows

Section 1. Notwithstanding the provisions of section 10 of Chapter 5 of the Ordinances of 1997, the provisions of sections 2(b)(i), 2(c)(iv), the provisions of section 4 relative to Employment Agreement for Assistance, including subsections (a) through (k) thereof, and the provision of section 4 relative to Reports Required of Covered Employers, shall be effective on and after September 7, 1998

Section 2. Section 3(a) of Chapter 5 of the Ordinances of 1997 is hereby amended by striking out the words "\$7.49 from July 1, 1997" and inserting in place thereof the words "\$8.23 from July 1, 1998" and by striking "\$7.49" in section 3(a)(ii) and inserting "\$8.23" in place thereof

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW PROVIDING FOR REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS (DOCKET NO 0803)

Couns. MURPHY and KEANE offered the following

Whereas, On any given day, it is estimated that more than 300 bicycle couriers ride through Boston streets making deliveries or pick-ups of packages, documents or other small items; and

Whereas, Their activities are commercial in that they are compensated by commercial delivery services or directly by firms which utilize and/or employ them; and

Whereas, Near accidents and injuries involving commercial bicycle messengers, as well as endangering of pedestrians, warrant City of Boston oversight with respect to these messengers; and

Whereas, All bicyclists are required to obey all rules and regulations that apply to motor vehicles in accordance with M.G.L. Chapter 85, Section 11B; and

Whereas, In the interest of public safety, the city wishes to establish regulations to address this problem; now therefore, be it

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only: —

17-17 REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL BICYCLE MESSENGERS

Notwithstanding any other general or special law to the contrary, the following special act shall govern in the City of Boston

Section 1. Purpose

The purpose of this Special Law is to establish a mechanism for registering commercial bicycle messenger services and licensing commercial messenger as a traffic safety control measure

Section 2. Definitions

Where used in this special law, the following terms shall mean

"Commercial Bicycle Messenger" — any person compensated for using a bicycle to carry or transport any article over the public ways in Boston Nothing in this Ordinance shall be construed as applying to persons under the age of seventeen (17) who use a bicycle to deliver daily newspapers or circulars

"Commercial Bicycle Messenger License" — a numbered permit issued by the Commissioner which includes, but is not limited to, the name, residential address, telephone number and date of birth, of the applicant

"Commercial Bicycle Messenger Service" — any individual, firm, association, corporation, partnership or joint venture, including independent contractors who are not affiliated with an organized Commercial Bicycle Messenger Service, doing business in the City of Boston, whose business is the local pick-up, transport, and delivery of small packages, but not limited to letters, documents, or other articles, including food, by bicycle on behalf of any commercial, industrial, governmental, charitable or other enterprise

"Commercial Bicycle Messenger Identification Device" — a lightweight numbered reflective device to be visibly displayed on the back or backpack of the bicycle messenger of such material, form, design, and dimension as the Commissioner shall prescribe by regulation

"Commercial Bicycle Messenger License Plate" — a numbered reflective plate to be visibly displayed on the back of the bicycle attached to the rear of the bicycle seat made of such material, form, design, and dimension as the Commissioner shall prescribe by regulation

"Commissioner" — Commissioner of the Boston Police Department

"Registration" — registration issued by the Commissioner to a commercial bicycle messenger service

"Year" — for purpose of this Ordinance, the word

"year" shall mean a calendar year

Section 3. Registration of Commercial Bicycle Messenger Services

All commercial bicycle messenger services shall register with the Commissioner. A registration form shall be approved by the Commissioner and shall include, in addition to other information deemed necessary by the Commissioner, the following

- 1) Name, address, and telephone number of the commercial bicycle messenger service
- 2) Name and principal residential address of the owner(s) of the commercial bicycle messenger service
- 3) Name, address and telephone number of a person authorized to receive notices issued pursuant to this Ordinance
- 4) Statement indicating number of licensed commercial bicycle messengers employed or utilized by the service at the time of the registration, including the name, telephone number and address of each messenger

Each corporate applicant for a bicycle messenger license shall be organized and qualified to do business under the laws of the Commonwealth of Massachusetts

Section 4. Conditions of Registration

As a condition of registration, the commercial bicycle messenger service shall

- 1) Employ or utilize only licensed commercial bicycle messengers
- 2) Keep available for inspection by the Commissioner, or his/designee, an updated list of licensed commercial bicycle messengers employed or engaged by the service. Deliver an updated list of bicycle messengers utilized or employed to the Boston Police Department Licensing Division on the first day of each month
- 3) Be responsible for instructing licensed commercial bicycle messengers in safe bicycling techniques in accordance with M.G.L. Chapter 85, Section 11B, and established principles of safe bicycle riding, and documenting the same

Registration by a commercial bicycle messenger service will cost \$25.00 and will be valid for a one (1) year period. It shall be the responsibility of a commercial bicycle messenger service to renew its registration. Cost of registration renewals shall be \$25.00

A commercial bicycle messenger service shall be subject to a fine of \$100.00 per day, per violation of the conditions for registration pursuant to this section

Section 5. Licensing of Commercial Bicycle Messengers

All commercial bicycle messengers who operate on Boston public ways shall apply to the Commissioner for a commercial bicycle messenger license and a commercial bicycle messenger identification device and license plate with an identifying number attached

The commercial bicycle messenger license application form shall include, in addition to other information deemed necessary by the Commissioner, the following

- 1) Applicant's name, principal residential address, telephone number, date of birth, name and address of the company employing or engaging the applicant's services
- 2) A statement that the applicant is aware of all traffic rules and regulations with respect to vehicular travel and with respect to the safety and the rights of pedestrians, and
- 3) Acceptable forms of identification in addition to any information required by the Police Commissioner

A license issued in accordance with this ordinance shall be carried by the bicycle messenger on his/her person at all times while in the performance of his/her duties as a bicycle messenger, and must be shown when requested by a police officer or if involved in an accident or if requested by the person(s) in charge of a building or place of business

Section 6. Approval by Commissioner

The Commissioner may approve the application and issue the applicant a commercial bicycle messenger license and a commercial bicycle messenger identification device and license plate within three (3) working days of receipt of the application

Section 7. Messenger License Plates

Commercial bicycle messengers must prominently display a Boston Police Department issued license plate at the rear of the bicycle seat when employed or utilized as a commercial bicycle messenger

Additionally, all bicycle messengers, when upon a bicycle, shall properly wear a D.O.T. approved bicycle safety helmet

Section 8. Application Fees

Application for a commercial bicycle messenger license and commercial bicycle messenger device and license plate shall be \$25.00 and shall be valid for a one (1) year period. It shall be the responsibility of the commercial bicycle messenger to renew the commercial bicycle messenger license, device and plate. Application for the yearly renewal shall cost \$25.00. A change in affiliation or employment with a Commercial Bicycle Messenger Service shall be a cause for renewal, however, there will be no cost for renewal due to a change in affiliation

Section 9. Fines (License)

A commercial bicycle messenger shall be subject to fine for failing to carry a commercial bicycle messenger license when employed or utilized as a commercial bicycle messenger. The fine shall be \$100.00 for the first offense, \$150.00 for the second offense and up to \$300.00 for all other subsequent offenses within the period of one (1) year

Section 10. Fines (Equipment)

A commercial bicycle messenger shall be subject to a fine for failing to wear properly, a D.O.T. approved helmet, a commercial bicycle messenger identification device and displaying the license plate, in compliance with Section 7, when employed or utilized as a commercial bicycle messenger. The fine shall be \$100.00 for the first offense, \$150.00 for the second offense and up to \$300.00 for all other subsequent offenses within the period of one (1) year

Section 11. Powers of the Commissioner

The Commissioner shall have the power to deny, suspend, or revoke commercial bicycle messenger licenses issued pursuant to section 5 and 6 of this ordinance for cause at the will of the Commissioner. A commercial bicycle messenger shall have the right to request a hearing appealing any denial, suspension, or revocation of a commercial bicycle messenger license

Section 12. Rules and Regulations

The Commissioner shall have the authority to promulgate rules and regulations necessary or desirable for the administration of this Ordinance

Section 13. Insurance

Each commercial bicycle messenger service registering or renewing its registration or having a license reissued for a new employee shall provide proof that the service and each commercial bicycle messenger utilized and/or employed by such service has insurance coverage in the following minimum amounts

- 1) \$50,000.00 for property damages;
- 2) \$50,000.00 for injuries or death of any one person; and
- 3) \$100,000.00 for injuries to or death of more than one person in any one accident

In addition, workers' compensation coverage must be provided as required by the laws of the Commonwealth of Massachusetts

Any insurance policy required by this section must be in a form satisfactory to the Commissioner and must provide that the policy will not be canceled and the amount of the coverage will not be changed unless 60 days prior written notice is given to the Commissioner

Section 14. Effective Date

This Ordinance shall become effective within 120 days of its passage

Section 15. Enforcement

The provisions of this ordinance may be enforced by Massachusetts General Laws, Chapter 85, Section IIC

Section 16. Severability

If any part of this ordinance is found to be unconstitutional, the remaining portion shall not be disqualified

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING IN CASPAR STREET NEIGHBORHOOD OF WEST ROXBURY TO ADDRESS PUBLIC HEALTH ISSUES CREATED BY JUNE 13, 1998 STORM (DOCKET NO. 0804)

Coun. HENNIGAN and ROACHE offered the following

Whereas, Many neighborhoods in the City of Boston, including the Caspar Street neighborhood of West Roxbury, have been adversely affected by the severe rainstorm of June 13, 1998; and

Whereas, Of tremendous concern are the public health issues created by the entrance of sewerage and excess water run off into residents' homes which occurred to an exceptional degree in this neighborhood; and

Whereas, Hand in hand with the potential health issues are the past discussions about flooding problems and future plans by the Boston Water and Sewer Commission and the Massachusetts Water Resources Authority (MWRA) to correct infrastructure problems; and

Whereas, A 1982 draft facilities plan commissioned by the Metropolitan District Commission (MDC) and prepared by SEA Consultants, Inc., outlines recommendations "which addresses known and anticipated deficiencies within segments of the southern Metropolitan Sewerage District"; and

Whereas, It is unclear whether any of the suggested improvements were adopted to help mitigate the long standing flooding problems in the neighborhood; now therefore be it

Ordered, That the Boston City Council Committee on Public Health conduct a hearing in the West Roxbury Community to address the health concerns of residents whose homes were infiltrated with sewage, and whose property exteriors, both grounds and structures, were damaged by the force of the sewage flow, inviting the Public Health Commissioner to attend, and be it further

Ordered, That the Boston Water and Sewer Commission address short and long term solutions to the problem of flooding in this neighborhood, and be it further

Ordered, That the MWRA, who took over jurisdiction of this area from the MDC, be invited to attend to update the community on the 1982 proposed infrastructure upgrades, supplying any plans or documentation, and present any other plans to the community to assist in the resolution of this horrendous problem

Referred to the Committee on Public Health.

ORDER FOR LOAN OF \$6,060,000 FOR DEVELOPMENT, DESIGN, PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE, SOFTWARE, AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR SCHOOL DEPARTMENT (DOCKET NO. 0611)

Coun. HENNIGAN called Docket No. 0611 from the Assignment Sheet

The order was before the body

Coun. HENNIGAN moved that the order be given its second reading and final passage

The order was given its second reading and final passage, yeas 12, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

ORDER FOR LOAN OF \$53,665,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0612)

Coun. HENNIGAN called Docket No. 0612 from the Assignment Sheet

The order was before the body

Coun. HENNIGAN moved that the order be given its second reading and final passage

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0.

ORDER FOR LOAN OF \$20,000,000 FOR DEVELOPMENT, DESIGN, IMPLEMENTATION AND OPERATION OF COMPUTER HARDWARE AND SOFTWARE FOR CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0664)

Coun. HENNIGAN called Docket No. 0664 from the Assignment Sheet

The order was before the body

Coun. HENNIGAN moved that the order be given its second reading and final passage

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0.

ORDER APPROVING A SUPPLEMENTAL APPROPRIATION OF \$1,907,789 FOR THE PUBLIC HEALTH COMMISSION TO COVER THE COST OF COLLECTIVE BARGAINING AGREEMENTS, AND AN INCREASE IN THE APPROPRIATION FOR AIDS PROGRAM (DOCKET NO. 0667)

Coun. HENNIGAN called Docket No. 0667 from the Committee on Ways and Means. The order was before the body

Coun. HENNIGAN moved that the order be passed

The order was passed.

ORDER FOR LOAN OF \$1,000,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR THE ENVIRONMENT DEPARTMENT (DOCKET NO. 0708)

Coun. HENNIGAN called Docket No. 0708 from the Assignment Sheet

The order was before the body

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12
Nays — 0

ORDER FOR LOAN OF \$7,465,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE INSPECTIONAL SERVICES, LIBRARY, MANAGEMENT INFORMATION SERVICES, PARKS AND RECREATION AND PUBLIC HEALTH COMMISSION DEPARTMENTS (DOCKET NO. 0734)

Coun. HENNIGAN called Docket No. 0734 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12
Nays — 0

ORDER PASSED BY CITY COUNCIL ON MAY 10, 1995, AND MAY 24, 1995, AND APPROVED BY THE MAYOR ON JUNE 2, 1995, RE LOAN ORDER FOR \$7,950,000 FOR THE HEALTH AND HOSPITALS DEPARTMENT, BY INSERTING THE FOLLOWING STATUTE INTO THE BODY OF THE ORIGINAL ORDER "CHAPTER 29C OF THE GENERAL LAWS" (DOCKET NO. 0735)

Coun. HENNIGAN called Docket No. 0735 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12
Nays — 0

ORDER FOR LOAN OF \$13,190,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH THE CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN, AND FOR THE CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE THE FLOOR SPACE OF SAID BUILDINGS, INCLUDING THE COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR THE PURPOSES OF THE LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION AND POLICE DEPARTMENTS (DOCKET NO. 0736)

Coun. HENNIGAN called Docket No. 0736 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney,

Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12
Nays — 0

ORDER FOR LOAN OF \$10,520,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING THE ACQUISITION AND DEVELOPMENT OF LAND AND THE CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR THE PURPOSES OF THE ENVIRONMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0737)

Coun. HENNIGAN called Docket No. 0737 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12
Nays — 0

ORDER FOR LOAN OF \$2,490,000 TO BE EXPENDED IN AID OF THE BRA FOR DEFRAISING SUCH PART OF THE COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT THE CITY (DOCKET NO. 0738)

Coun. HENNIGAN called Docket No. 0738 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was not given its second reading, yeas 8, nays 4.

Yeas — Councillors Conley, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio — 8

Nays — Councillors Davis-Mullen, Feeney, Saunders, Yancey — 4

ORDER TO AMEND LOAN ORDER FROM \$8,880,000 TO \$22,065,000 FOR PURPOSES OF CLOSING OUT A LANDFILL AREA, OPENING A NEW LANDFILL AREA, AND MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA (DOCKET NO. 0739)

Coun. HENNIGAN called Docket No. 0739 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12
Nays — 0

ORDER FOR LOAN OF \$1,515,000 FOR ACQUISITION OF FIRE BOAT FOR FIRE DEPARTMENT (DOCKET NO. 0740)

Coun. HENNIGAN called Docket No. 0740 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

ORDER FOR LOAN OF \$155,000 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR THE PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0741)

Coun. HENNIGAN called Docket No. 0741 from the Assignment Sheet

The order was before the body

Coun. HENNIGAN moved that the order be given its second reading and final passage

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

ORDER FOR LOAN OF \$9,335,000 FOR REMODELING, RECONSTRUCTING, OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY THE CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE PURPOSES OF THE COMMUNITY CENTERS, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 0742)

Coun. HENNIGAN called Docket No. 0742 from the Assignment Sheet

The order was before the body

Coun. HENNIGAN moved that the order be given its second reading and final passage

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

LOAN OF \$1,010,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR THE PURPOSE OF THE DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DOCKET NO. 0743)

Coun. HENNIGAN called Docket No. 0743 from the Assignment Sheet

The order was before the body

Coun. HENNIGAN moved that the order be given its second reading and final passage

The order was given its second reading and final passage, yeas 12, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENT IN FY99 IN AN AMOUNT NOT TO EXCEED \$4,142,145 FOR EQUIPMENT FOR VARIOUS DEPARTMENTS (DOCKET NO. 0747)

Coun. HENNIGAN called Docket No. 0747 from the Assignment Sheet

The order was before the body.

Coun. HENNIGAN moved that the order be given its first reading

The order was given its first reading and assigned for further action, yeas 11, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 11

Nays — Councillor Davis-Mullen — 1

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$57,368 TO PROVIDE FUNDING IN REGISTRY OF DEEDS FOR COLLECTIVE BARGAINING SETTLEMENT WITH SEIU, LOCAL 285 AND IN THE GRAPHIC ARTS DEPARTMENT FOR THE COLLECTIVE BARGAINING SETTLEMENT WITH LOCAL 600 (BOOKBINDERS) (DOCKET NO. 0748)

Coun. HENNIGAN called Docket No. 0748 from the Committee on Ways and Means

The order was before the body

Coun. HENNIGAN moved passage of the order

The order was passed.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$57,368 TO COVER FY98 COSTS IN REGISTRY OF DEEDS FOR COLLECTIVE BARGAINING AGREEMENT WITH SEIU, LOCAL 285 AND LOCAL 600 (BOOKBINDERS) IN GRAPHIC ARTS DEPARTMENT (DOCKET NO. 0749)

Coun. HENNIGAN called Docket No. 0749 from the Committee on Ways and Means

The order was before the body

Coun. HENNIGAN moved passage of the order

The order was passed.

MESSAGE AND ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY99 (DOCKET NO. 0776)

Coun. HENNIGAN called Docket No. 0776 from the Committee on Ways and Means.

The order was before the body

Coun. HENNIGAN moved passage of the order

The order was passed.

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER OF \$541,387,100 FOR SCHOOL DEPARTMENT FOR FY99 (DOCKET NO. 0777)

Coun. DAVIS-MULLEN called Docket No. 0777 from the Committee on Education and School Matters

The order was before the body

Coun. DAVIS-MULLEN moved passage of the order

The order was passed.

Coun. KELLY requested that he be recorded in the negative on the foregoing vote

RESOLUTION DECLARING 6/24/98 AS
"MARY E. FORD DAY" (DOCKET NO. 0831)

STATEMENT OF COUNCILLOR
DAVIS-MULLEN

Having received unanimous consent to do so, Coun. DAVIS-MULLEN requested that the Council suspend the rules and the following resolution be adopted

Resolved, That today, June 24, 1998, be declared "Mary E. Ford Day" in the City of Boston

The resolution was adopted to rising applause.

STATEMENT OF COUNCILLOR CONLEY

Coun. KELLY expressed his appreciation of all the work done by the members of the City Council on the approximately \$2 billion FY99 budget just passed by the City of Boston

Coun. CONLEY, having received unanimous consent to do so, then expressed commendation for President KELLY's leadership especially as it pertains to the budget process

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JAMES CLARK AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0368)

Coun. FEENEY called Docket No. 0368 from the Committee on Government Operations

The order was before the body

Coun. FEENEY moved that the appointment be confirmed

The reappointment of James Clark was confirmed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING ON FEASIBILITY OF UTILIZING PUBLIC SCHOOLS FOR ADULT EDUCATION DURING EVENING HOURS AND THAT THE MAYOR'S OFFICE BE INVITED TO ATTEND (DOCKET NO. 0832)

Coun. KELLY, for all the Councillors, offered the following

Ordered, That the city council's Committee on Education and School Matters conduct a public hearing into the feasibility of utilizing public schools for adult education classes during evening hours, and that representative of the school department and mayor's office be invited to attend

Referred to the Committee on Education and School Matters.

LOAN ORDER OF \$15,000,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND STATE OF THE ART ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR

PURPOSES OF THE ENVIRONMENT AND PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0833)

Couns. SAUNDERS and YANCEY offered the following

Ordered, That the sum of \$15,000,000 be, and hereby is appropriated for the construction of municipal outdoor recreational and state of the art athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment and Parks and Recreation Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein

Referred to the Committee on Ways and Means.

STATEMENT OF COUNCILLOR ROACHE

Having received unanimous consent to do so, Councillor ROACHE stated that today has been a very good day for the Council and he wishes to thank the members for supporting the Living Wage Ordinance and that he wishes to thank the President for his leadership on everything

STATEMENT OF COUNCILLOR HENNIGAN

Having received unanimous consent to do so, Councillor HENNIGAN said that this is a very important day in the Council because we say goodbye to a very dear friend, Mary Ford. We had a lovely reception in the Curley Room a little earlier this afternoon and had some remarks, but I just wanted, for the benefit of people who may see her on cable and see the hard work and wonder how she ever could record all of our words — and we certainly have had some marathon sessions — to extend my personal thanks to you for putting up with us on some very long and combative days but also some very good days. I wish you the best. We admire and respect you

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated: I know I mentioned earlier the affection that I have for Mary Ford, but I neglected to indicate that she has put up with me and Councillor Kelly and Councillor Hennigan and others for at least 15 years — 17 years in the case of Councillor Hennigan — and I just can't imagine coming to a Council meeting without Mary Ford being here

As many of us know, she also covered the School Committee in the past. I was at many meetings that my mother attended there. She was fighting for her nine children in this school system. I went to some of these meetings where she was just railing against the School Committee and how dare they do thus and so. Mary was there

So, on behalf of a grateful City, thank you so much, Mary, for giving us so much to each and every one of us. We wish you Godspeed in the coming years. Thank you very much

STATEMENT OF COUNCILLOR KELLY

Coun. KELLY moved that when we adjourn today we adjourn, in addition to naming it "Mary Ford Day", in

grateful appreciation for all Mary Ford has done for us. As I stated earlier, as much as anything that any of us are aware of, Mary Ford is a landmark in the City of Boston. She has been here, ever faithful, for better than 25 years, and that is an enormous amount of time and energy she has given to make all of our lives more civil.

Mary, on behalf of all the members of the Council, on behalf of the citizens of Boston, thank you for a job well done

(The members of the Council stood and applauded.)

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Scapicchio: Peter Looney (Docket No. 0804); Deborah Lang (Docket No. 0805)

Councillor Davis-Mullen: Dr. Martin Hunt (Docket No. 0806).

Councillor Conley: Josephine Pero (Docket No. 0807)

Councillor Feeney: Sr. Mary Damiana (Docket No. 0808); Dr. Joseph F. X. Donovan (Docket No. 0809); Frank Hughes (Docket No. 0810).

Councillor Honan: Allan Gabriel Houben (Docket No. 0811); Mary Magee (Docket No. 0812)

Councillor Davis-Mullen: Robert Henry MacLellan (Docket No. 0813)

Councillor Roache: Dr. Josh Hauser (Docket No. 0814).

Councillor Feeney: Michael Collins, Mary O'Brien DeMariano, Joseph Glynn, Moe Morad and John O'Toole (Docket No. 0815); Bill Farrell (Docket No. 0816); Petra Santos (Docket No. 0817); Pat Walsh (Docket No. 0818)

Councillor Saunders: Declaring third Sunday in June as Roxbury Pride Day (Docket No. 0819); LaVerne Miller (Docket No. 0820); Roxbury Homecoming Committee (Docket No. 0821); David Jones (Docket No. 0822); Ethel "Honey" Matthews-Walker (Docket No. 0823).

Councillor Feeney: Jean Buonopane (Docket No. 0824); Craig Hughes (Docket No. 0825); Jana McLarty (Docket No. 0826); Michael Joyce (Docket No. 0827); Grace Walton (Docket No. 0828)

Councillor Yancey: Boston and Vicinity Club, Metro Bay Area Club of the National Association of Negro Business and Professional Women's Club, Inc. (Docket No. 0830).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, July 15, 1998, at 12 o'clock Noon

The motion was carried

Adjourned at 3 p.m., on motion of Councillor Kelly, to meet on Wednesday, July 15, 1998, at 12 o'clock Noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, MARCH 22, 1999

NO. 12

INTERGENERATIONAL READING DAYS



-R Maria Weidner (AmeriCorp V.I.S.T.A.), Mary Ann Montero (RSVP Volunteer), Ron Pierrot (Elderly Commission), Bertram Howard (RSVP Volunteer), at Intergenerational Reading Day, Horizons Initiative (Dorchester).

On Monday, February 22, Mary Ann Montero and Bertram Howard, both volunteers of the Boston Retired and Senior Volunteer Program (RSVP) teamed up with Ron Pierrot of the Commission on Affairs of the Elderly and AmeriCorps V.I.S.T.A. Maria Weidner (who is currently assigned at Boston RSVP) to participate in what is expected to be the first of many Intergenerational Reading Days' at the Horizons Initiative (a day care center for children living in Boston's homeless shelters) in Dorchester.

This activity, which was organized by Maria Weidner and Horizons Program Director Cindy Bohrer was conceived as something that would emphasize reading and intergenerational exposure while at the same time acknowledging and celebrating the fact that February is Black History Month. In order to accomplish this, books were chosen that emphasized African heritage or African American community and history. For instance, two books featured traditional Ghanaian Ashanti tales of a clever trickster-spider named Anansi (*Anansi's Narrow Waist* and *Anansi and the Talking Melon*). Also

chosen was Caldecott Honor book and winner of the Coretta Scott King award for illustration, *Tar Beach*, written and illustrated by acclaimed artist-storyteller-activist Faith Ringgold.

Each volunteer read to small groups of four and five year olds. At the end of the activity, the books, which had been provided courtesy of Friends of RSVP, were donated to Horizons Initiative. All participants enjoyed themselves thoroughly. For RSVP's Montero and Howard, this marked the first time they had read to children besides their own grandchildren. Montero is a Senior on Call for RSVP and Howard currently volunteers at the Greater Boston Food Bank and the Committee to End Elder Homelessness. Both were more than happy to take the time to read with the children. RSVP currently plans to utilize its volunteer corps to expand this intergenerational reading activity with Horizons into a monthly occurrence. All interested seniors are encouraged to call Fran Johnnene, RSVP Program Director at 635-3988 to take part in this exciting and rewarding program.

HUMANITARIAN AWARD GOES TO KINEAVY, A SOUTH BOSTON RESIDENT AND DEDICATED CITY EMPLOYEE

The American Red Cross of Massachusetts Bay has selected, Michael Kineavy, executive director of the City of Boston's Employee Assistance Program and a lifelong resident of South Boston as its recipient of the Clara Barton Humanitarian Award. Mayor Thomas M. Menino commended Kineavy's work and called the award a "well earned tribute." Kineavy will be the guest of honor at a ceremony at the Four Seasons Hotel in Boston on March 25.

Kineavy, who was labeled an "Unsung Hero," was nominated for his dedication, motivation and sincere outreach to the South Boston community. When suicides and an increase of drug problems occurred in South Boston during 1996 and 1997, Kineavy took immediate action. He successfully secured resources from the state for additional mental health staff to assist with counseling, he activated a Trauma Intervention Team and also convinced the Boston Housing Authority and the South Boston Neighborhood Health Center to facilitate the set up of a satellite office in the Old Colony development. Kineavy spent countless hours helping families.

The Clara Barton Humanitarian award recognizes individuals who "embody the spirit of outstanding dedication to ease human suffering and reflect the historic and honorable Red

(Continued on next page)

Cross tradition of providing humanitarian aid and compassion to those in distress."

The Clara Barton Humanitarian Awards are selected by a nominating panel, which includes community, business and civic leaders, as well as some community philanthropists.

LUCY STONE DAY

*Remarks of
Mayor Thomas M. Menino
March 8, 1999*

It's great to be here. I am so proud of all the students and teachers who petitioned the Legislature to make today "Lucy Stone Day." I think that Mrs. Stone would also be proud of your activism.

Today, we join people around the world as we celebrate International Woman's Day. As we pay tribute to Lucy Stone in her hometown of Dorchester - people are gathering around the world to honor the women who have made a difference.

Some of the women who made a difference in Boston are right in front of me - here you can see Phillis Wheatley, Abigail Adams, and Lucy Stone. This is a model for a "Women's Memorial" that we hope to erect on Commonwealth Avenue. I am happy that the sculptor, Meredith Bergmann could be here with us today.

One of the things that I admire most about Lucy Stone is that she understood the importance of education. She was the first Massachusetts woman to earn a college degree. She even graduated with honors!

But it is not college degrees alone that deserve admiration. It's the fact that Lucy Stone worked hard to break down any barrier that she faced.

As I mentioned earlier, Lucy Stone was an activist. We often hear that word used, but I want to talk for a minute about what being an activist means.

An activist is someone who works to right a wrong - no matter what difficulties lie in the way.

When Lucy was a little girl, she read in the Bible that men had mastery over women. Lucy knew that was wrong, even though she believed in the Bible. She decided that it was the translation of the Bible that was at fault. She learned Hebrew and Greek, the languages of the Bible, so that she could make her own translation.

Later in life, when people would try to use the Bible to justify their prejudice against women - Lucy could show them where they were wrong because she knew how to translate the Bible for herself.

That's activism. Lucy saw something wrong - and got an education - so that she had the tools to make it right.

Lucy Stone did not just fight for women's rights - she also fought against slavery. Whenever she saw a wrong - she tried to make it right. Even if it meant standing up for someone else's rights.

I hope that all of you students are activists in your own way. You are an activist any time you speak out against prejudice. You are an activist any time you stand up for what you believe in - no matter what all your friends are doing. You are an activist any time you use your talents to make the world better.

But like Lucy Stone, you have to work hard and get a good education to achieve your goals. And I can see by the students that I have met today - like Matt and Shanice - that you are on your way to getting a good education. And I am very proud of all of you.

I want to thank all of today's talented performers. I also want to thank your principal, Maria Montes, and the teachers for organizing this great celebration. And thanks too to Senators White and Joyce, and Rep. Owens-Hicks for their support of Lucy Stone Day. Thank you all.

CITY OF BOSTON PAINT AND MOTOR OIL RECYCLING PROGRAM

The City of Boston Public Works Recycling Program operates four paint and motor oil centers for Boston residents only.

Drop-off schedule and locations open April - November:

1st Saturday of each month, 9 a.m. - 1 p.m. Roxbury Public Works Yard located at 280 Highland Street

2nd Saturday of each month 9 a.m. - 1 p.m. Hyde Park Public Works Yard, 58 Dana Avenue

3rd Saturday of each month 9 a.m. - 1 p.m. Brighton Public Works Yard, 315 Western Avenue

4th Saturday of each month 9 a.m. - 1 p.m. East Boston Public Works Yard, 320 E. Eagle Street.

For more information call the Recycling Office during the hours of 9 a.m. - 5 p.m. at 635-4959.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@City.Boston.MA.US
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PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.



COUNTDOWN TO 2000

*Remarks of
Mayor Thomas M. Menino
March 4, 1999*

Thank you, Paul [Guzzi]. The decision that each of you made to attend this conference may be the best business decision you make all year. The time you invest now to prepare for the Year 2000 will pay off a thousand fold.

We all have our work cut for us. Personally, I have been working on the Y2K issue for years. And in January, I signed an Executive Order to ensure that every city department is working on Y2K.

I have appointed a great Y2K Oversight Committee – made up of Dennis DiMarzio, the Chief Operating Officer, Ed Collins, the Chief Financial Officer, and Bill Hannon from MIS.

I have given this team very clear instructions – to make sure that all mission critical systems – from public safety to basic services – are ready for the Year 2000 by this July. And all other systems must be ready by New Year's Eve.

I, along with each City Department, am working closely with the Oversight Committee. We are taking this matter very seriously – and we are on target to meet our goals.

In addition to making sure that the City is ready for the Year 2000, I have brought people together from diverse sectors – from state and federal agencies to banking, business and utilities companies. We all need to work together – and share our resources – to make sure that everyone starts off the next century on the right foot.

And that's why I have called for this conference today. I want to help you, the small business owners, prepare for the Year 2000.

Small businesses are the lifeblood of our neighborhoods – and I am ready to help you in any way that I can to prepare for Y2K. Today, we will talk about what the City can do for you but so about what you must do for yourselves.

If you thought that Y2K was only a problem for the big businesses – like John Hancock – you're wrong. If you have a cash register or security system – or countless other devices – the Y2K problem is your problem.

The good news is you are not alone – there are plenty of resources to help you. But you must start taking advantage of them today.

As many of you may know, my wife Angela works at John Hancock where they have been preparing for Y2K for several years. And frankly, I'm not worried about the big companies like the John Hancock.

It's the small and medium sized businesses that I worry about. In the neighborhoods, I am forever running into business owners who do not yet understand how Y2K is important to them. Well, that's about to change.

Today, the City is kicking-off a Public Awareness Campaign to ensure that everyone, including our local businesses, is aware of the challenges that Y2K presents. And that everyone is educated about the resources available to help them meet these challenges.

If we all work together – when the next millennium arrives, we will be filled with cheer not fear. Thank you.

MEETING & CELEBRATION OF PROPOSED WOODBOURNE DISTRICT

*Remarks of
Mayor Thomas M. Menino
March 3, 1999*

It's great to be here. Today, we have a lot to celebrate. After years of work, we have put together a strong nomination to list the Woodbourne District in the National Register of Historical Places.

In fact, this marks the City's first nomination of a 20th century residential district to the National Register. And we are very proud of the work that the community has done to make this proposal a reality.

Boston is so rich in history – that the

ordinary is special and every neighborhood is a historical neighborhood. And the Woodbourne neighborhood is especially unique. Not only does it have well-preserved early 20th century architecture, but it is also the City's only example of a garden suburb development.

When some people think of Boston history, they think of Faneuil Hall, the Freedom Trail and the Constitution. But Boston's history is not just downtown – and not just from the Revolutionary period. Our history is in our neighborhoods and in our own century. And nowhere is that history better preserved than here in the Woodbourne District.

Through preservation efforts – like the one here at Woodbourne – we build strong neighborhoods with a strong sense of neighborhood pride. To me, that's what preservation is all about. And that's why it is a top priority of my Administration.

In addition to pursuing this National Register nomination, the Boston Landmarks Commission has been working with the Woodbourne Heritage Association to prepare this Woodbourne Homeowner Handbook.

This handbook is an important resource for you to learn about the history of this neighborhood, descriptions of local house types, and things to consider when undertaking home repairs.

Woodbourne's future depends on you – and the careful stewardship of your historic homes. I encourage each of you to take advantage of the homeowner assistance programs offered by the City, particularly the Historic Home Works Program – which you can read about in this handbook.

I want to thank you all for your commitment to this neighborhood. I especially want to thank the Woodbourne Heritage Association – an energetic group of longtime residents and newcomers alike – for their strong leadership during this process.

I am happy to present the first copy of the Homeowner Handbook to the Association president, Kim Markert.

Thank you.

URBAN RURAL SCHOOL TO WORK OPPORTUNITY GRANT KICK-OFF

Remarks of

Mayor Thomas M. Menino

March 12, 1999

It's great to be here to kick-off a new phase in Boston's school-to-career initiative.

Boston is proud to receive a Connecting Communities to Opportunities grant. This is a four-year grant from the Department of Labor. For the first year alone, we will receive over a half a million dollars.

This funding will enable us to expand and enhance our school-to-career programs for high school students in the Empowerment Zone. This grant will be the first time we will be able to have a real link between economic development investments in the Zone and the young people who live there.

For years, Boston has been a leader in recognizing the value of school-to-career training. Now, we will build on our past success – and more young people will benefit from our school-to-career initiative. When you find something that works, it makes sense to focus it on youngsters who need it most.

Our young people who participate in school-to-career activities in Boston have fewer absences, are less likely to drop out of school, and are more likely to graduate from high school, and then pursue additional education. This grant will help more Empowerment Zone youth find internships and jobs that are connected to their classroom work and their future careers.

This is not just great news for students and parents – it's great news for employers. Employers like Emerson Foster of Stop & Shop. Emerson knows that hiring Boston's students is a great opportunity for everybody. Our students work for his business and his business works for our students.

One of those students is with us today, Marcella Pleas. Marcella lives in Dorchester and goes to Madison Park High School. She is part of the Child Care Program there, and works at the

South Bay Stop & Shop. Marcella hopes to be a social worker after attending college – a career she knows something about because her mother works with young people at the Boston Community Centers.

School-to-career training gives students like Marcella a world of opportunity – it can literally change someone's life. Just look at Patterson Seney [See-knee].

Through a Career Specialist at the O'Bryant, he was placed in a job at Bear Stearns. Patterson started as an office assistant, and worked his way up to assisting brokers with sales and analysis.

After graduating from the O'Bryant, Patterson went on and became the first member of his family to earn a college degree. Now, he is giving back to the community as a Career Specialist at West Roxbury High. Patterson attributes much of his success to the support he got from his Career Specialist, Derric Small – and the confidence and skills he got as an employee at Bear Stearns.

With this funding, we will have more success stories like Patterson's. More students from the Empowerment Zone will have the opportunity to build confidence, build contacts, and build their work skills.

I want to thank the Department of Labor – and all of the people involved – Superintendent Payzant at the School Department, the Empowerment Zone staff, the Private Industry Council staff and all the employers who step up to the plate and make the workplace a learning place.

There are too many to name here. But I know who you are, you know who you are, and most importantly, our students know who you are.

Now I want to introduce a person who has been instrumental in helping Boston obtain this grant, Senator Ted Kennedy. We all owe the Senator thanks and gratitude for his outstanding leadership and dedication – especially when it comes to Boston's young people. Thank you Senator, for all of your good work.

Now we will hear a few words from

the newest member of our Congressional delegation, Representative Capuano. We are glad to have him here with us today and look forward to working with him to increase federal support of Boston youth efforts.

UMASS BOSTON SENATE

Remarks of

Mayor Thomas M. Menino

March 10, 1999

Thank you, Sherry [Penny] for the introduction. It's great to be back at UMass Boston and not have any homework due.

My daughter Susan and I attended this University at the same time – and who knows? I may go to graduate school with one of my granddaughters.

You laugh (well, at least I hope you laughed), but really as I look around this room – I am reminded that education is a never-ending process. There is always more to learn at any age.

As many of you may know, education is my number one priority as Mayor. Boston is known as "The Education City" because of our fine universities – like UMass – and our great research centers.

One of the things that I like most about being Mayor is that I can do everything in my power to make sure that all of our kids have access to a quality public education.

Changes do not happen overnight – but they do happen.

- All of schools now have high-speed connections to the Internet. Boston is the first big City in America to make that happen.

- Last year we built 3 new schools and opened the Arts Academy. And we will set aside funds to build five more new schools.

I was asked to come here and talk about the value of working in politics – politics being another name, in my mind, for community service. Well, I think students in Boston get a better education because of my efforts, that is the value of politics.

Not that I am solely responsible for any of Boston's recent accomplishments. An important lesson in any business – especially politics – is that

(Continued on next page)

you can accomplish more by working together than by working alone.

I remember learning about medieval cathedrals when I was in school. I learned that sometimes the mason or craftsman would work on one cathedral his entire life – and die before the cathedral was finished. As a kid, I admit, this thought depressed me.

But when I got older and had a chance to visit some of these cathedrals, I began to understand that to accomplish something really great – you have to work with other people. And sometimes, your name will not be on every project that you labor over. Just like no one knows the names of the people who spent their lives building great cathedrals like Notre Dame. But you must do the work that you need to do – no matter who gets the credit.

In fact, Tip O'Neill used to say – "You can accomplish anything as long as you are willing to let someone else take the credit."

On the other hand, in politics you need to get re-elected, so you can't be too secretive about your accomplishments.

One of my accomplishments that I am most proud of is the revitalization of Blue Hill Avenue – and if you have been around there lately, you can see that our investment there is paying off.

And again, that's where I get my job satisfaction – when people in Boston are safer and leading better lives.

This is an exciting time to be Mayor. Crime is down, and we have tremendous opportunities for growth – at the Seaport District, downtown and in our neighborhoods.

But you can read about all of those things in the paper. What I have been asked to talk about are some of the principles that guide me – and may guide you – whether you are involved in a university senate or involved in city, state or federal government.

First, I never forget that I am in politics to help people. Second, it is important to work on behalf of all of your constituents – no matter what their race, religion, or economic situation. And third, treat others as you want them to treat you.

Before I take a few questions, I would like to thank Ed Rogers for inviting me to speak with you. It's a pleasure to be here. Thank you.

POLLUTION REDUCTION FROM COMBINED SEWER OVERFLOWS

The Massachusetts Water Resources Authority (MWRA) has announced it submitted its 1998 Combined Sewer Overflow (CSO) Plan and Annual Progress Report to the federal court overseeing the Boston Harbor project.

CSOs are pipes which discharge a combination of storm water and raw sewage into Boston Harbor, as well as the Charles, Mystic, Neponset and Alewife Rivers when rain water inundates the sewer system. CSOs are located in Boston, Cambridge, Somerville and Chelsea.

The report indicates that annual pollution from CSOs has been reduced from 3.3 billion gallons in 1987 to 1 billion gallons today. It also indicates that 15 CSOs out of 82 have been permanently closed. By 2008, when the program has been fully implemented, CSO pollution will be less than 400 million gallons annually, nearly a 90 percent reduction from 1987 levels.

"We and our member communities are beginning to see some early positive results although there is a long way to go," said MWRA Executive Director Douglas B. MacDonald.

MWRA has begun construction of an upgrade to the Cottage Farm CSO, located on the Charles River in Cambridge, and has received regulatory approval for activities to upgrade several other CSO facilities it owns.

As part of a federal court order, MWRA expects to spend more than \$500 million over the next decade to attack CSO pollution. "The environment of local rivers, beaches and Boston Harbor will be greatly enhanced as we proceed with greatly reducing pollution caused by CSOs," said MacDonald, who noted that MWRA first accepted responsibility for ameliorating CSO pollution in 1987 because the

problem is a regional one and the size and cost would be too large for any individual community to undertake. "Some doubted Boston Harbor would ever be as clean as we see it today," he said. "The planned CSO improvements build on the progress made to date, and the whole region will benefit."

MWRA is funding design and construction of CSO projects undertaken by communities.

In Boston, the Boston Water and Sewer Commission (BWSC) has under way a number of sewer separation projects. The Neponset River Sewer Separation Project is under construction in Dorchester. Construction and design of the Constitution Beach Sewer Separation Project continues. The Stony Brook Sewer Separation Project in Jamaica Plain and Mission Hill is in preliminary design planning and construction plans for the South Dorchester Bay Sewer Separation are in progress.

"The sewer separation projects being implemented will greatly improve the aesthetic and water quality of Boston's rivers and harbor. In addition, BWSC has incorporated the separation projects into its annual Capital Improvement Program, thereby minimizing construction impacts to the neighborhoods," said Vincent G. Mannerling, executive director of BWSC.

Cambridge has completed design and awarded construction contracts for sewer separation of a tributary to Alewife Brook.

Six CSOs discharging into the Mystic River and Alewife Brook have been closed by the City of Somerville.

Wastewater system projects that are currently in design and scheduled to be in construction over the next two years include replacement of large interceptor sewers in Chelsea, localized sewer relief in Cambridge and Charlestown and the elimination of sewage discharges to Dorchester beaches. MWRA is also planning construction of a tunnel and pumping station to eliminate sewage discharges to South Boston beaches.

BOSTON TEACHERS UNION BUILDING REPRESENTATIVES

Remarks of

Mayor Thomas M. Menino

March 10, 1999

Education is on everyone's mind – and every day, it seems, there is another headline about our school system in the papers.

I know that for the people in this room – and for the people that you represent – education is not a fad, but a life-long commitment. You do not just read about our schools – you are in our schools every day, working for our young people. You are on the front lines – not in the headlines.

In a way, I am pleased that education is getting so much attention – we can use the support. But along with the heightened interest in education – there's been some teacher bashing. And that just isn't right.

We know that we have to improve our test scores – but blaming teachers for poor results does not improve anything for anyone. And let's face it – it's painful for all the teachers that are working hard every day. At times, it seems like your work is not appreciated. But it is appreciated. And you have to have faith in that, in me, and in our students.

We often hear so much about what is wrong – that we can lose sight of what is right with our schools.

There is a saying, "A teacher affects eternity; he can never tell where his influence stops."

The influence of a good teacher never stops. You really make a lasting difference in the lives of your students. You may not even see the difference, but it is there.

I know that you teachers work hard. I know that you deal with very difficult circumstances. For some of our young people, your classrooms are a safe-haven.

You teach more than your subjects – more than reading, writing, and arithmetic. And I want to thank you for all that you do. The reason why I stopped by here today is just to let you know that I support you and I am here to help you.

I know that you cannot do it alone – that's why I have set up ReadBoston and the Boston 2:00 –to-6:00 Initiative. Learning must continue outside of the classroom. And our after-school programs are there to reinforce the lessons that you teach all day. I hope that you will encourage your students to participate in after-school activities.

Ed, thank you for having me here today. And I thank you all for your good work.

OUIMET FOUNDATION DINNER

Remarks of

Mayor Thomas M. Menino

March 11, 1999

It's great to be here. I am proud to be Honorary Chairman during the 50th anniversary of the Ouimet Scholarship Fund.

Since the Ouimet Fund began 50 years ago, it has awarded 9 million dollars in scholarships to over 3,500 young people.

And this year alone, the Fund will award 650,000 dollars in scholarships.

The Scholarship Fund just keeps growing. Personally, I want to know your secret!

Actually, it's no secret. It's the generosity of people like Walter Lankau – and all of the people in this room – that makes the Ouimet Scholarship Fund such a success.

I am especially pleased that four recipients of Ouimet Scholarships are from Boston. These students are graduates of the Franklin Park Caddie Scholars Program, and I know that they will make all of us proud.

I look forward to a closer bond between Ouimet and the City. I hope that corporations will step in and help us establish a special endowment for Boston scholars.

We have a great year of golf ahead of us. The Ryder Cup promises to be an incredible event.

Speaking of the Ryder Cup, I want to congratulate Ben Crenshaw on receiving tonight's Lifetime Contribution to Golf Award. I am sure that this will be the first of many more honors you receive in Boston this year.

Finally, I want thank you all for the work you've done so far with the City and with the Black & White Boston Foundation. Your efforts have really made a difference in the lives of our young people.

Thank you all. Good night.

THIS WEEK AT THE BPL

March 22 - March 25

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.upcoming@bpl.org

LECTURES

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. World Affairs Council of Boston's annual lecture series on foreign policy issues Tuesdays at 6 p.m. in the Mezzanine Conference Room. Mar. 23, "Weapons of Mass Destruction: Reemerging Threat?" Speaker: Dr. Amy Smithson senior associate at the Henry L. Stimson Center in Washington D.C.

"Brown Bag Seminar" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Mar. 24 at 12 noon in the Rabb Lecture Hall. "Hail to the Ladies" by Judy Bernstein. A fascinating, folksy, fun-filled program with behind the scenes stories of America's most overworked, underpaid, unappreciated, and unelected public servants. A tribute to America's First Ladies from Martha to Hillary. Mar. 25 at 12 noon in Conference Room 5 & 6 "Garden of Memories: A Guide to
(Continued on next page)

Historic Forest Hills." A slide/lecture on Boston's Forest Hills Cemetery by Susan Wilson, Boston writer, photographer, and social historian.

"Boston's Irish: 19th Century Women" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Mar. 22 at 7 p.m. Historian Dennis P. Ryan will present a lecture about Boston's 19th century Irish immigrant women.

Tuesday Morning Lecture Series North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 23 at 10:30 a.m. "Turkey: An Armchair Visit to Western Turkey." Margaret Dwinel will present a slide/lecture on the little known and fascinating country, Turkey.

"Learn About Arthritis" Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Mar. 22 at 11 a.m. Christa Nance from the Arthritis Foundation will present an overview of the disease and how it is treated.

"All About the Boston Harbor Islands" West End Branch Library, 151 Cambridge St. Telephone 523-3957. Mar. 25 at 6:30 p.m. Nancy Martin, coordinator of Volunteers, Friends of the Boston Harbor Islands, will present a slide/lecture on the Boston Harbor islands history, scenic beauty, special attractions, and modes of access.

PERFORMANCES

Amelia Earhart: First Lady of the Air" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Mar. 25 at 6:30 p.m. Jessa Piaia, character actress, will present a one-person interpretation of Amelia Earhart, the first woman to fly solo across the Atlantic Ocean in 1932.

An Evening with Robbie O'Connell West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 25 at 7 p.m. An evening of traditional and original Irish music and humor by singer/songwriter Robbie O'Connell. Sponsored by the Friends of the West Roxbury Branch Library.

PROSE & POETRY

"Out of Boston" Author Series/Francis Dorman Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 22 at 6 p.m. in the Mezzanine Conference Room. Author Francis Dorman will talk about his book *Twenty Families of Color in Massachusetts: 1742 to 1998*. Cosponsored by the New England Historic Genealogical Society. Booksigning to follow program.

Harvard Bookstore Author Series/Stephen Jay Gould Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 24 at 6 p.m. in the Rabb Lecture Hall. Author Stephen Jay Gould will talk about his book *Rock of Ages*. Booksigning to follow program.

An Evening with Author Barbara Neely Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Mar. 25 at 7 p.m. Acclaimed mystery author Barbara Neely will read from her most recently published novel, *Blanche Cleans Up*.

Author Dr. Yemi Ogunyemi South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 25 at 6:30 p.m. Dr. Yemi Ogunyemi of Nigeria will discuss his book *Introduction to Yoruba Philosophy, Religion, and Literature*.

FILMS

Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. "Distress, Disaster, and Destruction" Film Series, Mar. 20 at 2 p.m. *Bridge Over the River Kwai*.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. Nature Film Festival, Mar. 25 at 1:30 p.m.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "Westward Ho!" Film Series, Thursdays at 6 p.m.

OTHER PROGRAMS

Chess Instruction Free chess instruction for patrons of all ages and all levels. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Mar. 23 at 3 p.m. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 25, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, Mar. 25, 2 p.m. and Saturday, Mar. 20 at 12 noon. Everyone is welcome.

ESOL Conversation Groups Conversation groups for persons wishing to practice their English conversation skills. Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. Mar. 20 at 1:30 p.m. in the Mezzanine Conference Rm. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 23 & 24 at 10 a.m. and Mar. 22 at 6 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 22 at 6:30 p.m. Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 25 at 6:30 p.m. Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mar. 25 at 6:30 p.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 25 at 4:30 p.m.

ESOL Tutor Orientation Meeting Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. Mar. 24, 6:45 to 8 p.m. in the Mezzanine Conference Rm. ESOL Tutor Orientation Meeting for adults interested in volunteering to tutor adults in English as another language. Sponsored by the City-Wide Friends.

Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 24, 4 to 5 p.m. Bridge instruction for all ages.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341.

(Continued on next page)

phone 536-5400, Ext. 339. Mar. 25, 6:30 p.m. in the Mezzanine Conference Rm. Writing exercises for writers and would-be writers led by Kathy Kire, adults services librarian.

Volunteer Tax Assistance Program
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursday, Mar. 25, 5:30 to 9 p.m. and Saturday, Mar. 20, 10 a.m. to 5 p.m. in Conference Room 4 with the volunteers from the Young Lawyers Section of the Boston Bar Association. Tuesday, Mar. 23, 5:30 p.m. to 9 p.m. in Conference Room 4 with the students from the New England School of Law, under the auspices of the Student Bar Association. Tax assistance with both the short and the long forms will be available for the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Volunteer Income Tax Assistance
South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 20, 10 a.m. to 1 p.m. Boston University accounting students will prepare 1998 income tax forms for low-income taxpayers free of charge. The students are trained to prepare forms 1040, 1040A, and 1040EZ.

"Getting Started in Business Workshop" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 20, 10 a.m. to 1 p.m. A representative of the Massachusetts Small Business Development Center Network, College of Management, University of Massachusetts, Boston, will present a workshop designed for new and start-up business owners.

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 20, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

Introduction to the Internet Jamaica

Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 22 at 10:30 a.m. and Mar. 25 at 6:30 p.m. Learn basic concepts and strategies for searching the World Wide Web. A hands-on introduction to the Internet for new users. Preregistration is required.

Genealogy on the Web North End Branch Library, 25 Parmenter St. Telephone 227-8135. Mar. 25 at 6:30 p.m. Participants will be introduced to various genealogical websites and learn how the World Wide Web can supplement genealogical research.

Job Hunting on the Internet South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 24, 1 to 3 p.m. Search employment opportunity sites including: career guides, resume building, networking, and local and national job listings. Preregistration is required.

CHILDREN'S FILMS

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Mar. 23 at 10:30 a.m. and 3:30 p.m.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Films, Mar. 24 at 10:30 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Mar. 23 at 10:15 and 11 a.m.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Preschool Films, Mar. 22 & 23 at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Mar. 25 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

North End Branch Library, 23 Parmenter St. Telephone 227-8135. Preschool Films, Mar. 22 at 11 a.m. "Arthur's Eyes," "Berlioz the Bear," and "Curious George and the Costume Party."

Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Preschool Films, Mar. 24 at 10:30 a.m.

Roslindale Branch Library, 423 Washington St. Telephone 323-2343. Preschool Films, Mar. 22 at 10:30 a.m. "The Mole and the Telephone," and "Three for Breakfast." Children must be accompanied by an adult.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Preschool Films, Mar. 24 at 10:30 a.m. and 12 noon. "Angus Lost" and "Blueberries for Sal."

South End Branch Library, 685 Tremont St. Telephone 536-8241. Children's Films, Mar. 23 at 10:30 a.m.

CHILDREN'S STORY HOURS

Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Storytime for Preschool Children, Mar. 23 at 11 a.m. Limited seating. Groups cannot be accommodated.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Stories and Films for Young Children, Mar. 23 at 10:30 a.m.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Storytime, Mar. 23 & 24 at 11 a.m.

Connolly Branch Library Family Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 22 at 6:30 p.m. Come in your pajamas for stories, cookies, and juice. Bring your favorite stuffed animal!

(Continued on next page)

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Toddler Storytime, Mar. 24 at 10:30 a.m. for children 18 mos. to 3 years accompanied by an adult. Short stories, movement, fingerplays, and songs.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Preschool Storytime, Mar. 24 at 10 a.m. for children ages 3 to 5. Stories, songs, and crafts. Preregistration is required. We regret groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Toddler Storytime, Mar. 23, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old accompanied by an adult are welcome to join us for stories and a craft based on a theme. Preregistration is required. We regret groups cannot be accommodated.

Jamaica Plain Branch Library, 12 Edgewick St. Telephone 524-2053. Preschool Storytime, Mar. 23 at 10:30 a.m. for children ages 3 to 5. Picture books, fingerplays, and crafts. Toddler storytime, Mar. 24 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Simple picture books, fingerplays, and a craft. Mar. 25 at 7 p.m. for children ages 2 to 6. Preregistration required. We regret groups cannot be accommodated.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Pajama Storytime, Mar. 22 at 6 p.m. Bedtime stories for preschoolers accompanied by an adult.

North Heights Branch Library, 18 Ames Ave. Telephone 567-2516. Preschool Storytime, Mar. 23 at 10:30 a.m. Stories, songs, and fingerplays for children ages 3 & 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

North Heights Branch Library, 18 Ames Ave. Telephone 567-2516. Tod-

dlers Storytime, Mar. 24 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, fingerplays, and songs for children 2 years old accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Preschool Storytime, Mar. 22 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home. We regret groups cannot be accommodated.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Preschool Storytime, Mar. 24 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years of age.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Children's Storyhour, Mar. 25 at 3:30 p.m. Stories of fools and wise men from around the world.

OTHER CHILDREN'S PROGRAMS

Afterschool Creative Drama Classes
Imaginative games, skits, improvisation and other creatively dramatic activities for school-age children.
Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 23, 4 to 5 p.m.
Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 25 at 3:30 p.m.
Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 25 at 4:15 p.m.
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 25 at 4:15 p.m.
Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Mar. 25 at 3 p.m.
South End Branch Library, 685 Tremont St. Telephone 536-8241. Mar. 25 at 5:15 p.m. Preregistration is required. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program Local high school students will assist students in grades 3 to 8 with basic homework questions. A librarian will be available to assist with reference materials and to provide supervision. Preregistration required.
Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Mar. 22 & 24, 3:30 to 5 p.m.
Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mar. 22 & 25, 3:30 to 5 p.m.
Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 22 & 24, 3:30 to 5 p.m.
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 22 & 24, 3:30 to 5 p.m.
Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 23 & 25 at 3:30 to 5 p.m.
Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Mar. 22 & 23, 3:30 to 5 p.m.
Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 22 & 24, 3:30 to 5 p.m.
West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 22 & 24, 3 to 4:30 p.m.

Preschool Reading Readiness Preschool children 3 to 5 years accompanied by an adult are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required.
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mar. 23 at 10:30 a.m.
Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mar. 23 at 10:15 & 11 a.m.
Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Mar. 24, 10:30 to 11:15 a.m.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Mar. 24, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly afterschool fun activity. Preregistration is required. We regret groups cannot be accommodated.

(Continued on next page)

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 24 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

Learn to Surf the Net Workshop Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Mar. 25 at 11 a.m. and Mar. 22 at 7 p.m. for all ages. Learn about the Internet and the World Wide Web. Instruction will be adjusted to fit the needs and level of the participants. Preregistration is required.

Afterschool Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 24 at 3 p.m. for school-age children.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Mar. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., Boston Photographers Project: From the Boston Public Library's Collections Through Apr. 5 in the Wiggin Gallery (Ext. 280). Prints by Verner Drewes: A Centennial Celebration, Through Apr. 5, South Gallery (Ext. 280). The Genius of the Irish: Selections from the Boston Public Library's Collections Through Mar. 31 in the Chavannes Gallery, Cheverus Room, 1st Floor Lobby Cases, Rare Book Department, and Abbey Room (Ext. 238). The Book of Kells, Through March 31 in the Abbey Room (Ext. 280). Di-Segno In-Forme: Sculptures, Drawings, Watercolors, Etchings Through Mar. 30 in Deferrari Hall (Ext. 336). Hand Like Eyes: Blindness and a Daughter, Through March 28 in the Boston Room (Ext. 336). A photo exhibition by Valerie Matthews documenting her father's lost vision to Retinitis Pigmentosa.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Transportation Around Town. Through Mar. 31, library hours. An exhibit of photographs by Patrick E. Francis of transportation equipment used in the City of Boston over the years.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Greater Roslindale Art Association Group Exhibit Through Mar. 31, library hours. A collection of work by Greater Roslindale Art Association (GRAA) members.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

February 25, 1999

General Order No. 6

I. RESIGNATION

The resignation of the following-named members will become effective at 1700 hours, February 24, 1999

Fire Fighter Edward P. Joyce, Fire Prevention Division

II. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member has been suspended without pay

Fire Fighter Judy A. Hansford, Engine Company 9, for two tours effective 0800 hours, February 24, 1999, to 0800 hours, February 26, 1999, for violation of Rules 18.44(f) and 18.44(k)

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, March 1, 1999

District Chief Gerard J. Fontana, Emergency Management Division to District 10

District Chief Gerald J. Gaul, Fire Prevention Division to District 10

District Chief Joseph A. Russell, District 1 to Personnel/Medical

Fire Captain Daniel P. Kelley, Ladder Company 9 to Engine Company 51
Fire Lieutenant Paul A. Dolan, T.M.I. Division to Ladder Company 4
Fire Lieutenant Bradley H. Annis, Engine Company 5 to Ladder Company 17
Fire Lieutenant Richard K. Callow, Fire Prevention Division to Engine Company 49
Fire Lieutenant Richard J. Wals, Personnel/Medical to Rescue Company (effective 2/1/99)
Fire Lieutenant Francis McLaughlin, Personnel/Medical to Ladder Company 23 (effective 12/3/98)
Fire Lieutenant Robert Kerrigan, Engine Company 8 to Personnel/Medical
Fire Lieutenant Gregory Fall, Ladder Company 24 to G-25
Fire Lieutenant Charles Parillo, Ladder Company 16 to Personnel/Medical
Fire Lieutenant Richard J. Splaine, Fire Investigation Unit to Personnel/Medical
Fire Lieutenant Bartholomew J. Shea, Engine Company 42 to Ladder Company 16
Fire Fighter Dennis Greenwood, Personnel/Medical to Fire Prevention Division (effective 1/2/99)
Fire Fighter Nicholas DiMarino, Personnel/Medical to Tower Company (effective 1/8/99)
Fire Fighter Robert C. Moritz, Personnel/Medical to Engine Company 15 (effective 1/12/99)
Fire Fighter Robert Finn, Personnel/Medical to Ladder Company 7 (effective 1/21/99)
Fire Fighter Monroe Johnson, Personnel/Medical to Engine Company 4 (effective 2/4/99)
Fire Fighter Christopher Corwin, Personnel/Medical to Ladder Company 1 (effective 2/23/99)
Fire Fighter Michael P. McLean, Engine Company 49 to Ladder Company 28
Fire Fighter Edward J. Paris, Jr., Engine Company 7 to Engine Company 18
Fire Fighter Joseph M. Adduci, Engine Company 24 to Engine Company 18
Fire Fighter Kevin M. Walsh, Engine Company 41 to Ladder Company 14
Fire Fighter Stephen H. Oliveira, Engine Company 9 to Engine Company 41
Fire Fighter Phinaeze Brown, Ladder Company 10 to Engine Company 33
Fire Fighter Richard C. Brantley, Engine Company 55 to Engine Company 42
Fire Fighter John P. Dolan, Engine Company 10 to Engine Company 42
Fire Fighter Jeffrey K. Scott, Engine Company 53 to Engine Company 4
Fire Fighter Paul J. Bowen, Engine Company 22 to Engine Company 7
Fire Fighter John F. McDonald, Ladder Company 16 to Ladder Company 7
Fire Fighter Joseph E. O'Connor, Ladder Company 16 to Ladder Company 23
Fire Fighter Michael D. Hogan, Engine Company 9 to Engine Company 37
Fire Fighter Hector L. Rodriguez, Engine Company 51 to Engine Company 32
Fire Fighter Edmund L. Keif, Ladder Company 24 to Engine Co. 20
Fire Fighter Robert E. Little, Engine Company 5 to Engine Company 3
Fire Fighter Pablo M. DaSilva, Ladder Company 9 to Engine Company 22
Fire Fighter Eric I. Brown, Engine Company 42 to Ladder Company 15

(Continued on next page)

Fire Fighter Francis J. Orlandi, Engine Company 42 to Rescue Company 2
 Fire Fighter William J. Hogan, Engine Company 52 to Ladder Company 29
 Fire Fighter Kevin M. McCarthy, Engine Company 56 to Engine Company 17
 Fire Fighter James A. Harding, Ladder Company 2 to Ladder Company 10
 Fire Fighter Robert W. Beals, Engine Company 8 to Detail Administration Unit
 Fire Fighter Philip J. Doherty, Jr., Engine Company 8 to Detail Administration Unit
 Fire Fighter Albert Arroyo, Engine Company to Personnel/Medical
 Fire Fighter Edward J. Ivanoski, Jr., Ladder Company 29 to Personnel/Medical
 Fire Fighter John P. Kelly, Engine Company 7 to Personnel/Medical
 Stephen J. Byrne, Rescue Company 2 to Personnel/Medical
 Fire Fighter Calvin Murphy, Ladder Company 7 to Personnel/Medical
 Fire Fighter Joseph F. Mahoney, Engine Company 56 to Personnel/Medical
 Fire Fighter Thomas C. White, Ladder Company 1 to Personnel/Medical
 Fire Fighter James J. Cahill, T.M.R. Division to Personnel/Medical
 Fire Fighter Andrew J. Rontondo, Engine Company 30 to Personnel/Medical
 Fire Fighter Ronald Carroll, Engine Company 42 to Personnel/Medical
 Fire Fighter Wanda Moore, Engine Company 1 to Personnel/Medical
 Fire Fighter Michael J. Bernier, Engine Company 48 to Personnel/Medical
 Fire Fighter Robert F. Keough, Engine Company 49 to Personnel/Medical
 Fire Fighter Stephen W. MacDonald, Engine Company 28 to Ladder Company 10
 Fire Fighter James Corbett, Engine Company to Engine Company 53
 Fire Fighter Scott D. Wahlen, Engine Company 51 to Engine Company 41
 Fire Fighter Lawrence D. Kimble, Engine Company 51 to Engine Company 22
 Fire Fighter Frank C. Rogier, Jr., Personnel/Medical to Rescue Company 1 effective 2/10/99)
 Fire Fighter David Hale, Personnel/Medical Engine Company 24 (effective 3/1/99)
 Fire Fighter Anthony Thompson, Personnel/Medical to Engine Company 48 (effective 3/1/99)
 Fire Fighter Andre C. Bridges, Jr., Ladder Company 9 to Fire Prevention Division
 Fire Fighter Barbara A. Marotta, Engine Company 55 to T.M.R. Division
 Fire Fighter William F. Twigg, Engine Company 39 (Aide to District Chief) to Engine Company 10

IV. COMMENDATION

The Fire Commissioner is pleased to commend the members of Engine Company 42, Rescue Company 2 and District 9 for their quick, professional actions and diligent efforts to revive Fire Fighter Joseph R. Murphy on January 29, 1999, with special thanks to Fire Fighter Larry McLaughlin, Rescue Company 2, for his efforts in quarters and in the BEMS ambulance

FIRE DEPARTMENT ORDERS

February 26, 1999

General Order No. 7

I. CORRECTION

The following transfer is hereby rescinded from General Order No. 6, dated February 25, 1999

Fire Lieutenant Bartholomew J. Shea, Engine Company 42 to Ladder Company 16

II. TRANSFER

The transfer of the following-named member will become effective at 0800 hours, March 1, 1999

Fire Lieutenant Steven P. Rushton, Engine Company 41 to Ladder Company 16

III. SUSPENSION — RESCINDED

The suspension of the following-named member is hereby rescinded from General Order No. 38, dated November 23, 1998

Fire Alarm Operator Beth M. Gregorio



ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy Geneva Housing Corporation, or a nominee to be approved by the Director, approximately 11,475 square feet of vacant land located at 376-384A Blue Hill Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, George Triant at 635-0567 for further information.

(March 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on February 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Thang Van Le and Muoi Thi Nguyen, and/or a nominee to be approved by the Director, approximately 3,250 square feet of land with building thereon located at 101-103 Trenton Street, in the East Boston district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(March 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy Geneva Housing Corporation, or a nominee to be approved by the Director, approximately 1,612 square feet of vacant land located at 3 Maywood Terrace in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(March 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Kenneth E. Lewis, or a nominee to be approved by the Director, approximately 2,675 square feet of vacant land located at 4 Chestnut Avenue in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(March 22, 29.)

ADVERTISEMENT
CITY OF BOSTON
TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS (RFP) FOR CONSULTANT SERVICES IN CONJUNCTION WITH THE CITY'S ONGOING REVIEW OF DESIGN AND CONSTRUCTION OF THE CENTRAL ARTERY/TUNNEL PROJECT.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on March 15, 1999 through March 31, 1999. Documents can be requested to be mailed by calling (617) 635-2450. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws. Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and one (1) copy of the narrative description and other documents described in Section 8.0 hereof, no later than 12:00 noon on Thursday, April 1, 1999, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - RFP for CA/T PROJECT REVIEW CONSULTANT". The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal -- City of Boston - RFP for CA/T PROJECT REVIEW CONSULTANT". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars (\$25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be one (1) year from on or about April 15, 1999 to April 14, 2000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA D'AMATO,
Commissioner.

(Mar. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for an ASSISTANT PROJECT MANAGER/CLERK OF THE WORKS. This is a one year full time contract position. Salary will be approximately \$30-35,000 per year, without benefits, commensurate with training and experience.

JOB DESCRIPTION: Under the direction of the Boston Parks and Recreation Department's Project Manager for Urban Forestry, the Manager/Clerk is responsible for inspections necessary to carry out multiple planting contracts during both spring and fall planting seasons. Responsibilities include pre-inspection of tree planting locations prior to planting, continuous on-site inspection of planting operations and follow-up inspections during the establishment period. Inspections will be used to determine suitability of locations for planting. Identify appropriate species and means of installation and ensure the contractor's compliance with the contract documents. Duties shall include maintaining daily logs of the work completed, keeping the project manager apprised of progress and problems, attending progress meetings and other related duties as required.

QUALIFICATIONS: Candidates must show the following:

- 4-year degree, from accredited institution, in arboriculture, horticulture, urban forestry or related field, with intern experience; 2-year degree with substantial work experience will be considered;
- Experience with contractor's procedures and work practices on large-scale tree planting projects of a municipal street or commercial landscape installation nature;
- Good communications and public relations skills;
- Ability to identify hazard trees;
- Knowledge of disease and insect problem identification and treatment;
- Knowledge of state-of-the-art tree planting procedures;
- Basic arboriculture practices and recommendations;
- Working knowledge of word processing and data base management software;
- Boston residency required at the time of hiring;
- Prospective applicants must forward a cover letter and resume by March 31, 1999 to: Pollyanne Melton, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. Equal Opportunity Employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Mar. 15, 22.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF
THE FOLLOWING SERVICES:

To provide financial management and law enforcement advisory services to the Boston Police Department's Finance Division

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 15, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 31, 1999 at 12:00 Noon Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds which may be applicable.

A bid deposit in the amount of One Hundred Dollars (\$100.00) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 31, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,

Police Commissioner.

(March 15, 22)

ADVERTISEMENT
CITY OF BOSTON

RESCHEDULING RETURN DATE AND
AMENDING SCOPE

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR PROPOSAL
AS LISTED: CHRISTOPHER COLUMBUS
(WATERFRONT) PARK

The Boston Parks and Recreation Department, acting through its Commissioner, hereby reschedules the return date for REQUEST FOR PROPOSAL (RFP) submittals to April 2, 1999 instead of March 26, 1999.

In addition, the requested scope of design services shall be amended to include the following: "The required work will involve site analysis, site design studies, schematic design, preliminary design plans and cost estimates, design development plans, outline specifications and cost estimates, final design and cost estimates, contract documents and technical specifications, bidding coordination and construction observation services. Services will also include extensive community meeting participation process and the production of professional landscape models and publication quality photographs, illustrations and color plan renderings."

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(March 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to heresa Cipriano, and/or a nominee to be approved by the Director, approximately 667 square feet of land with building thereon located at 15 Amson Court, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, 2d Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(March 22, 29)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 98 for Highway Reconstruction in Avenue De Lafayette and Washington Street in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, March 8, 1999. Invitation for bids shall be available until the time of the bid opening. There shall be a charge of twenty-five dollars (\$25) NOT FUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-3, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Friday, April 2, 1999 at 2 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have phased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 2, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, March 16, 1999 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 22.)

**SUPPLEMENT FOR ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

INDEPENDENT LOT PROGRAM

This information supplements the advertisement which appeared on March 15, 1999 for: The correct deadline for submission of proposals is Wednesday, April 14, 1999, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The City of Boston's Department of Neighborhood Development (DND) occasionally sells City-owned properties to private buyers through the Independent Lot Program. This program offers parcels for use as small development sites, gardens, open space, off-street parking, and garages that are intended to support planned or ongoing private or public supported development. Developable land is made available to buyers who agree to make appropriate investments in the property.

The properties are:

§ Group 1 – Bowdoin/Geneva parcels:
18 Trebec Street (2311 sf)
8 Barry Street (1751 sf)
2 Barry Park (1705 sf)

§ Group Two – Erie-Ellington parcels:

33 Erie Street (1412 sf)
Erie Street (216 sf)
34-36 Erie Street (5272 sf)
30-32 Erie Street (3380 sf)
20-26 Erie Street (3502 sf)
44 Ellington Street (5829 sf)
48 Ellington Street (5829 sf)

For more information about this Request for Proposals contact David West, Project Manager at (617) 635-0248.

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT,
PUBLIC FACILITIES DEPARTMENT

(March 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
FIRE DEPARTMENT**

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

- Auto lock repairs and services cut and/or supply keys and key blanks repairing auto locks supplying miscellaneous auto lock supplies
- Auto glass repairs and services repairing and/or supplying auto glass
- Fabricating and/or repairs hose rubber hose hydraulic hose, air lines, etc.
- Transmission & engine repairs of fire apparatus
- Transmission & engine repairs of fire cars, small trucks & vans
- Auto electrical repairs and services
- Auto body repairs for fire apparatus
- Auto body repairs for fire cars, small trucks & vans
- Tire repairs and services
- Pneumatic and/or hydraulic repairs and services
- Auto seat repairs and services
- Gasoline and/or diesel filling pump repairs and services
- Chassis/suspension & differential repairs on fire apparatus
- Chassis/suspension & differential repairs on fire cars, small trucks & vans
- Miscellaneous fire apparatus & ladder truck repairs and services
- Valve repairs and services
- Garage equipment repairs & services
- Electric Motor repairs & services
- Generator and/or Transfer Switches repairs & services
- Telephone Equipment repairs & services
- Fax Machine repairs & services
- Radiator and/or air conditioning repairs & services
- Gasoline and/or diesel powered equipment repairs and services
- Towing services for fire apparatus
- Towing services for fire cars, small trucks and vans
- Marine industrial repairs & services fire boats docks and/or piers pilings
- Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massa-

chusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 22, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 7, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 7, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 205 - MADVAC VACUUM TRASH COLLECTOR to PROPERTY MANAGEMENT - Bid Opening Date: March 22, 1999 (Commodity Code: 515-85; Buyer Frank Chin)

(March 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
window balances, springs, etc.
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Air Conditioning repairs & services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Diesel Exhaust Systems repairs & services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and perform such items of work when and as may be required by the Official during the period of July 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 00 a.m., Wednesday, February 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREBIDDING WAGE RATES ARE ALSO REQUIRED. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be

awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Bids for the Reconstruction of the
Winthrop Street Municipal Parking Lot in
Cleary Square, Hyde Park**

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, March 22, 1999 to 11:00 AM on April 8, 1999, to all interested parties who present a \$25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the \$25 check. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Thursday April 15, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE RECONSTRUCTION OF THE WINTHROP STREET MUNICIPAL PARKING LOT IN CLEARY SQUARE, HYDE PARK". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately six months, commencing on or about May 1, 1999 and ending November 30, 1999. However, please note that the contract documents provide that the work hereunder shall be substantially completed within 90 days of the notice to proceed.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor). 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract. 4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

MANDATORY PRE-BID CONFERENCE

A mandatory pre-bid conference shall be held on Thursday, April 8, 1999 at 11:00 AM at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) week days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(March 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

BASIC CITY SERVICES CABINET

CONTRACTS

PROPERTY MANAGEMENT DEPARTMENT

Invitation to Interested, Responsible and Competent Persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Required Services for Various types of Alterations Repairs and/or Services for the Property Management Department, Parks and Recreation Department, Public Works Department, Municipal Police, Election Department.

1. Asbestos Abatement
2. Building Glass Repairs
3. Carpeting
4. Cleaning Services
5. Electrical
6. Extermination (Rodent, Insects)
7. Flooring
8. General Contracting
9. Hazardous Waste
10. H.V.A.C
11. Locksmith
12. Masonry
13. Oil Burner Repairs
14. Overhead Door Repairs
15. Painting/Plastering
16. Plumbing
17. Roofing
18. Rubbish Disposal
19. Security Systems
20. Moving
21. Moving-Systems Furniture
22. Sharpening
23. Tool Repair/Tool Rental - Equipment Repair and Rental
24. Cabinetmaking
25. Window Washing
26. Ornamental Iron Repairs
27. Repair and Replacement of Pavement of Brick, Stone, Concrete, and Asphalt
28. Chain Link Fence Repairs
29. Miscellaneous Repairs to Passenger Cars and Trucks
30. Miscellaneous Repairs to Passenger Cars and Trucks
31. Irrigation Systems (Turf, Drainage, & Water Systems)
32. Electrical Repairs and Maintenance of Outdoor Flooding Systems
33. Equipment Contract
34. Lot Clean-up
35. Elevator
36. Engineering
37. Vehicle Marking/Lettering
38. Sign Making/Engraving/Banner
39. Landscaping Services

Select a maximum of two (2) categories only prioritize your reference by placing 1 before your first choice; 2 before your second choice.

The City of Boston, the County of Suffolk, acting by its Chief of Basic City Services, invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be

required from time to time by the Official for the performance of the particular item of work generally described above and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, and June 30, 2002.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Massachusetts on or after 9:00 AM, Monday, March 29, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, May 12, 1999, late submissions will be rejected. A Certificate of insurance must accompany application when application is submitted. The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable, hourly rates are to be submitted, prevailing wage status, as applicable by the Commonwealth of Massachusetts, Division of Labor will apply.

The City/County and the Official reserve the right to contract only in those cases in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic City Services,
Commissioner of Property Management.
(March 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Elevator Restoration at Boston Public Library/Main Library - Johnson Building, Project #6071-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Elevator Restoration at Boston Public Library/Main Library - Johnson Building.

SCOPE OF WORK includes: Renovation and service upgrade to four (4) passenger elevators for ADA and fire fighter.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 7, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been ELIGIBLE VATORS approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A.

Bidders are hereby notified a site visit has been scheduled for April 6, 1999 starting at 9:00 A.M. at The Boston Public Library - Copley Branch - 700 Boylston Street, Boston, MA.

PLANS/SPECIFICATIONS will be available on or about March 22, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(March 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on January 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to ncy Geneva Housing Corporation, or a nominee to be approved by the Director, approximately 350 square feet of vacant land located at 344-A Blue Hill Avenue, 364 Blue Hill Avenue Lot 2, Intervale Street and Adjacent 32 Intervale Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. to 5:00 P.M. or you may contact the project manager, George Triant at 635-0567 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements for Commonwealth Avenue Mall, Boston, MA

The City of Boston, acting by the Parks and Recreation Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for sod installation, fence removal, and bituminous concrete patching.

Estimated cost of construction is \$125,000. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 8, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a

pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 30, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 22, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 7, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 7, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Legal Transcribing and Court/Hearing Stenographic Services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Headquarters Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 15, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids.

All sealed bids shall be filed no later than Wednesday, March 31, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 31, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To supply all labor, materials and equipment to perform auto body repairs for the Boston Police Department's Fleet of Nine Hundred (900) vehicles

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 15, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, March 31, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of Two Thousand Dollars (\$2,000.00) shall be required from each bidder. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 31, 1999 at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Mar. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Services: Uniforms and Voucher Services

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00 AM on Monday, March 15, 1999 through the close of business on Wednesday, March 31, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy thereof, not later than 12:00 noon on Monday, April 5, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD

- Documents for Uniforms and Voucher Services

The attention of all bidders is directed to provisions of the Invitation for Bids and contract documents, specifically to the requirement for deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars (\$500).

A performance bond of a surety company authorized to do business in Massachusetts is satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars (\$10,000).

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years from on or about on or about May 1, 1999 and end on April 30, 2002.

MANDATORY PRE-BID CONFERENCE: There shall be a mandatory pre-bid conference at 10 o'clock noon on Wednesday, March 31, 1999, at BTD Operations Division, 112 Southampson Street, Boston, MA. Attendance at the pre-bid conference is mandatory and failure to attend shall result in disqualification from submitting a bid.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, immaterialities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(Mar. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell Quincy Geneva Housing Corporation, or a nominee to be approved by the Director, approximately 14,848 square feet of vacant land located at 3 Blue Hill Avenue Lot #1, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10 Floor, Bid Counter, Boston, Massachusetts 02101 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, George Triant at 635-0567 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Chester Bay Economic Development Corporation, and/or a nominee to be approved by the Mayor, approximately 667 square feet of land and building thereon located at 201 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. to 5:00 P.M. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Information for Bids for: Improvements to Pine Street Playground, Chinatown

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to construct four (4) half basketball courts, two (2) volleyball courts, associated court standards, perimeter fencing, sidewalks, and court drainage system. Estimated cost of construction is \$118,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 8, 1999 and opened with and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so. **SPECIFICATIONS AND PLANS** will be available on or about Monday, March 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who deposit a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be maintained in good condition within thirty days of the opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 30, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 83-foot Detroit diesel-powered Yard Patrol boat, 41-foot Coast Guard Surplus Cummins Diesel Powered Patrol Boat, and two Yamaha-powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, March 22, 1999.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), Friday, April 9, 1999, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Matthew 25, Incorporated, and/or a nominee to be approved by the Director, approximately 2,470 square feet of land with building thereon located at 81 Woodrow Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the senior project manager, Carl Hyman at 635-0465 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Concord and Rutland Squares, South End

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for water service, irrigation and fountain controls, ornamental iron fencing, urns and bollards, tree pruning and groundcover planting.

Estimated cost of construction is \$130,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 8, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Civil Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Wednesday, March 31, 1999 at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LUFF,
Commissioner.**

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Police Department's facsimile machines of various manufacturers and models

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 22, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 7, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds which may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 7, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

**PAUL F. EVANS,
Police Commissioner.**

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Asbestos Removal at
Clemente Fieldhouse, Project #6494-A, C.
149 Projects.**

The City of Boston acting by its Public Facilities
Commission, through its Director of the Public
Facilities Department, Department of Neighbor-
hood Development, 10th Floor, 26 Court Street,
Boston, MA 02108, hereinafter referred to as
Awards Authority, hereby invites sealed bids for
above-entitled project. Bids shall be on a form
supplied by the Public Facilities Department,
Department of Neighborhood Development, shall
clearly identified as a bid, and signed by the
bidder. All bids for this project are subject to all
Sections 29 and 44J, inclusive of Chapter 149 of
the General Laws, as amended, and in accor-
dance with the terms and provisions of the con-
tract documents entitled: Asbestos Removal at
Clemente Fieldhouse.

SCOPE OF WORK includes: Selective removal
of asbestos materials.

ALL GENERAL BIDS shall be filed with the
Awards Authority at the Bid Counter, 26 Court
Street, 10th Floor, Boston, MA 02108, before
five o'clock noon on April 7, 1999, at which time
place respective bids will be opened forthwith
read aloud. **LATE BIDS WILL NOT BE
ACCEPTED.**

General Bids will be valid only when accompa-
nied by (1) a certificate of eligibility issued by
DCAM, showing that the contractor has been
ASBESTOS REMOVAL approved to bid on proj-
ects of the size and nature of that advertised, and (2)
an update statement summarizing the contractor's
record for the period between the latest DCAM
certification and the date the contractor submits its

FILED SUB-BID REQUIRED: N/A.

Bidders are hereby notified a site visit has been
scheduled for March 29, 1999 starting at 3:30 P.M.
at Clemente Field, Park Drive - Boston's Fens
(across from the Greek Orthodox).

PLANS/SPECIFICATIONS will be available on
about March 22, 1999 at the Public Facilities
Department, Department of Neighborhood Devel-
opment to all interested parties who present a
\$100.00 REFUNDABLE DEPOSIT for each set.
Effective October 1, 1997, PFD, DND will accept
Money Orders as form of deposit in addition to cer-
tified, treasurer's and cashier's checks (Personal
or Company Checks will not be accepted unless,
certified by a bank), in order to facilitate the dispo-
sition of your refunds, please have checks or
Money Orders made payable to The City of Boston
in your company's name. Plans and specifica-
tions must be returned in good condition within
ten days of the General's bid opening in order for
the bidder to have the \$25.00 returned. Bidders
are hereby notified that bid deposits must be 5% of
higher bid, and shall be in the form of a bid bond,
certified check, treasurer's check, or cashier's
check made payable to the City of Boston.

The attention of all bidders is directed to the
Compliance Contract Supplement section of the
specifications and the obligation of the contractor

to take affirmative action in connection with
employment practices in the performance of this
contract. The contractor and its subcontractors
shall maintain the following ratios of workforce
hours in each trade: Minority: 25% of total work-
hours, Female: 10% of total workhours, Boston
Residents: 50% of total workhours. Further, the
bidder must give, in accordance with said provi-
sions of the Compliance Contract Supplement
section of the specifications, satisfactory assur-
ance that at least 15% of its price shall be expend-
ed on Minority Business Enterprises and 5% on
Women Business Enterprises, unless a waiver has
been submitted and obtained pursuant to the pro-
cedures therein. Bidders are hereby notified that
this project is subject to M.G.L. C. 149, s. 27 and in
accordance contractors must pay prevailing wages
as set by the Commissioner of Labor and
Industries.

A performance bond and labor and materials
payment bond of a surety company qualified to do
business under the laws of the Commonwealth
and satisfactory to the Awarding Authority, and in
the sum of 100% of the contract price will be
required of the successful bidder.

The Awarding Authority reserves the right to
waive any informalities in or to reject any and all
bids if it be in the public interest to do so.

(March 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR DESIGNER

**Long Island Bridge Rehabilitation, Project
#6620**

Pursuant to Massachusetts General Laws C. 7,
§ 38A1/2 - § 38O the Public Facilities Department
(PFD), Department of Neighborhood Development
(DND), is requesting qualification statements for
design services including: Schematic Plans,
Outline of Specifications, Design Development of
Plans and Specifications, Construction Plans and
Specifications, Administration of Construction
Contract and Construction Supervision for the
Long Island Bridge Rehabilitation with an associ-
ated construction cost estimate of \$16,000,000.

Project fees will follow the schedule as stated in
the application form. Completion shall be thirty-six
(36) months after execution of a contract.
Applicants must be Registered Engineer in the
Commonwealth of Massachusetts.

Designer Application Forms and Program
Sheets may be obtained from PFD, DND, Bid
Counter, 26 Court Street, 10th Floor, Boston, MA
02108 and will be mailed if necessary. If interest-
ed, please call (617) 635 - 4828 and refer to this
advertisement. Request for Qualifications are
available now and must be returned by April 7,
1999, at not later than 4:00 P.M. **LATE QUALIFI-
CATION STATEMENTS WILL NOT BE ACCEPT-
ED.**

There are new application materials available.
Applicants are hereby notified, for projects adver-
tised as of October 7, 1996, the Designer
Selection Application Forms and Instructions have
been revised. Therefore applicants MUST obtain
and submit to the Public Facilities Department,

Department of Neighborhood Development these
Designer Selection Application Forms. Obsolete
forms will be rejected without consideration.

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT,
PUBLIC FACILITIES DEPARTMENT**

(March 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES and/or SUPPLIES: To provide repair
and maintenance services for the Boston
Police Department's Pressure Washing
System**

The City of Boston (the City)/the County of
Suffolk (the County), acting by its Police
Commissioner (the Official), invites sealed bids for
the performance of the work generally described
above, and particularly set forth in the Invitation
For Bids which may be obtained at Boston Police
Headquarters, Contracts Unit, Room N359, 1
Schroeder Plaza, Boston, MA 02120-2014, com-
mencing at 9:00 AM on Monday, March 22, 1999.
Invitations For Bids shall be available until the time
of bid opening.

Every sealed bid shall be submitted in dupli-
cate on, and in accordance with, the Invitation For
Bids.

All sealed bids shall be filed no later than
Wednesday, April 7, 1999, at 12:00 Noon, at the
Office of the Official, Police Headquarters,
Contracts Unit, Room N359, 1 Schroeder Plaza,
Boston, MA 02120-2014.

The attention of all bidders is directed to the
provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A bid deposit in the amount of 5% of the total
contract amount shall be required from each bid-
der.

The services above described for the two (2)
year term of this contract is an estimated amount
of the services to be procured. Bidders are further
notified that they shall submit prices for and bid
prices shall be compared on the basis of the entire
period of performance.

Bidders are hereby notified that the Official
shall cancel the contract if funds are not appropri-
ated in any fiscal year.

Sealed bids shall be publicly opened by the
Official on Wednesday, April 7, 1999 at 12:00
Noon, at Boston Police Headquarters, Contracts
Unit, Room N359, 1 Schroeder Plaza, Boston, MA
02120-2014.

The award of any contract shall be subject to
the approval of the Mayor of Boston.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

**PAUL F. EVANS,
Police Commissioner.**

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids for: John P. Holland
Schoolyard Improvements, Project # 6531,
C. 30 Project**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: John P. Holland Schoolyard Improvements.

SCOPE OF WORK includes: Schoolyard improvements including site work, bituminous paving, concrete pavers, concrete curbing, chain link/ornamental fencing, rubber playground surfacing, playground equipment, ornamental/metal fabrication, lawns and tree pruning.

Bids will be received up until twelve o'clock noon, Boston time, on April 8, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on

or about March 22, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(March 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services

- associated duct
- laterals
- fire alarm boxes and tappers

Fire alarm equipment repairs and services

- tappers
- boxes
- transmitters
- registers, etc.

Radio equipment repairs and services

Dictaphone recording equipment repairs and services

IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999 through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m. on Wednesday, March 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday,

April 6, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. HOLDING RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified candidates.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(March 22, 29; Apr. 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To furnish labor and materials to remove existing windows and frames and to install new window frames and screens in the Building Security vehicle trap at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Official, the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9 a.m., on March 11, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 5, 1999, at 12 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds which may be applicable. Bidders are hereby notified that they must pay prevailing wages set by the Commissioner of Labor and Industries.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 50 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on April 5, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet, Boston, MA.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids or any item or items thereof, if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff

(March 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids for: James Otis
Schoolyard Renovations, Project # 6557, C.
30 Project.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: James Otis Schoolyard Renovations. SCOPE OF WORK includes: Renovations to James Otis Schoolyard including a new amphitheater, fencing, pavement, pavement graphics, etc equipment, and landscaping. Bids will be received up until twelve o'clock p.m., Boston time, on April 8, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, sealed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check payable to the City of Boston, in the sum of \$25,000 of his/her bid.

A bid may be withdrawn after the time limit for the bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (c. 152, Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the contractor must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the provisions therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about March 22, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997. PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(March 22)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 22, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 189 - O.E.M. FORD AUTO REPLACEMENT PARTS (Cancelled) to VARIOUS CITY DEPARTMENTS - (Commodity Code 060-99, Buyer John Shea)

Bid No. 198 - UPGRADE ZETRON PAGING TERMINALS (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 6, 1999. (Commodity Code: 803-56, Buyer Vincent Caiani)

Bid No. 206 - ORIGINAL EQUIPMENT MFG FORD AUTOMOBILE REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 6, 1999 (Commodity Code: 060-99; Buyer John Shea)

Bid No. 207 - 3990-6 CONTROLLER UPGRADE to ASD/MIS - Bid Opening Date: April 6, 1999. (Commodity Code: 206-32; Buyer Frank Chin)

(March 22, 29; April 5.)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after March 22, 1999.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on April 23, 1999, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY,
Director

(March 22, 29.)



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME _____

STREET ADDRESS _____

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY _____

STATE _____

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____

S.S. # _____ - _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 15, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:25 p.m., President KELLY in the chair. Absent: Councillor O'NEIL.

INVOCATION

The Reverend Jack Graham, Sacred Heart Church, Roslindale, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor Saunders introduced students who will be working with central staff this summer

ORDER TO REDUCE BY \$392,316 APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING TO PROVIDE FUNDING FOR FY99 COSTS OF COLLECTIVE BARGAINING SETTLEMENT BETWEEN BOSTON SCHOOL COMMITTEE AND U.S.W.A. LOCAL 8751, BUS MONITORS (DOCKET NO 0834)

The following was received:
City of Boston
Office of the Mayor

July 14, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$392,316 to provide funding for the FY99 cost of the collective bargaining settlement between the Boston School Committee and the U.S.W.A. Local 8751, Bus Monitors

I respectfully request your support on this important matter

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1998, and ending June 30, 1999, be reduced as follows:

011-999-9999, Reserve for Collective Bargaining, Personnel Services, \$392,316

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$392,316 TO MEET CURRENT OPERATING EXPENSES OF SCHOOL DEPARTMENT FOR FY99 (DOCKET NO 0835)

The following was received:
City of Boston
Office of the Mayor

July 14, 1998

To the City Council
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY99 in the amount of \$392,316, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 and Chapter 150E of the Massachusetts General Laws

The supplemental appropriation covers the FY99 cost of the collective bargaining agreement between the Boston School Committee and the U.S.W.A. Local 8751, Bus Monitors. The City Council passed the supplemental appropriation (Docket No. 0666) to fund the FY96 through FY98 cost of the agreement on June 10, 1998. The source of support for the FY99 appropriation will be the FY99 Reserve for Collective Bargaining. At the same time I am filing this supplemental appropriation, I am filing an order to reduce the Reserve for Collective Bargaining

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1998, and ending June 30, 1999, the sum of \$392,316 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws

School Department, \$392,316

Referred to the Committee on Education and School Matters.

ORDER APPROVING MASTER PLAN FOR LOWER NEPONSET RIVER RESERVATION (DOCKET NO. 0836)

The following was received:
City of Boston
Office of the Mayor

July 1, 1998

To the City Council
Dear Councillors:

I hereby transmit to you for your approval an Order approving the Master Plan for the Lower Neponset River Reservation ("Master Plan").

The implementation of the Master Plan includes park improvements and public recreation facilities for the benefit of the neighborhoods on the Lower Neponset River. The citizens of the City of Boston will be the principal beneficiaries of this Master Plan.

As the Metropolitan District Commission has already received a grant for the construction of the Neponset River Trail portion of the Master Plan and is prepared to move ahead with the project, I urge your Honorable Body to adopt this order at the earliest possible date so that construction of the Trail and further implementation of the Master Plan can commence without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to St. 1996, c. 15, §§ 1 and 2, the final Master Plan for the Lower Neponset River Reservation be and hereby is approved

Referred to the Committee on City and

Neighborhood Services.**ORDER APPROVING APPROPRIATION OF \$102,348.52 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0837)**

The following was received:
City of Boston
Office of the Mayor

June 23, 1998

To the City Council

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$102,348.52 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$102,348.52 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library, \$102,348.52

On motion of Coun. SAUNDERS, the rules were suspended; the order was passed

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$15,000 FROM AMERICAN PLASTICS COUNCIL (DOCKET NO. 0838)

The following was received:
City of Boston
Office of the Mayor
July 13, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an order authorizing the Public Works Department to accept and expend an amount of \$15,000 for the period of July 1, 1998, through June 30, 1999 from the American Plastics Council

These funds will be used for measuring the amount of waste materials that are available in Boston for recycling

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be and the same hereby is authorized in accordance with G.L. c. 44, §53A to accept and expend an amount of \$15,000 for the period of July 1, 1998, through June 30, 1999, from the American Plastics Council.

These funds will be used for measuring the amount of the waste materials that are available in Boston for recycling

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT NOT TO EXCEED \$1,023,058 FROM MASSACHUSETTS HIGHWAY DEPARTMENT'S TRANSPORTATION ENHANCEMENT PROGRAM (T.E.P.) FOR**PURPOSE OF CONSTRUCTING JAMAICA POND PEDESTRIAN PATHWAY PROJECT (DOCKET NO. 0839)**

The following was received:
City of Boston
Office of the Mayor

July 13, 1998

To the City Council.

Dear Councillors

I transmit herewith for your approval, an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed \$1,023,058 from the Massachusetts Highway Department, administrator of the Transportation Enhancement Program (T.E.P.). The T.E.P. is providing funding for the purpose of constructing the Jamaica Pond Pedestrian Pathway Project in the Jamaica Plain section of Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend the funds expeditiously

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, The City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be and hereby is, authorized in accordance with G.L. C44, s 53A to accept and expend a capital grant from the Massachusetts Highway Department awarded in accordance with the provisions of the Transportation Enhancement Program (T.E.P.), for the purpose of constructing the Jamaica Pond Pedestrian Pathway Project in an amount not to exceed \$1,023,058

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND ADDITIONAL FY98 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AMOUNT OF \$1000 AWARDED BY U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0840).

The following was received
City of Boston
Office of the Mayor
July 14, 1998

To The City Council

Dear Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend additional Federal FY98 Community Development Block Grant (CDBG) funds in an amount not to exceed \$1,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development

I urge the City Council to adopt this Order expeditiously so that the City may expend its additional CDBG and HOME funds in a timely manner

Sincerely,
Thomas M. Menino,
Mayor of Boston

Whereas, Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to states and units of general local government under the Community Development Block Grant (CDBG) Program; and

Whereas, The City of Boston has been allocated an additional \$1,000 in reallocated FY98 CDBG funds, and

Whereas, The City of Boston's Department of

Neighborhood Development/Public Facilities Department will administer the supplemental CDBG funds, now, therefore, be it

Ordered, That the Mayor acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development additional FY98 Community Development Block Grant funds in an amount not to exceed \$1,000, and to expend said funds in accordance with M.G.L. c.44s. 53A for the purposes for which granted and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO APPLY FOR FY98 SHELTER PLUS CARE GRANT OF \$3,600,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0841)

The following was received:

City of Boston
Office of the Mayor

July 14, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval, an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for a FY98 Shelter Plus Care grant in an amount not to exceed \$3,600,000.

I urge you the City Council to adopt this Order expeditiously so that the City may submit its application by the August 4, 1998, deadline established by HUD.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, Title IV Subtitle F of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11403), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance to homeless persons with disabilities and their families; and

Whereas, On April 30, 1998, HUD issued a Notice of Funding Availability in the *Federal Register* announcing the availability of \$640 million for the Continuum of Care Homeless Assistance programs, including the Shelter Plus Care Program, and

Whereas, applications must be submitted to HUD no later than August 4, 1998, and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the proposed Shelter Plus Care Grant; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY98 Shelter Plus Care grant in an amount not to exceed \$3,600,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the representative of the City of Boston in connection with said application.

Referred to the Committee on Housing.

ORDER AUTHORIZING SUPPLEMENTAL APPROPRIATION OF \$7,000,000 TO COVER FY98 COST ITEMS OF COLLECTIVE BARGAINING AGREEMENT WITH BOSTON POLICE PATROLMEN'S ASSOCIATION (DOCKET

NO. 0842)

The following was received
City of Boston
Office of the Mayor

July 14, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval, a supplemental appropriation totalling \$7,000,000 to cover the estimated FY98 cost of the collective bargaining agreement with the Boston Police Patrolmen's Association. The FY97 costs of the agreement will come from FY97 reserves.

The FY98 supplemental appropriation will be supported by available funds. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 150E of the General Laws, as amended, to fund the cost items contained in a certain collective bargaining agreement, in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997 and ending June 30, 1998, the sum of \$7,000,000 be, and hereby is appropriated, said sum to be met from available funds.

011-211-0211, Police Department, Personnel Services, \$7,000,000.

On request of Coun. MURPHY, the matter was referred to the Committee of the Whole for a hearing later in today's session.

ORDER FOR LOAN OF \$20,000,000 FOR COMPUTER HARDWARE AND SOFTWARE (DOCKET NO. 0664)

Coun. HENNIGAN called Docket No. 0664 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

ORDER FOR LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS FOR \$4,142,145 (DOCKET NO. 0747)

Coun. HENNIGAN called Docket No. 0747 from the Assignment Sheet.

The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and final passage.

The order was given its second reading and final passage, yeas 12, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

JITNEY APPLICATION
(DOCKET NO. 0843)

Petition was received from Boston Beats Limo for license to operate motor vehicles for the carriage of pas-

sengers for hire over certain streets in Boston
**Referred to the Committee on Economic
 Development and Transportation.**

**APPOINTMENT BY THE MAYOR
 (DOCKET NO. 0844)**

Notice was received from the Mayor of the appointment of Jose Mateo as a member of the Boston Arts Lottery Council for a term expiring August 14, 2000.
Placed on file.

**APPOINTMENT BY THE MAYOR
 (DOCKET NO. 0845)**

Notice was received from the mayor of the appointment of Anita Lauricella as a member of the Boston Arts Lottery Council for a term expiring August 14, 2000
Placed on file.

**COMMUNICATION FROM MBTA
 (DOCKET NO. 0846)**

Communication was received from Diana C. Parcon, Environmental Permitting Specialist of the Massachusetts Bay Transportation Authority re: Draft Section 4(f) Evaluation, South Boston Piers Transitway Project
**Referred to the Committee on Economic
 Development and Transportation.**

**NOTICE FROM RIGHT OF WAY BUREAU, MASS
 HIGHWAY RE: LAYOUT NO. 7461 ALTER-
 ATION AND ORDER OF TAKING (DOCKET
 NO. 0847)**

Notice was received from Russell McGilvary, Administrative Manager, Right of Way Bureau, Mass Highway re: Layout No. 7461 Alteration and Order of Taking
Placed on file.

**NOTICE FROM RIGHT OF WAY BUREAU, MASS
 HIGHWAY RE: LAYOUT NO. 7366 ALTER-
 ATION AND ORDER OF TAKING (DOCKET
 NO. 0848)**

Notice was received from Russell McGilvary, Administrative Manager, Right of Way Bureau, Mass Highway re: Layout No. 7366 Alteration and Order of Taking
Placed on file.

**APPOINTMENT BY THE MAYOR
 (DOCKET NO. 0849)**

Notice was received from the Mayor of the appointment of Al Cardarelli as a member of the Boston Scholarship Committee for a three-year term effective October 5, 1997
Placed on file.

**APPOINTMENT BY THE MAYOR
 (DOCKET NO. 0850)**

Notice was received from the Mayor of the appointment of Robert Owens as a member of the Boston Scholarship Committee for a three-year term effective October 5, 1997
Placed on file.

**APPOINTMENT BY THE MAYOR
 (DOCKET NO. 0851)**

Notice was received from the Mayor of the appointment of Marchelle Raynor as a member of the Boston Scholarship Committee for a three-year term effective October 5, 1997
Placed on file.

**APPOINTMENT BY THE MAYOR
 (DOCKET NO. 0852)**

Notice was received from the Mayor of the appointment of Rita Walsh as a member of the Boston Scholarship Committee for a three-year term effective October 5, 1997
Placed on file.

**ABSENCE OF THE MAYOR
 (DOCKET NO. 0853)**

Notice was received from the Mayor of his absence from the City July 5, 1998, until July 8, 1998
Placed on file.

**ABSENCE OF THE MAYOR
 (DOCKET NO. 0854)**

Notice was received from the Mayor of his absence from the City on July 10, 1998
Placed on file.

**NOTICE FROM CITY CLERK OF FILING BY BRA
 OF CHAPTER 121A PROJECT (DOCKET NO
 0855)**

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Fifth Amendment to the Report and decision on the Application of Subsidiaries of Friends of Post Office Square, Inc., for Authorization and Approval of the Refinancing Plan for the Park and Garage Chapter 121A Project"

**Referred to the Committee on Economic
 Development and Transportation.**

**NOTICE FROM CITY CLERK OF FILING BY BRA
 OF CHAPTER 121A PROJECT (DOCKET NO
 0856)**

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Report and Decision on the Application by One Summer LLP (MACY'S) for Authorization and Approval of the Seventh Amendment to the Report and Decision."

**Referred to the Committee on Economic
 Development and Transportation.**

**NOTICE FROM CITY CLERK OF FILING BY BRA
 OF CHAPTER 121A PROJECT (DOCKET NO
 0857)**

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Contract Between the City and St. Joseph's Community, Inc., Pursuant to Section 6A of Chapter 121A"

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA

OF CHAPTER 121A PROJECT (DOCKET NO. 0858)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Amendment to Contract Between the City and the Medical Area Total Energy Plant, Inc. Pursuant to Section 8A of Chapter 121A."

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 0859)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Sixteenth Amendment to the Report and Decision on the Remaining Portion of the Prudential Center Chapter 121A Project, known as the Residential Project, that Authorizes the Sale and Transfer of the Residential Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 0860)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Amended Report and Decision on the Application of Greyhound Associates Limited Partnership for the Authorization and Approval of a Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 6-10-98 MEETING (DOCKET NO. 0861)

The following was received

City of Boston
Office of the City Clerk

July 13, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 10, 1998, viz:

- 0502 — Order authorizing the City to accept and expend a Federal FY 98 Emergency Shelter Grant (ESG) grant not to exceed \$992,000 from the Department of Housing and Urban Development (HUD)
Approved by the Mayor June 22, 1998
- 0504 — Order authorizing the City to accept and expend a Federal FY98 Housing Opportunities for Persons With AIDS (HOPWA) grant not to exceed \$1,814,000 from the Department of Housing and Urban Development (HUD)
Approved by the Mayor June 22, 1998
- 0506 — Order authorizing the City to accept and expend a Federal FY98 HOME Investment Partnerships (HOME) grant not to exceed \$6,309,000 from the Department of Housing and Urban Development (HUD)
Approved by the Mayor June 22, 1998
- 0508 — Order authorizing the City to accept and expend a Federal FY98 Community Development Block Grant (CDBG) funds not to exceed \$24,737,000 from the Department of Housing and Urban Development (HUD)

Approved by the Mayor June 22, 1998

0571 — Ordinance amending salary ranges

Approved by the Mayor June 25, 1998

0606 — Order for a supplemental appropriation of \$280,693 for FY98 for the School Department to cover the collective bargaining agreement with the Bus Monitors Union

Approved by the Mayor June 22, 1998

Very truly yours,

Rosaria Salerno
City Clerk

Placed on file.

NOTICE RECEIVED FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 6-24-98 MEETING (DOCKET NO. 0862)

The following was received

City of Boston
Office of the City Clerk

July 13, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 24, 1998, viz:

- 0157 — Order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of \$50,000 for conservation at the Phipp's Street Burying Ground
Approved by the Mayor July 1, 1998
- 0249 — Order authorizing the City to accept and expend a grant of \$35,000 from the Massachusetts Highway Department for designing the South Street Pedestrian Pathway Project in Jamaica Plain
Approved by the Mayor July 1, 1998
- 0250 — Order authorizing the City to accept and expend a grant of \$190,000 from the Massachusetts Highway Department for designing the Jamaica Pond Pedestrian Pathway Project in Jamaica Plain
Approved by the Mayor July 1, 1998
- 0425 — Order authorizing the Boston Landmarks Commission to accept and expend a grant of \$300 from the International Council of Monuments and Sites of Washington D.C., to be used for the purchase of supplies for the City Archaeology Laboratory
Approved by the Mayor July 1, 1998
- 0611 — Order for loan of \$6,060,000 for the development, design, purchase, installation and operation of computer hardware, software, and other data processing equipment and computer assisted integrated financial management and accounting systems for the School Department
Approved by the Mayor June 30, 1998
- 0612 — Order for loan of \$53,665,000 for the purpose of acquiring land for, constructing, and originally equipping and furnishing public schoolhouses and additions and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition
Approved by the Mayor June 30, 1998
- 0667 — Order approving a supplemental appropriation of \$1,907,789 for the Public Health Commission to cover the cost of the collective bargaining agreements and an increase in the appropriation for AIDS programs
Approved by the Mayor July 1, 1998
- 0708 — Order for loan of \$1,000,000 for construction of municipal outdoor recreational and athletic facilities, including acquisition and development of land and construction and reconstruction of

- such facilities for the Environment Department.
Approved by the Mayor June 30, 1998
- 0734 — Order for loan of \$7,465,000 for the cost of departmental equipment to service the Fire, Inspectional Services, Library, Management Information Services, Parks and Recreation Departments and the Public Health Commission.
Approved by the Mayor June 30, 1998
- 0735 — Order amending order passed by the City Council on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, re: loan order for \$7,950,000 for the Health and Hospitals Department, by inserting the following statute into the body of the original order: "Chapter 29C" of the General Laws."
Approved by the Mayor June 30, 1998
- 0736 — Order for loan of \$13,190,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interest therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Library, Neighborhood Development, Parks and Recreation and Police Departments.
Approved by the Mayor June 30, 1998
- 0737 — Order for loan of \$10,520,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment and Parks and Recreation Departments.
Approved by the Mayor June 30, 1998
- 0739 — Order to amend a loan order from \$8,880,000 to \$22,065,000 for the purposes of closing out a landfill area, opening a new landfill area and making improvements to an existing landfill area.
Approved by the Mayor June 30, 1998
- 0740 — Order for loan of \$1,515,000 for the acquisition of a fire boat for the Fire Department.
Approved by the Mayor June 30, 1998
- 0741 — Order for loan of \$155,000 for fire alarm communication installations and for extending and improving such installations.
Approved by the Mayor June 30, 1998
- 0742 — Order for loan of \$9,335,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission and Transportation Departments.
Approved by the Mayor June 30, 1998
- 0743 — Order for loan of \$1,010,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of the Department of Neighborhood Development.
Approved by the Mayor June 30, 1998
- 0748 — Order to reduce the appropriation for the Reserve for Collective Bargaining by \$57,368 to provide funding in the Registry of Deeds for the collective bargaining settlement with SEIU, Local 285 and in the Graphic Arts Department for the collective bargaining settlement with Local 600 (Bookbinders).
Approved by the Mayor July 1, 1998
- 0749 — Order approving a supplemental appropriation of \$57,368 to cover the FY98 costs in the Registry of Deeds for collective bargaining agreements with SEIU, Local 285 and Local 600 (Bookbinders) in the Graphic Arts Department.
Approved by the Mayor July 1, 1998
- 0776 — Order for annual appropriation and tax orders for FY99.
Approved by the Mayor June 30, 1998
- 0777 — Order for annual appropriation and tax order of \$541,387,000 for the School Department for FY99.
Approved by the Mayor June 30, 1998
- 0779 — Order authorizing the Public Works Department to accept and expend a grant of \$15,000 from the American Plastics Council for the City's Recycling Division.
Approved by the Mayor July 1, 1998
- 0780 — Order authorizing the Police Department to accept and expend a grant of \$1,000 from the West Roxbury Chapter of the Benevolent & Protective Order of Elks, to be used to operate and expand the District E-5 youth/police programs.
Approved by the Mayor July 1, 1998
- 0793 — 27 Constable's Bonds.
Approved by the Mayor July 2, 1998
- 0802 — Ordinance Revising the Boston Jobs and Living Wage Ordinance.
Approved by the Mayor July 1, 1998
- 0803 — Order approving a petition for a special law providing for registration of bicycle messenger services and licensing of commercial messengers.
Approved by the Mayor June 30, 1998
- Very truly yours,
Rosaria Salemo,
City Clerk

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 0863)

Notice was received from the Mayor of the reappointment of Pamela J. Seigle as a trustee of the Public Library for a term expiring May 1, 2003

Placed on file.

VISITOR TO CITY COUNCIL

Coun. CONLEY introduced to the Council his cousin, Father Seraphin Conley

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0864)

The Constable's Bonds of the following, have been duly approved by the Collector-Treasurer, were received and approved

Joseph Allen	Christopher J. Kelly
Ruth Baez	Thomas Kitas
Dana S. Barrett	Marlene C. Knights
Sandra Blake	Frank A. Karvitsky
Thomas M. Brown	Mark Kravitsky
Diane M. Butler	Donna M. Labtue
Joseph P. Butler	William Malone
James F. Burke	Robert Mangott
Vincent Carbone	Juaquin C. Marchando
Frank Cesar	Jeffrey Mathieson
Willie Chester	Sammy Mathis
Carmen Ciampi	Robert Manning
Robert D. Clemons	Mark McLaughlin
Antonio Correia	James McNamara
Christopher Creed	Thomas McNair, Jr
Aaron Crutchfield	Brian McGaffigan
Anthony A. Crutchfield	David Melvin
Allen A. Curry	John Murad
Joseph T. DeLeo	Marie Murad

James Dolliver
William Doniger
Alan Duffy
John T. Fasanello
Robert M. Ford
Edward Gadowski
Christopher Galante
John Gonsalves
Keith Hershenson
Joel Hurwitz
Gerald O. Jodrey
Harold E. Jones
William Jones
Prenca Junkovic
Herbert Kashmanian

Andres Otero
Tracey Ragland
Louis Romano
Charles Sherer
Arthur Smith
Joseph Smith
Richard Sonego
Albert Tranquillino
Martin G. Wall
Albert Williams
Moses E. Wilson, Jr.
Elijah A. Wigon
Bernard Witten
Steven M. Wright

**REPORT ON MESSAGE DISAPPROVING ORDER
APPROVING PETITION FOR SPECIAL LAW
RE BICYCLE MESSENGERS (DOCKET NO
0576)**

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following

Report on Docket No. 0576, message of the Mayor disapproving order approving a petition for a special law re bicycle messengers (referred June 24) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

**REPORT ON MINUTES OF THE AUDIT COMMITTEE
FOR YEAR ENDING 12-31-97 (DOCKET
NO. 0325)**

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following

Report on Docket No. 0325, Minutes of the Audit Committee for the year ending December 31, 1997 (referred January 28) — recommending the matter be placed on file.

The report was accepted; **the matter was placed on file.**

**REPORT ON THE REPORT OF COMPENSATION
ADVISORY BOARD (DOCKET NO. 0326)**

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following

Report on Docket No. 0326, Report of the Compensation Advisory Board (referred January 28) — recommending the matter be placed on file

The report was accepted; **the matter was placed on file.**

**REPORT ON ORDER TO AMEND CITY COUNCIL
RULES BY ADDING THE FOLLOWING: (Z)
SPECIAL COMMITTEE ON INFORMATION
TECHNOLOGY (DOCKET NO. 0327)**

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following

Report on Docket No. 0327, order to amend the City Council rules by adding the following: (Z) Special Committee on Information Technology (referred January 28) — recommending passage of the order

The report was accepted; **the order was passed.**

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0865)**

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 22, 1998, the following-named person be, and hereby is,

appointed to the position set against their name until Tuesday, October 13, 1998

James P. Gordon, administrative assistant, \$670.50 per week, full time

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0866)**

Coun. KELLY offered the following

Ordered, That effective Monday, July 13, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 6, 1998

Adriana Cillo, secretary, \$574.71 per week, full time

Passed under suspension of the rules.

**ORDER THAT COUNCIL HOLD HEARING RE
CURRENT CONDITIONS AT MYSTIC
POWER PLANT IN CHARLESTOWN
(DOCKET NO. 0867)**

Couns. ROACHE, DAVIS-MULLEN, YANCEY, HONAN, KELLY, FEENEY and SAUNDERS offered the following

Ordered, That the Boston City Council conduct a public hearing to discuss and review the current conditions at the Mystic Power plant in Charlestown, Massachusetts, and to determine what steps can be taken to improve the safety and health conditions

Referred to the Committee on Public Health.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0868)**

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 22, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 13, 1998:

Timothy E. Stack, secretary, \$237.60 per week, part time

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0869)**

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 15, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 13, 1998

Diane Quiroga, secretary, \$708.82 per week, full time

Passed under suspension of the rules.

**ORDER THAT COMMITTEE ON GOVERNMENT
OPERATIONS HOLD A HEARING RE: PRO-
DUCTION OF NEW BOSTON STREETS
BOOK (DOCKET NO. 0870)**

Couns. KELLY and SAUNDERS, offered the following

Whereas, In accordance with an order passed by the City Council and approved by the Mayor on January 21, 1998, the Purchasing Agent for the City of Boston, in conjunction with the Commissioner of Public Works, was authorized and empowered to, and did print the book entitled *Boston Streets* which was distributed by City Council Staff to the various city departments; and

Whereas, *Boston Streets* is a directory of Boston's Streets, squares, places, avenues, courts and other public places; and

Whereas, The last copy of the *Boston Streets* book was produced in 1989; and

Whereas, The City Council has received numerous requests for an updated *Boston Streets* book; and

Whereas, The book is utilized by many in city government on a daily basis; and

Whereas, No information is available as to when a new *Boston Streets* book will be ready for distribution; therefore be it

Ordered, That the Committee on Government Operations hold a hearing to inquire into the production of a new *Boston Streets* book; and be it further

Ordered, That all appropriate city personnel be invited to attend

Referred to the Committee on Government Operations.

ORDINANCE REGARDING CITY COUNCIL PERSONNEL: SALARIES (DOCKET NO 0871)

Coun. KELLY offered the following

Be it ordained by the City Council of Boston, as follows:

City of Boston Code - Ordinances Chapter 2-8.3 is hereby amended by deleting the entire current language and replacing it with the following

For the conduct of the affairs of the City Council there shall be, in addition to the City Clerk, a Staff Director and other such subordinate officers as may be appointed by a majority of the City Council from time to time. Such Staff Director and subordinate officers shall perform such duties as the Council may provide by order from time to time, and they shall receive an annual salary determined by Council order from within the salary ranges below:

Staff Director	\$45,000-\$60,000
Budget Director	\$45,000-\$60,000
Chief of Research	\$35,000-\$50,000
Assistant Research Director	\$30,000-\$45,000
Business Manager	\$30,000-\$45,000
Legislative Assistant	\$25,000-\$40,000
City Messenger	\$25,000-\$40,000
Receptionist	\$20,000-\$28,000
Legislative Secretary	\$18,000-\$26,000
Staff Assistant	\$12,000-\$15,000

For the Conduct of the affairs of the City Council, in addition to the Staff Director and subordinate officers provided for, there shall be administrative assistants and secretaries to be appointed from time to time by the City Council. Each Councillor's office shall receive one hundred twenty-five thousand (\$125,000) dollars per year and the President's office shall receive one hundred fifty-five thousand (\$155,000) dollars per year to pay such salaries according to the rules of the City Council

Referred to the Committee on Rules and Administration.

ORDER THAT DEPARTMENT OF PUBLIC WORKS PROVIDE NEW STREET LIGHTS, RECONSTRUCTION OF SIDEWALKS AND NEW STREETS ON NORFOLK STREET (DOCKET NO. 0872)

Coun. YANCEY offered the following

Ordered, That the Department of Public Works provide new street lights, reconstruction of sidewalks and new streets on Norfolk Street in Dorchester, from Morton Street to Washington Street, Codman Square.

Passed under suspension of the rules.

ORDER THAT SPECIAL COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO DISCUSS AT&T PROPOSAL TO CONSTRUCT 110-FOOT TOWER AT 500 MORTON STREET (DOCKET NO. 0873)

Coun. YANCEY offered the following

Ordered, That the Committee on Information Technology hold a hearing to discuss the AT&T proposal to construct a 110-ft Tower at 500 Morton Street adjacent to American Legion Highway and Franklin Park

Referred to the Special Committee on Information Technology.

ORDER THAT DEPARTMENT OF PUBLIC WORKS INSTALL NEW STREET LIGHT AT END OF HOLMFIELD AVENUE AND NEPONSET RIVER RESTORATION IN HYDE PARK (DOCKET NO. 0874)

Coun. YANCEY offered the following

Ordered, That the Department of Public Works install a new Street Light at the end of Holmfild Avenue and Neponset River Restoration in Hyde Park, Ward 18, Precinct 5

Passed under suspension of the rules.

ORDER THAT DEPARTMENT OF TRANSPORTATION PROVIDE PAVEMENT MARKINGS ON BLUE HILL AVENUE FROM MATTAPAN SQUARE TO GROVE HALL (DOCKET NO 0875)

Coun. YANCEY offered the following

Ordered, That the Department of Transportation provide Pavement Markings on Blue Hill Avenue from Mattapan Square to Grove Hall

Passed under suspension of the rules.

ORDER THAT DEPARTMENT OF PUBLIC WORKS CONSTRUCT NEW STREETS AND SIDEWALKS ON ROSSETER STREET IN DORCHESTER (DOCKET NO. 0876)

Coun. YANCEY offered the following

Ordered, That the Department of Public Works construct new streets and sidewalks on Rosseter Street in Dorchester

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION CONDUCT HEARING TO EVALUATE AIR RIGHTS AGREEMENT BETWEEN MASSACHUSETTS TURNPIKE AUTHORITY AND MILLENNIUM PARTNERS, THE PROPOSED MASTER PLAN PROCESS AND RECOMMENDATIONS OF METROPOLITAN HIGHWAY SYSTEM ADVISORY BOARD (DOCKET NO. 0877)

Couns. KEANE, DAVIS-MULLEN, KELLY, MURPHY, ROACHE, SAUNDERS, YANCEY, FEENEY and SCAPICCHIO offered the following

Whereas, The Massachusetts Turnpike Authority and Millennium Partners have signed a development agreement pertaining to air rights parcels 11 and 12 of the Boston extension of the Massachusetts Turnpike beside the block of Massachusetts Avenue between Newbury and Boylston Streets; and

Whereas, The signed agreement stipulates a mini-

num of 700,000 square feet and 50 percent commercial occupancy without any study of the impacts the development will have on traffic, shadows, air quality, and the open sunlight that is needed for the artists at neighboring historic landmark, Fenway Studios; and

Whereas, Mayor Thomas M. Menino and the Boston Redevelopment Authority in February, 1998 announced plans to form a citizens advisory committee and a master plan review process for the possible development of air rights along the Boston extension of the Turnpike; and

Whereas, The Massachusetts Turnpike Authority has repeatedly stated that it plans to abide by the 1997 Memorandum of Understanding which does not account for the overall effect of this project along the whole extension as well as the infrastructure of the city; and

Whereas, The Metropolitan Highway System Advisory Board, the advisory board to the Massachusetts Turnpike Authority, has asked the Massachusetts Turnpike Authority to work with the City of Boston to start the master plan process and to provide that the current agreements adequately incorporate potential recommendations from the master plan in the future development; and

Whereas, The Citizens for Reasonable Turnpike Development have held three public meetings where Fenway and Back Bay residents have pleaded with Massachusetts Turnpike Authority officials not to proceed with a massive project that will maximize revenues from air rights; therefore, be it hereby

Ordered, That the Committee on Economic Development and Transportation conduct a public hearing to evaluate the air rights agreement between the Massachusetts Turnpike Authority and Millennium Partners, the proposed master plan process, and the recommendations of the Metropolitan Highway System Advisory Board; and be it further

Ordered, That the Massachusetts Turnpike Authority, the Metropolitan Highway System Advisory Board, Massachusetts Area Planning Council, the Boston Redevelopment Authority, the Citizens for Reasonable Turnpike Development, and other interested parties be invited to attend

Referred to the Committee on Economic Development and Transportation.

MEETING OF THE COMMITTEE OF THE WHOLE

The Chair ruled that the Council recess at 1:50 p.m. to a hearing of the Committee of the Whole to discuss Docket No. 0842 and that the hearing be jointly chaired by Coun. HENNIGAN for the Committee on Ways and Means and Coun. MURPHY for the Committee on Public Safety

RECESS

The members reassembled in the City Council chamber and were called to order by President KELLY at 2:25 p.m.

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION TOTALING \$7,000,000 TO COVER ESTIMATED FY98 COST ITEMS OF COLLECTIVE BARGAINING AGREEMENT WITH BOSTON POLICE PATROLMEN'S ASSOCIATION (DOCKET NO. 0842)

Coun. KELLY, on behalf of the Committee of the Whole submitted the following

Report on Docket No. 0842, message and order approving supplemental appropriation totaling \$7,000,000 to cover estimated FY98 cost items of collective bargaining agreement with Boston Police Patrolmen's Association (referred today) — recommending passage of the order

The report was accepted, **the order was passed**, yeas 12, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

(Coun. CONLEY stated that had he had been here he believes Coun. O'NEIL would have voted in the affirmative on the foregoing order.)

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda

No objection being heard, the following matter was added

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0898)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 15, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 13, 1998

Janeata D. Robinson, secretary, \$420 per week, full time

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillors Honan and Feeney: Congratulating Catherine O'Neil (Docket No. 0878).

Councillor Feeney: Congratulating five persons on graduation from Dorchester Youth Collaborative School (Docket No. 0879); Congratulating Ann McConnell and Bill Ryan (Docket No. 0880)

Councillor Saunders: Congratulating Gary Webster, Brooke E. Woodson and Darryl Smith (Docket No. 0881)

Councillor Davis-Mullen: Congratulating Mark Thomas (Docket No. 0882)

Councillor Honan: Congratulating Edward F. McMahon and Robert L. Tierney (Docket No. 0883)

Councillors Conley and Murphy: Congratulating Nicholas and Elaine Antinarelli (Docket No. 0884)

Councillor Conley: Commending twelve persons on hard work on behalf of residents of Roslindale (Docket No. 0885)

Councillor Hennigan: Congratulating Nate Smith House (Docket No. 0886)

Councillor Davis-Mullen: Congratulating Bernard Farina and Antonio Molina (Docket No. 0887)

Councillor Feeney: Congratulating Dr. Vjosa Dobruna, Natasa Kandic, Aferdita Kelmendi and Dr. Memekuli Drita (Docket No. 0888)

Councillor Davis-Mullen: Congratulating Father Francis (Docket No. 0889)

Councillor Hennigan: Congratulating Reverend Reinhold Abele (Docket No. 0890)

Councillor Scapicchio: Congratulating Elizabeth LaCamera (Docket No. 0891)

Councillor Davis-Mullen: Congratulating the Lee Family Association's 16th National Convention (Docket No. 0892)

Councillor Conley: Congratulating Richard Kessel (Docket No. 0893)

Councillor Feeney: Congratulating Susie Walsh (Docket No. 0894)

Councillor Saunders: Congratulating Elbert T. Sneed, Sr., Ruth M. Sneed-Johnson and Elizabeth S. Sneed

(Docket No. 0895).

Councillors Scapicchio and Murphy: Congratulating Anthony "The Great" Albano (Docket No. 0896)

Councillor Conley: Congratulating Anastasios Giannopoulos (Docket No. 0897)

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, July 22, 1998, at 12:00 noon

The motion was carried.

Adjourned at 2:40 p.m. on motion of Coun. KELLY to meet again on Wednesday, July 22, 1998, at 12:00 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, July 22, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair. Absent, Couns DAVIS-MULLEN and O'NEIL

INVOCATION

Pastor Mirian Acevedo-Naters, Christ Church, Hyde Park, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER FOR CONFIRMATION OF APPOINTMENT
OF CONSTABLES AUTHORIZED TO SERVE
CIVIL PROCESS UPON FILING OF BOND
FOR PERIOD ENDING 4-30-99 (DOCKET NO
0899)

The following was received
City of Boston
Office of the Mayor

July 20, 1998

To the City Council
Dear Councillors

I transmit for your approval an order confirming the appointments of the named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for a period commencing May 1, 1998, and ending April 30, 1999

I urge your Honorable Body to approve this Order at the earliest possible date so that the people named may serve as Constables without delay

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and the same hereby is approved

Eddy, Chrispin 11A Harvest St. #1 Dorchester, MA
Eubanks, Anthony 34 Perrin St. W. Roxbury, MA
Edge, Benny 8 Wilbert Cir. Dorchester, MA
Doyle, Kathleen M. 14 Rambler Rd. Boston, MA
Hayes, Michael F. 84 O Street S. Boston, MA
Jansky, John J. 24 Avila Rd. W. Roxbury, MA
Kaplan, Keith 4 Orange St. Roslindale, MA
Kiley, Mary M. 110 First Ave. Charlestown, MA
Mucci, Frank J. 830 Parker St. Boston, MA
Washington, James 23 Rosedale St. Dorchester, MA
Adair, Landon 17 Hillton St. Hyde Park, MA
Carrasquillo, Edwin 63 Callender St. #1R Dorchester, MA

MA
Handley, Joshua 1000 Harvard St. #11 Mattapan, MA
Matt, Francis 12 Haldun St. W. Roxbury, MA
Nally, Paul T. 21 Port Norfolk St. Dorchester, MA

On motion of Coun. HONAN, the rules were suspended, the order was passed.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF CONSTABLES AUTHORIZED TO SERVE
CIVIL PROCESS UPON FILING OF BOND

FOR PERIOD ENDING 4-30-99 (DOCKET NO
0900)

The following was received
City of Boston
Office of the Mayor

July 21, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order confirming the named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for a period commencing May 1, 1998, and ending April 30, 1999

I urge your Honorable Body to approve this Order at the earliest possible date so that the people named may serve as Constables without delay

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and the same hereby is approved

Breaulieu, Richard 1757 Dorchester Ave., Dorchester, MA

Bruno, Peter 530 Bennington St., E. Boston, MA
Buttigieri, James P. 56 Beachview Rd., E. Boston, MA

MA
Cappuccio, Francis 838 E. Second St., S. Boston, MA
Christos, Lesley S. 64 Laurie Ave., W. Roxbury, MA
Clark, Katrina R. 159 Adams St. #3, Dorchester, MA
Connors, John J. 227 North Street, Boston, MA
Croke, Shawn F. 122 Edgemere Rd., W. Roxbury, MA
Denson, Alfonso 26 Sedgewick St., Jamaica Plain, MA

MA
Dorato, Joseph 110 Russell St., Peabody, MA
Figueroa, Ikris 24 Barry St. #2, Dorchester, MA
FitzMaurice, Joseph 35 Greenbrook Drive, Stoughton, MA

MA
Forde, Michael 26 Fayette St., Boston, MA
Francis, Marta 9 Elm Street #2, Dorchester, MA
Hanson, Regina M. 389 Bennett St., Brighton, MA
Hurley, Carol 25 Manor St., Dorchester, MA
Irish, Dion S. 14 Rector Rd. #2, Mattapan, MA
Jacques, Raoul 12A New Acre Rd., Hyde Park, MA
Jonse, Toney 78 Waldeck St., Dorchester, MA
Keaney, Sheila J. 1632 Dorchester Ave., Dorchester, MA
Kennedy, Edward M., 875 E. Second Street, S. Boston, MA

MA
Keogh, Thomas M. 1515 VFW Parkway, Boston, MA
Lam, Bing Quang 17 McBride St. #1, Jamaica Plain, MA

MA
O'Donnell, Steven G., 135 Concord St., Rockland, MA

MA
Puccia, Leonard F. 6 Rendall Rd., W. Roxbury, MA
Reane, William F. 46 Edgemere Rd. Quincy, MA
Spigel, Samuel 91 Stedman St. Brookline, MA
Titus, Paula 79 Fort Ave. Roxbury, MA
Yancey, Terrance L. 73 Dale St., Roxbury, MA
Banks, Christopher J. Whittier Pl. #4D, Boston, MA
Cronin, Edward J. 16 Lyall St., W. Roxbury, MA
Davis, Francis 24 St. Margaret St., Dorchester, MA
Edge, Benny 8 Wilbert Cir., Dorchester, MA
Fortes, Jose D. 19 Mt. Bowdoin Terr., Dorchester, MA

MA
Hamelburg, Joseph S. 47 Harvard St., Charlestown, MA

Jean, Edwidge 85 Morton Village Dr. #308, Mattapan, MA

Jones, Shirley Ann 4 Oakcrest Rd. #42, Mattapan, MA

Kashmanian, Marie Ann 21 5 Savin Hill Ave.,
Dorchester, MA
Smith, James M., Jr. 11 Sayward St., Dorchester, MA

On motion of Coun. HONAN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF \$70,000 FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAMS FROM FUNDS RECEIVED FROM MASSACHUSETTS DEPARTMENT OF EDUCATION (DOCKET NO. 0901)

The following was received
City of Boston
Office of the Mayor

July 14, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County acting on behalf of the County of Suffolk, to accept and expend an amount of \$70,000 for the provision of Adult Basic Education Instructional programs for the period of September 1, 1997, through August 31, 1998. These federal funds are made available to the County by the Commonwealth of Massachusetts Department of Education

On August 20, 1997, your Honorable Body passed an order authorizing the Sheriff to accept and expend an amount of \$65,000 for the Adult Basic Education Instructional programs. On October 10, 1997, the Sheriff received a Notice of Increased Funding from the Department of Education, allocating an additional amount of \$5,000 in federal funds for the programs

I, therefore, urge your Honorable Body to approve this Order so that the County may accept and expend the full amount of the allocated federal funds

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, that Sheriff of Suffolk County, acting on behalf of the County of Suffolk be and the same hereby is authorized in accordance with G.L. c. 44, § 53A to accept and expend an amount of \$70,000 in federal funds made available to the County through the Commonwealth of Massachusetts Department of Education

These funds shall be used for the provision of Adult Basic Education Instructional programs for the period of September 1, 1997, through August 31, 1998

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND \$200,000 FROM UNITED STATES OF AMERICA AS REIMBURSEMENT FOR EXPENSES INCURRED DURING 1998 AND 1999 FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0902)

The following was received
City of Boston
Office of the Mayor

July 21, 1998

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston Fire Department to accept and expend a gift of \$200,000 from the United States of America as reimbursement for expenses incurred by the Fire Department during its 1998 and 1999 fiscal years for Civil Defense related activities

I urge your Honorable Body to approve this Order at the earliest possible date so that the Fire Department may accept and expend the gift without delay

Yours very truly,
Thomas M. Menino,
Mayor of Boston

Ordered, That the City of Boston Fire Department be and the same hereby is authorized in accordance with G.L. c. 44, §53A to accept and expend an amount of \$200,000 from the United States of America as reimbursement for expenses incurred by the Fire Department during its 1998 and 1999 fiscal years for Civil Defense related activities

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND \$200,000 FROM NATHAN R. MILLER CHARITABLE FOUNDATION TO BE USED FOR PURCHASE OF EQUIPMENT, SUPPLIES AND MATERIALS FOR ITS URBAN SEARCH AND RESCUE TEAM (DOCKET NO. 0903)

The following was received:
City of Boston
Office of the Mayor

July 21, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the City of Boston Fire Department to accept and expend a gift of \$200,000 from Nathan R. Miller Charitable Foundation to be used for purchase of equipment, supplies and materials for its Urban Search and Rescue Team

I urge your Honorable Body to approve this Order at the earliest possible date so that the Fire Department may accept and expend the gift without delay

Yours very truly,
Thomas M. Menino,
Mayor of Boston

Ordered, That the City of Boston Fire Department be and the same hereby is authorized in accordance with G.L. c. 44, §53A to accept and expend an amount of \$200,000 from Nathan R. Miller Charitable Foundation to be used for purchase of equipment, supplies and materials for its Urban Search and Rescue Team

Referred to the Committee on Public Safety.

Later in the session Coun. MURPHY moved reconsideration of the referral of Docket No. 0903; reconsideration prevailed

Coun. MURPHY moved suspension on the rules and passage of the order

The rules were suspended; the order was passed.

ORDER ACCEPTING PROVISIONS OF G.L. C 41, S.108L, EFFECTIVE 7-5-2000 WHICH WILL PROVIDE IMPORTANT EDUCATIONAL INCENTIVES TO POLICE OFFICERS (DOCKET NO. 0904)

The following was received:
City of Boston
Office of the Mayor

July 15, 1998

To the City Council
Dear Councillors:

I transmit herewith for your approval an order to accept the provisions of G.L. c.41, s. 108L, effective as of July 5, 2000.

Acceptance of this state statute will provide important educational incentives to police officers as of July 5, 2000, and is a component of the collective bargaining agreement between the City and the Boston Police Patrolmen's Association which was approved today by your Honorable Body.

As I believe this measure will result in a better educated and more professional Police force, I urge your Honorable Body to approve it.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston accept the provisions of G.L. c. 41, s.108L; provided, however, that said acceptance shall be effective July 5, 2000.

Referred to the Committee on Public Safety.

ORDER FOR LOAN OF \$2,490,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAISING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATION RELATIVE TO URBAN RENEWAL PROJECTS IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO 0905)

The following was received:
City of Boston
Office of the Mayor
July 20, 1998

To the City Council
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$2,490,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout the City of Boston.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the sum of \$2,490,000 be, and hereby is, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston -Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Summer Street NPD and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of

indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment:

1. BRA Admin FY99
2. CNY -Building 123 Improvements
3. Long Wharf/T Wharf Improvements

Coun. HENNIGAN moved that the order be given its first reading and passage.

The order was given its first reading and passage and assigned for further action, yeas 9, nays 2.

Yeas - Councillors Conley, Hennigan, Honan, Keane,

Kelly, Roache, Saunders, Scapicchio, Yancey - 9

Nays - Councillors Feeney, Murphy - 2

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD DENNIS, SR., AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5-1-2000 (DOCKET NO. 0906)

The following was received:
City of Boston
Office of the Mayor
July 20, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Richard Dennis, Sr., of 14 Beacon Street, Boston, MA, as a member of the Board of Appeal for a term to expire May 1, 2000. I am reappointing Mr. Dennis pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 461 of the Acts of 1993, the reappointment of Richard Dennis, Sr., of 14 Beacon Street, Boston MA, as a member of the Board of Appeal for term to expire May 1, 2000, be and the same hereby is approved.

Referred to the Committee on Government Operations

Later in the session the order was referred to the Committee on Economic Development and Transportation.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 0907)

The Constable's Bonds of John G. Consolo, Juan Delossantos, John J. DiBlasi, Robert M. Dionne, Jr., Richard B. Hogan, Michael Lopes, Bryan W. Reardon, Franklin Redd, and Vidal Santiago, having been duly approved by the Collector-Treasurer, were received and approved.

REPORT ON ORDINANCE REGARDING CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 0871)

Coun. KELLY, on behalf of the Committee on Rules and Administration, submitted the following

Report on Docket No. 0871, ordinance regarding City Council personnel; salaries (referred July 15) – recommending passage of the ordinance in the following new draft

City of Boston
Nineteen Hundred and Ninety-eight
AN ORDINANCE REGARDING CITY COUNCIL
PERSONNEL, SALARIES

Be it ordained by the City Council of Boston, as follows:

City of Boston Code - Ordinance Chapter 2-8.3 is hereby amended by deleting the entire current language and replacing it with the following

For the conduct of the affairs of the City Council there shall be, in addition to the City Clerk, a Staff Director and other such subordinate officers as may be appointed by majority of the City Council from time to time. Such Staff Director and subordinate officers shall perform such duties as the Council may provide by order from time to time, and they shall receive an annual salary determined by Council order from within the salary ranges below

Staff Director	\$45,000-\$60,000
Budget Director	\$45,000-\$60,000
Chief of Research	\$35,000-\$50,000
Assistant Research Director	\$30,000-\$45,000
Business Manager	\$30,000-\$45,000
Legislative Assistant	\$25,000-\$40,000
City Messenger	\$25,000-\$40,000
Receptionist	\$20,000-\$28,000
Legislative Secretary	\$18,000-\$26,000
Staff Assistant	\$12,000-\$15,000

For the conduct of the City Council, in addition to the Staff Director and subordinate officers provided for, there shall be administrative assistants and secretaries to be appointed from time to time by the City Council. Each Councilor's office shall receive one hundred twenty-five thousand (\$125,000.00) dollars per year and the President's office shall receive one hundred fifty-five thousand (\$155,000.00) dollars per year to pay such salaries according to the rules of the City Council.

This ordinance shall take effect as of 1 July 1998

The report was accepted, **the ordinance in the new draft was passed.**

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND A GRANT OF \$3,000,000 FOR REIMBURSEMENT OF COSTS OF 1998 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 0694)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following

Report on Docket No. 0694, order authorizing Parks and Recreation Department to accept and expend a grant of \$3,000,000 for reimbursement of the costs of the Summer Youth Employment Program (referred June 3) – recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$360,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, FOR PUBLIC EDUCATION AND TECHNICAL

SUPPORT FOR IMPROVING THE EFFECTIVENESS OF RECYCLING (DOCKET NO. 0452)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following

Report on Docket No. 0452, order authorizing Public Works Department to accept and expend a grant of \$360,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection, for public education and technical support for improving the effectiveness of recycling (referred March 25) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$15,000 FROM THE AMERICAN PLASTICS COUNCIL (DOCKET NO. 0838)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following

Report on Docket No. 0838, order authorizing Public Works Department to accept and expend a grant of \$15,000 from the American Plastics Council (referred July 15) – recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF CATHLEEN DOUGLAS STONE AS MEMBER OF BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING 1-1-2002 (DOCKET NO. 0424)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0424, order for confirmation of reappointment of Cathleen Douglas Stone as a member of Boston Water and Sewer Commission for term expiring January 1, 2002 (referred March 11) – recommending passage of the order

The report was accepted, **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$1,500,000 FROM THE MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DIVISION OF CONSERVATION SERVICES FOR PURPOSE OF DESIGNING AND RECONSTRUCTING THE GARDNER STREET LANDFILL PARK PROJECT IN WEST ROXBURY (DOCKET NO. 0575)

Coun. KEANE called Docket No. 0575 from the Committee on Environment and Historic Preservation under Rule 20

The order was before the body

Coun. KEANE moved that the order be passed

The order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0908)

Coun. KEANE offered the following

Ordered, That effective Wednesday, July 22, 1998, the following-named person be, hereby is, appointed to the position set against their name until Tuesday, October 13, 1998

Evelyn Daniels, secretary, \$350 per week, full time

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0909)**

Coun. KEANE offered the following

Ordered, That effective Wednesday, July 29, 1998, the following-named person be, hereby is, appointed to the position set against their name until Tuesday, October 13, 1998

Christine O'Toole, secretary, \$350 per week, full time

Passed under suspension of the rules.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF PETER CHIN AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING MAY 1, 2001 (DOCKET NO. 0781)

Coun. FEENEY called Docket No. 0781 from the Committee on Government Operations under Rule 20

The order was before the body

Coun. FEENEY moved that the order be passed

The order was passed.

ORDER WHEREBY THE COMMITTEE ON INFORMATION TECHNOLOGY PROPERLY HAS OVERSIGHT OVER CABLE COMMUNICATIONS, THE RULES OF THE CITY COUNCIL BE AMENDED BY REMOVING THE OFFICE OF CABLE COMMUNICATIONS FROM THE JURISDICTION OF THE COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES (DOCKET NO. 0910)

Coun. KELLY offered the following

Whereas, The Committee on Information Technology properly has oversight over Cable Communications, therefore be it

Ordered, That the role of the Committee on City and Neighborhood Services be amended by removing the Office of Cable Communications from its jurisdiction

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL HOLD HEARING RELATIVE TO SAFETY AND HEALTH CONDITIONS AT M STREET PARK AREA OF SOUTH BOSTON (DOCKET NO. 0911)

Coun. ROACHE offered the following

Ordered, That the Boston City Council conduct a public hearing to discuss and review the current environmental hazards in and around the M Street Park area in South Boston, particularly in terms of toxins and contaminants for the purpose of developing an action plan in order to alleviate the dangerous conditions that are placing the South Boston community in risk of serious public health threat

Referred to the Committee on Public Health.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE TREE PLANTINGS (DOCKET NO. 0912)

Coun. KELLY offered the following

Ordered, That under the provisions of Section 17F of Chapter 452 of the Act of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt

hereof, the following information

Ordered, The mayor's office is respectfully requested to supply the city council with a list, broken down by city council district, of the number of trees scheduled to be planted in 1998. Also the location of each tree

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE OUTDOOR TELEPHONE PERMITS (DOCKET NO. 0913)

Coun. KELLY offered the following

Ordered, That under the provisions of Section 17F of Chapter 452 of the Act of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information

Ordered, That the Public Works Department is respectfully requested to supply the city council with the address of each outdoor telephone for which there is a permit, and that the list be broken down by city council district (or neighborhood), whichever is most convenient

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING ON ESCALATING COST OF PROPERTY AND SKYROCKETING RENTS IN NEIGHBORHOODS OF THE CITY (DOCKET NO. 0914)

Coun. KELLY, HENNIGAN, FEENEY, ROACHE, SAUNDERS, HONAN, YANCEY and SCAPICCHIO offered the following

Ordered, That the city council's Committee on Housing is respectfully requested to conduct a public hearing into the matter of the escalating cost of property and skyrocketing rents in neighborhoods of the city; and that representatives of the mayor's office, and other city departments involved in economic development and housing creation, as well as representatives of the real estate community be invited to attend

Referred to the Committee on Housing.

ORDER APPROVING PETITION FOR SPECIAL LAW AMENDING SECTION 20A OF CHAPTER 59 OF G.L. RELATIVE TO PROPERTY TAXES (DOCKET NO. 0915)

Coun. KEANE, KELLY, CONLEY, HENNIGAN, HONAN, ROACHE, SCAPICCHIO and FEENEY offered the following

**AN ACT RELATIVE TO PROPERTY TAXES
IN THE CITY OF BOSTON**

Ordered, That a petition to the General Court, accompanied by bill for a special law relating to the City of Boston be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of the Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only -

Section 1 Section 20A of chapter 59 of the General Laws is hereby amended by inserting the following new paragraph -

With respect to each parcel of real property classified as class one, three, or four in the City of Boston, individual property taxes shall not increase by more than ten percent over the preceding year or shall be less than the preceding year, with certain provisions for new

growth and construction

Referred to the Committee on Ways and Means.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda

No objection being heard, the following matter was added:

ORDER RE SPECIAL COMMITTEE ON FLOODING AND STORM DAMAGE (DOCKET NO. 0923)

Coun. KELLY offered the following:

Ordered, That there shall be a "Special Committee on Flooding and Storm Damage", which shall concern itself with issues relevant to flooding in the City of Boston, including relief, prevention and the improvement of services. The committee shall retain oversight over the Boston Water and Sewer Commission, the Department of Public Works, and other appropriate commissions and departments when the above commissions and departments are responding to flood issues

Passed under suspension of the rules.

The Chair stated Coun. HENNIGAN chair the Committee and Coun. ROACHE serve as vice-chair, Couns. CONLEY and FEENEY serve as members of the Committee

CONSENT AGENDA

The Chair moved adoption of Consent Agenda in which the following -- named Councillors offered resolutions of condolence or congratulatory nature as set forth after each Councillor's name

Councillor Honan: Congratulating Michael Bourg (Docket No 0916)

Councillor Yancey: Congratulating Shirley Shillingford (Docket No. 0917); Congratulating Eric V "Ric" Grey (Docket No. 0918); Congratulating Harold Lee Vaughn (Docket No. 0919); Congratulating 41 participants in The National League of Cities Advisory Council Meeting (Docket No. 0920); Congratulating Congressman John Lewis (Docket No. 0921)

Councillor O'Neil: Congratulating Eileen and John Gillespie (Docket No. 0922)

On Motion of Coun. Kelly the matters contained within the Consent Agenda were severally adopted.

WELCOME TO NEW COUNCIL STENOGRAPHER

Coun. KELLY for all the councillors welcomed Ellen M. Fritch as the new stenographer replacing Mary E Ford who served as the Council stenographer for twenty-five years

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, August 5, 1998, at 12:00 noon

The motion was carried

Adjourned at 1:30 p.m. on motion of Coun. KELLY to meet again on Wednesday, August 5, 1998, at 12:00 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

DL 91

MONDAY, MARCH 29, 1999

NO. 13

SYMPOSIUM ON YOUTH DEVELOPMENT

Remarks of Mayor Thomas M. Menino, March 22, 1999

As the mayor of a diverse city such as Boston, I deal with residents of all ages who have different agendas and opposing ideas. It's interesting to see how those ideas and agendas are transposed by those of different ages and various backgrounds. There are approximately 41,000 young people in Boston between the ages of 12 and 18 years old. At times, young people are only mentioned when there's a tragedy or on a special occasion. But I'm here to tell you that the needs and concerns of our young people are always at the top of my agenda. By investing in our children we are investing in our future.

Last week, Attorney General Reilly and I met with sixty mayors, school superintendents and district attorneys from across the state at a summit to discuss the critical issues facing children, focusing largely on education. This week, I will strengthen our focus on youth with a major Symposium on Youth Development at Northeastern University, sponsored by Boston's Office of Community Partnerships and over 40 collaborating organizations.

This Symposium will build upon services for Boston youth through dialogue with researchers and practitioners. The panel will share information gathered from their latest research and innovations related to youth development and the issues they deal with in school, their communities and family settings. For the first time ever researchers will come together with community practitioners, policy-makers, artists and over 300 youth to share their expertise and discuss how to improve the lives of young people.

Boston has been called the center of research in many aspects of youth development and we also have gained a well-earned national reputation for preventing youth violence and promoting alternatives to violence. Initiatives like RoadBoston, Boston 2:00 to 6:00 after-

school campaign, Operation Cease-fire, SafeFutures, Youth Opportunity Area, community policing and school reform have addressed the challenges of low test scores, school truancy, adolescent suicide and substance abuse.

Throughout my tenure, I have always supported ideas presented to me by our young people. For example, the Mayor's Youth Council provides volunteer high school students with an active role in addressing youth issues. Through neighborhood meetings, the Youth Council encourages teens to gain leadership. Members gain self-confidence while they reach out to their peers and work with adult decision makers. The Youth Council also gets a chance to bring their ideas to me by way of a bimonthly meeting and together we strategically think of positive solutions. I think it's important to set aside the time to meet with young people and actually listen to the issues that are important to them. Young people tell me how much it means to them that I always make myself available and I tell them it's equally important to me because they deserve it.

If just given a chance our young people can express their abilities in many different ways. Not only do council members meet with me, but

they've also met with other local and federal officials to back programs that are important to them, such as summer jobs, after school programs, health care and education. The Youth Council has even traveled on many occasions to Washington, D.C., to promote Boston's youth. Just last year they testified at a hearing before Senator Kennedy and Congressman Moakley and they met with Justice Stephen Breyer to review Supreme Court rulings on cases affecting young adults.

Throughout the year, council members are tenaciously involved in a variety of programs that promote youth opportunities. On Saturday, March 27, I will join over 1,500 teens to celebrate our 5th annual Youth Summit. This year's summit will focus on health, fitness and wellness and the theme is "Feeling Fine in '99."

While Boston has a national reputation for youth programming, we cannot rest on our laurels. I want Boston to be the best city in the country where young people can grow, go to school, and eventually obtain successful careers in the 21st century. Dialogue on youth is very important because it will allow us to sit down and talk about the issues that shape our young people's lives.

We need to keep the lines of communication open by creating new ideas and reflecting on what the research tells us. Our young people are the future of our Commonwealth and our country and it is up to us to enhance our current projects and come up with new ideas and new partnerships to meet challenges that lie ahead.

CITY OF BOSTON PAINT AND MOTOR OIL RECYCLING PROGRAM

The City of Boston Public Works Recycling Program operates four paint and motor oil centers for Boston residents only.

Drop-off schedule and locations open April - November:

1st Saturday of each month, 9 a.m.- 1 p.m. Roxbury Public Works Yard located at 280 Highland Street

2nd Saturday of each month 9 a.m. - 1 p.m. Hyde Park Public Works Yard, 58 Dana Avenue

3rd Saturday of each month 9 a.m. - 1 p.m. Brighton Public Works Yard, 315 Western Avenue

4th Saturday of each month 9 a.m. - 1 p.m. East Boston Public Works Yard, 320 E. Eagle Street.

For more information call the Recycling Office during the hours of 9 a.m.- 5 p.m. at 635-4959.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BPL

April 1 - April 8

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

LECTURES

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. World Affairs Council of Boston's Annual Lecture Series on Foreign Policy Matters. Tuesdays at 6 p.m. in the Mezzanine Conference Room. Apr. 6, "Central Asia Pressure Cooker: The Caspian Basin and Iran." Speaker: Professor Houchang Chehabi, professor of International Relations at Boston University.

"The Harbor Defenses of Boston: From 1755 to the Present" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 5 at 6 p.m. Get a brief insight of military life, Boston Harbor history, 171 years of Boston defenses, military humor, and more presented by Arthur Milmore.

"A Laurel for Edgar Allen Poe" Lower Mills Branch Library, 27 Richmond St., Dorchester. Apr. 8 at 7 p.m. The first of four slide lectures about and readings from the works of four of the world's most noted poets in honor of National Poetry Month. Presented by Professor Henry Augustine Tate.

"Boston Personalities" North End Branch Library, 25 Parmenter St.

Telephone 227-8135. Apr. 1 at 6:30 p.m. "Paul Revere" A slide/lecture presented by Boston historian Anthony Mitchell Sammarco.

"Paul Revere, Political Clubs and the Boston Tea Party" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Apr. 6 at 10:30 a.m. Edward S. Gault of the Paul Revere Memorial Association will be exploring the larger social and political context of the early phases of the American Revolution.

PANEL DISCUSSION

"Brian Lamb, Author of Book Notes: Life Stories: Notable Biographers of the People Who Shaped Our World" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Apr. 3 at 6 p.m. in the Rabb Lecture Hall. Brian Lamb, host of the C-SPAN television show Booknotes will moderate a panel discussion based on his new book with three notable biographers he has interviewed on his show: David Herbert Donald, Joseph Ellis, and John F. Katz.

"Mystery Writer's Forum" West Roxbury Branch Library, 1961 Centerville St. Telephone 325-3147. Apr. 8 at 7 p.m. Join Boston area mystery writers including Kate Flora and Charles Kenney as they talk about their work and books. Sponsored by the Friends of the West Roxbury Branch Library.

PROSE & POETRY

Harvard Bookstore Author Series George Stephanopoulos Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Apr. 7 at 6 p.m. in the Rabb Lecture Hall. George Stephanopoulos, the former senior adviser to the President, will talk about his new book All Too Human: A Political Education. Booksigning will follow program. Books will be available for purchase.

(Continued on next page)

Author Reading/Zhu Xiao Di Con-
 erty Branch Library, 433 Centre St.,
 Jamaica Plain. Telephone 522-1960.
 Apr. 5 at 6:30 p.m. Author Zhu Xiao
 will read from his book *Thirty Years
 in a Red House: A Memoir of
 Childhood and Youth in Communist
 China*.

FILMS

Easton Public Library, Copley Square.
 Telephone 536-5400, Ext. 319. Mon-
 days at 6 p.m. in the Rabb Lecture
 Hall. "The Sweater Girl: Lana Turner"
 Film Series, Apr. 5, Dr. Jekyll and Mr.
 Hyde (114 min. b/w. 1941).

Fields Corner Branch Library, 1520
 Dorchester Avenue, Dorchester. Tele-
 phone 436-2155. Travel Film Festival,
 Apr. 8 at 1:30 p.m. San Francisco.

South Boston Branch Library, 646 East
 Broadway. Telephone 268-0180.
 "Spring Dramatics" Film Series,
 Thursdays at 7 p.m. Apr. 1, Scarlet
 Sheet. Apr. 8, The Moon and Six-
 Pence.

Petry Month Film Festival South
 Boston Branch Library, 646 East
 Broadway. Telephone 268-0180. Sat-
 urdays at 2 p.m. Apr. 3, Throne of
 Blood.

OTHER PROGRAMS

Creative Writing Workshop Boston
 Public Library, Copley Square. Tele-
 phone 536-5400, Ext. 339. Apr. 1 & 8,
 6-8 p.m. in the Mezzanine Confer-
 ence Rm. Writing exercises for writers
 and would-be writers led by Kathy
 Bre, adults services librarian.

Volunteer Tax Assistance Program
 Boston Public Library, Copley Square.
 Telephone 536-5400, Ext. 336. Thurs-
 day, Apr. 1 & 8, 5:30 to 9 p.m. in
 Conference Room 4 with the volun-
 teers from the Young Lawyers Section
 of the Boston Bar Association.
 Tuesday, Apr. 6, 5:30 p.m. to 9 p.m. in
 Conference Room 4 with students
 from the New England School of Law,

under the auspices of the Student Bar
 Association. Tax assistance with both
 the short and the long forms will be
 available for the elderly, persons with
 disabilities, persons with low incomes
 (including students), and persons for
 whom English is a second language.

Chess Instruction Chess instruction for
 all ages and skills. Adams St. Branch
 Library, 690 Adams St., Dorchester.
 Telephone 436-6900. Apr. 6 at 3 p.m.
 Codman Square Branch Library, 690
 Washington St., Dorchester. Telephone
 436-8214. Thursdays, Apr. 1 & 8, 2
 p.m. and Saturday, Apr. 3 at 12 noon.

ESOL Conversation Group Meet-ing
 Conversation groups for persons wish-
 ing to practice their English conversa-
 tion skills. Brighton Branch Library,
 40 Academy Hill Road, Brighton.
 Telephone 782-6032. Apr. 2, 6, 7 at 10
 a.m. and Apr. 5 at 6 p.m. Charlestown
 Branch Library, 179 Main St. Tele-
 phone 242-1248. Apr. 5 at 6:30 p.m.
 Jamaica Plain Branch Library, 12
 Sedgwick St. Telephone 524-2053.
 Apr. 8 at 6:30 p.m. Roslindale Branch
 Library, 4238 Washington St. Tele-
 phone 323-2343. Apr. 1 & 8 at 6:30
 p.m.

Thursday Night Yoga Codman Square
 Branch Library, 690 Washington St.,
 Dorchester. Telephone 436-8214. Apr.
 1 & 8 at 6:30 p.m. Join L'Amy Pilet as
 she leads a class in yoga movements
 for flexibility and relaxation. Everyone
 is welcome. Wear comfortable clothes
 and bring a mat if you have one.

Web E-Mail Dudley Branch Library,
 65 Warren St., Roxbury. Telephone
 442-6186. Apr. 5 at 5 p.m. A program
 for patrons of all ages to learn about
 web-email.

Internet Orientation Dudley Branch
 Library, 65 Warren St., Roxbury. Tele-
 phone 442-6186. Apr. 5 at 6:30 p.m.
 An orientation for all ages on how to
 surf the Internet.

Internet E-Mail Jamaica Plain Branch
 Library, 12 Sedgwick St. Telephone

524-2053. Apr. 5 at 10:30 a.m. or Apr.
 8 at 6:30 p.m. A basic introduction to
 free e-mail on the Internet. Learn about
 different sources for free e-mail, and
 how to sign up for an account. Prereg-
 istration is required.

Citizenship Classes Mattapan Branch
 Library, 10 Hazleton St. Telephone
 298-9218. Apr. 3, 10 a.m. to 12 noon.
 Haitian Americans for Civic Action
 will hold free citizenship classes. Pre-
 registration is required.

"Caring About Women's Health"
 Workshop Mattapan Branch Library,
 10 Hazleton St. Telephone 298-9218.
 Apr. 5 at 6 p.m. A program using the
 Internet to link women and their fami-
 ly and friends to healthcare providers,
 resources, and support. Sponsored by
 the National Action Plan on Breast
 Cancer.

Learn to Surf the Net Workshop Mat-
 tapan Branch Library, 10 Hazleton St.
 Telephone 298-9218. Apr. 5 at 7 p.m.
 Learn the basics about the Internet and
 see what it is all about. Preregistration
 is required.

Volunteer Income Tax Assistance
 South End Branch Library, 685 Trem-
 mont St. Telephone 536-8241. Apr. 3,
 10 a.m. to 1 p.m. Boston University
 accounting students will prepare 1998
 income tax forms for low-income tax-
 payers free of charge. The students are
 trained to prepare forms 1040, 1040A,
 and 1040EZ.

"The Ends of Civilization: Taking
 Stock on the Eve of the Millennium"
 Discussion Series West Roxbury
 Branch Library, 1961 Centre St. Tele-
 phone 325-3147. A statewide reading
 and discussion program developed by
 the Massachusetts Foundation for the
 Humanities especially for the millenni-
 um. Apr. 1 at 6:30 p.m. The second of
 the five-session series will be "The
 Ordeal of Integration." This discussion
 will be led by Albert Hamilton, aca-
 demic dean and professor of History at
 Salem State College. Attendance is
 limited. Preregistration is required.

(Continued on next page)

Never Too Late Group Programs
Boston Public Library, Copley Square.
Telephone 536-5400, Ext. 296. Thurs-
days at 2 p.m. in the Rabb Lecture
Hall. Apr. 1, A color video program:
Japan: The Island Empire (color,
video. 60 min.) Apr. 8, A George
Gershwin Centennial Celebration.
"Our Love is Here to Stay" A concert
by Lynne Jackson and Mike Palter.

TEENS

Taking the SAT: A Seminar Boston
Public Library, Copley Square. Tele-
phone 536-5400, Ext. 334. Apr. 8 at 3
p.m. in Conference Room 5. Staff from
the Princeton Review will give a pres-
entation on the SAT I in which students
will learn valuable techniques to use
when taking the test.

Teen Cafe Faneuil Branch Library, 419
Faneuil St., Brighton. Telephone 782-
6705. Apr. 8 at 7 p.m. A young adult
program series styled after coffee-
house open mike nights. This month
young writers/performers will create
product advertising and "market" their
creations.

CHILDREN'S FILMS

Films and Stories for Young Child-
ren Brighton Branch Library, 40 Academy
Hill Road. Telephone 782-6032. Apr. 6
at 10:30 a.m. "Ko-ko's Kitten," "Lam-
bert the Sheepish Lion," and "There's a
Nightmare in My Closet."

Children's Films Charlestown Branch
Library, 179 Main St. Telephone 242-
1248. Apr. 6 at 10:30 a.m. and 3:30
p.m. "Rumpelstiltskin," "Madeline and
the Gypsy," "Motor Mania," and 3:30
only "Mystery Meal."

Preschool Films Codman Square
Branch Library, 690 Washington St.,
Dorchester. Telephone 436-8214. Apr.
2 at 10:30 a.m. Short films for children
2 to 6 years old.

Kids' Cinema Connolly Branch Li-
brary, 433 Centre St., Jamaica Plain.
Telephone 522-1960. Apr. 7 at 10:30

a.m. "The Island of Skog," "Curious
George and the Dinosaur," "Danny and
the Dinosaur," and "Madeline."

Children's Films Dudley Branch
Library, 65 Warren St., Roxbury. Tele-
phone 442-6186. Apr. 6 at 10:15 and
11 a.m.

Children's Films East Boston Branch
Library, 276 Meridian St. Telephone
569-0271. Apr. 2 at 10 & 11 a.m.
"Alligators all Around," "Animal Ba-
bies," "Animal Friends," and "Animal
Homes."

Preschool Films Fields Corner Branch
Library, 1520 Dorchester Ave., Dor-
chester. Telephone 436-2155. Apr. 2 at
10:30 a.m. Films appropriate for chil-
dren 3 to 5 years old. Groups welcome.

Children's Films Jamaica Plain Branch
Library, 12 Sedgwick St. Telephone
524-2053. Apr. 2 at 10:30 a.m.

Preschool Films Mattapan Branch
Library, 10 Hazleton St. Telephone
298-9218. Apr. 1, 2, 8 at 10:30 a.m. for
preschoolers accompanied by an adult.
An assortment of entertaining and edu-
cational films.

Preschool Films North End Branch
Library, 25 Parmenter St. Telephone
227-8135. Apr. 5 at 11 a.m. "Faces,"
"Family of N'Gumba," and "Fireman,
Fireman."

Preschool Film Day Parker Hill
Branch Library, 1497 Tremont St.,
Roxbury. Telephone 427-3820. Apr. 7
at 10:30 a.m.

Preschool Film Series South Bos-ton
Branch Library, 646 East Broadway.
Telephone 268-0180. Apr. 7 at 10:30
a.m. and 12 noon. "Apryl and Her
Baby Lamb" and "Egg and Friends."

STORYTELLING

Storytime for Preschool Children
Adams Street Branch Library, 690
Adams St., Dorchester. Telephone
436-6900. Apr. 6 at 11 a.m. Limited

seating. Groups cannot be accommo-
dated.

Stories and Films for Young Children
Brighton Branch Library, 40 Academy
Hill Road. Telephone 782-6032. Apr. 6
at 10:30 a.m.

Preschool Storytime Codman Square
Branch Library, 690 Washington St.,
Dorchester. Telephone 436-8214. Apr.
6 & 7 at 11 a.m.

Toddler Time Dudley Branch Library,
65 Warren St., Roxbury. Telephone
442-6186. Apr. 7 at 10:30 a.m. for chil-
dren 18 mos. to 3 years accompanied
by an adult. Short stories, movement
fingerplays, and songs.

Preschool Storyhour East Boston
Branch Library, 276 Meridian St.
Telephone 569-0271. Apr. 7 at 10 a.m.
for children ages 3 to 5. Stories, songs,
and crafts. Preregistration is required.
We regret groups cannot be accommo-
dated.

Toddler Storytime Faneuil Branch
Library, 419 Faneuil St., Brighton.
Telephone 782-6705. Apr. 6, 10:30 and
11:15 a.m. Toddlers 2 and 3 years old
accompanied by an adult are welcome
to join us for stories and a craft based
on a theme. Preregistration is required.
We regret groups cannot be accommo-
dated.

Preschool Storytime Faneuil Branch
Library, 419 Faneuil St., Brighton.
Telephone 782-6705. Apr. 6, 12 noon.
Stories and a craft based on a theme.

Spring Toddler Storyhour Fields Cor-
ner Branch Library, 1520 Dorchest-
er Ave., Dorchester. Telephone 436-2155.
Apr. 6 at 10:30 a.m. Stories and activi-
ties for 2-year-olds accompanied by an
adult. Preregistration is required. We
regret groups cannot be accommoda-
ted.

Spring Preschool Storyhour Fields
Corner Branch Library, 1520 Do-
chester Ave., Dorchester. Telephon-
436-2155. Apr. 6 at 11:15 a.m. Stories
(Continued on next page)

Arts, and activities for children ages 3 to 5 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 6 at 10:30 a.m. Children ages 3 to 5. Picture books, fingerplays, and crafts. Preregistration required.

Jama Storytime Mattapan Branch Library, 10 Hazleton St. Telephone 23-9218. Apr. 5 at 6:30 p.m. Bedtime stories for preschoolers accompanied by an adult.

School Storytime Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Apr. 6 at 10:30 a.m. Stories, songs, and fingerplays for children ages 3 & 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Apr. 7 at 10:30 a.m. Variety of developmentally appropriate stories, rhymes, fingerplays, and songs for children 2 years old accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Jama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 5 at 7 p.m. Stories, songs, and fingerplays for younger children and their parents.

OTHER CHILDREN'S PROGRAMS

Class Instruction and Play with Don at Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 1 & 8, 3:30 to 5 p.m.

William N. Shiebler Homework Assistance Program Homework assistance by local high school honor students is offered to children in grades 3

through 8. A librarian is on hand to assist in reference questions and to provide supervision. Preregistration is required. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 5 & 7, 3:30 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Apr. 1, 5, & 8, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Apr. 5 & 7, 3:30 to 5 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 5 & 7, 3:30 to 5 p.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Apr. 1, 6, & 8, at 3:30 to 5 p.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Apr. 5 & 6, 3:30 to 5 p.m. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Apr. 5 & 7, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 5 & 7, 3 to 4:30 p.m.

Live from the Museum of Science Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 3 at 11 a.m. Museum of Science staff will bring an exciting live demonstration of mystery reptiles.

Preschool Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 6 at 10:30 a.m. for children ages 2 1/2 to 5 years old accompanied by an adult. Children will explore concepts such as numbers, colors, shapes, and sizes with stories, songs, fingerplays, and educational toys and games. Preregistration is required.

Paper Crafts and Origami Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 6 at 3:30 p.m. for children ages 6 and older. Origami class taught by Eliot School instructor Paco Ojeda (in English and Spanish).

Tapori Children's Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 8, 3 to

6 p.m. A paint workshop to create the Boston Wagon and hitch it to the Tapori Caravan; Computer and Internet workshop to research and react to the messages of children from around the world; and storytelling, self-portrait, and messages creation. Sponsored by Fourth World Movement-Coalition for a Strong United Nations-City Year.

Arts and Crafts Workshop Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Apr. 3 at 10 a.m. Children in grades 2 through 8 will participate in art projects including puppet making, paper mache, and instrument making. Preregistration is required. We regret groups cannot be accommodated.

Reading Readiness Prereading concepts through books, activities, and songs. Preregistration is required. We regret groups cannot be accommodated. Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Apr. 7, 10:30 to 11:15 a.m. for children 3 to 5 years old and a caregiver; Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Apr. 2 at 10:30 a.m.; Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 7 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. North End Branch Library, 25 Parmenter St. Telephone 227-8135. Apr. 2 at 11 a.m. for children ages 2 1/2 to 5 years accompanied by an adult.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Apr. 7, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity. Preregistration is required. We regret groups cannot be accommodated.

Creative Drama Improvisation, musical games, and storytelling for school-age children. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 6, 4 to 5 p.m. Charlestown Branch Library, 179

(Continued on next page)

Main St. Telephone 242-1248. Apr. 1 & 8, at 3:30 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Apr. 1 & 8 at 4:15 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 1 & 8 at 4:15 p.m. Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Apr. 1 & 8 at 3 p.m. Drama instructor Barbara Phaneuf teaches children to use their imaginations by acting out stories and playing games.

Children's Book Discussions Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 1 at 4 p.m., grades 4 and 5; Apr. 8 at 4 p.m., grades 6, 7, and 8.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 7 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

Afterschool Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Apr. 7 at 3 p.m. for school-age children.

Poetry Workshops for Grades 2, 3, & 4 West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 2 at 3:30 p.m. Workshop conducted by poet Mary Pinard.

Registration for Preschool Story-time West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 6, during library hours for children ages 3 to 5.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 8 at 3:30 p.m. Japanese paperfolding to make frogs of all kinds.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the pub-

lic Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. Boston Photographers Project: From the Boston Public Library's Collections Through Apr. 5 in the Wiggins Gallery (Ext. 280). Prints by Verner Drewes: A Centennial Celebration, Through Apr. 5, South Gallery (Ext. 280). Life? or Theatre? The Work of Charlotte Salomon Apr. 7 through May 15 in Deferrari Hall (Ext. 336). An exhibition of paintings sponsored by the Goethe Institute Boston. Return of the Missing Link: The Restoration of the Sears Parking Lot to Olmsted's Emerald Necklace Photo Essay by Steven Sternbach Apr. 2-29 in the Boston Room (Ext. 336). A photo essay by Brookline photographer Steven Sternbach documenting the restoration of the former Sears Parking Lot to green space.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Celebration of Seasons. Month of April, library hours. An exhibition of posters by Jamaica Plain artist Irma Wagner. Included in the exhibit are woodcut, linoleum cut, and silkscreen prints.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tapor Interactive Exhibit, Apr. 7-15, library hours. An extensive display of children's art, photos, illustrations, messages, and creative projects. The colorful exhibit will highlight how the Tapor movement has become a joint venture for children from both poor and affluent backgrounds, making a positive impact from local communities all the way to the United Nations.

Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Art Exhibit by Pamela Dodds, Apr. 5-30, library hours. Paintings by artist Pamela Dodds.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Works by Elaine Mann, Month of

April, library hours. An exhibit of paintings and prints by Elaine Mann.

West Roxbury Branch Library, 190 Centre St. Telephone 325-3147. City Spaces Exhibit, Month of April, library hours. Collage on Wood by artist Debra Bretton Robinson.

GUIDED TOURS

Art & Architecture Tours of the BIC Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. Guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

RETIREMENTS

January 31, 1999

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5A, 7, 10, of Chapter 32.

Ronald F. Reenan, Fire Department, firefighter, January 4, 1999.

William R. Kershaw, School Department, teacher, January 4, 1999.

Alice M. Booth, School Department, paraprofessional, October 19, 1998.

Leslie Butler, School Department, teacher, October 31, 1998.

Warren F. Butler, Property Management engineer, January 31, 1999.

John F. Carey, Fire Department, firefighter, January 31, 1999.

Paul A. Caruso, School Department, custodian, January 31, 1999.

Francis E. Casey, School Department, teacher, January 3, 1999.

John C. Collins, Police Department, officer, November 30, 1998.

Leo Conley, Public Facilities Department, clerk of works, January 31, 1999.

Michael Connor, Parks and Recreation Department, superintendent, January 31, 1999.

William P. Doyle, School Department, custodian, January 31, 1999.

Theodore A. Finnachio, Police Department, officer, January 31, 1999.

Thomas A. Flaherty, Police Department, officer, January 31, 1999.

Thomas J. Fogel, Fire Department, firefighter, January 31, 1999.

Richard P. Freda, Fire Department, firefighter, January 2, 1999.

Brian D. Gill, School Department, teacher, January 31, 1999.

Ida Graves, School Department, lunch monitor, January 31, 1999.

James A. Hamilton, Police Department, officer, January 31, 1999.

(Continued on next page)

Thomas M. Hammond, Fire Department, firefighter, January 31, 1999.
 Robert F. Hayes, Jr., School Department, teacher, December 24, 1998.
 Henry J. Hudson, Fire Department, firefighter, January 31, 1999.
 Lisa I. Johnson, Boston City Hospital, nurse, January 8, 1999.
 Joseph F. Keif, Fire Department, firefighter, January 31, 1999.
 Marshall R. LeBrun, Fire Department, firefighter, January 31, 1999.
 Leo J. McCormack, School Department, teacher, January 5, 1999.
 Frances E. McKinnon, Water & Sewer Commission, administrative assistant, January 31, 1999.
 Patricia Meeken, Health & Hospitals, LPN, December 22, 1998.
 Margaret O'Brien, School Department, cafeteria attendant, December 31, 1998.
 Robert Olson, School Department, administrative secretary, January 31, 1999.
 Robert C. Peterson, Fire Department, firefighter, January 4, 1999.
 Daniel E. Rosen, School Department, teacher, January 31, 1999.
 Elizabeth A. Smith, Health & Hospitals, RN, June 30, 1996.
 Ruth Sullivan, School Department, paraprofessional, January 4, 1999.
 Thomas J. Sullivan, Fire Department, firefighter, January 31, 1999.
 Johann H. Walker, School Department, teacher, March 23, 1998.
 Lino Wesley, Public Works Department, driver, January 31, 1999.
 Paul F. Zemotel, Fire Department, firefighter, January 31, 1999.
 Richard B. Jeanetti, Fire Department, firefighter, May 15, 1995.
 Ruth M. Burke, School Department, teacher, October 21, 1998.
 Lucille Sealey, School Department, rd. serv., January 31, 1999.
 David Garabedian, School Department, teacher, February 14, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION
 FRANK F. CHIN
 PURCHASING AGENT
 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City), the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02101 commencing at 8 a.m. Boston Time on March 29, 1999. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in dupli-

cate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808 Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 031 - CRUSHED STONE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 13, 1999. (Commodity Code: 745-35. Buyer Vincent Caiani)

Bid No. 032 - HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 13, 1999. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 033 - INFIELD MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 14, 1999. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 034 - CONCRETE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 14, 1999. (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 035 - PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 15, 1999. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 036 - TELEVISION EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 16, 1999. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 037 - ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 13, 1999. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 038 - BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 13, 1999. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 039 - GROUND COFFEE, INSTANT COCOA AND TEA to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 14, 1999. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 040 - POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 14, 1999. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 041 - BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 15, 1999. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 042 - MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 15, 1999. (Commodity Code: 380-75; Buyer Marie Pepe-Long)

Bid No. 043 - PERSONAL HYGIENE PRODUCTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 21, 1999. (Commodity Code: 652-75; Buyer Marie Pepe-Long)

Bid No. 044 - BOTTLED WATER AND LEASE OF WATER COOLERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 22, 1999. (Commodity Code: 985-28; Buyer Marie Pepe-Long)

Bid No. 045 - POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 13, 1999. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 046 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 27, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(March 29; April 5, 12.)

ADVERTISEMENT CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR SUPPLIES: PURCHASE OF FOOD AND BEVERAGES FOR THE FOOD SERVICES DEPARTMENT BID #2K-25.

The City of Boston (the City), the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 31, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, APRIL 22, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, APRIL 22, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK
*Acting Business Manager of the
 School Committee*

(March 29)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1795 - SITE SECURITY CONTRACT AT WALNUT HILL WATER TREATMENT PLANT WITH AN ADDITIONAL (1) ONE YEAR OPTION: MARLBOROUGH, MA - April 12, 1999 - 11 a.m.

WRA-1797 - TWO YEAR CONTRACT FOR THE SUPPLY AND DELIVERY OF POLYMER TO THE DEER ISLAND TREATMENT PLANT - June 16, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(March 29.)

ADVERTISEMENT

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to McLaughlin Playground Tot Lot, Mission Hill, Roxbury.

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal and replacement of play equipment, installation of resilient safety surfacing, planting and various site improvements.

Estimated cost of construction is \$170,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 15, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 29, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the

form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury,

MA 02118 on Tuesday, April 6, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF
Commissioner

(March 29; April 5.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR PHOTOGRAPHY SERVICES FOR THE DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT.

The City of Boston (City), acting through the Director of the Department of Neighborhood Development (Official), at 26 Court Street, Boston, MA 02108, is seeking proposals from interested offerors to provide photography services to supplement all facets of its program delivery including but not limited to: construction and repair, housing production, rehabilitation services, capital improvements and neighborhood residential commercial development.

The Request for Proposals (RFP) package will be available to all interested individuals beginning Monday, March 29, 1999, at the Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted directly to the Bid Counter, Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, MA 02108 in accordance with the instructions in the RFP application package at no later than 4:00 P.M. on April 12, 1999. NO LATE ENTRIES WILL BE ACCEPTED.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes, clearly marked "Proposal for Photography Services - Part 1: Non-Price" and "Proposal for Photography Services - Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals, which do not meet all of the threshold criteria, will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Fairly Advantageous" (FA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The period of performance for this contract is from June 15, 1999 - June 15, 2001. One contract ranging from \$40,000.00 - \$49,999.00 will be awarded. This contract is funded through the Community Development Block Grant and the Operating Budget. The City of Boston reserves the right to reject any and all proposals or parts thereof if it be in the public's interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support the continuation of performance. This contract is subject to the approval of the Public Facilities Commission. An award will be made within 30 days of the proposal due date.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Teresa Cipriano, and/or a nominee to be appointed by the Director, approximately 667 square feet of land with building thereon located at 15 Boston Court, in the East Boston district of the City of Boston. Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. to 5:00 P.M. or you may contact the project manager Christopher Rooney at 635-0493 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS**

**Invitation for Bids for: Improvements
to North End Park, Boston, MA**

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to renovate North End Park including site preparation, excavation and grading, seawall repair, pavements, playlot construction, lighting, fencing, site culture, lawns and planting.

Estimated cost of construction is \$550,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 15, 1999 and opened with and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest of the City of Boston.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 29, 1999, after 9 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury,

MA 02118 on Tuesday, April 6, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LEE
Commissioner**

(March 29, April 5.)

**ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE 3 YEAR LEASE OF SEVEN (7) VANS FOR MCKINLEY SCHOOLS BID#2K-23

The City of Boston(the City)/the County of Suffolk(the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on THURSDAY, APRIL 1, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For bids. All sealed bids shall be filed not later than TUESDAY, APRIL 20, 1999, at Twelve O'Clock Noon at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 shall be required from each bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be Publicly opened by the Official on TUESDAY, APRIL 20, 1999 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee**

(March 29)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Invitation for General Bids for: Building
Demolition at 36-38 Langdon Street, Rox-
bury, MA 02119, Project # A5770A-D, C. 30
Project.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition at 36-38 Langdon Street, Roxbury, MA 02119.

SCOPE OF WORK includes: Asbestos Removal, Building Demolishing, Building of a Retaining Wall and Fencing of Property.

Bids will be received up until twelve o'clock noon, Boston time, on Friday, April 16, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site visit has been scheduled for April 13, 1999 starting at 9:00 A.M. at 36-38 Langdon Street, Roxbury, MA.

SPECIFICATIONS will be available on or about Monday, March 29, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless,

certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, PUBLIC FACILITIES
DEPARTMENT**

REQUEST FOR PROPOSALS

**CONTINUUM OF CARE TECHNICAL
ASSISTANCE**

The City of Boston, Department of Neighborhood Development (DND) is requesting proposals from non-profit organizations to provide technical assistance in its long range Continuum of Care planning process. The goal of this service is to assist the City in its efforts to create and implement a five-year strategic plan in order to improve the quality of Continuum of Care system.

The Request for Proposals package will be available to all interested individuals beginning Monday, March 29, 1999 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted directly to Bid Counter, DND, 26 Court Street, 10th Floor, Boston, MA 02108 in accordance with the instructions in the RFP application package at no later than 4:00 PM on April 12, 1999. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

Proposals must be submitted as specified in the RFP in two separate, sealed envelopes, clearly marked "Continuum of Care - Part 1: Non-Price" and "Continuum of Care - Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals, which do not meet all of the threshold criteria, will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The contract shall start on April 29, 1999 and end on July 31, 2000. The maximum cost under this contract shall be \$25,000.00. The City of Boston reserves the right to reject any and all proposals or parts thereof if it be in the public's interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made

unavailable to support continuation of performance. This contract is subject to the approval of the Public Facilities Commission. An award will be made within 90 days of the proposal due date.

For more information please contact Elizabeth Doyle, Senior Project Manager, DND, Neighborhood Housing Division, 8th Floor, (617) 635-0247.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Laundering of linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, and commonly known as "Flat Work" and gray, and blue blankets, both single and double. The linen, blankets, etc. are to be called for and delivered one day a week to the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: One thousand (1,000) sheets per month; One thousand (1,000) pillowcases per month; Five hundred (500) towels per month; Five hundred (500) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at the Office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118, commencing at after 12 noon on April 5, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than April 30, 1999 at 12 o'clock noon at the office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

Sealed bids shall be publicly opened by the Official at 12 o'clock noon on April 30, 1999 at the office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and officials reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.
Fire Commissioner

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Invitation for General Bids for: Underground
Storage Tanks Upgrades at Various Sites,
Project # 6454, C. 30 Project.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Underground Storage Tanks Upgrades at Various Sites.

SCOPE OF WORK includes: Removal and replacement of underground fuel storage tanks at various locations. Some site remediation required for leaking tanks.

Bids will be received up until twelve o'clock Boston time, on April 15, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, sealed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, cashier's check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5% of his/her bid.

The bid may be withdrawn after the time limit for bids.

The successful bidder will be required to provide for the payment of compensation by insurance for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors must maintain the following ratios of workforce in each trade: Minority: 25% of total workhours; Female: 10% of total workhours; Boston residents: 50% of total workhours. Further, the contractor must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the provisions therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about March 29, 1999 at the Public Facilities Department, Department of Neighborhood Development. Interested parties who present a \$25.00

REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services

- associated duct

- laterals

- fire alarm boxes and tappers

Fire alarm equipment repairs and services

- tappers

- boxes

- transmitters

- registers, etc.

Radio equipment repairs and services

Dictaphone recording equipment repairs and services

IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999 through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m. on Wednesday, March 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday,

April 6, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. **HOURLY RATE IS ALSO REQUIRED.**

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(March 22, 29; Apr. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR DESIGNER

**General Renovations at Two (2) Police
Stations, Project #6619.**

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contract and Construction Supervision for the General Renovations at 2 Police Stations with an associated construction cost estimate of \$1,312,282.00.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be Licensed Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4829, and refer to this advertisement. Request for Qualifications are available now and must be returned by Wednesday, April 14, 1999, at not later than 4:00 P.M. **LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.**

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants **MUST** obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development,
Public Facilities Department

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy Geneva Housing Corporation, or a nominee to be approved by the Director, approximately 14,848 square feet of vacant land located at 364 Blue Hill Avenue Lot #1, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, George Triant at 635-0567 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Bids for the Reconstruction of the
Winthrop Street Municipal Parking Lot in
Cleary Square, Hyde Park**

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, March 22, 1999 to 11:00 AM on April 8, 1999, to all interested parties who present a \$25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the \$25 check. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Thursday April 15, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE RECONSTRUCTION OF THE WINTHROP STREET MUNICIPAL PARKING LOT IN CLEARY SQUARE, HYDE PARK". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately six months, commencing on or about May 1, 1999 and ending November 30, 1999. However, please note that the contract documents provide

that the work hereunder shall be substantially completed within 90 days of the notice to proceed.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor). 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract. 4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

MANDATORY PRE-BID CONFERENCE

A mandatory pre-bid conference shall be held on Thursday, April 8, 1999 at 11:00 AM at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as

such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities and to award the contract as the City deems it in its best interest. The maximum time for bid acceptance is thirty (30) week days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time, March 29, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bond which may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the City on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 204 - T.S.E. TRAFFIC SIGNAL LIGHTS AND EQUIPMENT FOR SIGN SHOP (CHANGE) to TRANSPORTATION DEPARTMENT - Bid Opening Date: April 16, 1999. (Commodity Code: 071-71; Buyer: Paul McDonald)

Bid No. 207 - 3990-6 CONTROLLER UPGRADE (CANCELLED) to ASD/MIS

Bid No. 208 - DEFIBRILLATORS AND MISCELLANEOUS EQUIPMENT TO BOSTON DEPARTMENT - Bid Opening Date: April 16, 1999. (Commodity Code: 465-14; Buyer: Paul McDonald)

(March 29; April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

The Public Facilities commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy Geneva Housing Corporation, or a nominee to be approved by the Director, approximately 12 square feet of vacant land located at 3 Wood Terrace in the Roxbury district of the City of Boston. Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES and/or SUPPLIES: To provide repair
and maintenance services for the Boston
Police Department's Pressure Washing
System**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 22, 1999. Invitations For Bids shall be available until the time of opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 7, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of services to be procured. Bidders are further advised that they shall submit prices for and bid prices shall be compared on the basis of the entire bid of performance.

Bidders are hereby notified that the Official will cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 7, 1999 at 12:00

Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Thang Van Le and Muoi Thi Nguyen, and/or a nominee to be approved by the Director, approximately 3,250 square feet of land with building thereon located at 101-103 Trenton Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(March 22, 29.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: PROVIDE
INSURANCE AND RELATED SERVICES
FOR MCKINLEY SCHOOL VEHICLES BID #
2K-24**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 31, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, APRIL 20, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, APRIL 20, 1999 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy Geneva Housing Corporation, or a nominee to be approved by the Director, approximately 11,475 square feet of vacant land located at 376-384A Blue Hill Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, George Triant at 635-0567 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Kenneth E. Lewis, or a nominee to be approved by the Director, approximately 2,675 square feet of vacant land located at 4 Chestnut Avenue in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids for: James Otis
Schoolyard Renovations, Project # 6557, C.
30 Project.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: James Otis Schoolyard Renovations

SCOPE OF WORK includes: Renovations to the James Otis Schoolyard including a new amphitheater, fencing, pavement, pavement graphics, athletic equipment, and landscaping

Bids will be received up until twelve o'clock noon, Boston time, on April 8, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about March 22, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(March 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 22, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 189 - O.E.M. FORD AUTO REPLACEMENT PARTS (Cancelled) to VARIOUS CITY DEPARTMENTS - (Commodity Code: 060-99; Buyer John Shea)

Bid No. 198 - UPGRADE ZETRON PAC TERMINALS (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 6, 1999. (Commodity Code: 56; Buyer Vincent Caiani)

Bid No. 206 - ORIGINAL EQUIPMENT FORD AUTOMOBILE REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 6, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 207 - 3990-6 CONTROLLER UPGRADE to ASD/MIS - Bid Opening Date: April 6, 1999. (Commodity Code: 206-32; Buyer Frank Chin)

(March 22, 29; April 5.)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICE

Invitation to Interested, Responsible and Competent Persons Engaged in the following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invites competent persons, firms or corporations to apply for prequalification on a bid list and thereafter enter into contract or contracts as may be requested from time to time by the Officials for the performance of the particular work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 808, Boston, MA 02201, on or after March 22, 1999.

Application to prequalify for contracts for work will be accepted until 5 p.m., Boston time, April 23, 1999, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to award contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchase or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY
Director

(March 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 26, 1999, the Commission voted and the City subsequently approved their request for the 26th Incorporated and 27th Incorporated to be served by the District, approximately \$400,000 of bond with building materials located at Woodrow Avenue in the Dorchester district of City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Downtown, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. to 5:00 P.M. or you may contact the senior project manager, Carl Hyman at 635-0465 for further information.

March 22, 29)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for improvements to Concord and Rutland Squares, South End

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the awarding Authority, hereby invites sealed bids for project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for project are subject to all applicable provisions and in accordance with the terms and provisions of the contract documents entitled SAME ABOVE.

SCOPE OF WORK includes: Furnishing all materials and equipment necessary for sewer service, irrigation and fountain controls, amenity, non-fencing, urns and bollards, tree ring and groundcover planting.

Estimated cost of construction is \$130,000.

Bids shall be submitted before 2:00 P.M. Boston time, Thursday, April 8, 1999 and opened then and read aloud. Bids shall be filed with

Awarding Authority, 1010 Massachusetts Avenue, Third Floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 22, 1999, after 10 A.M. Boston time, at the Parks and Recreation Department to all interested parties who submit a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be filed in good condition within thirty days of the opening of bids for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, hereby posted to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority Women Business Enterprise program.

Pursuant to the Supplementing Minority Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department MWBE Unit, 1010 Massachusetts Avenue, telephone #636-4506, ext. 8110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201, Telephone 636-4064.

Bidders may exercise their own judgment in selecting the Minority Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratio) per trade for this contract are as follows: Minority 26 percent, Boston Resident 50 percent and Female 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing provisions will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Wednesday, March 31, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LEE
Commissioner

March 22, 29

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City, the County, or Suffolk (the County)), acting by its Police Commissioner the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02130-2014 commencing at 9:00 A.M. on Monday, March 22, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 7, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02130-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 7, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02130-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City, County, and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS
Police Commissioner

March 22, 29

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on February 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation, and/or a nominee to be approved by the Director, approximately 667 square feet of land with building thereon located at 201 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to Pine
Street Playground, Chinatown**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to construct four (4) half basketball courts, two (2) volleyball courts, associated court standards, perimeter fencing, sidewalks, and court drainage system. Estimated cost of construction is \$118,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 8, 1999 and opened, forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 22, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 30, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 83-foot Detroit diesel-powered Yard Patrol boat, 41-foot Coast Guard Surplus Cummins Diesel Powered Patrol Boat, and two Yamaha-powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) work when and as may be required by the Official. Copies of the Application and related contract documents may be obtained at Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 A.M., Monday, March 22, 1999.

Applications to pre-qualify for contracts such work will be accepted until 5:00 PM (Boston time), Friday, April 9, 1999, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**PAUL F. EVANS,
Police Commissioner**

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

the Public Facilities commission meeting on
January 18, 1999, the Commission voted and the
subsequently approved their intent to sell to
Geneva Housing Corporation, or a nomi-
be approved by the Director, approximately
0 square feet of vacant land located at 344-
Blue Hill Avenue, 364 Blue Hill Avenue Lot 2,
tervale Street and Adjacent 32 Intervale
in the Dorchester district of the City of
n.
ritten details of this proposal may be exam-
it the Office of the Department of Neighbor-
Development, 26 Court Street, 10th Floor,
ounter, Boston, Massachusetts 02108 on any
r work day between the hours of 9:00 A.M.
00 P.M. or you may contact the project man-
George Triant at 635-0567 for further infor-
a.

March 22, 1999.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements for Com-
monwealth Avenue Mall, Boston, MA**

The City of Boston, acting by the Parks
Commission, 1010 Massachusetts Avenue,
Roxbury, MA 02118, hereinafter referred to as the
Awarding Authority, hereby invites sealed bids for
the project listed above.

Bids shall be on a form supplied by the Parks
and Recreation Department, shall be clearly iden-
tified as a bid and signed by the bidder. All bids for
this project are subject to all applicable provisions
and in accordance with the terms and provi-
sions of the contract documents entitled: SAME
AS ABOVE

SCOPE OF WORK includes: Furnishing all
materials, and equipment necessary for sod
installation, fence removal, and bituminous con-
creting.

Estimated cost of construction is \$125,000.
Bids shall be submitted before 2:00 P.M.,
on time, Thursday, April 8, 1999 and opened
publicly and read aloud. Bids shall be filed with
the Awarding Authority, 1010 Massachusetts
Avenue, third floor, Roxbury, MA 02118, accompa-
nyed by the bid deposit previous to the time named
for opening of bid. The Awarding Authority
reserves the right to waive any informalities, or to
reject any all bids, if it be in the Public Interest
so.

SPECIFICATIONS AND PLANS will be avail-
able on or about Monday, March 22, 1999, after
9 A.M., Boston time, at the Parks and
Recreation Department to all interested parties
who present a \$50.00 certified check, payable to
the City of Boston for each set. Specifications must
be returned in good condition within thirty days of
the opening in order for the bidder to have the
\$50.00 check returned.

BIDDERS are hereby notified that bid deposits
must be 5 percent of his/her bid, and shall be in the
form of a bid bond, cash, or certified check, treas-
urer's check, or cashier's check, bid bond of a
surety company qualified to do business under the
laws of the Commonwealth and satisfactory to the
Commissioner made payable to the City of Boston
ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No
bid for award of this project will be considered
acceptable unless each bidder complies fully with
the following requirements for Minority/Women
Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women
Participation section of this contract each bidder
must give satisfactory assurance that at least 15
percent of his bid price shall be expended for
minority business enterprise and at least 5 percent
of the bid price shall be expended for women busi-
ness enterprise.

Within five (5) business days after notification
by the Awarding Authority, the low bidder must
submit a completed M/WBE Utilization Form(s) to
the Minority and Women Business Office, located
at City Hall, One City Hall Plaza, Room #800,
Boston, MA 02201, covering each minority/women
business enterprise to be used to make the
requirements contained in the contract docu-
ments. If a firm is certified as a minority-owned
firm, that firm may propose to work as either
minority or women owned or both for each contract
by declaring its status on the Minority Business
Utilization Form or the Women Business Utilization
Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business
Directory lists all minority and women owned busi-
nesses that have been certified as such by the City
of Boston. A copy of this directory can be obtained
from the Parks and Recreation Department M/WBE
Unit, 1010 Massachusetts Avenue, tele-
phone #635-4505, ext. 6110, or from the Minority
Business Office at One City Hall Plaza, Room
#800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in
selecting the Minority/Women Business Enterprise
to perform any portion of the work or to be a sup-
plier of goods or services. In the event that the bid-
der selects a minority or women business that is
not included in the Minority/Women Business
Directory as amended and provided by the
Compliance and Enforcement Division then a
Certification Application completed by the non-
certified business must be filed with the Compliance
and Enforcement Division within five (5) business
days after the opening of general bids.

The work force requirement (employee man-
hour ratios per trade) for this contract are as fol-
lows: Minority, 25 percent; Boston Resident, 50
percent; and Female, 10 percent.

The successful bidder will be required to pro-
vide by insurance for the payment of compensa-
tion and the furnishing of other benefits under the
Workmen's Compensation Law, General Laws
(Ter.Ed.), chapter 152, to all persons to be
employed under the contract, and sufficient proof
of compliance with the foregoing stipulation will be
required before commencing performance of this
contract.

A performance bond and also a labor and
materials or payment bond, each of a surety com-
pany qualified to do business under the laws of the
Commonwealth and satisfactory to the Commis-
sioner and in the sum of 100 percent of the con-
tract price, as well as certain public liability and
property damage insurance, will be required of the
successful general contractor

Prospective bidders are requested to attend a

pre-bid conference in the office of the Chief
Engineer, 1010 Massachusetts Avenue, Roxbury,
MA 02118 on Tuesday, March 30, 1999, at 10:00
A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(March 22, 1999.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES and/or SUPPLIES: Maintenance and
Repair of Fuel Pump Dispensers and Tank
Monitoring Systems.**

The City of Boston (the City)/the County of
Suffolk (the County), acting by its Police
Commissioner (the Official), invites sealed bids for
the performance of the work generally described
above, and particularly set forth in the Invitation
For Bids which may be obtained at Boston Police
Headquarters, Contracts Unit, Room N359, 1
Schroeder Plaza, Boston, MA 02120-2014, com-
mencing at 9:00 AM on Monday, March 22, 1999.
Invitations For Bids shall be available until the time
of bid opening.

Every sealed bid shall be submitted in dupli-
cate on, and in accordance with, the Invitation For
Bids.

All sealed bids shall be filed no later than
Wednesday, April 7, 1999, at 12:00 Noon, at the
Office of the Official, Police Headquarters,
Contracts Unit, Room N359, 1 Schroeder Plaza,
Boston, MA 02120-2014.

The attention of all bidders is directed to the
provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A bid deposit in the amount of 5% of the total
contract amount shall be required from each bid-
der.

The services above described for the two (2)
year term of this contract is an estimated amount
of the services to be procured. Bidders are further
notified that they shall submit prices for and bid
prices shall be compared on the basis of the entire
period of performance.

Bidders are hereby notified that the Official
shall cancel the contract if funds are not appropri-
ated in any fiscal year.

Sealed bids shall be publicly opened by the
Official on Wednesday, April 7, 1999 at 12:00
Noon, at Boston Police Headquarters, Contracts
Unit, Room N359, 1 Schroeder Plaza, Boston, MA
02120-2014.

The award of any contract shall be subject to
the approval of the Mayor of Boston.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

PAUL F. EVANS,
Police Commissioner.

(March 22, 1999.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
FIRE DEPARTMENT**

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

- Auto lock repairs and services
 - cut and/or supply keys and key blanks
 - repairing auto locks
 - supplying miscellaneous auto lock supplies
- Auto glass repairs and services
 - repairing and/or supplying auto glass
- Fabricating and/or repairs hose
 - rubber hose
 - hydraulic hose,
 - air lines, etc.
- Transmission & engine repairs of fire apparatus
- Transmission & engine repairs of fire cars, small trucks & vans
- Auto electrical repairs and services
- Auto body repairs for fire apparatus
- Auto body repairs for fire cars, small trucks & vans
- Tire repairs and services
- Pneumatic and/or hydraulic repairs and services
- Auto seat repairs and services
- Gasoline and/or diesel filling pump repairs and services
- Chassis/suspension & differential repairs on fire apparatus
- Chassis/suspension & differential repairs on fire cars, small trucks & vans
- Miscellaneous fire apparatus & ladder truck repairs and services
- Valve repairs and services
- Garage equipment repairs & services
- Electric Motor repairs & services
- Generator and/o Transfer Switches repairs & services
- Telephone Equipment repairs & services
- Fax Machine repairs & services
- Radiator and/or air conditioning repairs & services
- Gasoline and/or diesel powered equipment repairs and services
- Towing services for fire apparatus
- Towing services for fire cars, small trucks and vans
- Marine industrial repairs & services
 - fire boats
 - docks and/or piers
 - pilings

Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999, through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massa-

chusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Wednesday, February 24, 1999

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, March 31, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 22; Mar. 1, 8, 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 22, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 7, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 7, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

PAUL F. EVANS,
Police Commissioner

(March 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wake Development, LLC, seeking with reference to the premises at 794 East Seventh Street, Ward 1, from the terms of the Boston Zoning Code (see Act of 1956, c. 665) in the following respect: Conditional Use, Variance & GPOD Permit.

Article(s): 14(14-2) 16(16-1) 29(29-3).
Erect 13-unit townhouse apartment building. Please feel free to call the Board of Appeals 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boylston Properties Inc. (by 1380 Soldiers Field Road LLC), seeking with reference to the premises at 1380 Soldiers Field Road, Ward 22, from the terms of the Boston Zoning Code (see Act of 1956, c. 665) in the following respect: GF Permit (Conditional Use), Variance & Interpretation.

Article(s): 29(29-6) 51(51-17: Floor Area Ratio & Height Excessive).

Petitioner seeks interpretation that Inspection Services Department incorrectly cited 51(51-17) in the alternative, petitioner also seeks relief from that section, to erect a three-story office building with parking garage. Petitioner also seeks relief from conditional use (GPOD) permit.

Please feel free to call the Board of Appeals 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Maga, seeking with reference to the premises at 2 Quincy Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-32).
Allow premises to be used for outdoor display & sale of 13 second-hand motor vehicles.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Regina McDonough & Claire Mackin (by Joseph LaRosa), seeking with reference to the premises at 4 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).
Erect one-family dwelling (this lot results from subdivision of two parcels).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George & Sava Kelesidis, seeking with reference to the premises at 31 Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 18(18-1) 19(19-1).
Raise roof on two-family dwelling & allow second-floor apartment to extend living area into attic space.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Archdale Construction Corp., seeking with reference to the premises at 27 Danny Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 14(14-6).
Erect one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maureen B. Murphy (by Thomas J. McNicholas, Agent), seeking with reference to the premises at 10 Kingsland Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient).
Erect one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia M. Brennan & Charles Collins, seeking with reference to the premises at 35 Hampstead Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).
Erect 5'4"x6'1" second-floor sunroom addition; also construct 7'1"x4'5" deck on two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis Keohane, seeking with reference to the premises at 549 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 20(20-3) 20(20-8).
Erect one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles O'Malley & Regina McDonough (by Joseph LaRosa), seeking with reference to the premises at 12 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).
Erect one-family dwelling (this lot results from subdivision of two parcels).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James W. Moore, seeking with reference to the premises at 5 Josephine Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Establish legal occupancy as two-family dwelling; no record of occupancy in this Department; enclose second-floor porch & construct second-floor deck.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 15 Oak Street Condominium Trust (By Christine Cavataio & Jack Glassman), seeking with reference to the premises at 15 Oak Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct second-floor deck at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claire Mackin & Charles O'Malley (by Joseph LaRosa), seeking with reference to the premises at 6 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling (this lot results from sub-division of two parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William J. & Noreen A. Fitzmaurice, seeking with reference to the premises at 293-295 Silver Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-71) 14(14-3)

Construct retaining wall & allow premises to be used for parking of two vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles O'Malley, Claire Mackin & Regina McDonough (by Joseph LaRosa), seeking with reference to the premises at 18 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling (this lot results from sub-division of three parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haley House, Inc. seeking with reference to the premises at 23 Dartmouth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34)

Change legal occupancy from lodging house for 9 lodgers & soup kitchen to lodging house for 9 lodgers, soup kitchen & retail bakery.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Regina McDonough, Claire Mackin & Charles O'Malley (by Joseph LaRosa), seeking with reference to the premises at 20 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4)

Erect one-family dwelling (this lot results from sub-division of three parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Keohane, seeking with reference to the premises at 547 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 19(19-6) 20(20-3) 20(20-8).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bradford Towers Associates (by Video Depict), seeking with reference to the premises at 21 Stuart Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-19)

Install neon sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walter & John Adams, seeking with reference to the premises at 291 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lincoln Associates (by Nantucket Nectars), seeking with reference to the premises at 20 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) (8-7-37)

Change legal occupancy from 46 apartments, retail store, restaurant & bank to 46 apartments, retail store, restaurant & juice bar (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Martino, seeking with reference to the premises at 7 Cambridge Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Enclose front porch on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theodore Orenstein, seeking with reference to the premises at 5 Wenham Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9) 55(55-40).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South End/Lower Roxbury Housing Corporation, seeking with reference to the premises at 11-14 St. George Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 64(64-36).

Erect 14-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claire Mackin, Regina McDonough & Charles O'Malley (by Joseph LaRosa), seeking with reference to the premises at 16 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling (this lot results from sub-division of three parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles O'Malley, Regina McDonough & Claire Mackin (by Joseph LaRosa), seeking with reference to the premises at 8 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-3) 14(14-4) 20(20-1).

Erect one-family dwelling (this lot results from sub-division of three parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claire Mackin & Charles O'Malley (by Joseph LaRosa), seeking with reference to the premises at 10 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 20(20-1).

Erect one-family dwelling (this lot results from sub-division of two parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claire Mackin & Charles O'Malley (by Joseph LaRosa), seeking with reference to the premises at 22 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling (this lot results from sub-division of two parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Regina McDonough & Claire Mackin (by Joseph LaRosa), seeking with reference to the premises at 14 Planet Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling (this lot results from sub-division of two parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 29.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bopston Redevelopment Authority (by MD Properties, LLC), seeking with reference to the premises at 219-225 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9: Floor Area Ratio Excessive; Usable Open Space, Front and Rear Yard Insufficient) 64(64-36)

Erect ten-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(March 29.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Avenue Realty Trust (by Franca Franzaroli), seeking with reference to the premises at 468 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-37) 8(8-7-36A).

Change legal occupancy from four apartments, store, beauty salon & restaurant to four apartments, store & restaurant (including take-out food); existing restaurant to also extend to second floor.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(March 29.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 6, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South End/Lower Roxbury Housing Corporation, seeking with reference to the premises at 1-4 St. George Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9: Front Yard, Rear Yard, Usable Open Space & Traffic Visibility Across Corner Insufficient; Floor Area Ratio Excessive) 64(64-36).

Erect 15-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

(March 29.)

CAROL A. McDONOUGH,

Executive Secretary.

FIRE

Compensation Adjustments

Joseph J. Cappellano, Jr., leather & canvas worker, from \$475 65 to \$494 29 a week

Thomas J. O'Hare, head storekeeper, from \$589 22 to \$612 78 a week

Robert G. Finn, fire fighter, from \$843 06 to \$848 80 a week

William J. Chisholm, fire alarm operator, from \$852 64 to \$856 47 a week

Craig L. Andrews, fire fighter, from \$852 64 to \$856 47 a week

Elliot Coleman, fire fighter, from \$848 80 to \$852 64 a week

Samuel P. Powell, fire fighter, from \$852 64 to \$856 47 a week

Joseph H. Roach, fire fighter, from \$852 64 to \$856 47 a week

Michael J. Cullen, fire fighter, from \$795 41 to \$843 06 a week

Harry W. Daniels, fire fighter, from \$795 41 to \$843 06 a week

Sean F. Kelly, fire fighter, from \$795 41 to \$843 06 a week

Timothy Smith, fire fighter, from \$795 41 to \$843 06 a week

Joseph Capobianco, fire fighter, from \$795 41 to \$843 06 a week

James D. Davison, fire fighter, from \$852 64 to \$856 47 a week

Reinstatement

Edward G. O'Brien, fire lieutenant, \$993 01 a week

Status Changes

Elaine F. Mesiti, from employee development coordinator at \$955 88 a week to principal administrative assistant at \$1,152 21 a week

Richard R. Parker, from fire lieutenant at \$993 01 a week to fire lieutenant, hazardous material specialist at \$1,021 74 a week

Thomas J. Carey, from fire lieutenant, hazardous material specialist at \$1,021 74 a week to fire lieutenant at \$993 01 a week

Michael E. Hocking, from fire fighter (medal) at \$843 54 a week to fire lieutenant (medal) at \$993 49 a week

Ernest M. Taro, from fire fighter at \$860 30 a week to fire fighter (master) at \$993 01 a week

Alvin A. Smith, from fire fighter at \$852 64 a week to fire fighter, aide to district fire chief at \$884 56 a week

Edward L. Mables, from fire fighter, aide to district fire chief at \$858 39 a week to fire fighter at \$856 47 a week

Richard F. Jones, from fire fighter at \$860 30 a week to fire fighter, aide to district fire chief at \$869 88 a week

Thomas P. Flaherty, from fire fighter, special hazards inspector at \$885 20 a week to fire fighter at \$856 47 a week

Joe E. Montoya, from fire fighter at \$856 47 a week to fire fighter, aide to district fire chief at \$858 39 a week

TRANSPORTATION

Appointments

Joseph F. Plagenza, principal administrative assistant, \$809 46 a week

Myra Salvi, principal research analyst, \$809 46 a week

Thomas Bradley, assistant corporation counsel III, \$1,017 75 a week

Judith Yee, claims investigator, \$398 05 a week

Clarise Etienne, claims investigator \$398 a week

Nancy M. Longo, parking meter supervisor, \$447 75 a week

Charles Tranito, health inspector (rodent control), \$544 76 a week

Linda Walsh, health inspector (rodent), \$544 76 a week

Paul McColgan, working foreman, maintenance mechanic (painter), \$637 28 a week

Thomas McDonnell, principal research analyst, \$770 76 a week

Michael Devine, working foreman, maintenance mechanic (painter), \$662 58 a week

Jeffrey Moretti, senior engineering aide, \$484 29 a week

Compensation Adjustments

Kathleen Sheehan, parking meter supervisor, from \$484 29 to \$503 65 a week

Robert Evers, head administrative clerk, from \$523 81 to \$544 76 a week

Reinstatement

Sean Whelan, heavy motor equipment operator & laborer, \$523 81 a week

TREASURY

Appointments

Tarid Powell, principal accountant, \$566 40 a week

Stephen J. Jannino, principal accountant, \$535 79 a week

Compensation Adjustments

Theresa L. Goodine, teller, from \$447 65 to \$465 56 a week

Nancy T. Raymond, teller, from \$503 54 to \$523 69 a week

INSPECTIONAL SERVICES

Appointments

Sterling Saunders, executive assistant, \$1,034 35 a week

Katrina Clark, executive assistant, \$1,167 a week

Regina Hanson, assistant director of housing, \$735 04 a week

Compensation Adjustments

Hal Abrams, building inspector, from \$716 86 to \$745 53 a week

Leo Cook, building inspector, from \$716 to \$745 53 a week

Juan Ferriol, building inspector, from \$589 22 to \$612 78 a week

Reinstatements

Maryellen Hennessey, principal clerk typist, \$447 75 a week

Michael Forde, housing inspector, \$716.30 a week

Status Change

Charles Colburn, from building inspector, \$775 37 a week to senior building inspector, \$806 02 a week

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES

DEPARTMENT

Chris DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

He Grant, *Director*, Room 612, 635-3360

ART COMMISSION

Aldred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

ild Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Gloria, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

l McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

ra B. Henriquez, *Administrator*,
Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

has N. O'Brien, *Director*, Room 925,
2-4300

BUDGET MANAGEMENT

e M. MacDonald, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

erine Kottandis, *Director*, 26 Court Street,
Floor, 635-2000

CABLE

ichael Lynch, *Director*, 43 Hawkins Street,
5-3112

CITY CLERK

ria Salerno, *City Clerk*, Room 601,
5-4600

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anager, 30 Millstone Road, Readville, MA
136, 364-8679

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Room 206, 635-4188

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James Cahill, *Director*,
2 North Street, 635-4896

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elyn Riesenber, *Executive Director*,
10 Massachusetts Avenue, 635-4920

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Boston Against Drugs

le Morrison, *Manager*, 635-3283

Office of Children and Families

da Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

er P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

y Lo, *Director*,
Room 817, 635-4165

COPY CENTER

er Kenneally, *Room* 206, 635-4325

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Bara J. O'Toole, *Office Manager*, Room 242
5-4545

CULTURAL AFFAIRS

er Kaplan, *Special Assistant to the Mayor for
Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

er H. Chapman, *Director*, Room 716,
5-3245

ELECTION

Al Hantout, *Chairman*, Room 241, 635-4634

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Joyce Williams, *Commissioner*, Room 271
635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

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Jeff Conley, *Executive Director*,
152 North Street, 635-2202

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115 Southampton Street, 343-3550

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Paul Dennehy, *Acting Superintendent*,
174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES

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Room 612, 635-4698

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152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

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"Central Operators" 635-4000

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1010 Massachusetts Avenue, 635-5300

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Dina Siegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director*, Room 624,
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Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

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700 Boylston Street, 536-5400

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Room 207, 635-4699

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— — —, *Chief of Staff*, 5th Floor,
635-3158

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Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddyer, *Director*, 635-4500

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Brooke Woodson, *Director*, Room 800, 635-4084

MIS

William J. Hannon, *Chief Information
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— — —, *Director*, 26 Court Street,
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445-3413

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Room 813, 635-3493

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

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Antonia M. Pollak, *Director*, Room 805,
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343-4500

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818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*,
Room 811, 635-4100

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Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

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24 New Chardon Street, 788-8575

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Room 709, 635-4200

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Room 816, 635-4300

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Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

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Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 635-4488

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's
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WORKERS' COMPENSATION

Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039

3/22/99



CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, August 5, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon. President KELLY in the chair and all the members present.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

WELCOME BACK TO COUNCILLOR O'NEIL

On his return to the Council after six months on medical leave, Coun. O'NEIL was given a warm welcoming by Coun. MURPHY and Coun. KELLY on behalf of all the Council members.

Coun. O'NEIL gave everyone a description of his illness, his recovery, and his intentions concerning his return to the Council.

VISITOR TO CITY COUNCIL

Coun. ROACHE presented the Boston Leadership Award to the Honorable Milton L. Wright.

Judge Wright thanked the Council for their kind acknowledgment.

ORDER APPROVING APPROPRIATIONS OF \$1,170,000 FROM EDWARD INGERSOLL BROWNE FUND TO ORNAMENT CITY'S STREETS, WAYS, SQUARES AND PARKS. (DOCKET NO. 0924)

The following was received:

City of Boston
Office of the Mayor
July 29, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating from the Edward Ingersoll Browne Fund a sum of \$1,170,000 for projects described in the attached order. The Edward Ingersoll Browne Fund Commission convened on April 16, 1998, and voted to approve these projects. It is my belief and that of the Commission that these projects will indeed "ornament the City's streets, ways, squares and parks" as Edward Browne directed in his will in the year 1892.

I urge your Honorable Body to approve this Order so that these projects may be completed in a timely fashion.

Yours very truly,
Thomas M. Menino,
Mayor of Boston.

Order. That the sum of \$1,170,000 be and the same hereby is appropriated from the income of the Edward Ingersoll Browne Fund, pursuant to a vote of the Edward Ingersoll Browne Fund Commission, and fur-

ther that the said sum be expended as follows:

For the Harriet Tubman Memorial in the South End within a reconstructed park, toward a total project cost of \$400,000, for the design, fabrication and installation of a memorial in bronze honoring the noted nineteenth century civil rights advocate Harriet Tubman. \$100,000

For Ringgold Park in the South End, toward a total project cost of \$50,000, for the design, fabrication and installation of decorative steel gateways at the park's main entrance . . . \$25,000

For the Market Street Burial Ground in Brighton, for the design, fabrication and installation of a historically appropriate ornamental steel fence along the perimeter of this historic cemetery. . . \$55,000

To the Dimock Community Health Center in Roxbury, towards a total project cost of \$100,000, for landscape improvements, including new trees and the creation of a new entranceway . . . \$25,000

For the Boston Banners Program, for the design, fabrication and installation of a series of youth community designed light pole banners in "Main Streets" business districts across Boston . . . \$50,000

For the West Roxbury Business District, for the creation of a series of ornamental and functional streetscape improvements, including benches, trees, landscaping, banners, trash receptacles and signage . . . \$125,000

For the Museum of Afro-American History, toward a total project cost of \$300,000, for the creation of an outdoor exhibit area and passive park between the Museum and the Smith School on Beacon Hill, including brick paving, walls, slate caps and informational panels. . . \$75,000

For the Commonwealth Avenue Mall in the Back Bay, towards a total project cost of \$75,000 for the fabrication and installation of a 150 linear feet wrought iron fence along Fairfield Street . . . \$25,000

For the Boston Irish Famine Memorial Park, towards a total project cost of \$1,156,400, for the design, fabrication and installation of two distinct works of public art within a passive pedestrian park commemorating those who have suffered from famine throughout the world's history . . . \$150,000

To the Friends of the Mary Curley School Park, for the design, fabrication and installation of a work of public art designed by local children at the community park across from the School in Jamaica Plain . . . \$25,000

To the Concord Square Association in the South End, toward a total project cost of \$175,000, for the restoration of the neighborhood park, including the restoration of the park's ornamental fencing, central fountain and lawn and the installation of new landscaping . . . \$35,000

To the Paul A. Dever School Site Council, toward a total project cost of \$250,000, for the creation of a multiple use neighborhood park at this elementary school in Dorchester, including play structures, an outdoor classroom and amphitheater, ornamental fencing, landscaping and artwork . . . \$50,000

To the Joseph J. Hurley School Site Council, toward a total project cost of \$275,000, for the design, fabrication and installation of two decorative entrance gateways and a sundial work of public art, in conjunction with the creation of a multiple use neighborhood park at the School in the South End, including play structures, fencing and landscaping . . . \$50,000

To the Dennis C. Haley School Site Council, toward a total project cost of \$275,000, for the creation of a multiple use neighborhood park at the School in Roslindale, including play structures, landscaping, a scholar's gate with an arbor and a wetlands bridge . . . \$50,000

To the James F. Condon School Site Council, toward a total project cost of \$300,000, for the construction of a series of activity areas, including an outdoor stage and

performance area, a senior's garden and two age-specific playgrounds, on the barren asphalt area abutting the School and the community center in South Boston. . . . \$75,000

For the Boston Gateway Program, for a design charette for the creation of a series of ornamental streetscape elements which will act as a gateway/identifiers to Boston's many neighborhoods \$25,000

For the Bay Village Neighborhood Park, toward a total project cost of \$100,000, for the restoration of this neighborhood park, including the installation of ornamental gates, lights and landscaping and the design, fabrication and installation of a decorative fountain. . . . \$30,000

For the Massachusetts Law Enforcement Memorial in Beacon Hill at the Massachusetts State House, toward a total project cost of \$750,000, for the design, fabrication and installation of a black granite memorial within a landscaped park commemorating the 260 members of the Massachusetts Law Enforcement Community who sacrificed their lives in service to the Commonwealth . . . \$75,000

To the Mission Hill Neighborhood Housing Services, toward a total project cost of \$750,000, for the creation of a six acre passive neighborhood park at Ledge Site in Mission Hill, including nature trails, lighting, benches, a tot-lot, exercise stations, interpretive markers and ornamental fencing \$75,000

For the John A. Martin Playground in Dorchester, for the creation of a passive park abutting a community tot-lot, including stone dust pathways, benches, landscaping and trees \$50,000

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$3,200,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF FUNDING VARIOUS CITY AGENCIES TO ADDRESS AND MITIGATE IMPACTS OF CONSTRUCTION ACTIVITIES IN CENTRAL ARTERY/TUNNEL PROJECT WORK (DOCKET NO. 0925)

The following was received:

City of Boston
Office of the Mayor
July 24, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend an additional grant from the Massachusetts Highway Department in the amount not to exceed \$3,200,000, for the purpose of funding the efforts of various City agencies to address and mitigate the impacts of construction activities in the Central Artery/Tunnel Project work areas.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend an additional grant from the Massachusetts Highway Department in the amount not to exceed \$3,200,000, for the purpose of funding the efforts of various City agencies to address and mitigate the impacts of construction activities in the Central

Artery/Tunnel Project work areas.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF EDITH GRODEN AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING 4-1-2001 (DOCKET NO. 0926)

The following was received:

City of Boston
Office of the Mayor
July 27, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Edith Groden of 26 Melrose Street, Boston, MA 02116, as a member of the Bay Village Historic District Commission for a term expiring on April 1, 2001. I am appointing Ms. Groden pursuant to the authority vested in me by MGLA Chapter 40C of the Acts of 1960; Chapter 772 of the Acts of 1975; and City of Boston Code, Title 7 (as amended 1983); and subject to your confirmation. Ms. Groden is a member of the Society for the Preservation of New England Antiquities (SPNEA).

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Order, That pursuant to the provisions of Chapter 40C of the Acts of 1960; Chapter 772 of the Acts of 1975; and City of Boston Code, Title 7 (as amended 1983) the reappointment of Edith Groden of 26 Melrose Street, Boston, MA 02116, as member of the Bay Village Historic Commission for a term to expire April 1, 2001, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LOU MITCHELL AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2000 (DOCKET NO. 0927)

The following was received:

City of Boston
Office of the Mayor
July 27 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the re-appointment of Lou Mitchell of 145 St. Botolph Street, Boston, MA 02115, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring on June 30, 2000. I am appointing Ms. Mitchell pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Mitchell is a member of the St. Botolph Citizen's Committee.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the reappointment of Lou Mitchell of 145 St. Botolph Street, Boston, MA 02115, as a member of St. Botolph Area Architectural Conservation District Commission for a term to expire June 30, 2000, be and the same is hereby approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ELIZABETH HARDING AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2000 (DOCKET NO. 0928)

The following was received:

City of Boston
Office of the Mayor
July 27, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Elizabeth Harding of 145 St. Botolph Street, Boston, MA 02115, as an alternate of the St. Botolph Area Architectural Conservation District Commission for a term expiring on June 30, 2000, vacant, formerly vice Bradley, I am appointing Ms. Harding pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Harding is a member of the St. Botolph Citizen's Committee.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Elizabeth Harding of 145 St. Botolph Street, Boston, MA 02115, as an alternate of the St. Botolph Area Architectural Conservation District Commission for a term to expire June 30, 2000, vice Bradley, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DUANE LEFEBRE AS ALTERNATE MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-1999 (DOCKET NO. 0929)

The following was received:

City of Boston
Office of the Mayor
July 27, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Duane Lefevre of 5 Durham Street, Boston, MA 02115, as an alternate of the St. Botolph Area Architectural Conservation District Commission for a term expiring on June 30, 1999, vacant, formerly vice Ellis. I am appointing Mr. Lefevre pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Lefevre is a member of the St. Botolph Citizen's Committee.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Duane Lefevre of 5 Durham Street, Boston, MA 02115, as an alternate of the St. Botolph Area Architectural Conservation District Commission for a term to expire June 30, 1999, vice Ellis, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2000 (DOCKET NO. 0930)

The following was received:

City of Boston
Office of the Mayor
July 27, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Thomas Green of 41 Beacon Street, Boston, MA 02108, as a member of the Boston Landmarks Commission for a term expiring on June 30, 2000, vice Alexander. I am appointing Mr. Green pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Green is a member of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Thomas Green, as a member of the Boston Landmarks Commission for term to expire June 30, 2000, vice Alexander, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ALLAN HODGES AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2000 (DOCKET NO. 0931)

The following was received:

City of Boston
Office of the Mayor
July 27, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Allan Hodges of 23 Pinckney Street, Boston, MA 02114, as a member of the Boston Landmarks Commission for a term expiring on June 30, 2000. I am appointing Mr. Hodges pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Hodges is a member of the American Planning Associ-

ation.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Allan Hodges of 23 Pinckney Street, Boston, MA 02114, as a member of the Boston Landmarks Commission for term to expire June 30, 2000, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SUSAN PRANGER AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2001 (DOCKET NO. 0932)

The following was received:
City of Boston
Office of the Mayor
July 27, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Susan Pranger of 23 Chilcott Place, Jamaica Plain, MA 02130, as a member of the Boston Landmarks Commission for a term expiring on June 30, 2001. I am appointing Ms. Pranger pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Pranger is a member of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Susan Pranger of 23 Chilcott Place, Jamaica Plain, MA 02130, as a member of the Boston Landmarks Commission for term to expire June 30, 2001, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICK SCHMIDT AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-99 (DOCKET NO. 0933)

The following was received:
City of Boston
Office of the Mayor
July 27, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Rick Schmidt of 34 Sherwood Street, Roslindale, MA 02131, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1999. I am appointing Mr. Schmidt pursuant to the authority vested in me by

MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Schmidt is a member of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Rick Schmidt of 34 Sherwood Street, Roslindale, MA 02131, as a member of the Boston Landmarks Commission for term to expire June 30, 1999, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LISA SERAFIN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2000 (DOCKET NO. 0934)

The following was received:
City of Boston
Office of the Mayor
July 29, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Lisa Serafin of 207 West Springfield St., #5, Boston, MA 02118, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 2000. I am appointing Ms. Serafin pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Serafin is a member of the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Lisa Serafin of 207 W. Springfield Street, Boston, MA 02118, as an alternate member of the Boston Landmarks Commission for term to expire June 30, 2000, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

POLICE STATISTICS FROM 5-1-98
THROUGH 6-30-98 (DOCKET NO. 0935)

The following was received:
City of Boston
Office of the Mayor
August 4, 1998

To the City Council.

Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing May 1, 1998, and ending June 30, 1998

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

JITNEY APPLICATION (DOCKET NO. 0936)

Petition was received from Logan/Boston Hotel Shuttle, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0937)

Notice was received from the Mayor of the appointment of Andrea d'Amato to serve as the City of Boston's representative on the Metropolitan Area Planning Council.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0938)

Notice was received from the Mayor of the appointment of Andrea d'Amato as Acting Commissioner of the Transportation Department, effective August 4, 1998, for a period not to exceed sixty days.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0939)

Notice was received from the Mayor of his absence from the City on July 24, 1998, until July 26, 1998.

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0940)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

William DiCarlo	Andrew J. Morceau
Inez Chester	Lawrence P. Neves
David A. Johnson	Juan Rodriguez
Vincent J. Maganello	Patrick A. Ward.

NOTICE RECEIVED FROM MBTA RE: MEPA (DOCKET NO. 0941)

Notice was received from the Massachusetts Bay Transportation Authority re: MEPA Consultation Session - Washington Street/Silver Line Service.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 7-15-98. (DOCKET NO. 0942)

The following was received:
City of Boston

Office of the City Clerk
August 4, 1998

To the City Council.

Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 15, 1998, viz:
0664—Order for loan of \$20,000,000 for computer hardware and software.

Approved by the Mayor July 21, 1998.

0747—Order for \$4,142,145 for lease, lease-purchase or installment sales agreements.

Approved by the Mayor July 20, 1998.

0837—Order approving an appropriation of \$102,348.52 for the Eastern Regional Library.

Approved by the Mayor July 21, 1998.

0842—Order approving a supplemental appropriation of \$7,000,000 to cover the FY98 costs of the collective bargaining agreement with the Boston Police Patrolmen's Association.

Approved by the Mayor July 21, 1998.

0864—67 Constable's Bonds.

Approved by the Mayor July 21, 1998.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE BRA FILING ON CHAPTER 121A PROJECT (DOCKET NO. 0943)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Contract Between the City and One Summer LLP (Macy's), pursuant to Section 6A of Chapter 121A."

Referred to Committee on Economic Development and Transportation.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0944)

Notice was received from the Mayor of the appointment of Lawrence R. Smith as a member of the Board of Examiners, for a term expiring May 1, 2000.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0945)

Notice was received from the Mayor of the appointment of Patrick K. B. Tracy, Esquire, as a member of the Board of Examiners, for a term expiring May 1, 2001.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0946)

Notice was received from the Mayor of the appointment of Charles Button as a member of the Conservation Commission, for a term expiring April 30, 1999.

Placed on file.

NOTICE FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY (DOCKET NO. 0947)

Notice was received from the Department of Telecommunications & Energy re: unbundled rates filed by Commonwealth Gas Company.

Placed on file.

REPORT ON PETITION OF ISHAQ A. SUBOH FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0454)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0454, petition of Ishaq A. Suboh for license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred March 28) – recommending the petition be placed on file.

The report was accepted; **the petition was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR FY98 SHELTER PLUS CARE GRANT OF \$3,600,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0841)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0841, message of the Mayor and order authorizing the City to apply for a FY98 Shelter Plus Care grant of \$3,600,000 from the Department of Housing and Urban Development (referred July 15) – recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT COMMITTEE OF PUBLIC SAFETY HOLD HEARING TO DISCUSS FORMATION AND IMPLEMENTATION OF CITY WIDE "SAFETY MONITORING PROGRAM" TASK FORCE (DOCKET NO. 0948)

Couns. MURPHY, HONAN, O'NEIL, SAUNDERS, CONLEY, FEENEY, YANCEY and SCAPICCHIO offered the following:

Whereas, There is a clear and documented need to establish a city wide task force to inspect safety aspects of absentee landlord dwellings and commercial residential properties and,

Whereas, There has been negligent abuse to the safety and structural soundness of rental properties in the City of Boston and,

Whereas, Recent tragic events have substantiated the fact that there is widespread and flagrant safety, health and wellness abuses by the absentee owners that have resulted in death and that the public is constantly at risk, therefore be it

Ordered, That the Boston City Council's Committee on Public Safety hold a public hearing to discuss the formation and implementation of a city wide "Safety Monitoring Program" task force comprised of elements of the Boston Police Department, Boston Fire Department and Boston Inspectional Services, and be it further

Ordered, That members of the Police, Fire, and Inspectional Service Departments be invited to attend and testify.

On motion of Coun. O'NEIL, the order was **referred to the Committee on Public Safety.**

RESOLUTION REQUESTING VETERANS' SER-

VICES DEPARTMENT TO COORDINATE PLACING OF MEMORIAL (HERO) SQUARE SIGN NEAR FORMER RESIDENCE OF MARIO D. CARDOSI AT CERTAIN INTERSECTION IN EAST BOSTON (DOCKET NO. 0949)

Coun. SCAPICCHIO offered the following:

Whereas, Mario D. Cardosi, a resident of East Boston, joined the Armed Forces during World War II to fight against the tyrannical forces of the Axis and protect the freedom enjoyed by Americans; and

Whereas, Mario D. Cardosi served with distinction in the Company I, 119th Infantry Division of the United States Army and, because of his outstanding bravery in the face of enemy action he was awarded the Silver Star, one of the highest honors that our nation bestows; and

Whereas, Mario D. Cardosi while putting the safety of his men above his own was killed in action in Germany on October 19, 1944; therefore be it

Resolved, That the Veterans' Service Department be requested to coordinate the placing of a Memorial (Hero) Square sign near his former residence in East Boston at the intersection of Maverick and Havre Streets.

The resolution was adopted under suspension of the rules.

RESOLUTION THAT UNIVERSITY AND COMMUNITY RELATIONS COMMITTEE HOLD HEARING TO DISCUSS STUDENT PROBLEMS AND FUTURE PLANS TO HOUSE MORE STUDENTS ON-CAMPUS (DOCKET NO. 0950)

Couns. HONAN, MURPHY AND ROACHE offered the following:

Whereas, The Allston-Brighton community is surrounded by three major universities and several smaller ones, and

Whereas, These universities do not have enough dormitory space to provide all of their students with on-campus housing, and

Whereas, This creates a demand for housing in the Allston-Brighton community which affects the supply and increases the rent levels, and has created a high rate of absentee-owned property which quite often is not as well maintained as owner-occupied, and

Whereas, Our community is besieged every Labor Day weekend with thousands of students returning to our community for college, leaving mountains of trash in their wake, and

Whereas, The return of students brings overcrowding of apartments, unregulated, unsupervised behavior and noisy parties, as well as a strain on parking, and

Whereas, The Brighton-Allston Community Coalition has begun discussing the problems and issues associated with the impact of students on our neighborhood and other areas of the city, therefore be it

Resolved, That the University and Community Relations Committee hold a hearing, inviting Boston College, Boston University, Harvard College, Berklee School of Music, Emerson College, and others to discuss the student problems and what their future plans hold to house more students on-campus, and be it further

Resolved, That the University and Community Relations Committee hold this hearing on a week night evening in the the Allston-Brighton Community.

Referred to the Committee on University and Community Relations.

ORDER THAT COMMITTEE ON WAYS AND MEANS HOLD HEARING TO DISCUSS FUTURE COLLECTIVE BARGAINING CON-

TRACTS (DOCKET NO. 952)

Coun. KELLY offered the following:

Whereas, The City of Boston is currently in negotiations with several collective bargaining units; and

Whereas, It is vital to both the city and the respective unions that sufficient funds are available to honor all collective bargaining agreements; be it therefore

Ordered, That the Committee on Ways and Means shall conduct a public hearing to discuss this matter and that representatives of the mayor's office be invited to attend.

Returned to the Committee on Ways and Means.

ORDER THAT COMMITTEE OF THE WHOLE
HOLD HEARING RE HIRING PRACTICES OF
POLICE AND FIRE DEPARTMENTS (DOCKET
NO. 0952)

Coun. KELLY offered the following:

Whereas, The Boston Police Department and the Boston Fire Department have been laboring under court ordered hiring, layoff, and promotion practices based on race within their respective departments since the early 1970s and

Whereas, The initial charges, brought on behalf of Black and Hispanic applicants were generalized complaints filed against the city because of alleged discriminatory requirements (race-neutral tests) mandated by the Massachusetts Division of the Civil Service Commission; and

Whereas, In 1971 the federal courts, acknowledging that "the complaint does not claim and there is no evidence that defendants ever expressed a discriminatory purpose or used any practice which on its face was invidiously discriminatory," drew the erroneous, but accepted judicial conclusion at the time, that because fewer minorities passed the written tests for both police and fire department appointments, the disparate impact was discriminatory, and hence, the finding of discrimination were made¹; and

Whereas, Based on these generalized assumptions, even though no bona-fide victims of racial discrimination were ever produced, cities and towns across Massachusetts were ordered to adjust their hiring practices to ensure greater minority percentages in police and fire departments, and this was accomplished through establishment of two separate race-based lists (the alternative feed method of filling vacancies and conducting lay-offs): one comprised of white applicants, and one comprised of black and Hispanic applicants; and

Whereas, To meet minority employment "goals" the police and fire departments were forced to appoint minority candidates from out of state and in some instances with lower test scores, and this race-based policy has been in effect for approximately thirty-seven years, and according to the two court approved consent decrees, must continue until the percentage of minorities on the Boston police and fire departments equals the percentage of minorities in the city, a standard which was specifically considered and rejected by the United States Supreme Court in the 1989 Croson decision; and

Whereas, While complying with the consent decrees, the City of Boston continues to employ race in its hiring, layoff, and promotion policies, and these stigmatize minority applicants and create resentment among white applicants who are passed over; and

Whereas, The First Circuit court decision issued on June 1998, in the matter of *Boston Police Superior Officers Federation v. City of Boston*, demonstrates, clearly, that the federal courts are fixated on continuing race-based practices in the "interest of remedying the effects of past racial discrimination," even though the original federal court findings said no discrimination was found; and

Whereas, The United States Supreme Court has not

only directed that consent decrees must be altered when the controlling law changes², but it has also specifically limited race-based actions to situations where real victims are identified, noting, "unless (classifications) are strictly reserved for remedial settings, they may in fact promote notions of racial inferiority and lead to a politics of racial hostility," and

Whereas, Although the circuit court repeatedly acknowledges the strict scrutiny standard as controlling, it nonetheless authorizes the use of race in the absence of any legitimate remedial setting; and

Whereas, The City of Boston, through its hiring, layoff, and promotion policies, instead of protecting the Fourteenth Amendment interests of all citizens, continues to support a court-mandated racial scheme which is ageless in its reach into the past, and timeless in its ability to affect the future, and therefore is of no legitimate remedial value, since it has now degenerated into stubborn and pernicious racial politics practiced by the city and the federal courts; therefore be it

Ordered, That the Boston City Council's Committee of the Whole conduct a public hearing into the hiring, layoff, and promotion policies of the Boston Police Department and the Boston Fire Department, and that representatives of both departments, the mayor's office, the law department, the Boston Chapter of the NAACP, and representatives of Citizens for the Preservation of Constitutional Rights (CPCR), be invited to attend to explore the city's policies, practices and procedures; and be it further

Ordered, That the Committee solicit the names of minority and white applicants who feel they may have been passed over for appointment because of their race, since the Supreme Court has said:

When the government enacts a barrier that makes it more difficult for members of one group to obtain a benefit than it is for another group, a member of the former group seeking to challenge the barrier need not allege that he would have obtained the benefit but for the barrier in order to establish standing. See, e.g. *Regents of Univ. of Cal. v. Bakke*, 438 U.S. 265. The 'injury in fact' element of standing in such an equal protection case is the denial of equal treatment resulting from the imposition of the barrier - here, the inability to compete on an equal footing in the bidding process - not the ultimate inability to obtain the benefit.⁴

and be it further

Ordered, That the city clerk is hereby requested to mail a copy of this Order to members of the Massachusetts congressional delegation, members of both branches of the state legislature, the U.S. Attorney's Office, the Attorney General, the Governor, the Attorney General of the United States, as well as the Solicitor General's Office, the Clerk of the Federal District Court, and the Clerk of the United States Court of Appeals for the First Circuit.

¹The Supreme Court in *Adarand v. Peña*, 515 U.S. 2000, (1995); *Richmond v. Croson*, 488 U.S. 469 (1989) and *Wygant v. Jackson*, 476 U.S. 267 (1986), has specifically ruled that remedy must be aimed at actual victims. The Supreme Court considers reliance on race to be presumptively suspect, and has disallowed societal remedies directed at groups. It is very doubtful the practices currently engaged in would survive under controlling Supreme Court precedent today.

²*Rufo v. Suffolk County Inmates*, 502 U.S. 367, 387 (1992)

³*Richmond v. Croson*, 488 U.S. 469, 493 (1989).

⁴*Associated Gen. Contractors v. City of Jacksonville*, 508 U.S. 556, 663-666 (1993)

Coun. FEENEY in the Chair.

Coun. KELLY in the Chair

Coun. YANCEY requested the order be referred to the Committee on Equity.

Coun. KELLY ruled that the order be referred to the Committee of the Whole.

Coun. YANCEY challenged the ruling of the Chair.

The ruling of the Chair was upheld; yeas 9 nays 3:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Scapicchio — 9.

Nays — Councillors Keane, Saunders, Yancey — 3.

Referred to the Committee of the Whole.

ORDER THAT COMMITTEE ON PUBLIC HEALTH CONDUCT HEARING RE SOUTH BOSTON COMMUNITY HEALTH CENTER (DOCKET NO. 0953)

Couns. KELLY, DAVIS-MULLEN, MURPHY, ROACHE, O'NEIL and FEENEY offered the following:

Whereas, The Department of Mental Health (DMH) has assisted the residents of South Boston through its funding sources since 1972; and

Whereas, In 1988, that responsibility was turned over to the South Boston Community Health Center (SBCHC), and with the financial support of the DMH, and with funding obtained through third-party payers, the SBCHC has performed in an exceptional and outstanding manner; and

Whereas, The SBCHC, in 1997, created the Counseling and Community Support Program, and that model program provides up to 8,000 patient visits per year, caring for approximately 400 individuals with mental illness; and

Whereas, Despite the exceptional and outstanding care provided by the SBCHC, the DMH recently awarded a several-hundred-thousand-dollar contract to a new bidder called Vinfen Corporation because of the "strength of their written proposal", and

Whereas, Ignored by the DMH was the experience and excellent past performance of the SBCHC, and, further ignored is the reality that the change in doctors, the different type of treatment, as well as the physical location when receiving services, will have a considerable impact on the clients who live in South Boston and Dorchester; be it therefore

Ordered, That the Committee on Public Health conduct a public hearing to discuss this critical matter and that representatives of the DMH, Vinfen Corporation, the SBCHC and other interested parties be invited to attend.

Referred to the Committee on Public Health.

ORDER TO REDUCE BY \$392,316 THE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING TO PROVIDE FUNDING FOR COSTS OF COLLECTIVE BARGAINING SETTLEMENT BETWEEN SCHOOL COMMITTEE AND BUS MONITORS (DOCKET NO. 0834)

Coun. HENNIGAN called Docket No. 0834 from the Assignment Sheet, and moved passage of the order.

The order was passed.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$392,316 TO MEET CURRENT OPERATING EXPENSES OF SCHOOL DEPARTMENT (DOCKET NO. 0835)

Coun. DAVIS-MULLEN called Docket No. 0835 from the Assignment Sheet, and moved passage of the order.

The order was passed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER RE COUNCIL PERSONNEL (DOCKET NO. 0975)

Coun. KELLY offered the following:

Ordered, That the following salaries take effect upon passage of this order:

Marilyn Brambilla, \$42,230.

Deirdre Carleton, \$29,000.

Ronn Cobb, \$36,000.

Gail Hackett, \$50,645.

Ann Hess, \$45,320.

Juan Lopez, \$37,844.

Shawn Murphy, \$56,060.

James O'Donnell, \$35,020.

Patricia Sartori, \$41,140.

Lincoln Smith, \$39,140.

Referred to the Committee on Rules and Administration.

COMMITTEE ON POST AUDIT AND OVERSIGHT AND COMMITTEE ON HOUSING TO HOLD JOINT PUBLIC HEARING TO INVESTIGATE BRA PRACTICES (DOCKET NO. 0976)

Couns. SAUNDERS, YANCEY, KELLY, DAVIS-MULLEN, HONAN, MURPHY, ROACHE and FEENEY offered the following:

Whereas, The City of Boston is experiencing an affordable housing shortage which appears to be worsening over time; and

Whereas, Between 1963 and 1972 2,518 dwelling units were demolished, due to governmental policies and practices which have lead to a minimal five percent home ownership rate in Lower Roxbury; and

Whereas, Parcels of city-owned land are being disposed of to corporate institutions and non profit organizations that have historically contributed less real estate taxes to the City of Boston; and

Whereas, Certain city-owned parcels, 14, 15 and 16 have been disposed of by Boston Redevelopment Authority (BRA) for usage that runs contrary to the wishes and best interests of residents of the South End and Lower Roxbury who participated along with the BRA in an extensive community review process; and

Whereas, The community residents have for some time condemned the BRA's review process method and manner for these parcels and have requested that the disposition process be reopened; therefore be it

Ordered, That Boston City Council Committee on Post Audit and Oversight and the Committee on Housing hold a joint public hearing to investigate the practices of the Boston Redevelopment Authority; be it further

Ordered, That representatives of the Boston Redevelopment Authority, the Department of Neighborhood

Development, Massachusetts Housing and Finance Authority, the Mayor's Housing Adviser, local developers and Community Development Corporations be invited to attend and present testimony and that notice of said hearing be published in the *City Record*.

Referred to the Committee on Housing and Committee on Post Audit and Oversight.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0977)

Coun. KELLY offered the following:

Ordered That effective Wednesday, August 5, 1998, the following-named person be, and hereby is appointed to the position set against their name until Tuesday, October 20, 1998:

William Murrell, secretary, 15hours/week, \$35/hour, part time.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Scapicchio: George "Gigi" Reppucci (Docket No. 0954).

Councillor Hennigan: Seven persons on receiving the 1998 LULAC Youth Scholarship Award (Docket No. 0955); Gertrude Tashjian (Docket No. 0956).

Councillor Murphy: Kenneth Haddock (Docket No. 0957).

Councillor Honan: Sarah Leonard (Docket No. 0958).

Councillor Scapicchio: Constance and Ed Wallace (Docket No. 0959); St. Agrippina di Mineo Society

(Docket No. 0960); St. Agrippina Women's Mutual Society (Docket No. 0961).

Councillor Yancey: Jones, Manor and Gray families (Docket No. 0962).

Councillors Roache, Saunders and Davis-Mullen: Aida Lacen (Docket No. 0963); Gregoria Morales (Docket No. 0964); Doris Rose (Docket No. 0965); Mary Hanson (Docket No. 0966); Elizabeth Tucker (Docket No. 0967); Cynthia Harris (Docket No. 0968); Lesa Cauty (Docket No. 0969); Honorable Milton L. Wright (Docket No. 0970).

Councillor Roache: Jack and Pat Loan (Docket No. 0971); Attorney Brian E. Burke (Docket NO. 0972); Ann Marie Adducci (Docket No. 0973).

Councillor O'Neil: Ellie and Smitty Woefel (Docket No. 0974).

The matters contained within the Consent agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, August 19, 1998, at 12:00 noon.

The motion was carried.

Adjourned at 1:30 p.m., on motion of Councillor Kelly, to meet again on Wednesday, August 19, 1998, at 12:00 Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91

MONDAY, APRIL 5, 1999

NO. 14

REGISTRATION OPEN FOR 1999 BOSTON YOUTH ROLLER HOCKEY TOURNAMENT

Registration for the Fifth Annual Mayor's Cup Youth Roller Hockey Tournament is now open, the Boston Parks and Recreation Department announced this week.

"Our roller hockey tournament continues to grow," said Mayor Thomas M. Menino. "Kids from throughout Boston have embraced this sport and are coming together for a fifth year to match their skills against teams from other neighborhoods. This type of healthy, citywide competition is what the Mayor's Cup is all about."

The 1999 tournament is sponsored by the Boston Parks and Recreation Department. Roller hockey continues to be one of the fastest-growing youth sports nationwide, surpassing ice hockey in number of participants. The game is played on in-line roller skates following the same rules as ice hockey. A plastic ball is used instead of a puck, and helmets and padding are required.

"Roller hockey is the hottest new sport in Boston's neighborhoods," noted Parks Commissioner Justine M. Liff. "We are proud to be able to provide our city's kids with places to play and the opportunity to meet and compete with youngsters from other neighborhoods."

The series features three divisions by age groups 6 to 8, 9 to 11, and 12 to 14. Elimination rounds will be held from 9 a.m. to 6 p.m. on Saturday, May 8 at Ross Field in Hyde Park and Falgout Field in Roslindale; Saturday, May 15 at Columbus Park in South Boston and Garvey Playground in Dorchester; and Saturday, May 22 at Ryan Playground in Charlestown and Smith Field in Brighton. Finals will be held on Saturday, May 22, at Columbus Park in South Boston.

Please note that pre-registration for the tournament is required. To register your team, contact the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

MAJOR LEAGUE BASEBALL YOUTH SKILLS COMPETITION

Each session will be held from 10 a.m. to 2:00 p.m.

April 20, Iacono Playground, Hyde Park.

April 21, Town Field Dorchester.

April 22, Sartori Stadium, East Boston.

April 23, Carter Playground, South End.

Join the Boston Parks and Recreation Department, the Boston Red Sox, and Major League Baseball for the Baseball Youth Skills Competition coming to four city parks during the month of April. Competitions will include skill categories in hitting, fielding, and base running open to boys and girls in age groups 7-8, 9-10, 11-12, and 13-14 (age is determined as of August 31, 1999). For further information, please call 635-4505, ext. 6209.

TUFTS BALCH ARENA THEATER PRESENTS: *ARCADIA*

The Tufts Balch Arena Theater is proud to announce its final departmental production of this season, *ARCADIA* by Tom Stoppard, directed by Barbara Grossman. The show begins at 8:00 p.m. and runs from Thursday, April 15 through Saturday, April 17, and Thursday, April 22 through Saturday, April 24.

Tom Stoppard, perhaps the most intriguing playwright of our time, wishes to challenge your conceptions of time and space. *ARCADIA*, occurring in a country house in Derbyshire, jumps back and forth between the present and the past, exploring the ideas and attitudes of characters more than 150 years apart. Through dialogue regarding mathematics, philosophy and human nature, *ARCADIA* leads the audience to new discoveries about the characters, the story and themselves.

Ticket prices for the general public are \$8.00. Tickets are \$5.00 with a valid Tufts ID. Group rates are available. MasterCard, Visa, and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts University Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m. to 5:00 p.m.

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CITY OF BOSTON PAINT AND MOTOR OIL RECYCLING PROGRAM

The City of Boston Public Works Recycling Program operates four paint and motor oil centers for Boston residents only.

Drop-off schedule and locations open April - November:

1st Saturday of each month, 9 a.m.- 1 p.m. Roxbury Public Works Yard located at 280 Highland Street

2nd Saturday of each month 9 a.m. - 1 p.m. Hyde Park Public Works Yard, 58 Dana Avenue

3rd Saturday of each month 9 a.m. - 1 p.m. Brighton Public Works Yard, 315 Western Avenue

4th Saturday of each month 9 a.m. - 1 p.m. East Boston Public Works Yard, 320 E. Eagle Street.

For more information call the Recycling Office during the hours of 9 a.m.- 5 p.m. at 635-4959.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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E-Mail: Bob.Malovich@Ci.Boston.MA.US

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BPL

April 8 - April 15

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

LECTURES

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. World Affairs Council of Boston's Annual Lecture Series on Foreign Policy Matters. Tuesdays at 6 p.m. in the Mezzanine Conference Room. Apr. 13, "The Information Age: New Dimensions for US Foreign Policy." Speaker: Arnaud de Borchgrave, senior advisor for the Center for Strategic and International Studies in Washington, DC.

"Peoples Law School" Lecture Series Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 10, 2 to 3 p.m. "Starting and Running a Small Business" Speaker: Attorney William B. McDiarmid of Rubin and Rudman, LLP.

"City Gardens" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Apr. 8 at 6:30 p.m. Erik Anderson will present a slide/lecture on the gardens of Boston.

National Poetry Month Lecture Series Lower Mills Branch Library, 27 Richmond St., Dorchester. Apr. 8 at 7 p.m. "A Laurel for Edgar Allen Poe." Apr. 15 at 7 p.m. "A Garland for Emily Dickinson." Slide/lectures about and

readings from the works of four of the world's most noted poets in honor of National Poetry Month. Presented by Professor Henry Augustine Tate.

MUSICAL PERFORMANCES

"A George Gershwin Centennial Celebration" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. Apr. 8 at 2 p.m. in the Rabb Lecture Hall. "Our Love is Here to Stay" A concert by Lynne Jackson and Mike Palter.

Sol y Canto Duo Charlestown Branch Library, 179 Main St. Telephone 242-1248. Apr. 15 at 7:30 p.m. Named for the sun (sol) and song (canto), the Sol y Canto Duo combines the talents of Rosi and Brian Amador to present a spicy stew of exuberant Latin folk and dance songs. Presented by the Friends of the Charlestown Branch Library.

"Inca Son: Music and Dance of the Andes" Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Apr. 10 at 11 a.m. The three-man ensemble will perform the traditional music and dance of the Andes in South America.

PROSE & POETRY

Harvard Bookstore Author Series Jane Brox Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Apr. 13 at 6 p.m. in the Rabb Lecture Hall. Jane Brox will speak about her latest book, *Five Thousand Days Like This One*, which is a family saga about her immigrant Lebanese and Italian grandparents and the lives they led in textile mills and on the dairy farms of the Merrimack Valley in Massachusetts. Booksigning will follow program. Books will be available for purchase.

Author Stephen D. Guschov Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Apr. 14 at 12 noon in Conference Room 5/6. Stephen D. Guschov will discuss his book *The Red Stockings of Cincinnati*.

(Continued on next page)

Learn How to Read a Poem to Celebrate National Poetry Month!" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Apr. 15 at 6 p.m. in the Rabb Lecture Hall. Molly Peacock, president Emerita of the Poetry Society of America, will speak about and lead a discussion based on her book, *How to Read a Poem...and Start a Poetry Circle*. She will be joined by Boston-area poets Rafael Campo and Gail Mazur. A program sponsored by the Poetry Society of America, Grolier Poetry Book Shop, and the Boston Public Library.

Meet Autor Philip R. Craig Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 336-2155. Apr. 15 at 7 p.m. A lecture by Philip R. Craig, author of *Death On Vineyard Beach* and *Cliff Hanger*.

Poetry Slam! South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Apr. 12 at 7 p.m. In celebration of National Poetry Month our "open mike" night will present poets age 15 to adults reciting their own poetry. Prizes will be awarded for the most original, and for the best presentation. Registration is required.

Mystery Writer's Forum" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 8 at 7 p.m. Join Boston area mystery writers including Kate Flora and Charles Kenney as they talk about their work and books. Sponsored by the Friends of the West Roxbury Branch Library.

FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "The Sweater Girl: Lana Turner" Film Series in the Rabb Lecture Hall. Apr. 12 at 6 p.m. Johnny Eager, *Never Too Late* Group Color Video Program, Apr. 15 at 2 p.m. in the Rabb Lecture Hall. *Pulitzer and What He Prized*.

Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Distress, Disaster, Destruction* Film

Series, Apr. 10 at 2 p.m. *Mutiny on the Bounty*. Starring Charles Laughton and Clark Gable.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 15 at 6 p.m. *The Black Press: Soldiers without Swords*. A 90-minute historical documentary on the history of the African American newspaper in the United States.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Travel Film Festival*, Apr. 8 at 1:30 p.m. San Francisco.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "Spring Dramatics" Film Series, Thursdays at 7 p.m. Apr. 8, *The Moon and Sixpence*. Apr. 15, *David and Lisa*. Poetry Month Film Festival, Saturdays at 2 p.m. Apr. 10, *The Belle of Amherst*.

OTHER PROGRAMS

ESOL Conversation Groups Adults for whom English is a second language are invited to practice their English conversation skills in one of these informal groups. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 9, 13, 14 at 10 a.m. and Apr. 12 at 6 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Apr. 12 at 6:30 p.m. Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 8 at 6:30 p.m. Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Apr. 8 & 15 at 6:30 p.m.

Chess Instruction Chess instruction for all ages and skill levels. Everyone is welcome. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Apr. 13 at 3 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, Apr. 8 & 15, 2 p.m. and Saturday, Apr. 10 at 12 noon.

Numbers Count: Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 14, 4 to 5 p.m. Bridge instruction for all ages.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Apr. 8 & 15, 6:30 p.m. in the Mezzanine Conference Rm. Writing exercises for writers and would-be writers led by Kathy Kire, adults services librarian.

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursday, Apr. 8, 5:30 to 9 p.m. and Saturday, Apr. 10, 10 a.m. to 5 p.m. in Conference Room 4 with the volunteers from the Young Lawyers Section of the Boston Bar Association. Tuesday, Apr. 13, 5:30 p.m. to 9 p.m. and Sunday, Apr. 11, 1:30 to 5 p.m. in Conference Room 4 with students from the New England School of Law, under the auspices of the Student Bar Association. Tax assistance with both the short and the long forms will be available for the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Apr. 10, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. Preregistration is required.

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Apr. 8 & 15 at 6:30 p.m. Join L'Amy Pilet as she leads a class in yoga movements for flexibility and relaxation. Everyone is welcome. Wear comfortable clothes and bring a mat if you have one.

Web E-Mail Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 12 at 5 p.m. A program for patrons of all ages to learn about web-email.

(Continued on next page)

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 12 at 6:30 p.m. An orientation for all ages on how to surf the Internet.

CPR Part II East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Apr. 14 at 10:30 a.m. Mike Nicastro and Helen Saniuck of the East Boston Neighborhood Health Center will present the second of two workshops on CPR. Participants must pre-register and attend both workshops to receive a CPR certificate.

Internet E-Mail Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 8 at 6:30 p.m. A basic introduction to free e-mail on the Internet. Learn about different sources for free e-mail, and how to sign up for an account. Preregistration is required.

Learn to Surf the Net Workshop Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Apr. 12 at 7 p.m. Learn the basics about the Internet and see what it is all about. Preregistration is required.

Internet Teach-In Uphams Corner Branch Library, 500 Columbia Road. Telephone 265-0139. Apr. 14, 4:30 p.m. A discussion of basic Internet topics. All ages are welcome.

African Violet Workshop Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Apr. 10, 11 a.m. to 2 p.m. Suzanne Ress, horticulturist, will hold an African Violet clinic and analyze your plants' problems.

"The Ends of Civilization: Taking Stock on the Eve of the Millennium" Discussion Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 15 at 6:30 p.m. "End of Nature." A discussion led by Roger Gottlieb, professor of Philosophy, Worcester Polytechnic Institute. A statewide reading and discussion program developed by the Massachusetts Foundation for the Humanities es-

pecially for the millennium. Attendance is limited. Preregistration is required.

TEENS

"Distress, Disaster, Destruction" Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Apr. 10 at 2 p.m. Mutiny on the Bounty. Starring Charles Laughton and Clark Gable.

"Distress, Disaster, Destruction" Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Apr. 12 at 7 p.m. A Night to Remember by Walter Lord. Moderator: Deborah Potee, generalist librarian.

Taking the SAT: A Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. Apr. 8 at 3 p.m. in Conference Room 5. Staff from the Princeton Review will give a presentation on the SAT I in which students will learn valuable techniques to use when taking the test.

"Learn How to Read a Poem to Celebrate National Poetry Month!" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Apr. 15 at 6 p.m. in the Rabb Lecture Hall. Molly Peacock, president Emerita of the Poetry Society of America, will speak about and lead a discussion based on her book, *How to Read a Poem...and Start a Poetry Circle*. She will be joined by Boston-area poets Rafael Campo and Gail Mazur. A program sponsored by the Poetry Society of America, Grolier Poetry Book Shop, and the Boston Public Library.

Teen Cafe Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Apr. 8 at 7 p.m. A young adult program series styled after coffee-house "open mike" nights. This month young writers/performers will create product advertising and "market" their creations.

Poetry Slam! South Boston Branch Library, 646 East Broadway. Tele-

phone 268-0180. Apr. 12 at 7 p.m. celebration of National Poetry Month. Our "open mike" night will present poets age 15 to adults reciting their own poetry. Prizes will be awarded for the most original, and for the best presentation. Registration is required.

CHILDREN'S FILMS

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Films and Stories for Young Children. Apr. 13 at 10:30 a.m. "The Violin," "Mafaro's Beautiful Daughter," "When Knights were Bold."

Charlestown Branch Library, Main St. Telephone 242-1248. Children's Films, Apr. 13 at 10:30 a.m. to 3:30 p.m. "Make Way for Ducklings," "Moon Man," "Old Lady's Camping Trip," and 3:30 only "Nate the Great and the Sticky Case."

Codman Square Branch Library, Washington St., Dorchester. Telephone 436-8214. Preschool Films, Apr. 13 at 10:30 a.m. Short films for children 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 552-1960. Children's Films, Apr. 14 at 10:30 a.m. "How the Elephant Got Its Trunk," "Max's Chocolate Chickadee," "I'll Fix Anthony," and "Curious George and the Frisbee."

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Apr. 13 at 10:15 and 11 a.m.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Children's Films, Apr. 9 at 10 & 11 a.m. "Alphabet Dragon," and "Ant and the Grasshopper."

Fields Corner Branch Library, 141 Dorchester Ave., Dorchester. Telephone 436-2155. Preschool Films, Apr. 9 at 10:30 a.m. Films appropriate for children 3 to 5 years old. Groups welcome.

(Continued on next page)

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Children's Films, Apr. 9 at 10:30 a.m.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Apr. 8, 9, 15 at 10:30 a.m. for schoolers accompanied by an adult. A assortment of entertaining and educational films.

North End Branch Library, 25 Parmenter St. Telephone 227-8135. Preschool Films, Apr. 12 at 11 a.m. "Blackberry Subway Jam," "A Boy and a Boa," and "Boxes."

STORYTELLING

Ames Street Branch Library, 690 Ames St., Dorchester. Telephone 461-6900. Preschool Storytime, Apr. 1 at 11 a.m. Limited seating. Groups cannot be accommodated.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 461-8214. Preschool Storytime, Apr. 1 & 14 at 11 a.m.

Dudley Branch Library Toddler Time
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 14 at 10:30 a.m. for children 18 mos. to 3 years accompanied by an adult. Short stories, movement, fingerplays, and songs.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Preschool Storytime, Apr. 14 at 10 a.m. for children ages 3 to 5. Stories, songs, and crafts. Preregistration is required. We regret groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St. Brighton. Telephone 782-6705. Toddler Storytime, Apr. 13, 10:30 to 11:15 a.m. Toddler Storytime for 2 and 3 years old accompanied by an adult. Preschool Storytime, Apr. 13, 12 noon. Preschool Storytime for children ages 3 to 5 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Spring Toddler Storyhour Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Apr. 13 at 10:30 a.m. Toddler Storytime for 2-year-olds accompanied by an adult. Apr. 13 at 11:15 a.m. Preschool Storytime for children ages 3 to 5 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 13 at 10:30 a.m. Preschool Storytime for children ages 3 to 5. Picture books, fingerplays, and crafts. Preregistration is required.

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Apr. 13 at 10:30 a.m. Preschool Storytime for ages 3 to 5. Stories, songs, fingerplays, crafts, films and more. Preregistration is required. Apr. 14 at 11 a.m. Toddler Storytime for ages 1 1/2 to 3. Stories, songs, fingerplays, and crafts. Preregistration is required. Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Apr. 12 at 6:30 p.m. Pajama Storytime for preschoolers accompanied by an adult.

Orient Heights Branch Library, 18 Barnes Ave. Telephone 567-2516. Apr. 13 at 10:30 a.m. Preschool Storytime for children ages 3 & 4 accompanied by an adult. Apr. 14 at 10:30 a.m. Toddler Storytime for children 2 years old accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Preschool Storytime, Apr. 14 at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 8 & 15, 3:30 to 5 p.m.

Creative Drama with Arlene Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 13, 4 to 5 p.m. Improvisation, musical games, and storytelling.

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. Apr. 8 & 15, at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for school-age children.

Codman Square Branch Library Creative Drama for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Apr. 8 & 15 at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities. An after-school program for children.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 8 & 15 at 4:15 p.m. Drama class for school-age children taught by Meredith Harron.

Preschool Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 13 at 10:30 a.m. for children ages 2 1/2 to 5 years old accompanied by an adult. Children will explore concepts such as numbers, colors, shapes, and sizes with stories, songs, fingerplays, and educational toys and games. Preregistration is required.

Tapori Children's Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Apr. 8, 3 to 6 p.m. A paint workshop to create the Boston Wagon and hitch it to the Tapori Caravan; Computer and Internet workshop to research and react to the messages of children from around the world; and storytelling, self-portrait, and messages creation. Sponsored by Fourth World Movement-Coalition for a Strong United Nations-City Year.

Arts and Crafts Workshop Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Apr. 10 at 10 a.m. Children in grades 2 through 8 will participate in art projects including puppet making, paper mache, and instrument making. Preregistration is required. We regret groups cannot be accommodated.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Apr. 14, 10:30 to 11:15 a.m. Preschool children 3 to 5 years old and a caregiver are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. We regret groups cannot be accommodated.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Apr. 14, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity. Preregistration is required. We regret groups cannot be accommodated.

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Apr. 8 & 15 at 3 p.m. Drama instructor Barbara Phaneuf teaches children to use their imaginations by acting out stories and playing games.

Preschool Reading Readiness Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Apr. 9 at 10:30 a.m. Prereading concepts through books, activities, and songs. We regret groups cannot be accommodated.

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Apr. 14 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to get preschool children ready to read. Preregistration is required.

6th, 7th, and 8th Grade Book Discussion Jamaica Plain Branch

Library, 12 Sedgwick St. Telephone 524-2053. Apr. 8 at 4 p.m.

Poetry Workshops for Grades 2, 3, & 4 West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 9 at 3:30 p.m. Workshop conducted by poet Mary Pinard.

William N. Shiebler Homework Assistance Program Local area high school students will assist students in grades 3 to 8 with basic homework questions. A librarian will be available to assist with reference materials and to provide supervision. Preregistration is required. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Apr. 12 & 14, 3:30 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Apr. 8, 12, & 15, 3:30 to 5 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Apr. 12 & 14, 3:30 to 5 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Apr. 12 & 14, 3:30 to 5 p.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Apr. 8, 13, & 15, at 3:30 to 5 p.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Apr. 12 & 13, 3:30 to 5 p.m. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Apr. 12 & 14, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 12 & 14, 3 to 4:30 p.m.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Apr. 8 at 3:30 p.m. Japanese paperfolding to make frogs of all kinds.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9

p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. Life? or Theatre? The Works of Charlotte Salomon Through May 15, Deferrari Hall (Ext. 336). An exhibition of paintings sponsored by the Goethe Institute Boston. Return of the Missing Link: The Restoration of the Sears Parking Lot to Olmsted Park. Emerald Necklace Photo Essay by Steven Sternbach Apr. 2-29 in the Boston Room (Ext. 336). A photo essay by Brookline photographer Steven Sternbach documenting the restoration of the former Sears Parking Lot to green space.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Celebration of Seasons, Month of April, library hours. An exhibit of posters by Jamaica Plain artist Irma Wagner. Included in the exhibit are woodcut, linoleum cut, and silkscreen prints.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tapor Interactive Exhibit, Apr. 7-15, library hours. An extensive display of children's art, photos, illustrations, messages, and creative projects. The colorful exhibit will highlight how the Tapor movement has become a journey for children from both poor and affluent backgrounds, making a positive impact from local communities all the way to the United Nations.

Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Art Exhibit by Pamela Dodds Through Apr. 30, library hours. Paintings by artist Pamela Dodds.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Works by Elaine Mann Month of April, library hours. An exhibit of paintings and prints by Elaine Mann.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Copley Spaces Exhibit, Month of April, library hours. Collage on Wood by artist Debra Bretton Robinson.

(Continued on next page)

GUIDED TOURS

Art & Architecture Tours Mon-
2:30 p.m., Tuesdays and Thurs-
6 p.m., Fridays and Saturdays 11
and Sundays 2 p.m. A guided
of the Boston Public Library's two
buildings in Copley Square. Tours
at the Dartmouth Street entrance.
information call 536-5400, Ext.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT PUBLIC FACILITIES DEPARTMENT

Request for Proposals for Rental and
Cooperative Projects HOME Investment
Partnership Program and Community
Development Block Grant Program
Funding.

The City of Boston's Public Facilities
Department, hereinafter referred to as the
Department of Neighborhood Development
(DND), is authorized through the United States
Department of Housing and Urban Development
(HUD) to distribute HOME Investment Partnership
(HOME) and Community Development
Block Grant funds (CDBG), to promote housing
and community development activities for low-
and moderate-income persons. In this Request for
Proposals (RFP), DND is offering loans that may
be used for the development of rental and coop-
erative projects. Projects applying for funds from
this RFP must also apply for HOME, Housing
Opportunity Fund (HSF), and/or Low Income
Housing Tax Credit (LIHTC) funding from the
Commonwealth of Massachusetts in its upcoming
funding round, currently anticipated for May of
1999. Funding awards made under this RFP will
be contingent upon receipt of State funding.

The City's principal goal for this RFP is to sup-
port projects that will expand the supply of afford-
able rental and cooperative housing. Toward this
end, at least 75 percent of the funds made avail-
able through this RFP will be targeted to the reha-
bilitation of vacant buildings and new construction.
Further description of funding priorities and selec-
tion criteria are described in the RFP application
package.

Both for-profit and non-profit developers of
affordable housing are eligible to apply for these
funds. Funds may be used only for the develop-
ment or preservation of rental or cooperative
housing.

Applicants MUST clearly demonstrate a need
for rental funding. DND may award less than the
amount requested. DND funding awards under
this RFP will be lesser of \$500,000 or \$30,000 per
unit.

A bidder's Conference has been scheduled for
Wednesday, April 7, 1999 from 10:00 a.m. to
12:00 p.m. in the Winter Chambers, 1st Floor, 26
Court Street, Boston, MA. All prospective appli-
cants are required to attend this session.
Effective applicants seeking funding for occu-
pied properties must also attend a Relocation
Workshop, which will immediately follow the
bidder's Conference from 11:00 a.m., to 12 noon.

Applicants are required to submit a "Letter of
Intent" by April 7, 1999. The letter should be
mailed, faxed or delivered to the attention of
Bruce Ehrlich, DND, 8th Floor, 26 Court Street,
Boston, MA 02108, fax number 635-0383. The let-
ter must have the name and address of the pro-
posed project, the number of units in the project,
and the name of the applicant, and the approxi-
mate amount and type of funding you intend to
apply for. Applicants should also specify whether
the property is vacant/abandoned.

The Proposal package will be available starting
Monday, March 29, 1999, DND, Bid Counter, 26
Court Street, 10th Floor, Boston, MA 02108.
Complete proposal submissions must be submit-
ted as stated in the RFP in a sealed package with
a label indicating the title "HOME/CDBG Funds
Application" to DND, Bid Counter at the address
mentioned above by April 22, 1999, no later than
4:00 p.m. LATE SUBMISSIONS WILL NOT BE
ACCEPTED.

Any questions regarding this RFP must be sub-
mitted in writing to the attention of Bruce Ehrlich
by fax at (617) 635-0383, by mail at DND, 8th
Floor, 26 Court Street, Boston, MA 02108, or by e-
mail at Bruce.Ehrlich.PFD@ci.Boston.MA.us.

(April 5.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration
and Roof Replacement at the Raphael
Hernandez School, 61 School Street,
Roxbury, MA 02119.

The City of Boston (the City)/the County of
Suffolk (the County), acting by its Director/Senior
Structural Engineer (the Official), invites sealed
bids for the above-entitled project, subject to all
applicable provisions of law, including without limi-
tation, sections 39F and 39K through 39P of
chapter 30, and sections 29 and 44A to 44J, inclu-
sive of chapter 149 of the General Laws, as
amended, and in accordance with the terms and
provisions of the contract documents entitled:
"Masonry Restoration and Roof Replacement at
the Raphael Hernandez School," at an estimated
cost of \$471,000.

SCOPE OF WORK: Complete 100 percent
Repointing of the Building and Roof Replacement.

PLANS AND SPECIFICATIONS will be avail-
able on or about Wednesday, April 7, 1999, at the
Department of Planning and Engineering to all
interested parties for a deposit of \$50. Plans and
specifications must be returned in good condition
within thirty days after bid opening in order to have
the \$50 returned. Bidders are hereby notified that
bid deposits must be 5 percent of the bid and shall
be in the form of a bid bond, certified check, treas-
urer's check, or cashier's check, payable to the
City of Boston.

ALL SUBBIDS for a subtrade designated in item
2 of the form for general bids shall be filed with the
Awarding Authority at the above address before
twelve o'clock noon on Wednesday, April 21,
1999.

SUBBIDS

Roofing and Sheet Metal. Each subbid requires
a bid deposit of 5 percent of the bid in the form of
a bid bond, certified check or cashier's check
payable to the City of Boston.

GENERAL BIDS will be received before twelve
o'clock noon on Wednesday, April 28, 1999, at
which time and place respective bids will be
opened and read aloud. General contractors must
file with their bids a copy of a certification from
DCPO showing that they are eligible to bid on pro-
jects in Masonry/Roofing, up to a project amount
and up to an aggregate limit, and with an update
statement, DCPO Form CQ3, summarizing the
contractor's record for the period between the lat-
est DCPO certification and the date the contractor
submits its bid.

The attention of all bidders is specifically direct-
ed to the equal employment opportunity section of
the specifications and the obligation of the con-
tractor and all subcontractors to take affirmative
action in connection with employment practices
throughout the work. Pursuant to minority partici-
pation, the general contractor must complete the
Minority Business Form in the specifications, giv-
ing assurance that at least 10 percent of his bid
price shall be expended for minority business
enterprise. The form must be signed by the
Minority Business Enterprise and the general con-
tractor within five (5) business days after the
award of the contract.

A performance bond, and also a labor and
materials or payment bond, of a surety company
qualified to do business under the laws of the
Commonwealth and satisfactory to the Awarding
Authority and each in the sum of 100 percent of
the contract price, will be required of the success-
ful bidder.

The Awarding Authority reserves the right to
reject any or all bids and to accept the bid which it
deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 5.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On March 18, 1999, the Director of the
Department of Neighborhood Development, acting
on behalf of the City of Boston, pursuant to a
delegation from the Public Facilities Commission,
dated September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Rugenia
Zimmerman and Doris Zimmerman, or a nominee
to be approved by the Director, approximately
4,584 square feet of vacant land located at 12
Don Street in the Dorchester district of the City of
Boston.

Written details of this proposal may be exam-
ined at the Office of the Department of
Neighborhood Development, 26 Court Street,
10th Floor, Bid Counter, Boston, MA 02108, on
any regular work day between the hours of 9:00
a.m. and 5:00 p.m., or you may contact the
Project Manager, Jorge Velez at 635-0241 for fur-
ther information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, cost estimates, community participation process, final design, construction documents, bidding coordination, and construction observation, for capital improvements at:

ORCHARD PARK, ROXBURY, MA

One firm will be selected for the project. The estimated total construction cost for park improvements is \$ 480,000.00. Professional services shall be completed as stated in the Request For Qualifications (RFQ), which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The RFQ will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617.635.4505 x 6509 and refer to this advertisement. The RFQ application will be available for pickup as of April 5, 1999 and must be returned no later than 12:00 Noon, on April 23, 1999.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 5, 12.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 29, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 031 - CRUSHED STONE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 13, 1999. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 032 - HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 13, 1999. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 033 - INFIELD MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 14, 1999. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 034 - CONCRETE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 14, 1999. (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 035 - PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 15, 1999. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 036 - TELEVISION EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 16, 1999. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 037 - ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 13, 1999. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 038 - BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 13, 1999. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 039 - GROUND COFFEE, INSTANT COCOA AND TEA to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 14, 1999. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 040 - POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 14, 1999. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 041 - BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 15, 1999. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 042 - MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 15, 1999. (Commodity Code: 380-75; Buyer Marie Pepe-Long)

Bid No. 043 - PERSONAL HYGIENE PRODUCTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 21, 1999. (Commodity Code: 652-75; Buyer Marie Pepe-Long)

Bid No. 044 - BOTTLED WATER AND LEASE OF WATER COOLERS to VARIOUS CITY

DEPARTMENTS - Bid Opening Date: April 22, 1999. (Commodity Code: 985-28; Buyer Marie Pepe-Long)

Bid No. 045 - POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 19, 1999. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 046 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 27, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(March 29; April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 29, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 204 - T.S.E. TRAFFIC SIGNAL EQUIPMENT FOR SIGN SHOP CHANGE) to TRANSPORTATION DEPARTMENT - Bid Opening Date: April 16, 1999. (Commodity Code: 071-71; Buyer Vincent Caiani)

Bid No. 207 - 3990-6 CONTROLLER UPGRADING (CANCELLED) to ASD/MIS

Bid No. 208 - DEFIBRILLATORS AND MEDICAL EQUIPMENT to BOSTON DEPARTMENT - Bid Opening Date: April 19, 1999. (Commodity Code: 465-14; Buyer Paul McDonald)

(March 29; April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

March 18, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a resolution of the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Naomi Norman, Ruth Curington, and Kingston Norman, a nominee to be approved by the Director, approximately 3,562 square feet of vacant land located at 36 Harvard Avenue in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 2nd Floor, Bid Counter, Boston, MA 02108, on regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the District Manager, Jorge Velez at 635-0241 for further information.

April 5, 1999.

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS**

Invitation for Bids for: Improvements to North End Park, Boston, MA

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to renovate North End Park including site preparation, excavation and grading, seawall repair, pavements, playlot construction, lighting, fencing, site furniture, lawns and planting.

Estimated cost of construction is \$550,000.00. Bids shall be submitted before 2:00 P.M., on time, Thursday, April 15, 1999 and opened with and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named in opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 29, 1999, after 10:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties. A \$50.00 certified check, payable to the City of Boston for each set. Specifications must be turned in good condition within thirty days of bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits shall be 5 percent of his/her bid, and shall be in the

form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury,

MA 02118 on Tuesday, April 6, 1999, at 10:00 A.M. Boston time

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,**

(March 29; April 5.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services

- associated duct

- laterals

- fire alarm boxes and tappers

Fire alarm equipment repairs and services

- tappers

- boxes

- transmitters

- registers, etc.

Radio equipment repairs and services

Dictaphone recording equipment repairs and services

IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1999 through June 30, 2000.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m. on Wednesday, March 24, 1999.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, April 6, 1999. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements of insurance and security for performance as may be applicable. **HOURLY RATE IS ALSO REQUIRED.**

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(March 22, 29; Apr. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Otis Lee Goodman and Gloria Goodman, and Jonathan A. Brown and Geraldine Brown, or a nominee to be approved by the Director, approximately 3,301 square feet of vacant land located at Everton Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS**

**Invitation for Bids for: Improvements to
McLaughlin Playground Tot Lot, Mission
Hill, Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal and replacement of play equipment, installation of resilient safety surfacing, planting and various site improvements.

Estimated cost of construction is \$170,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 15, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 29, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the

form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury,

MA 02118 on Tuesday, April 6, 1999, at 10:00 a.m. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LUFFY
Commissioner**

(March 29; April 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 22, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Purchasing Agent on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserves the right to reject any or all bids, or any item or items thereof.

Bid No. 189 - O.E.M. FORD AUTO REPAIR EQUIPMENT PARTS (Cancelled) to VARIOUS CITY DEPARTMENTS - (Commodity Code: 060-99; Buyer John Shea)

Bid No. 198 - UPGRADE ZETRON PATROL VEHICLE TERMINALS (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 6, 1999. (Commodity Code: 060-99; Buyer Vincent Caiati)

Bid No. 206 - ORIGINAL EQUIPMENT FORD AUTOMOBILE REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 6, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 207 - 3990-6 CONTROLLER UPGRADE to ASD/MIS - Bid Opening Date: April 6, 1999. (Commodity Code: 206-32; Buyer Frank Chin)

(March 22, 29; April 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02101 commencing at 8 a.m. Boston Time on April 5, 1999. Invitations for bids shall be available at the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they be applicable.

A nonrefundable bid deposit in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 - S.L.E. ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999 (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 002 - S.L.E. AQUA SEAL, RUBBER AND PLASTIC TAPE to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 003 - S.L.E. BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 004 - S.L.E. BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 005 - S.L.E. BOULEVARD TYPE LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 006 - S.L.E. BOULEVARD POST BRACKET & LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 007 - T.S.E. CABLE to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 008 - S.L.E. COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 009 - S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 010 - S.L.E. CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 011 - S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 012 - S.L.E. CORE COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 013 - S.L.E. FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 014 - S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 015 - S.L.E. GLOBE SEAT & FITTER ASSEMBLY, OPTICAL ASSEMBLY, ETC. to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 016 - S.L.E. INSULATED & NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 017 - S.L.E. LAMPS HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Paul McDonald)

Bid No. 018 - S.L.E. LAMPS MERCURY VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 019 - S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 020 - S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 021 - S.L.E. POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 022 - S.L.E. PRECAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 023 - S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 024 - REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 025 - S.L.E. ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 026 - S.L.E. SPUN ALUMINUM SOCKET ASSEMBLY to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 027 - S.L.E. TIME CLOCKS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 028 - S.L.E. VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 029 - S.L.E. VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999 (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 030 - S.L.E. MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 7, 1999 (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 047 - SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 21, 1999. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 048 - AIR FILTERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 031-44; Buyer Mary Caiani)

Bid No. 049 - AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 031-99; Buyer Mary Caiani)

Bid No. 050 - BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 103-99; Buyer Mary Caiani)

Bid No. 051 - CABLE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 052 - EMERGENCY LIGHTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 285-30; Buyer Mary Caiani)

Bid No. 053 - LAMPS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 054 - SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 055 - HAY, GRAIN, BEDDING AND FEED FOR HORSES to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 21, 1999. (Commodity Code: 325-40; Buyer Geraldine Antonelli)

Bid No. 056 - LITTER BASKETS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 21, 1999. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 057 - FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 22, 1999. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

(Continued on next page)

Bid No. 058 – ENVELOPES to VARIOUS CITY-DEPARTMENTS – Bid Opening Date: April 23, 1999. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 059 – SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

(April 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 5, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 209 – BRUSH BANDIT CHIPPER 280XP to PARKS & RECREATION – Bid Opening Date: April 21, 1999. (Commodity Code: 517-04; Buyer John Shea)

Bid No. 210 – LAWN EQUIPMENT AND ACCESSORIES to PARKS & RECREATION – Bid Opening Date: April 22, 1999. (Commodity Code: 515-65; Buyer John Shea)

Bid No. 211 – USER LICENSE FOR PYRAMID SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 21, 1999. (Commodity Code: 208-90; Buyer Frank Chin)

Bid No. 212 – FLOOR SCRUBBER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 365-30; Buyer Geraldine Antonelli)

Bid No. 213 – EXTRA HEAVY DUTY DIESEL TRACTOR to PARKS & RECREATION – Bid Opening Date: April 23, 1999. (Commodity Code: 866-21; Buyer John Shea)

Bid No. 214 – BODYWIRE, SIRCHIE WORKSTATIONS AND LASER RADAR GUNS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 21, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 215 – BALLISTIC SHIELD to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 216 – VIDEO SURVEILLANCE EQUIPMENT AND ACCESSORIES to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 840-84; Buyer Vincent Caiani)

Bid No. 217 – MICROWAVE VIDEO KIT to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 218 – TO SUPPLY & ERECT AN EMERGENCY COMMAND POST SHELTER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 909-21; Buyer John Shea)

(April 5, 12, 19.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

**Invitation for Bids for Rebinding
of Certain Record Books.**

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for rebinding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from May 1, 1999 through April 30, 2000, in accordance with the specifications accompanying the Invitation of Bids, which may be obtained at the Registry of Deeds, 24 New Chardon Street, P.O. Box 9660, Boston, MA 02114-9660 at or after 9:30 A.M., from April 12, 1999 through April 21, 1999.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, 24 New Chardon Street, P.O. Box 9660, Boston, MA 02114-9660, a bid bond in the amount of five (5%) percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid five (5%) percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds. Such bond is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

A duplicate bid, signed and without said bid bond, must be delivered to the Auditor for the City of Boston, City Hall, Boston, MA 02201, prior to the date and time listed in the advertisement for bids.

Bids will be publicly opened and read on Thursday, April 22, 1999 at 11:15 A.M., at the office of the Register of Deeds, 24 New Chardon Street, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) con-

secutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest, responsive bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is sixty (60) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**BOSTON REDEVELOPMENT
AUTHORITY (BRA)/ECONOMIC
DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON (EDIC)
JOBS AND COMMUNITY SERVICES DIVISION**

**NOTICE OF REQUEST FOR PROPOSALS
FOR ALTERNATIVE EDUCATION FOR
OUT-OF-SCHOOL YOUTH**

The Jobs and Community Services (JCS) division of the Boston Redevelopment Authority (BRA) will issue a Request For Proposals to expand alternative education services for out-of-school youth and young adults aged 16-24 to be operated under the Youth Opportunity Area (YOA) program. Services will be funded through an open and competitive procurement process for the period of July 1, 1999 through December 31, 2000. Funding will be provided under Title IV of the Training Partnership Act through the U.S. Department of Labor, Employment and Training Administration.

Requests for Proposals will be available beginning Thursday, April 8, 1999, at 12 Noon at JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held for potential bidders interested in providing youth alternative education and case management services. The date, time, and location of Bidders' Conference will be announced in RFP. Although attendance at the Bidders' Conference is not required as part of the procurement process, potential bidders are strongly urged to attend. Letters of Intent to Bid are due in Planning Office at JCS by April 22, 1999, no later than 5:00 p.m., and are required for all bidders intending to submit proposals. Completed proposals (securely bound, one original with attachments, five copies with attachments) are due at the Planning Office at JCS on Thursday, May 6, 1999, no later than 5:00 p.m. Late proposals will be rejected.

Questions regarding the Request for Proposals may be directed to Sue Guzmich, 43 Hawkins Street, Boston, MA 02114, at 918-5228. The EDC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N O'BRIEN,
Chief Executive Officer

(April 5, 12.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for Bids and Specifications for the
Rebinding of Certain Books for the Suffolk
County Registry of Deeds.

Suffolk County of Suffolk, acting by its Register of
Deeds, Paul R. Tierney, Esq., hereinafter referred
to as the Awarding Authority, invites sealed bids
for the rebinding of record books in the Recorded
Section of the Suffolk County Registry of
Deeds, for the period from May 1, 1999 through
April 30, 2000, in accordance with the specifica-
tions accompanying the Invitation of Bids.
Bidders are required to leave, with their bid, at
the office of the Suffolk County Register of Deeds,
a bond in the amount of five (5%) percent of
the total amount contract price in the form of a cer-
tified check, bank treasurer's check, issued by a
responsible bank or trust company, or a bond in
the amount of the aforesaid five (5%) percent and
guaranteed by an insurance company licensed to do
business in the Commonwealth of Massachusetts.
A cash bond in the same amount shall be filed
with the Register of Deeds for Suffolk County,
on the date and time specified for the open-
ing of bids at the Registry of Deeds. Such bond is
payable to the City of Boston and will
become the property of the City of Boston if the
proposal is not satisfactorily completed by the
selected vendor.

A duplicate bid, signed and without said bid
check, must be delivered to the Auditor for the City
of Boston, City Hall, Boston, MA 02201, prior to
the date and time listed in the advertisement for
bids printed in the *City Record*.

The Invitation for Bids, which may be obtained
from the Registry of Deeds, 24 New Chardon Street,
Boston, MA 02108 at or after 9:30 A.M. from April
22, 1999 through April 21, 1999.

The bids will be publicly opened and read on
Friday, April 22, 1999 at 11:15 A.M., at the
office of the Register of Deeds, 24 New Chardon
Street, Boston, MA 02108.

A bid may be withdrawn after the date and
time for the opening of bids and for three (3)
consecutive business days thereafter (Saturday,
Sunday and Legal Holidays excluded). In addition,
a bid filed by any of the three lowest, responsible
bidders may be withdrawn prior to the execution
and delivery of the contract, unless no award has
been made upon expiration of the prescribed time
for award.

The attention of all bidders is specifically di-
rected to the equal opportunity section of the con-
tract documents and the obligation of the contrac-
tor to take affirmative action in connection with
employment practices throughout the period of
the contract.

The maximum time for the award of this con-
tract is ninety (90) days from the date of the open-
ing of the sealed bids.

The requirements for this contract include:

The pickup and return, by the successful
bidder, of the book in lots of 45 books;

Each book must be disassembled by hand
according to the pages break in the existing
spine;

Each spine section must be trimmed to
retain the maximum amount of the original
binding margin;

- 4) The books must be reassembled using acid
free glue and thread;
- 5) The rebinding must include a wrap-around
cover of Grade "F" Buckram, with the vol-
ume number stamped on the spine of the
cover.

Your response must include the price per book
and the total turnaround time for each lot of 45
books.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(April 5, 12.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for Bids
for Land Record Reindexing Services.

Paul R. Tierney, Esq., Register of Deeds, for
the Suffolk County Registry of Deeds, hereinafter
referred to as the Awarding Authority, invites
sealed bids from qualified vendors for Land
Record Reindexing services of the Suffolk County
Registry of Deeds, in accordance with the speci-
fications and contractor qualifications accompany-
ing the Invitation of Bids, which may be obtained
at the Registry of Deeds, 24 New Chardon Street,
P.O. Box 9660, Boston, MA 02114-9660, first floor,
at or after 9:30 A.M., April 12, 1999 through April
22, 1999.

Bids will be publicly opened and read on Friday,
April 23, 1999 at 11:15 A.M. in the office of the
Register of Deeds, 24 New Chardon Street, P.O.
Box 9660, New Chardon Street Courthouse,
Boston, MA 02114-9660.

This project shall begin with documents record-
ed on 12/31/1978 and continue by working back-
ward in time for the value of the contract amount.
The Registry does not guarantee an ending date
for the data to be entered for this project.

I. SPECIFICATIONS — WORK TO BE
PERFORMED.

- A. The Registry of Deeds shall provide the
Contractor with 35 mm microfilm containing
exact copies of all original instruments to be
reindexed.
- B. The Contractor will receive and log-in the
microfilm provided by the Registry of Deeds.
- C. Contractor will check all pages for proper
sequence and will notify the Registry of
Deeds of any missing pages. The Registry
shall provide the Contractor with film con-
taining original missing pages (if any).
- D. Contractor's project manager will maintain
regular contact with the Registry of Deeds
staff to report on the progress of the project
and to obtain answers to questions which
may arise. If the contractor is located out-
side the 617 area code, the contractor shall
provide at his/her expense a toll free tele-
phone number.
- E. Using the standard Massachusetts Index
Specifications, the Contractor will abstract a
grantor index and separate grantee index
from instruments contained on the 35 mm
microfilm as provided by the Registry of
Deeds on his computer system.
- F. The Contractor shall print out a verification
report of all information input in by him in
chronological sequence.

G. Contractor will review the verification report
for completeness and accuracy by compar-
ing it to copies of the original instruments as
contained on the microfilm sent by the reg-
istry. Contractor staff, other than the staff
performing the original input, will perform the
comparison. Contractor will make correc-
tions of any errors discovered.

H. After all final corrections are made,
Contractor will produce and deliver to the
Register of Deeds duplex (two-sided) laser
print-outs of all index entries.

I. Magnetic tape containing all re-indexed
information shall be delivered to the
Register of Deeds along with a record layout
upon completion of the project. The
Contractor shall keep an additional copy of
the tape(s).

J. The Contractor will work with the Registry
software providers to provide a smooth inte-
gration of the entered data into the existing
indexing system at the Registry.

Sealed bids must be received at the office of
the Suffolk County Register of Deeds, 24 New
Chardon Street, P.O. Box 9660, Boston, MA
02114-9660 prior to the date and time for the
opening of the bids and must be accompanied by
a bid bond, in the amount of five hundred dollars
(\$500), in the form of a certified check, issued by
a responsible bank or trust company. Such check
is to be payable to the City of Boston and will
become the property of the City of Boston if the
proposal is not satisfactorily completed by the
selected vendor.

A duplicate bid, signed and without said bid
check, must be delivered to the Auditor for the City
of Boston, City Hall, Boston, MA 02201, prior to
the date and time of the bid opening listed in the
advertisement for bids.

No bid may be withdrawn after the date and
time for the opening of bids and for three (3) con-
secutive business days thereafter (Saturdays,
Sundays and Legal Holidays excluded) without
forfeiture of the bid bond. In no case may the bid
of any of the three (3) lowest bidders be with-
drawn without forfeiture of the bid bond.

A bond for performance, without an expiration
date, in an amount of the contract bid and assured
by an insurance company licensed to do business
in the Commonwealth of Massachusetts or a cash
bond in the same amount shall be filed with the
contract. The bond for performance shall be
payable on default to the Register of Deeds for
Suffolk County in the event of termination of the
contract prior to the completion date of the
contract.

The attention of all bidders is specifically di-
rected to the equal opportunity section of the con-
tract documents and obligation of the contractor to
take affirmative action in connection with employ-
ment practices throughout the period of this
contract.

The work to be performed under this contract
shall be completed in or within three (3) years,
unless terminated earlier by the Register of
Deeds. Termination shall be at the sole discretion
of the Register of Deeds and need not be for
cause.

The maximum time for the award of this con-
tract is ninety (90) days from the date of the open-
ing of the sealed bids. No contract will be awarded
unless there are funds appropriated for this
purpose.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF CULTURAL AFFAIRS

Request for Proposals for Planning and Assessment Consultation to the Office of Cultural Affairs.

The City of Boston ("the City"), acting by the Special Assistant for Cultural Affairs to the Mayor ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide consultation to the Office of Cultural Affairs (OCA) for a departmental planning and assessment process. Consultation will: assess the current needs of Boston's cultural community; assess the needs of Boston residents from the cultural community, identify existing and potential new resources including local, regional, national, federal and in-kind; outline steps necessary to secure these resources; research and identify a new dedicated revenue stream for the arts and prepare OCA staff to secure and manage these funds; update the 1996 assessment of Boston's performing arts facility needs; make recommendations to the Mayor as to the appropriate roles and responsibilities of the OCA and its staff; make recommendations regarding the placement of OCA within City government structure; make recommendations regarding public/private partnerships; recommend mechanisms to ensure the efficient, effective use of City dollars to maximize services to Boston residents; link OCA staff to key contacts for best practices by parallel Offices on a national level; participate in meetings of an Advisory Task Force; facilitate and/or consult to OCA staff on facilitation of community meetings to seek input on preliminary assessment and planning document. Offerors must demonstrate knowledge of and prior experience: doing a citywide cultural assessment and/or developing citywide art policies or plans; providing counsel to governmental agencies on cultural policies and plans; providing counsel on the operation of granting programs; providing counsel on public-private partnerships and intergovernmental agency relations; identifying best practices and current trends in local arts agency programs; working with Boston arts organizations; and providing assessment counsel regarding the various programs and services provided by the city.

The City directs the attention of interested bidders to the requirements contained in the Request for Proposals ("RFP") which may be obtained at the Office of Cultural Affairs, Boston City Hall, Room 716, Boston, MA 02201, from 9 a.m. to 5 p.m., weekdays, beginning Monday, April 5, 1999. Proposals shall be accepted until 5:00 p.m., Monday, April 26, 1999, at the same location. Late proposals will not be accepted.

All proposals shall be submitted in strict conformance with the RFP. The RFP contains both price and non-price evaluation criteria. Price and non-price proposals shall be submitted separately in clearly labeled envelopes. Non-price proposals must include one original and one duplicate copy. Only one original copy of the price proposal needs to be submitted. Failure to submit separate sealed price and non-price proposals shall result in disqualification of the entire proposal.

Proposals shall be evaluated by the City or its designees and the result of the evaluation shall be announced no later than Friday, May 28, 1999. The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the

best interests of the City. The award of this contract shall be subject to the approval of the Mayor of Boston.

ESTHER KAPLAN,
*Special Assistant for Cultural Affairs
to the Mayor.*

(April 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Roof Replacement at the
Clarence R. Edwards School, 28 Walker
Street, Charlestown, MA 02129.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the Clarence R. Edwards School," at an estimated cost of \$320,000.

SCOPE OF WORK: The Complete Rip-off and Removal of the B.U.R. System and the Installation of a complete new Ballast Roofing System and Flashing as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 8, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 22, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a laborer's materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management*

(April 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Brian Magee, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 23 Wildwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be obtained at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, any regular work day between the hours of 9 a.m. and 5:00 p.m., or you may contact Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to L. Palermo and Maria A. Palermo, or a nominee to be approved by the Director, approximately 1,000 square feet of vacant land located at Lot 22 Dame Street in the Roxbury district of the City of Boston.

Written details of this proposal may be obtained at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, any regular work day between the hours of 9 a.m. and 5:00 p.m., or you may contact Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CUSTODIAL SUPPLIES - BID# 2K-27.

The City of Boston, the City/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation. Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on THURSDAY, APRIL 5, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 5, 1999 at Twelve O'Clock Noon (Boston Time) at the Office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars (\$20.00) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 5, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee

(April 5)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF PAPER TOWELS, TOILET PAPER, ETC. - BID#2K-26.

The City of Boston, the City/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation. Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 5, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 5, 1999 at Twelve O'Clock Noon (Boston Time) at the Office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars (\$20.00) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 5, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee

(April 5)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Laundering of linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double. The linen, blankets, etc. are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: One thousand (1,000) sheets per month; One thousand (1,000) pillowcases per month; Five hundred (500) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered.

The City of Boston, the City/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118 commencing at after 1:00 noon on April 5, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the invitation For Bids. All sealed bids shall be filed not later than April 30, 1999 at 12 o'clock noon at the Office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12 o'clock noon on April 30, 1999 at the Office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and officials reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(April 5)

LAW

Appointments

Katherine K. Knebel, assistant corporate counsel I, \$666.59 a week.

Lavinia R. Marini, assistant corporate counsel I, \$666.59 a week.

MANAGEMENT & INFORMATION

Appointment

Regina B. Martin, management analyst, \$666.59 a week.

Compensation Adjustment

Regina B. Martin, management analyst, from \$666.59 to \$684.46 a week.

Status Changes

John Laporta, from data processing systems analyst, at \$428.64 a week to senior data processing systems analyst at \$1,113.03 a week.

Ada Pena, from assistant supervisor at \$428.64 a week to supervisor, statistical machine operators at \$544.64 a week.

Muriel E. Thorne, from senior computer operator at \$666.42 a week to assistant manager, data processing at \$771.80 a week.

PARKS & RECREATION

Appointments

Richard E. Clark, laborer, \$353.87 a week.

Thomas A. Sullivan, principal administrative assistant, \$666.59 a week.

Frederick W. Mumford, laborer, \$353.87 a week.

Herman O. Smith, laborer, \$353.87 a week.

Suzanne V. B. Muscato, senior research analyst, \$716.46 a week.

Stephen Bannister, grave digger, \$398.05 a week.

Mark Butler, heavy motor equipment operator, \$457.75 a week.

Compensation Adjustments

Mary Hayes, principal administrative assistant, from \$1,145.72 to \$1,303.04 a week.

James P. Sheehan, general superintendent (parks/turf maintenance) from \$1,190.36 to \$1,344.67 a week. (Continued on next page)

Suzanne V. B. Muscato, senior research analyst, from \$716.86 to \$943.35 a week.

Robert Wallace, gardener, from \$503.65 to \$523.81 a week.

Thomas A. Sullivan, principal administrative assistant, from \$666.59 to \$770.76 a week.

Gerard Fernandez, junior electrical engineer, from \$589.22 to \$775.37 a week.

Reinstatement

John F. Daly, gardener, \$523.81 a week.

Status Change

James P. Sheehan, from park maintenance foreman at \$576.55 a week to general superintendent (parks/turf maintenance) at \$1,190.36 a week.

POLICE

Appointments

Phyllis Nicastro, school traffic supervisor, \$137.11 a week.

Ralph Salerno, motor equipment repairman, \$465.56 a week.

Rosa Zayas, school traffic supervisor, \$137.11 a week.

Kwama Martin, school traffic supervisor, \$137.11 a week.

James C. Griffin, student intern, \$227.50 a week.

Cherry Sumpter, school traffic supervisor, \$137.11 a week.

Donald A. Knight, senior programmer, \$523.81 a week.

Mary F. Johnson, police clerk & typist, \$353.79 a week.

Otis Harewood, communications equipment operator, \$407.95 a week.

Priscilla Murphy, communications equipment operator, \$407.95 a week.

Walter Mitchell, communication equipment operator, \$407.95 a week.

Jane M. Beaton, senior accountant, \$430.44 a week.

Kelly J. Paquette, school traffic supervisor, \$137.11 a week.

Kev D. Sumpter, school traffic supervisor, \$137.11 a week.

William J. White, custodial worker, \$353.87 a week.

Paul F. Cooper, custodial worker, \$353.87 a week.

Sheila N. O'Brien, school traffic supervisor, \$137.11 a week.

Patrick McAuliffe, custodial worker, \$353.87 a week.

Cindy J. Crowley, school traffic supervisor, \$137.11 a week.

Robert T. Walsh, hostler, \$367.93 a week.

David J. Matthews, hostler, \$367.93 a week.

Compensation Adjustments

Christopher Groll, staff assistant, from \$1,203.10 to \$1,239.10 a week.

Mark Cohen, executive assistant, from \$1,204.83 to \$1,329.04 a week.

Carol Santoro, statistical analyst, from \$465.56 to \$523.69 a week.

Nancy Benson, police clerk & typist, from \$47.65 to \$465.56 a week.

Albert Donaghue, supervisor of police buildings, from \$748.31 to \$785.88 a week.

Jennifer Fahey, police clerk & typist, from \$382.66 to \$397.95 a week.

Rita Tritto, school traffic supervisor, from \$162.87 to \$168.55 a week.

Usope Civilus, audio visual technician, from \$423.88 to \$440.44 a week.

Benny Szeto, communications equipment operator, from \$423.88 to \$440.44 a week.

Maria Vega, communications equipment operator, from \$423.88 to \$440.44 a week.

Joseph Arnold, custodial worker, from \$353.87 to \$368.02 a week.

Dana McGillicuddy, management analyst, from \$583.62 to \$612.52 a week.

Francesco Mojave, school traffic supervisor, from \$141.91 to \$146.90 a week.

Margaret Connolly, head clerk & secretary, from \$430.44 to \$447.65 a week.

Marguerite Cullen, community service officer, from \$583.62 to \$612.52 a week.

Timothy Dacey, custodial worker, from \$368.02 to \$382.74 a week.

Anne Leonard, communications equipment operator, from \$407.95 to \$423.88 a week.

Chad Lynch, custodial worker, from \$368.02 to \$382.74 a week.

Rose-May Cazeau, communications equipment operator 911, from \$407.95 to \$423.88 a week.

Brenda Williams, school traffic supervisor, from \$137.11 to \$141.91 a week.

George Rinaldi, data processing systems analyst, from \$666.59 to \$735.04 a week.

Reinstatements

Gail Carnes, police officer, \$778.90 a week.

Ann Devin, communications equipment operator, \$440.44 a week.

Deborah Anderson, police officer, \$778.90 a week.

Status Changes

Willie Bradley, from sergeant at \$1,038.89 a week to sergeant, headquarters radio chief dispatcher at \$1,081.39 a week.

Tony Williams, from police officer at \$785.61 a week to police officer, headquarters dispatcher at \$877.21 a week.

Robin Demarge, from sergeant at \$1,038.89 a week to police officer, community service officer at \$1,049.52 a week.

Murphy L. Gregory, from police officer at \$827.58 a week to police officer, community service officer at \$836.08 a week.

Brendan Craven, from sergeant at \$1,038.69 a week to sergeant, supervisor of court cases, at \$1,049.52 a week.

Anthony Fonseca, from sergeant at \$1,065.78 a week to sergeant, community service officer at \$1,075.78 a week.

Brian Dunn, from police officer at \$827.58 a week to police officer, auto investigation at \$838.21 a week.

PROPERTY MANAGEMENT

Appointments

Daniel Ciccolo, sergeant, \$646.47 a week.

John Hamilton, sergeant, \$646.47 a week.

Compensation Adjustments

John Byrne, mechanical equipment foreman repair, from \$928.04 to \$955.68 a week.

John Sinagra, principal administrative assistant, from \$839.20 to \$883.82 a week.

Michael Hanlon, senior animal control officer, from \$589.22 to \$689.30 a week.

Patrick Conroy, supervisor/animal control officer, from \$662.58 to \$775.37 a week.

Joseph Pepicelli, municipal building police officer, from \$430.40 to \$455.89 a week.

Michael Phinney, municipal building police officer, from \$430.40 to \$455.89 a week.

Theodore Anzalone, principal storekeeper, from \$871.98 to \$906.86 a week.

George Moise, shift supervisor, from \$746.21 to \$776.11 a week.

Christopher Kenney, junior building custodian, from \$367.93 to \$382.66 a week.

Kenneth McIntosh, junior building custodian, from \$367.93 to \$382.66 a week.

Daniel Greeney, maintenance mechanic/equipment repairman, from \$666.59 to \$699.37 a week.

Dennis Sholes, steam fireman, from \$477.81 to \$497.82 a week.

Robert McSweeney, senior building custodian, from \$447.65 to \$465.56 a week.

Vincent Cullen, municipal building police officer, from \$430.40 to \$455.89 a week.

Stephanie Goodale, municipal building police officer, from \$482.10 to \$510.74 a week.

John Ho, municipal building police officer, from \$482.10 to \$510.74 a week.

John Horan, municipal building police officer, from \$430.40 to \$455.89 a week.

John O'Toole, municipal building police officer, from \$430.40 to \$455.89 a week.

Kenn Vass, security guard, from \$440.75 to \$66.24 a week.

Joanne Maniscalco, telephone operator, from \$430.44 to \$447.65 a week.

Michael Hanlon, dog officer, from \$544.76 to \$566.55 a week.

Mark Atlee, security officer, from \$415.98 to \$440.75 a week.

David Ensko, municipal building police officer, from \$430.40 to \$455.89 a week.

Matthew Shea, municipal building police officer, from \$430.40 to \$455.89 a week.

Bart Allington, security officer, from \$415.98 to \$440.75 a week.

William Redford, security officer, from \$415.98 to \$440.75 a week.

Daniel O'Shea, auto mechanic, from \$663.30 to \$689.95 a week.

Thomas McKenna, security officer, from \$440.75 to \$466.24 a week.

Reinstatements

Mark Atlee, security officer, \$415.98 a week.

Mathew Shea, municipal building police officer, \$430.40 a week.

Status Changes

Patrick Conroy, from dog officer at \$647.28 a week to supervisor/animal control officer \$672.58 a week.

Michael Hanlon, from dog officer at \$576.59 a week to senior animal control officer \$599.22 a week.

VETERANS' SERVICES

Compensation Adjustment

Eugene J. Vaillancourt, assistant commissioner, from \$699.35 to \$735.04 a week.

CRASHES
aren't
~~Accidents~~

Team with Trucks

Be a Part of the Solution

Thomas M. Menino, Mayor

How many times have you been traveling on an interstate when a tractor-trailer just ahead of you signals its intention to move into your lane? Who hasn't pushed harder on the pedal to get by the truck before it moves in ahead of you, only to find it goes there anyway? You thought, "That truck driver thinks he owns the road!" Right? Well consider this, the driver probably couldn't even see you because you were in one of the truck's blind spots!

Although studies show that motorists have an overall favorable opinion of trucks, unfortunately, this doesn't translate into safe driving around trucks. Many motorists think that because a truck driver sits twice as high as the driver of a passenger vehicle, he or she can see further ahead and has more time to react to any events that may occur. While truckers do have a better view over the top of any vehicles ahead, they also have serious blind spots—in front of the cab, on the left and right, and up to 200 feet in back—that motorists don't. Trucks need their space!

For trucks and passenger cars to coexist safely on the road, we have to work together as a team. The trucking industry is recognizing their responsibility in contributing to safer highways by considering the use of high-visibility reflective tape, underride and override guards and installing anti-lock braking systems.

Drivers of passenger cars can help by adjusting their attitudes about driving around trucks. Trucks are an essential part of our economy; they carry 78 percent of our nation's freight. In addition, the trucking industry employs more than 11 million Americans and generates approximately \$350 billion in revenue. These revenues are expected to grow to more than \$446 billion over the next eight years, translating to more trucks on the road and more miles driven per truck to keep up with increasing freight volume.

So you see, trucks shouldn't be viewed as a competitor or a threat on the road but as a natural part of the highway's environment. Yielding lane space to a truck isn't "giving in." In most cases it is simply the safe and smart response considering

Veteran truck drivers identify unsafe car-handling practices:

The Construction-zone Cut Off: A car passes a truck at high speed, then cuts back in front of the truck to avoid being trapped behind it in a speed-restricted, single-lane construction zone. The maneuver forces the truck driver to use emergency braking, putting him/herself, the cars around him/her and any construction zone workers in the area at risk.

The Sidecar Squeeze: A car on cruise control inches past a semi-trailer at a speed barely faster than the truck's. The car's position makes it impossible for the trucker to take evasive action if an obstacle appears ahead.

The Right Side Blind: A car rides in the trucker's blind spot or passes on the right. Again, the trucker confronted with an obstacle ahead cannot take evasive action without striking the car, which probably can't be seen.

Lane Blocking: A "constant-speed" driver blocks a lane, forcing faster vehicles, including trucks, to brake or perhaps to undertake a dangerous passing maneuver.

It's Longer than You Think: Failure to understand the total length of the rig may lead the motorist to underestimate the distance needed to pass the truck.

Size/Speed Illusion: An optical illusion causes a motorist to underestimate the size and speed of an approaching truck.

Information provided by
John Deere Transportation Insurance

the different sizes of the two vehicles. So the next time you find yourself traveling near or next to a large truck, keep in mind that if you can't see the truck driver in the side mirror, he or she can't see you either!

Share The Road Safely

Mayor Thomas M. Menino

Invites you to

THE CITY OF BOSTON
Minority and Women Business Enterprise
TRADE FAIR

Wednesday, April 21, 1999
10:00 AM - 1:00 PM
City Hall, 3rd Floor Mezzanine

Meet representatives from the following Departments:

- Boston Housing Authority
 - Boston Redevelopment Authority/Economic Development and Industrial Corporation
 - Boston School Department
 - Inspectional Services Department
 - Parks and Recreation Department
 - Department of Neighborhood Development
 - Public Works Department
 - Purchasing Department
 - Treasury Office
 - And More!
- Meet Procurement & Technical Assistance Specialists from federal agencies
 - Meet Purchasing Directors of private firms from the greater Boston business community
 - Get first hand information on soon-to-be-advertised contracts.

Light refreshments will be served
Please Phone Lisa Rawls to RSVP
(617) 635-4164

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Director

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CITY OF BOSTON

Proceedings of City Council

Wednesday, August 19, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE AMENDING CHAPTER 5 OF ORDINANCES OF 1997 BOSTON JOBS AND LIVING WAGE ORDINANCE (DOCKET NO 0978)

The following was received:

City of Boston
Office of the Mayor

August 18, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Ordinance that will significantly amend Chapter 5 of the Ordinances of 1997, the Boston Jobs and Living Wage Ordinance that is now slated to go into full effect on September 7.

This amendment confirms the basic principle that anyone who works on a major contract funded with City dollars should receive a paycheck capable of supporting the basic needs of their family, while it also addresses practical concerns that had arisen in connection with implementation of the prior Ordinance.

I believe that this measure, to which contributions were made by representatives of organized labor, community groups and the business community, strikes a balance between the economic needs of working families and the need to maintain a strong business environment in Boston.

As this ordinance will safeguard the rights of our workers to a fair wage, while limiting paperwork, bureaucracy and disruptions to our economy, I urge your Honorable Body to pass it prior to September 7.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and Ninety-eight

AN ORDINANCE

THE BOSTON JOBS AND
LIVING WAGE ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston awards millions of dollars in contracts for services each year that result in the creation or maintenance of a wide variety of employment opportunities; and

Whereas, These contracts are paid for by taxpayer dollars and should be used to promote the sustenance and creation of jobs that will increase consumer income, decrease levels of poverty, invigorate neighborhood businesses and reduce the need for taxpayer-funded programs in other areas; and

Whereas, The City provides a variety of moneys,

loans, grants and other forms of assistance that help to create jobs that should be made available to working families; and

Whereas, The City of Boston's payment of prevailing wage rates to employees working on City public works projects has been tremendously beneficial for working Bostonians and their families, Boston neighborhoods, and the area economy; and

Whereas, Union members, community organizations, low- and moderate-income persons, church members, and other Bostonians organized through the Boston Jobs and Living Wage Campaign, believe that payment of a "living wage" to employees of contractors with the City of Boston would have the same beneficial results and have therefore proposed such a "living wage;" therefore be it ordained that

Chapter 5 of the Ordinances of 1997, as amended, is hereby further amended by striking out said Chapter 5, as amended, in its entirety, and inserting in place thereof, the following

Section 1. Title and Purpose

This Ordinance shall be known as the "Boston Jobs and Living Wage Ordinance." The purpose of this ordinance is to assure that employees of vendors who contract with the City of Boston to provide services earn an hourly wage that is sufficient for a family of four to live at or above the federal poverty level. This ordinance is also designed to maximize access for low and moderate income Bostonians to the jobs that are created, maintained or subsidized through service contracts with the City of Boston

Section 2. Definitions.

For the purpose of this Ordinance, the term:

- a) "Assistance," shall mean any grant, loan, tax incentive, bond financing, subsidy, or other form of assistance of \$100,000 or more realized by or through the authority or approval of the City of Boston, including, but not limited to industrial development bonds, Community Development Block Grant (CDBG) loans and federal Enhanced Enterprise Community designations awarded after the effective date of this ordinance. The forgiveness of a loan shall be regarded as financial assistance. A loan shall be regarded as financial assistance to the extent of any differential between the amount of the loan and the present value of the payments thereunder, discounted over the life of the loan by the applicable federal rate as used in 26 U.S.C. Section 1274(d) 7872(f). A recipient of assistance shall not be deemed to include leases and subleases.
- b) "Beneficiary," shall mean any direct recipient of at least \$100,000 of Assistance provided that the Beneficiary is a for-profit employer of at least 25 FTEs or a not-for-profit employer of at least 100 FTEs
- c) "Contracting Department" means any City Department that awards a Service Contract.
- d) "Covered Employee" means a person employed by a Covered Vendor who directly expends or would directly expend his or her time on the Service Contract with the City of Boston or on the Service Contract
- e) "Covered Vendor" means any for-profit employer who employs at least 25 FTEs or any not-for-profit employer who employs at least 100 FTEs who has been awarded a Service Contract or Subcontract after the effective date of this ordinance.
- f) "Designated Department" means the City of Boston department or agency, designated by the Mayor, to be responsible for the overall implementation, compliance and enforcement of this ordinance
- g) "First Source Hiring Agreement," shall mean a signed agreement between a Covered Vendor or a Beneficiary and a Referral Agency.
- h) "Full-Time Equivalent (FTE)" is a formula to calculate the number of employee work hours which

equal one full-time position. For the purposes of this ordinance, full time shall mean the standard number of working hours, between 35 hours and 40 hours per week, that is used by the Covered Vendor to determine full time employment

- i) "Living Wage" means the rate established by the Designated Department as the minimum hourly wage rate that shall be paid to a Covered Employee by a Covered Vendor pursuant to the formula set forth in Section 6 of this ordinance
- j) "Low- and moderate-income persons" means persons with an annual income that is less than 80 percent of median income for the Boston Primary Standard Metropolitan Statistical Area as published by the Department of Housing and Urban Development
- k) "Person" means one or more of the following or their agents, employees, servants, representatives, and legal representatives: individuals, corporations, partnerships, joint ventures, associations, labor organizations, educational institutions, mutual companies, joint-stock companies, trust, unincorporated organizations, trustees, trustees in bankruptcy, receivers, fiduciaries, and all other entities recognized at law by this Commonwealth.
- l) "Referral Agency" means any organized job registry and referral service operated by a not-for-profit organization or union provided that the not-for-profit organization has the following:
 - i) an established community membership base and record of conducting outreach in low- and moderate-income Boston communities;
 - ii) a computerized skills bank where individuals may register for employment and training opportunities;
 - iii) an established process whereby an employer can post job openings, and where referrals can begin within 48 hours of such posting;
 - iv) a governing board comprised of a majority of low- and moderate-income Boston residents; or the majority of services provided by the entity are furnished to low- and moderate-income Boston residents;
 - v) a proven track record of non-discriminatory job placement with respect to race, color, religion, national origin, sex, sexual orientation, age, marital status, discharge from the military service or handicap unrelated to job ability; and
- m) "Service Contract" shall mean any contract of at least \$100,000 or more awarded to a vendor by the City for the furnishing of services to or for the City
- n) "Service Subcontract" shall mean a subcontract of \$25,000 or more awarded to a vendor by a Covered Vendor, provided the Subcontract is paid for by funds from the Service Contract
- o) "Youth Program" means any city, state, or federally funded program which employees youth, as defined by city, state, or federal guidelines, during the summer, or as part of a school to work program, or in other related seasonal or part-time program
- p) "Vendor Agreement" means a written agreement between the City of Boston and any Covered Vendor that is executed at the time a Service Contract is signed with the City or a subcontract is signed with a Covered Vendor

Section 3. Applicability, Exemptions and Waivers

- a) Applicability. All of the provisions of this ordinance shall apply to all Covered Vendors as defined in this ordinance, not including the exemptions listed in subsection (b) of this section.
- b) Exemptions. The following types of Assistance, Service Contracts and Subcontracts shall be exempt from the provisions of this ordinance:
 - i) Construction contracts awarded by the City of Boston that are subject to the state prevailing

wage law; and

- ii) Assistance or contracts awarded to youth programs, as defined in this ordinance, provided that the contract is for stipends to youth in the program; and
 - iii) Assistance or contracts awarded to work-study or cooperative educational programs, provided that the Assistance or contract is for stipends to students in the program; and
 - iv) Assistance and contracts awarded to vendors who provide services to the City and are awarded to vendors who provide trainees a stipend or wage as part of a job training program and provides the trainees with additional services, which may include but are not limited to room and board, case management, and job readiness services, and provided further that the trainees do not replace current City funded positions
 - c) Covered Vendors and Beneficiaries of Assistance must certify in an affidavit in a form approved by the Designated Department and provided by the Contracting Department and signed by a principal officer of the Covered Vendor or Beneficiary of Assistance, that one of the exemptions herein applies to them before they can be considered exempt. The Covered Vendor or the Beneficiary of Assistance shall submit the affidavit to the Contracting Department who shall forward a copy to the Designated Department and the Living Wage Advisory Committee
 - d) Waivers
 - i) General Waiver. Waivers may be granted by the Designated Department where application of this ordinance to a particular form of Assistance, a Service Contract or Subcontract violates a specific state or federal statutory, regulatory or constitutional provision or provisions. All general waiver requests shall include the following
 - 1) the Assistance, Service Contract or Subcontract to which this ordinance applies;
 - 2) the conflicting statutory, regulatory or constitutional provision or provisions that makes compliance with this ordinance unlawful, and a copy of each such provision; and
 - 3) an explanation of how compliance with this ordinance would violate the cited provision or provisions, and the consequences that would result if this violation were to occur
 - ii) Hardship Waiver. The Contracting Departments shall monitor, and as necessary, recommend to the Designated Department, individual or group exemptions necessary in cases in which compliance with this ordinance would cause undue economic hardship. Such waivers shall be subject to the Designated Department's approval after having held a public hearing on the request. All hardship waiver requests shall include the following
 - 1) The Service Contract or Service Subcontract to which this ordinance applies;
 - 2) The lower wage paid by the Covered Vendor, and
 - 3) A detailed explanation of how the payment of a Living Wage will cause undue economic hardship including supporting financial statements
- All hardship waiver requests shall be forwarded to the Living Wage Advisory Committee. Hardship waivers under this section shall not be applicable to Beneficiaries of Assistance

Section 4 First Source Hiring Agreements

All Covered Vendors and all Beneficiaries of Assistance (hereinafter referred to as "the employer" for the purposes of this section) shall sign a First Source Hiring Agreement with one or more Referral Agencies or one or more Boston One Stop Career Centers which shall include the following

- a) Prior to announcing or advertising an employment position for work which shall be performed as a result of a Service Contract, Service Subcontract or Assistance created either as a result of a vacancy of an existing position or of a new employment position, the employer shall notify the referral agency about the position, including a general description and the employer's minimum requirements for qualified applicants for such position
- b) The employer shall not make such public announcement or advertisement for a period of five (5) business days after notification to the referral agency of the availability of such position. Such five (5) day period is hereinafter referred to as the "Advance Notice Period."
- c) The referral agency shall maintain a database of job opportunities subject to this ordinance and shall provide information on such job opportunities to all Boston residents who receives services.
- d) The Advance Notice Period shall be waived if the referral agency has no qualified candidates to refer to the Covered Vendor or Beneficiary.
- e) The Referral Agency or Career Center shall institute a tracking system and record which applicants were interviewed, which applicants were not interviewed, and which applicants were hired for the positions;
- f) The agreement does not require the employer to comply with these procedures if it fills the job vacancy or newly created position by transfer or promotion from existing staff or from a file of qualified applicants previously referred by the Referral Agency or Career Center; and
- g) The agreement shall not require the employer to hire any applicant referred under the terms of this agreement

Beneficiaries who receive Assistance from the City in the amount of one million dollars (\$1,000,000) or more in any twelve-month period shall be required to comply with this section for five years from the date such assistance reaches the one million (\$1,000,000) threshold. Beneficiaries receiving less than one million dollars but at least one hundred thousand dollars (\$100,000) of Assistance in any twelve-month period shall be required to comply with this section for one year

Section 5. Notification Requirements

All Contracting Departments engaged in the awarding of contracts shall provide in writing, an explanation designed by the Designated Department, of the requirements of this ordinance in all requests for bids for Service Contracts with the City of Boston. All persons who have signed a Service Contract with the City of Boston shall forward a copy of such requirements to any person submitting a bid for a Subcontract on the Service Contract

Section 6. Living Wage Payment to Employees

- a) Applicability. Covered Vendors shall pay no less than the Living Wage to Covered Employees
- b) Calculation of the Living Wage. The Living Wage shall be calculated on an hourly basis and shall be no less than \$8.23 from July 1, 1998, subject to adjustment each year on July 1
 - i) to the hourly rate which at forty hours of work a week for fifty weeks a year would be equal to but not less than the poverty threshold for a family of four as published by the United States Department of Health and Human Services; or
 - ii) in proportion to the increase at the immediately preceding December 31 over the year

earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPI-U) Boston-Lawrence-Salem, MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to \$8.23 or

- iii) 110% of the federal or state minimum wage, or

whichever of the foregoing is higher

Section 7. Duties of Covered Vendors

- a) Maintenance and Examination of Payroll Records
 - i) Maintenance of Payroll Records. Each Covered Vendor shall maintain payrolls for all Covered Employees and basic records relating thereto for a period of three years. The records shall contain the name and address of each employee, the job title and classification, the number of hours worked each day, the gross wages, deductions made, actual wages paid, a copy of the social security returns, and evidence of payment thereof, a record of fringe benefit payments including contributions to approved plans, funds or programs and/or additional cash payments, and such other data as may be required by the Contracting Department from time to time
 - ii) Examination of Payrolls. Each Covered Vendor shall permit representatives of the Designated Department or their designees to observe work being performed on the work site, to interview employees and to examine the books and records relating to the payrolls being investigated

b. Vendor Agreements

At the time of signing a Service Contract with the City of Boston or Subcontract with a vendor, the contract with the Covered Vendor must include the following

- i) the name of the program or project under which the Contract or Subcontract is being awarded;
- ii) a local contact name, address, and phone number for the Covered Vendor;
- iii) a written commitment by the Covered Vendor to pay all Covered Employees not less than the Living Wage, subject to adjustment each July 1, and to comply with the provisions of this ordinance;
- iv) a workforce profile of Covered Employees paid for by the Service Contract or Subcontract including the employees' job titles with wage ranges, number of Covered Employees who are Boston residents, and the number of Covered Employees who are minorities and women;
- v) a written narrative of the Covered Vendors' past efforts and future goals to hire low- and moderate-income Boston residents and train Covered Employees; the potential for advancement and raises for Covered Employees; the net increase and decrease in number of jobs or number of jobs maintained by classification that will result from the awarding of the Service Contract;
- vi) for Service Contracts, a list of all Service Contracts either awarded or that will be awarded to vendors with funds from the Service Contract. Any Covered Vendor awarded a Service Contract shall notify the Contracting Department within three (3) working days of signing a Service Contract with a vendor
- c) Quarterly Reports. Covered Vendors shall provide quarterly reports to the Designated Department of their employment activities including
 - i) the job positions charged to the Contract, the wage ranges of those positions;
 - ii) the total number of Boston residents, women

and minorities who are charged to the Service Contract or Subcontract.

The Designated Department shall submit a summary of said reports to the City Council and Living Wage Advisory Committee within 30 working days following each quarter's end.

Section 8. Living Wage Advisory Committee

- a) Purpose. The purpose of the Living Wage Advisory Committee shall be to review the effectiveness of this ordinance in creating and retaining living wage jobs in Boston, to promote access to living wage jobs for low- and moderate-income Bostonians, to review the implementation and enforcement of this ordinance, and to make recommendations from time to time in connection therewith.
- b) Composition and Term. The Living Wage Advisory Committee shall be comprised of seven members who shall be appointed by the Mayor:
 - i) One member of the committee shall be a labor union member appointed by the Mayor from a list of three nominees recommended by the Massachusetts AFL-CIO.
 - ii) One member of the committee shall be a member of the Association of Community Organizations for Reform Now (ACORN) appointed by the Mayor from a list of three nominees recommended by ACORN.
 - iii) One member of a community-based organization operating solely within the City of Boston.
 - iv) One member of the Greater Boston Chamber of Commerce appointed by the Mayor from a list of three nominees recommended by the Chamber; and
 - v) One member of the Boston Chamber of Neighborhood Commerce appointed by the Mayor from a list of three nominees recommended by the Neighborhood Chamber.

Each member of this committee shall serve a three year term

- c) Meetings. The Living Wage Advisory Committee shall meet quarterly and in special session. All meetings of the Living Wage Advisory Committee shall be open to the public under the Commonwealth's Open Meeting Law. The committee shall promulgate regulations and rules which allow for public participation and testimony at hearings and meetings.
- d) Conflict of Interest. For the purposes of this ordinance, no member of the Living Wage Advisory Committee shall participate in any proceeding concerning a Beneficiary, a Covered Vendor, a Covered Employee, or applicant for waiver or exemption, if the member or any member of his or her immediate family has a direct or indirect financial interest in said individual or in the award of a Service Contract, Subcontract or Assistance or the granting of relief to said individual.

Section 9. Enforcement Powers

If necessary for the enforcement of this ordinance, the Designated Department may issue subpoenas, compel the attendance and testimony of witnesses and production of books, papers, records and documents relating to payroll records necessary for hearing, investigations, and proceedings. The Designated Department may apply to a court of competent jurisdiction to enforce these provisions.

Section 10. Complaint Procedures and Investigations

- a) Complaints
 - i) A person or an employee who believes that he or she is a Covered Employee or a person who is an applicant for a position to be filled by a Covered Employee and believes that his or her employer is not complying with requirements of this ordinance applicable to the employee, may file a complaint with the Designated Department. Complaints by

Covered Employees of alleged violations may be made at any time. Statements written or oral, made by an employee, shall be treated as confidential and shall not be disclosed to the Covered Vendor without the consent of the employee.

- ii) A complaint of non-compliance with this ordinance may be filed by any person with the Designated Department, which shall provide a copy of the complaint to each Covered Vendor against whom the complaint is made within five business days.
- b) Discrimination Against Covered Employees Barred. If a Covered Vendor: discharges; reduces the compensation of; or discriminates against any Covered Employee or any other person for making a complaint to the Designated Department, otherwise asserting his or her rights under this ordinance, participating in any of its proceedings, or using any civil remedies to enforce his or her rights under the ordinance, the Covered Vendor shall be considered in violation of this ordinance. The Designated Department shall investigate allegations of retaliation or discrimination and shall, if found to be true, after notice and a hearing order appropriate relief to the employee or person or penalties for the Covered Vendor and may suspend the Contract or order the Service Contractor to suspend the Subcontract.
- c) Investigations. The Designated Department, or its designee shall investigate all complaints of non-compliance. Investigations may include routine reviews, spot checks, and investigations pursuant to complaints. The Designated Department, or its designee, shall have the responsibility to examine promptly all payrolls for compliance upon receiving a complaint, in furtherance of any investigation.
- d) Non-Compliance.
 - i) If the Designated Department finds evidence that the Covered Vendor is not in compliance or has violated any of the provisions of this ordinance, the Designated Department shall order such remedial measures as required to ensure compliance herewith including, but not limited to: ordering back-pay to Covered Employees for non-compliance with Section 6, Living Wage Payment to Employees.
 - ii) If the Covered Vendor does not comply with the Designated Department's order within 10 working days, the Designated Department shall review the facts of the finding and may proceed with a formal hearing and investigation. If a hearing is held by the Designated Department, the Department shall review remedies and penalties with the Living Wage Advisory Committee. If the Designated Department decides not to proceed with a hearing, it shall so notify the Living Wage Advisory Committee and provide a statement of the reasons for the decision.
- e) Living Wage Advisory Committee Compliance Review Hearings. The Living Wage Advisory Committee shall determine the need for an additional public hearing on any recommendations by the Designated Department. If a hearing is deemed necessary, it shall be scheduled and conducted by the Committee, in conjunction with the Designated Department, within twenty (20) business days of the Designated Department's notification to the Committee of a Covered Vendor's non-compliance. The Committee shall file a notice of the hearing seven (7) working days before such hearing to the City Clerk, the Covered Vendor, and the complaining party or parties.

Section 11. Penalties and Remedies

- a) In the event that the Designated Department determines, after notice and hearing, that any Covered

Vendor has failed to pay the Living Wage rate or has otherwise violated the provisions of this ordinance, the Designated Department may order any or all of the following penalties and relief:

- i. Fines in the amount of \$300 for each Covered Employee for each day that the Covered Vendor is in violation of this ordinance;
 - ii. The filing of a complaint with the pertinent State or Federal agency;
 - iii. Wage restitution for each affected employee;
 - iv. Suspension of ongoing contracts and subcontract payments; and
 - v. Ineligibility for future Contracts with the City for three years or until all penalties and restitution have been paid in full
 - vi. Any other action deemed appropriate and within the discretion and authority of the City.
- b) Remedies Herein Non-exclusive. No remedy set forth in this ordinance is intended to be exclusive or a prerequisite for asserting a claim for relief to enforce the right granted under this ordinance in a court of law. This ordinance shall not be construed to limit an employee's right to bring common law cause of action for wrongful termination

Section 12. Earned Income Credit Notification

Covered Vendors shall inform Covered Employees earning less than twelve dollars (\$12) per hour, or such other amount as determined by the Designated Department, of their possible right to the Federal Earned Income Credit ("EIC")

Section 13. Severability

In the event any provision of this ordinance shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provisions hereof.

Section 14. Effective Date

This ordinance shall be effective upon its passage
Referred to the Committee on Labor.

ORDER APPROVING APPROPRIATION OF \$126,746.43 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0979)

The following was received:

City of Boston
Office of the Mayor

August 7, 1998

To the City Council
Dear Councillors

I transmit for your approval an appropriation order in the amount of \$126,746.43 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$126,746.43 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library, \$126,746.43

On motion of Coun. SAUNDERS, the rules were suspended; the order was passed.

ORDER APPROVING APPROPRIATION OF \$143,443.18 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0980)

The following was received

City of Boston

Office of the Mayor

August 18, 1998

To the City Council
Dear Councillors

I transmit for your approval an appropriation order in the amount of \$143,443.18 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$143,443.18 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library, \$143,443.18

Passed under suspension of the rules.

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT FROM MASSACHUSETTS HIGHWAY DEPARTMENT OF \$75,000 FOR DESIGNING AND CONSTRUCTING NEW TRAFFIC SIGNAL AT CERTAIN INTERSECTION IN DORCHESTER (DOCKET NO. 0981)

The following was received:

City of Boston
Office of the Mayor

August 12, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the City of Boston Transportation Department, in accordance with G.L. c. 44, §53A, to accept and expend a grant from the Massachusetts Highway Department in an amount not to exceed \$75,000 for the purpose of designing and constructing a new traffic signal at the intersection of Park Street and Waldeck Street in Dorchester.

I urge your Honorable Body to approve this Order at the earliest date possible so that the Transportation Department may accept and expend the full amount of the grant and commence the project without delay

Yours very truly,

Thomas M. Menino,
Mayor of Boston

Ordered, That the City of Boston Transportation Department be and the same hereby is authorized, in accordance with G.L. c. 44, §53A, to accept and expend a grant from the Massachusetts Highway Department in an amount not to exceed \$75,000

This grant shall be used for the purpose of designing and constructing a new traffic signal at the intersection of Park Street and Waldeck Street in Dorchester

On motion of Coun. KELLY, the rules were suspended; the order was passed.

CERTAIN INFORMATION UNDER SECTION 17F RE OUTDOOR TELEPHONE PERMITS (DOCKET NO. 0982)

The following was received

City of Boston
Office of the Mayor

August 17, 1998

To the City Council
Dear Councillors

Relative to Section 17F information request, passed

by your Honorable Body on July 22, 1998, for information regarding outdoor telephone permits, please find the attached response

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)
Placed on file.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF THOMAS HERMAN AS MEMBER OF
BOSTON LANDMARKS COMMISSION
(DOCKET NO. 0983)

The following was received:
City of Boston
Office of the Mayor

August 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your confirmation an order regarding the appointment of Thomas Herman of 17A Chestnut Street, Boston, MA 02108, as member of the Boston Landmarks Commission for a term expiring on June 30, 2001, vice Kiefer. I am appointing Mr. Herman pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Herman is a member of the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Thomas Herman of 17A Chestnut Street, Boston, MA 02108, as member of the Boston Landmarks Commission for a term to expire June 30, 2001, vice Kiefer, be and the same hereby is approved

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF MARK VERKENNIS AS MEMBER OF
BOSTON LANDMARKS COMMISSION
(DOCKET NO. 0984)

The following was received:
City of Boston
Office of the Mayor

August 4, 1998

To the City Council
Dear Councillors.

I transmit herewith for your confirmation an order regarding the appointment of Mark Verkennis of 73 Hampstead Road, Jamaica Plain, MA 02130, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 2001, vice McCabe. I am appointing Mr. Verkennis pursuant to the authority vested in me by MGLA Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Verkennis is a member of the American Planning Association

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Mark Verkennis of 73 Hampstead Road, Jamaica Plain, MA 02130, as member of the Boston Landmarks Commission for a term to expire June 30, 2001, vice McCabe, be and the same hereby is approved

Referred to the Committee on Environment and Historic Preservation.

CERTAIN INFORMATION UNDER SECTION 17F
RE TREE PLANTINGS (DOCKET NO. 0985)

The following was received:
City of Boston
Office of the Mayor

August 17, 1998

To the City Council.
Dear Councillors

Relative to Section 17F information request, passed by your Honorable Body on July 22, 1998, for information regarding tree plantings, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed herewith is the documentation referred to.)
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0986)

Notice was received from the Mayor of his absence from the City on August 4 until August 11, 1998
Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0987)

The Constable's Bonds of Carroll Allston, Eddy Chrispin, Anthony Eubanks, Joseph S. Hamelburg, Michael F. Hayes, Keith Kaplan, Mary M. Kiley, Frederick MacDonald, Arthur Montgomery, Frank J. Mucci and James Washington, having been duly approved by the Collector-Treasurer, were received and approved.

COMMUNICATION RECEIVED BY CITY CLERK
FROM MAYOR CORRECTING EXPIRATION
DATE OF MATTHEW KIEFER, APPOINTED
AS MEMBER OF BOSTON LANDMARKS
COMMISSION (DOCKET NO. 0988)

Communication was received by the City Clerk from the Mayor correcting the expiration date of Matthew Kiefer, appointed as member of the Boston Landmarks Commission

On motion of Coun. KELLY, the rules were suspended; the communication was placed on file.

COMMUNICATION RECEIVED BY CITY CLERK
FROM MAYOR CORRECTING EXPIRATION
DATE OF KATHLEEN MCCABE, APPOINTED
AS ALTERNATE MEMBER OF BOSTON
LANDMARKS COMMISSION (DOCKET NO.
0989)

Communication was received by the City Clerk from the Mayor correcting the expiration date of Kathleen McCabe, appointed as an alternate member of the Boston Landmarks Commission

On motion of Coun. KELLY, the rules were suspended; the communication was placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS 7/22/98 MEETING
(DOCKET NO. 0990)

The following was received
City of Boston

Office of the City Clerk

August 18, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 22, 1998, viz

0452 — Order authorizing the Public Works Department to accept and expend a grant of \$360,000 from the Executive Office of Environmental Affairs through the Department of Environmental Protection, for public education and technical support for improving the effectiveness of recycling

Approved by the Mayor July 28, 1998

0575 — Order authorizing the City to accept and expend a grant of \$1,500,000 from the Executive Office of Environmental Affairs, Division of Conservation Services, for designing and reconstructing the Gardner Street Landfill Park Project in West Roxbury

Approved by the Mayor July 28, 1998

0694 — Order authorizing the Parks and Recreation Department to accept and expend a grant of \$3,000,000 for reimbursement of the costs of the 1998 Summer Youth Employment Program

Approved by the Mayor July 28, 1998

0838 — Order authorizing the Public Works Department to accept and expend a grant of \$15,000 from the American Plastics Council

Approved by the Mayor July 28, 1998

0871 — Ordinance regarding City Council Personnel Salaries

Approved by the Mayor July 31, 1998

0903 — Order authorizing the Fire Department to accept and expend \$200,000 from the Nathan R. Miller Charitable Foundation to be used for the purchase of equipment, supplies and materials for the Urban Search and Rescue Team

Approved by the Mayor July 28, 1998

0907 — Nine Constable's Bonds

Approved by the Mayor July 29, 1998

Very truly yours,

Rosana Salerno,
City Clerk

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "CONTRACT BETWEEN CITY AND WORLD TRADE CENTER AND OFFICE EAST PURSUANT TO SECTION 6A OF CHAPTER 121A" (DOCKET NO 0991)

The following was received:

City of Boston
Office of the City Clerk

August 18, 1998

To the City Council
Dear Councillors

In compliance with order passed by your Honorable Body, December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on August 12, 1998

"Contract Between the City and World Trade Center and Office East, pursuant to Section 6A of Chapter 121A."

Very truly yours,

Rosana Salerno,
City Clerk

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "FOURTH AMENDMENT TO

REPORT AND DECISION ON MISSION MAIN REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO 0992)

The following was received:

City of Boston
Office of the City Clerk

August 18, 1998

To the City Council
Dear Councillors

In compliance with order passed by your Honorable Body, December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on August 17, 1998

"Fourth Amendment to the Report and Decision on the Mission Main Revitalization Chapter 121A Project."

Very truly yours,

Rosana Salerno,
City Clerk

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "FIRST AMENDMENT TO REPORT AND DECISIONS ON MANDELA APARTMENTS CHAPTER 121A PROJECT FOR GRANT OF CERTAIN ZONING DEVIATIONS FOR THE PROJECT" (DOCKET NO 0993)

The following was received:

City of Boston
Office of the City Clerk

August 18, 1998

To the City Council
Dear Councillors

In compliance with order passed by your Honorable Body, December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on August 17, 1998

"First Amendment to the Amendment to Report and Decisions on the Mandela Apartments Chapter 121A project for the grant of certain zoning deviations for the project."

Very truly yours,

Rosana Salerno,
City Clerk

Referred to the Committee on Economic Development and Transportation.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE OPERATION OF "TEN MOST WANTED TASK FORCE" (DOCKET NO 0154)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0154, order that the Committee on Public Safety hold a hearing into the operation of the "Ten Most Wanted Task Force" (referred October 22, 1997) — recommending that the order be placed on file

The report was accepted; the order was placed on file.

REPORT ON ORDER RE CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 0975)

Coun. KELLY, on behalf of the Committee on Rules and Administration, submitted the following

Report on Docket No. 0975, order re City Council personnel salaries (referred August 5) — recommending passage of the order in the following new draft

Ordered, That on Wednesday, August 19, 1998, the following salaries shall take effect

Marilyn Brambilla	\$42,230
Deirdre Carleton	\$29,000
Ronn Cobb	\$37,080
Gail Hackett	\$50,645
Ann Hess	\$45,320
Juan Lopez	\$37,844
Shawn Murphy	\$56,060
James O'Donnell	\$35,020
Patricia Sartori	\$41,140
Lincoln Smith	\$39,140

The report was accepted; the order in the new draft was passed.

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANTS OF \$120,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT AND OTHER PUBLIC AND PRIVATE SOURCES FOR PURCHASING AND INSTALLING BICYCLE RACKS THROUGHOUT CITY (DOCKET NO. 0451)

Coun. SCAPICCHIO called Docket No. 0451 from the Committee on Economic Development and Transportation.

The order was before the body.

On motion of Coun. SCAPICCHIO, the order was passed.

Coun. O'NEIL requested that he be recorded in the negative on the foregoing vote.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$318,086 FOR PERIOD OF JULY 1, 1997, THROUGH JUNE 30, 1998, FROM THE MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS TO INCREASE RESIDENTS' PARTICIPATION IN BOSTON'S RECYCLING PROGRAM (DOCKET NO. 0176)

Coun. KEANE called Docket No. 0176 from the Committee on Environment and Historic Preservation.

The order was before the body.

On motion of Coun. KEANE, the order was passed.

LOAN ORDER OF \$2,490,000 TO BE EXPENDED IN AID OF THE BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0905)

Coun. HENNIGAN called Docket No. 0905 from the Assignment Sheet.

On July 22 the order was read once and passed.

Coun. HENNIGAN moved that the order be given a second reading and final passage.

The order was given a second reading and final passage, yeas 10, nays 0.

Yeas — Councillors Conley, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio — 10.

Nays — 0.

RESOLUTION RENAMING STREET SIGN AT INTERSECTION OF ST. MARKS ROAD AND GLENROSE ROAD FROM "ST. MARKS ROAD" TO "LT. WOOD WAY" (DOCKET NO. 0994)

Coun. FEENEY offered the following:

Whereas, Mrs. Peg Wood was a deeply religious, caring, and highly respected woman who lived in the Saint Mark's neighborhood in Dorchester for over 60 years; and

Whereas, Mrs. Wood with her husband Edwin raised

her two children in St. Mark's and was an active member of her community in the St. Mark's Civic Association, The Glenrose/Florida/St. Mark's Neighborhood Watch, and the St. Mark's 60 Plus Club; and

Whereas, Peg Wood served as a 2nd Lieutenant Nurse in the United States Army until her retirement showing her unquestioned patriotism and commitment to her country; and

Whereas, After retiring from the Army, Peg Wood worked as a nurse in the Boston Public School system for 26 years; therefore be it

Resolved, That the Boston City Council recommends that the Boston Transportation Department rename the street sign at the intersection of St. Marks Road and Glenrose Road from St. Marks Road to "Lt. Wood Way"; and be it further

Resolved, That the City Clerk forward a copy of this resolution to the Boston Transportation Department.

On motion of Coun. KELLY, the resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0995)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 19, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 15, 1998:

Sufi Yusuf, secretary, \$400, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0996)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 9, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 1, 1998:

Janet Escobar, administrative assistant, \$234, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0997)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 20, 1998:

Cora F. Montrond, administrative assistant, \$766.30, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0998)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 22, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 29, 1998:

Beth-Ann Brunstrom, secretary, \$130, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0999)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 19, 1998,

the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 20, 1998

Lydia Agro, administrative assistant, \$753.82, full time.

Diane Albano, administrative assistant, \$670.50, full time.

Laurie A. Alves, secretary, \$536.40, full time.

Matthew Benedetti, administrative assistant, \$526.82, full time.

Lesley C. Borden, administrative assistant, \$517.25, full time.

Leann Bowman, secretary, \$553.35, full time.

Charles Braid, secretary, \$194.48, part time.

Michelle Burton, secretary, \$199.50, part time.

Sharra Calloway-Owens, secretary, \$536.40, full time.

James J. Carroll, administrative assistant, \$305, part time.

Joseph W. Casper, administrative assistant, \$383.18, part time.

Daniel F. Cence, administrative assistant, \$613.03, full time.

Adriana Cillo, secretary, \$574.71, full time.

Jean M. Conti, secretary, \$143.60, part time.

Samuel S. Conti, secretary, \$344.85, part time.

Louis W. Covino, administrative assistant, \$400, full time.

Jamarhl Crawford, secretary, \$260, part time.

Elaine Cullinane, administrative assistant, \$150, part time.

Evelyn J. Daniels, secretary, \$350, full time.

Janet M. Doherty, secretary, \$307.50, part time.

Janet Escobar, administrative assistant, \$350, full time.

John R. Flavin, administrative assistant, \$300, full time.

Lorraine E. Fowlkes, secretary, \$727.97, full time.

Joseph Ganley, administrative assistant, \$200, part time.

Annemarie Geary, secretary, \$419.69, full time.

Carolyn Geary, administrative assistant, \$929.48, full time.

Susan M. George, administrative assistant, \$574.72, full time.

Alex Geourtnas, secretary, \$919.54, full time.

James P. Gordon, secretary, \$670.50, full time.

Nancy E. Grilk, secretary, \$861.16, full time.

John P. Hannigan, administrative assistant, \$804.60, full time.

Joyce L. Holland, secretary, \$957.85, full time.

Justin C. Holmes, secretary, \$315, full time.

Martin J. Keogh, secretary, \$957.85, full time.

Vincent A. LaBella, administrative assistant, \$919.54, full time.

Michael Larkin, secretary, \$814.18, full time.

Aoibhean McDermott, secretary, \$287.40, part time.

Bernadette Moran, secretary, \$220.50, part time.

Michael Moran, secretary, \$440.61, part time.

Mary Mulvey Jacobson, secretary, \$854.60, full time.

Christine O'Toole, secretary, \$350, full time.

Karen M. Pinckney, secretary, \$478.92, full time.

Diane Quiroga, secretary, \$708.82, full time.

Janeata Robinson, secretary, \$420, full time.

Wilson Rodriguez, administrative assistant, \$375, full time.

Irene M. Smith, administrative assistant, \$536.40, full time.

Timothy E. Stack, secretary, \$237.60, part time.

Paul J. Walkowski, administrative assistant, \$901.32, full time.

Michael R. Want, administrative assistant, \$478.93, full time.

Kenneth R. Weiland, secretary, \$706.60, full time.

Keith O. Williams, secretary, \$651.35, full time.

Brian Wright, secretary, \$753.82, full time.

Joshua Young, secretary, \$753.82, full time.

On motion of Coun. O'NEIL, the order was passed

under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DETERMINE HOW CITY THROUGH BRA MAY PROVIDE PROPER BALANCE BETWEEN COMPETING LAND USES IN NORTH END (DOCKET NO. 1000)

Couns. SCAPICCHIO, ROACHE, SAUNDERS, and MURPHY offered the following:

Whereas, The North End of Boston is one of the most heavily congested areas in the city, with a population of 16,000 in a land area of .28 square miles; and

Whereas, The North End, with its desirable waterfront has become one of the most sought after locations in the city for developers; and

Whereas, The North End has been enormously impacted by the Central Artery/Tunnel Project which is scheduled to enter peak construction in 1999, as well as construction related to such projects as the Pilot House extension and Battery Wharf; and

Whereas, The Boston Redevelopment Authority (BRA) is currently reformulating the City of Boston's Municipal Harbor Plan, which will incorporate the final permanent Harborpark Zoning District regulations for the North End Waterfront; and

Whereas, The BRA is also currently engaged in the preparation of a comprehensive Master Plan for the South Boston Seaport and has instituted an Interim Planning Overlay District (IPOD) covering most of the Seaport, thereby establishing interim zoning regulations in order to limit development incompatible with the goals of the contemplated rezoning; and

Whereas, The North End is vulnerable as well to inappropriate development during this planning and rezoning process and it is incumbent upon us to protect the character of the adjacent residential neighborhood; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation conduct a public hearing to determine how the City of Boston, through the BRA, may provide a proper balance between competing land uses in the North End and that representatives of the BRA, as well as other interested parties be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDERED THAT SPECIAL COMMITTEE ON LIBRARY SERVICES HOLD HEARING TO ASCERTAIN WHAT CITY RECORDS, IF ANY, WERE DESTROYED OR DAMAGED IN THE 8/16/98 FLOOD AT COPLEY SQUARE LIBRARY (DOCKET NO. 1001)

Coun. YANCEY offered the following:

Ordered, That the Special Committee on Library Services hold a hearing to ascertain what City records, if any, were destroyed or damaged in the August 16th flood at the Copley Square Library.

Referred to the Special Committee on Library Services.

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS AND REVIEW CURRENT CONDITIONS OF QUALITY OF AIR IN AREA IMMEDIATELY IMPACTED BY WEST ROXBURY CRUSHED STONE AND DETERMINE WHAT STEPS MAY BE TAKEN TO IMPROVE SAFETY AND HEALTH CONDITIONS IN COMMUNITY (DOCKET NO. 1002)

Couns. ROACHE, MURPHY, HENNIGAN, and

CONLEY offered the following:

Ordered, That the Boston City Council conduct a public hearing to discuss and review the current conditions of the quality of the air in the area immediately impacted by West Roxbury Crushed Stone in West Roxbury, Massachusetts, and to determine what steps may be taken to improve the safety and health conditions in the community.

Referred to the Committee on Public Health.

**REPORT ON ORDER RELATIVE TO APPROVAL OF
THE LOWER NEPONSET RIVER RESERVA-
TION MASTER PLAN (DOCKET NO. 0836)**

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0836, message of the Mayor and order relative to the approval of the Lower Neponset River Reservation Master Plan (referred July 15) — recommending passage of the order

The report was accepted; **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

**COMMITTEE ON GOVERNMENT OPERATIONS
TO HOLD HEARING TO ASCERTAIN PRO-
CEDURE TO BE FOLLOWED WHEN
REQUESTING DAMAGED STREET LIGHT
BE REPAIRED (DOCKET NO. 1020)**

Coun. CONLEY offered the following

Whereas, Street light fixtures are often damaged as a result of an automobile accident or from severe weather; and

Whereas, Other street lights simply burn out; and
Whereas, City Councillors receive numerous calls regarding broken or damaged street lights; and

Whereas, The proper procedure to report and remedy the problem of damaged street lights is unclear; therefore be it

Ordered, That the Committee on Government Operations hold a hearing to ascertain the procedure that should be followed when requesting that a damaged street light be repaired; and be it further

Ordered, That representatives from Boston Edison, the Public Works Department and other appropriate agencies be invited to attend

Referred to the Committee on Government Operations.

**ORDER THAT PUBLIC HEARING BE HELD TO
CONSIDER ADDING STEPS TO THOSE
ALREADY IN PLACE RE POSSIBILITY OF
STEAM-CLEANING SIDEWALKS IN NEIGH-
BORHOOD BUSINESS DISTRICTS AS WELL
AS LOCATIONS FREQUENTED BY
TOURISTS (DOCKET NO. 1021)**

Couns. KELLY and SCAPICCHIO offered the following:

Whereas, In recent years the City of Boston has become one of the most attractive cities to visit; and

Whereas, Tourists from across New England, the country, and indeed the world, come to Boston to walk the Freedom Trail and visit our museums, as well as to enjoy Boston Harbor and the city's waterfront; and

Whereas, The addition of tens-of-thousands of visitors who eat lunch, read newspapers and drink coffee and soft drinks, as well as other outdoor activities, also means that items such as cups, bottles, cans and assorted paper products will be carelessly discarded or piled

adjacent to overflowing trash receptacles; and

Whereas, Oftentimes food products and liquids end up on the sidewalks, leaving lasting grease-like stains, giving the unfair and inaccurate appearance of neglect; be it therefore

Ordered, That a public hearing be held to consider what steps can be taken to add to the efforts already in place, and to explore the feasibility of purchasing equipment to steam clean the sidewalks in the neighborhood business districts, as well as those locations frequented by tourists.

Referred to the Committee on Environment and Historic Preservation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: James Flattes (Docket No. 1003); James Sauter (Docket No. 1004); Dorothy Corr (Docket No. 1005)

Councillor Murphy: Marjorie MacDonald (Docket No. 1006)

Councillor Yancey: Ten contributors to the 25th Annual Carnival Celebration (Docket No. 1007); Six people for their dedication and commitment to musical excellence in the community (Docket No. 1008).

Councillor Saunders: Eleven people for their Longevity, Commitment, and Service to Boston's Gospel Community (Docket No. 1009); In memory of David Adams (Docket No. 1010); In memory of Frank Shelton (Docket No. 1011); In memory of Howard Key (Docket No. 1012).

Councillor Davis-Mullen: John "Jackie" Conway (Docket No. 1013).

Councillors Conley and Feeney: Timothy Kelly (Docket No. 1014).

Councillor Saunders: Karlequa Brown (Docket No. 1015)

Councillor Feeney: Veronica Acosta (Docket No. 1016).

Councillor Honan: Johanna Grullon (Docket No. 1017).

Councillor Feeney: Susie Walsh (Docket No. 1018).

Councillor Saunders: In memory of Carl Abrams (Docket No. 1019).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Karen Johns (Docket No. 1022).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

VISITORS TO CITY COUNCIL

Three young women, students in the Academy of Public Service at Dorchester High School, were presented citations from the City Council in appreciation of the excellent service they have provided in their summer internships, Karlequa Brown as staff assistant for the Central Staff, Veronica Acosta in the office of City Councillor Maureen Feeney, and Johanna Grullon in the office of City Councillor Brian Honan

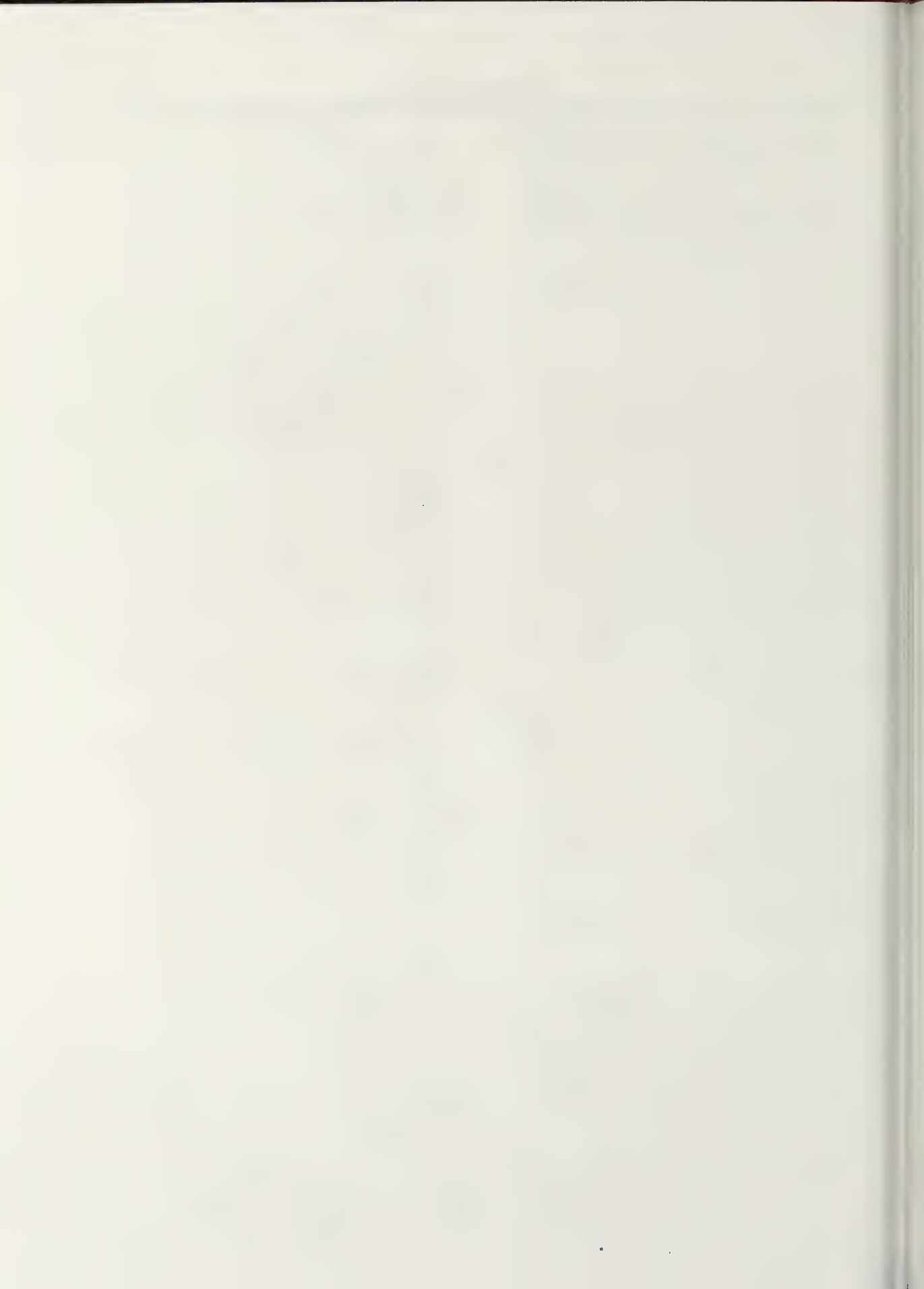
NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, September 2, 1998, at 11 a.m.

The motion was carried

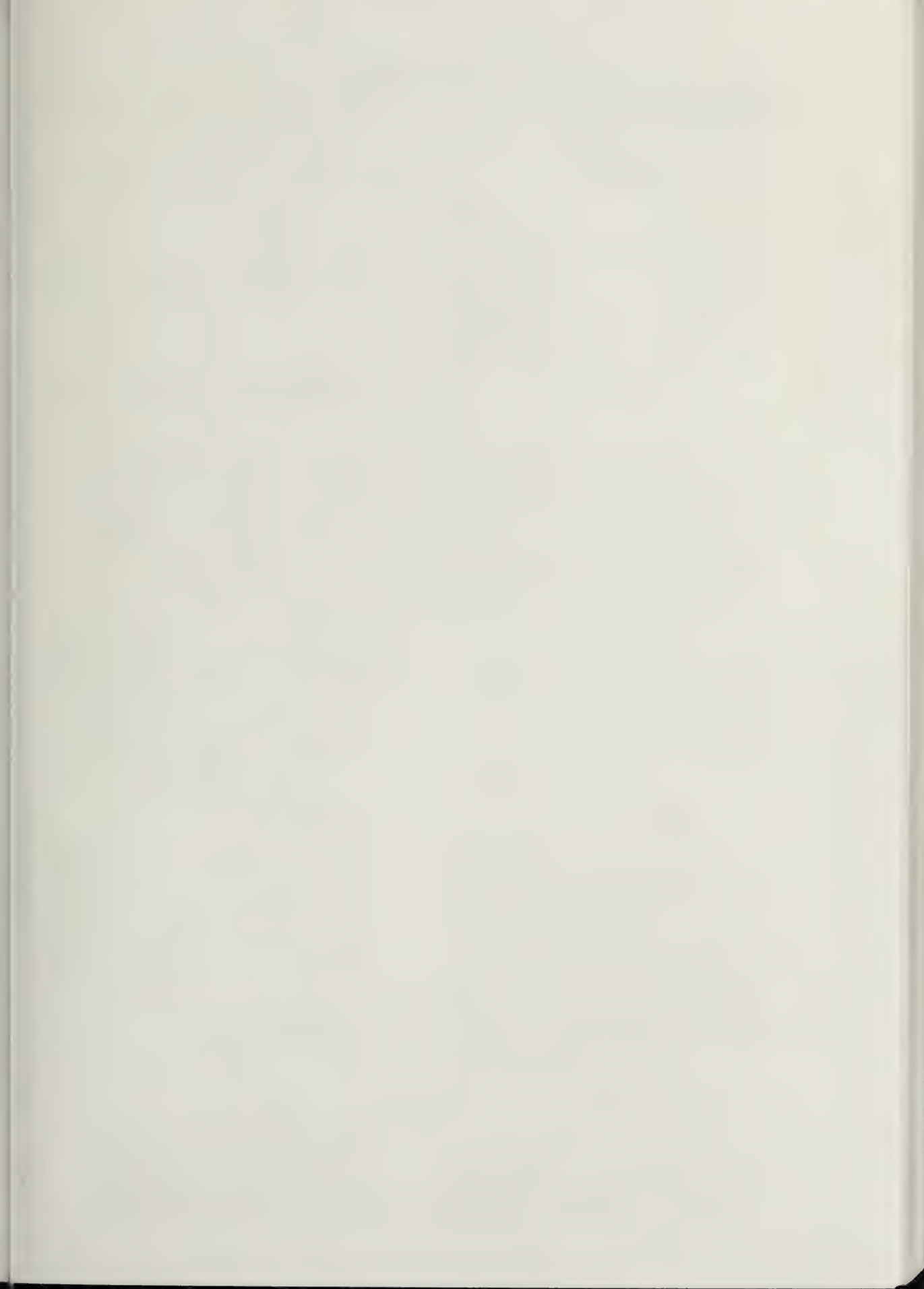
Adjourned on motion of Councillor KELLY at 1:30
p.m., until Wednesday, September 2, 1998, at 11 a.m.

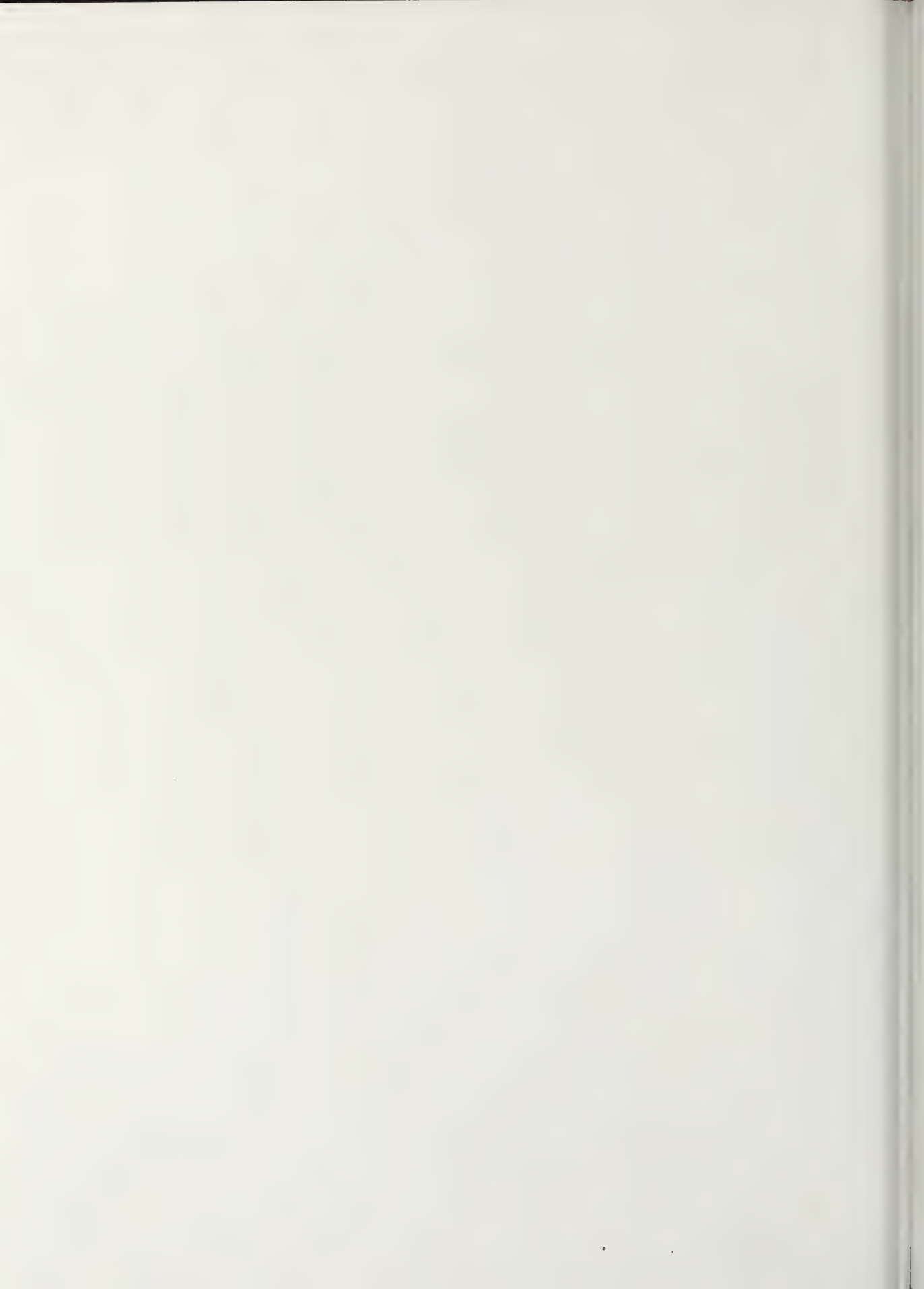
Note: All debate of City Council eliminated from
proceedings in accordance with Chapter 447, Acts of
1947.











CITY OF BOSTON

Proceedings of City Council

Wednesday, September 2, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 11:10 a.m., President KELLY in the chair. Absent, Councillor DAVIS-MULLEN.

INVOCATION

Monsignor Thomas J. McDonnell, St. Augustine's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$8,070 FROM OFFICE OF THE ATTORNEY GENERAL FOR PURPOSE OF CONTINUING WEED AND SEED OPERATION IN THE GROVE HALL AREA (DOCKET NO. 1023)

The following was received:
City of Boston
Office of the Mayor

August 14, 1998

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$8,070 from the Office of the Attorney General. This award is made for the purpose of continuing the Weed and Seed Operation in the Grove Hall area of the City.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Office of the Attorney General has authorized the issuance of funds to the Boston Police Department, and

Whereas, The funds in the amount of \$8,070 will be utilized by the Boston Police Department to continue the Weed and Seed operation in the Grove Hall area of the City, now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Office of the Attorney General Award not to exceed the amount of \$8,070.

Referred to the Committee on Public Safety.

Later in the session Coun. SAUNDERS moved reconsideration of the foregoing referral, reconsideration prevailed.

On motion of Coun. SAUNDERS, the rules were suspended, the order was passed.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION WHICH WILL FUND THE MUNICIPAL RECYCLING INCENTIVE PROGRAM COORDINATOR, TRAVEL AND

OVERHEAD EXPENSES (DOCKET NO. 1024)

The following was received:
City of Boston
Office of the Mayor

August 21, 1998

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend a grant in the amount of \$100,000, for the period of July 1, 1998, through June 30, 2000, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The \$100,000 represents two \$50,000 grants (for FY 1999 and FY 2000) which will fund the Municipal Recycling Incentive Program Coordinator and travel and overhead expenses.

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with the G.L. c44 s53A to accept and expend a grant in the amount of \$100,000, for the period of July 1, 1998, through June 30, 2000, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The \$100,000 represents two \$50,000 grants (for FY 1999 and FY 2000) which will fund the Municipal Recycling Incentive Program Coordinator and travel and overhead expenses.

Referred to the Committee on Environment and Historic Preservation.

ORDER TRANSFERRING LAND WITH BUILDING LOCATED AT 3283-3297 WASHINGTON STREET, JAMAICA PLAIN, TO THE CARE, CUSTODY, MANAGEMENT AND CONTROL OF PUBLIC FACILITIES COMMISSION FROM THE PUBLIC HEALTH COMMISSION (DOCKET NO. 1025)

The following was received:
City of Boston
Office of the Mayor

August 31, 1998

To the City Council
Dear Councillors:

I submit herewith and recommend that you adopt an order for the transfer of the following property to the care, custody, management and control of the Public Facilities Commission for sale under the terms and conditions deemed necessary by the Director to be most appropriate for the City of Boston:

3283-3297 Washington Street, Jamaica Plain, is currently being used as the Brookside Community Health Center. The present health center was declared no longer needed for the purposes of the Public Health Commission. I believe that it is important for the City Council to act expeditiously in this matter so that the Department of Neighborhood Development can move quickly to dispose of the site.

I recommend adoption of this Order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Whereas, The City of Boston Public Health Commission has notified the Department of Neighborhood Development that said Department has determined that the present Health Center located at 3283-3297 Washington Street, Jamaica Plain, is no

longer needed for the purposes of the Public Health Commission; it is hereby

Ordered, That the said land with building located at 3283-3297 Washington Street, Jamaica Plain, having been declared surplus by the City of Boston, is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1996, c. 642, s. 2) and the care, custody, management, and control thereof is hereby transferred to the Public Facilities Commission.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF \$46,000 FOR PROVISION OF RESIDENTIAL SUBSTANCE ABUSE PROGRAM FROM FUNDS MADE AVAILABLE THROUGH THE DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION (DOCKET NO. 1026)

The following was received:

City of Boston
Office of the Mayor

September 1, 1998

To the City Council

Dear Councillors:

I transmit for your approval an order pursuant to G.L. c. 44, s53A, authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of \$46,000 for the provision of the Residential Substance Abuse Program. These federal funds are made available to the County through the Massachusetts Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Program Division. The order is a substitution for the order passed by the City Council on June 25, 1997

I respectfully recommend your approval of this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L., c. 44 s53A, an amount not to exceed \$46,000 for the provision of the Residential Substance Abuse Program for the period of July 1, 1997, through June 30, 1998. These funds are made available to the County through the Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Programs Division.

On motion of Coun. MURPHY, the rules were suspended; **the order was passed**

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF \$151,000 FOR IMPLEMENTATION OF AN HIV/AIDS PREVENTION, TREATMENT AND SUPPORT PROGRAM FROM FUNDS MADE AVAILABLE BY MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH AIDS BUREAU (DOCKET NO. 1027)

The following was received:

City of Boston
Office of the Mayor

September 1, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order pursuant to G.L. c. 44, s53A, authorizing the Sheriff of Suffolk County, to accept and expend a grant in the

amount of \$151,000 from the Commonwealth of Massachusetts for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health AIDS Bureau. This order is a substitution for the order passed by the City Council on August 20, 1997.

I respectfully recommend your approval of this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L., c. 44 s53A, an amount not to exceed \$151,000 for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program at the Suffolk County Sheriff's Department for the period of July 1, 1997, through June 30, 1998. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health AIDS Bureau

On motion of Coun. MURPHY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF RON COBB, MARK C. GAISFORD AND MARVIN D. MINOR AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-1999 (DOCKET NO. 1028)

The following was received:

City of Boston
Office of the Mayor

August 26, 1998

To the City Council

Dear Councillors:

Subject to confirmation by your Honorable Body, hereby appoint the following-named persons on the attached order as Constables of the City of Boston authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following named persons as Constables of the City of Boston authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and the same hereby is approved.

Ron Cobb, 15 Winthrop Street, Roxbury, MA 02119
Mark C. Gaisford, One Longfellow Place, Boston MA 02114.

Marvin D. Minor, 187 Glenway Street, #3, Dorchester, MA 02121.

Referred to the Committee on Government Operations.

Later in the session Coun. FEENEY moved reconsideration of the foregoing referral; reconsideration prevailed

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF RUSSELL CASTAGNA AND BRIAN MANGANELLO AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-1999 (DOCKET NO. 1029)

The following was received
City of Boston
Office of the Mayor

August 26, 1998

To The City Council
Dear Councillors

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and hereby is approved.

Russell Castagna, 783 E. Sixth Street, S. Boston, MA 02127

Brian Manganello, 237 Marion Street, E. Boston, MA 02128

Referred to the Committee on Government Operations

Later in the session Coun. FEENEY moved reconsideration of the foregoing referral, reconsideration prevailed

On motion of Coun. FEENEY, the rules were suspended, the order was passed.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1030)

The Constables' Bonds of Benny Edge and John J Jansky, having been duly approved by the Collector-Treasurer were received and approved

NOTICE OF RUSSELL MCGILVARY, ADMINISTRATIVE MANAGER, RIGHT OF WAY BUREAU, MASSACHUSETTS HIGHWAY DEPARTMENT RE: LAYOUT NO. 7347 ALTERATION AND ORDER OF TAKING (DOCKET NO 1031)

Notice was recieved from Russell McGilvary, Administrative Manager, Right of Way Bureau, Massachusetts Highway Department re: Layout No. 7347 Alteration and Order of Taking.

Placed on file.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM COUN DAVIS-MULLEN RE: THE BOSTON JOBS AND LIVING WAGE ORDINANCE (DOCKET NO 1032)

The following was received

September 1, 1998

Rosaria E. Salerno,
City Clerk

Dear Clerk Salerno

I am writing with reference to Docket #0978 "The Boston Jobs and Living Wage Ordinance." As Vice Chairperson of the Boston City Council's Committee on Labor, I wish to maintain my consistent support of labor issues by being recorded in favor of this improtant legislation

After the extensive review and debate my colleagues

and I have conducted on the "Living Wage" legislation, including numerous hearings that this Honorable Body conducted in 1997, I am confident that this legislation will provide the working men and women of Boston with the economic benefits and opportunities that might not otherwise be afforded to them.

I also wish to go on record commending each and every one of the labor union leaders — who continue to fight for the rights of the working men and women of this city, my colleagues — for their support and commitment to labor, and Councillor Mickey Roache — the Chairperson of the Labor Committee who did an outstanding job bringing this issues to the forefront of the City Council's agenda

As such, as a matter of public record, I am authorizing you as the official keeper of Public Records, to enter into the record my full support of "The Boston Jobs and Living Wage Ordinance" and to specifically cast a YES vote for Docket No. 0978

I am requesting that the above matter be done accordingly on September 2, 1998, as I regret that I will be out of the city and unable to attend the City Council meeting in person to cast my YES vote

I also respectfully request that you read this communication in its entirety into the official record at said meeting and enter the same on the agenda dated September 2, 1998

Sincerely,

Peggy Davis-Mullen,
Vice-Chair of the Boston City
Council's Committee on Labor

Merita Hopkins,
Corporation Counsel

September 1, 1998

Dear Ms. Hopkins

I am writing to request your assistance in providing me with a legal opinion as it relates to my legal standing for the purpose of voting on Wednesday, September 2, 1998 — with reference to Docket #0978

Unfortunately, I will not be able to attend said meeting as I will be out of town on this date. Therefore, I am requesting your legal opinion as to my ability to vote with specificity in this instant matter

Your immediate attention and response in writing as to this matter is sincerely appreciated

Sincerely,

Peggy Davis-Mullen,
Boston City Councillor
at-Large

Placed on file.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LAWRENCE A. BIANCHI TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (DOCKET NO. 0522)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0522, message and order for confirmation of the reappointment of Lawrence A. Bianchi to the Board of Directors of the Boston Industrial Development Financing Authority (referred April 8) — recommending the appointment ought to be confirmed

The report was accepted, the appointment was confirmed.

REPORT ON ORDINANCE AMENDING CHAPTER 5 OF ORDINANCES OF 1997 RE BOSTON JOBS AND LIVING WAGE ORDINANCE (DOCKET NO. 0978)

Coun. ROACHE, on behalf of the Committee on Labor, submitted the following:

Report on Docket No. 0978, message and ordinance amending Chapter 5 of the Ordinances of 1997 re: Boston Jobs and Living Wage Ordinance (referr'd August 19) — recommending the ordinance ought to pass in the following new draft:

City of Boston
In the Year Nineteen Hundred and Ninety-eight

THE BOSTON JOBS AND
LIVING WAGE ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston awards millions of dollars in contracts for services each year that result in the creation or maintenance of a wide variety of employment opportunities; and

Whereas, These contracts are paid for by taxpayer dollars and should be used to promote the sustenance and creation of jobs that will increase consumer income, decrease levels of poverty, invigorate neighborhood businesses and reduce the need for taxpayer-funded programs in other areas; and

Whereas, The City provides a variety of moneys, loans, grants and other forms of assistance that help to create jobs that should be made available to working families; and

Whereas, The City of Boston's payment of prevailing wage rates to employees working on City public works projects has been tremendously beneficial for working Bostonians and their families, Boston neighborhoods, and the area economy; and

Whereas, Union members, community organizations, low and moderate-income persons, church members, and other Bostonians organized through the Boston Jobs and Living Wages Campaign, believe that payment of a "living wage" to employees of contractors with the City of Boston would have the same beneficial results and have therefore proposed such a "living wage."

Therefore be it ordained that

Chapter 5 of the Ordinances of 1997, as amended, is hereby further amended by striking out said Chapter 5, as amended, in its entirety, and inserting in place thereof, the following

SECTION 1. Title and Purpose

This Ordinance shall be known as the "Boston Jobs and Living Wage Ordinance." The purpose of this ordinance is to assure that employees of vendors who contract with the City of Boston to provide services earn an hourly wage that is sufficient for a family of four to live at or above the federal poverty level. This ordinance is also designed to maximize access for low and moderate income Bostonians to the jobs that are created, maintained or subsidized through service contracts with the City of Boston.

SECTION 2. Definitions.

For the purpose of this ordinance, the term:

- a) "Assistance," shall mean any grant, loan, tax incentive, bond financing, subsidy, or other form of assistance of \$100,000 or more realized by or through the authority or approval of the City of Boston, including, but not limited to industrial development bonds, Community Development Block Grant (CDBG) loans and federal Enhanced Enterprise Community designations awarded after the effective day of this ordinance. The forgiveness of a loan shall be regarded as financial assistance. A loan shall be regarded as

financial assistance to the extent of any differential between the amount of the loan and the present value of the payments thereunder, discounted over the life of the loan by the applicable federal rate as used in 26 U.S.C., Section 1274(d) 7872(f). A recipient of assistance shall not be deemed to include leases and subleases.

- b) "Beneficiary," shall mean any direct recipient of at least \$100,000 of Assistance provided that the Beneficiary is a for-profit employer of at least 25 FTE's or a not-for-profit employer of at least 100 FTE's.
- c) "Contracting Department" means any City Department that awards a Service Contract
- d) "Covered Employee," means a person employed by a Covered Vendor who directly expends or would directly expend his or her time on the Service Contract with the City of Boston or on the Service Subcontract
- e) "Covered Vendor" means any for-profit employer who employs at least 25 FTE's or any not-for-profit employer who employs at least 100 FTE's who has been awarded a Service Contract or Subcontract after the effective date of this ordinance. This term does not include Beneficiary as herein defined.
- f) "Designated Department" means the City of Boston department or agency, designated by the Mayor, to be responsible for the overall implementation, compliance and enforcement of this ordinance
- g) "First Source Hiring Agreement," shall mean a signed agreement between a Covered Vendor or a Beneficiary and a Referral Agency.
- h) "Full-Time Equivalent (FTE)" is a formula to calculate the number of employee work hours which equal one full-time position. For the purposes of this ordinance, full time shall mean the standard number of working hours, between 35 hours and 40 hours per week, that is used by the Covered Vendor to determine full time employment
- i) "Living Wage" means the rate established by the Designated Department as the minimum hourly wage rate that shall be paid to a Covered Employee by a Covered vendor pursuant to the formula set forth in Section 6 of this ordinance
- j) "Low- and moderate income persons" means persons with an annual income that is less than 80 percent of median income for the Boston Primary Standard Area as published the Department of Housing and Urban Development
- k) "Person" means one or more of the following or their agents, employees, servants, representatives, and legal representatives: individuals, corporations, partnerships, joint ventures, associations, labor organizations, educational institutions, mutual companies, joint-stock companies, trusts, unincorporated organizations, trustees, trustees in bankruptcy, receivers, fiduciaries, and all other entities recognized at law by this Commonwealth
- l) "Referral Agency" means any organized job registry and referral service operated by a not-for-profit organization or union provided that the not-for-profit organization has the following

- i) an established community membership base and record of conducting outreach in low and moderate income Boston communities.
- ii) a computerized skills bank where individuals may register for employment and training opportunities.
- iii) an established process whereby an employer can post job openings, and where referrals can begin within 48 hours of such posting.
- iv) a governing board comprised of a majority of low and moderate income Boston residents, or the majority of services provided by the entity are furnished to low and moderate income Boston residents.
- v) a proven track record of non-discriminatory job placement with respect to race, color, religion, national origin, sex, sexual orientation, age, marital status, discharge from the military service or handicap unrelated to job ability, and
- vi) is certified as meeting requirements (i) through (v) by the Boston Office of Jobs and Community Services
- m) "Service Contract" shall mean any contract of at least \$100,000 or more awarded to a vendor by the City for the furnishing of services to or for the City
- n) "Service Subcontract" shall mean a subcontract of \$25,000 or more awarded to a vendor by a Covered Vendor, provided the Subcontract is paid for by funds from the Service Contract
- o) "Youth Program" means any city, state, or federally funded program which employs youth, as defined by city, state, or federal guidelines, during the summer, or as part of a school to work program, or in other related seasonal or part-time program
- p) "Vendor Agreement" means a written agreement between the City of Boston and any Covered Vendor that is executed at the time a Service Contract is signed with the City or a subcontract is signed with a Covered Vendor

SECTION 3. Applicability, Exemptions, and Waivers

- a) Applicability. All of the provisions of this ordinance shall apply to all Covered Vendors as defined in this ordinance, not including the exemptions listed in subsection (b) of this section
- b) Exemptions. The following types of Assistance, Service Contracts and Subcontracts shall be exempt from the provisions of this ordinance
 - i) Construction contracts awarded by the City of Boston that are subject to the state prevailing wage law, and
 - ii) Assistance or contracts awarded to youth programs, as defined in this ordinance, provided that the contract is for stipends to youth in the program, and
 - iii) Assistance or contracts awarded to work-study or cooperative educational programs, provided that the Assistance or contract is for

stipends to students in the programs, and

- iv) Assistance and contracts awarded to vendors who provide services to the City and are awarded to vendors who provide trainees a stipend or wage as part of a job training program and provides the trainees with additional services, which may include but are not limited to room and board, case management, and job readiness services, and provided further that the trainees do not replace current City funded positions.
- c) Covered Vendors and Beneficiaries of Assistance must certify in an affidavit in a form approved by the Designated Department and provided by the Contracting Department and signed by a principal officer of the Covered Vendor or Beneficiary of Assistance, that one of the exemptions herein applies to them before they can be considered exempt. The Covered Vendor or the Beneficiary of Assistance shall submit the affidavit to the Contracting Department who shall forward a copy to the Designated Department and the Living Wage Advisory Committee
- d) Waivers
 - i) General waiver. Waivers may be granted by the Designated Department where application of this ordinance to a particular form of Assistance, a Service Contract or Subcontract violates a specific state or federal statutory, regulatory or constitutional provision or provisions. All general waiver requests shall include the following
 - 1) the Assistance, Service Contract or Subcontract to which this ordinance applies;
 - 2) the conflicting statutory, regulatory or constitutional provision or provisions that makes compliance with this ordinance unlawful, and a copy of each such provision; and
 - 3) an explanation of how compliance with this ordinance would violate the cited provision or provisions, and the consequences that would result if this violation were to occur

A general waiver request shall be submitted directly to the Designated Department. The Designated Department shall forward a copy of all requests to the Living Wage Advisory Committee

- ii) Hardship Waiver — The Contracting Departments shall monitor, and as necessary, recommend to the Designated Department, individual or group exemptions necessary in cases in which compliance with this ordinance would cause undue economic hardship. Such waivers shall be subject to the Designated Department's approval after having held a public hearing on the request

All hardship waiver requests shall include the following

- 1) The Service Contract or Service Subcontract to which this ordinance applies.
- 2) The lower wage paid by the Covered Vendor, and

- 3) A detailed explanation of how the payment of a Living Wage will cause undue economic hardship including supporting financial statements

All hardship waiver requests shall be forwarded to the Living Wage Advisory Committee. Hardship waivers under this section shall not be applicable to Beneficiaries of Assistance

SECTION 4. First Source Hiring Agreements

All covered Vendors and all Beneficiaries of Assistance (hereinafter referred to as "the employer" for the purposes of this section) shall sign a First Source Hiring Agreement with one or more Referral Agencies or one or more Boston One Stop Career Centers which shall include the following:

- a) Prior to announcing or advertising an employment position for work which shall be performed as a result of a Service Contract, Service Subcontract or Assistance created either as a result of a vacancy of an existing position or of a new employment position, the employer shall notify the referral agency about the position, including a general description and the employer's minimum requirements for qualified applicants for such position
- b) The employer shall not make such public announcement or advertisement for a period of five (5) business days after notification to the referral agency of the availability of such position. Such five (5) day period is hereinafter referred to as the "Advance Notice Period."
- c) The referral agency shall maintain a database of job opportunities subject to this ordinance and shall provide information on such job opportunities to all Boston residents who receive services;
- d) The Advance Notice Period shall be waived if the referral agency has no qualified candidates to refer to the Covered Vendor or Beneficiary;
- e) The Referral Agency or Career Center shall institute a tracking system and record which applicants were interviewed, which applicants were not interviewed, and which applicants were hired for the positions;
- f) The agreement does not require the employer to comply with these procedures if it fills the job vacancy or newly created position by transfer or promotion from existing staff or from a file of qualified applicants previously referred by the Referral Agency or Career Center; and
- g) The agreement shall not require the employer to hire any applicant referred under the terms of this agreement

Beneficiaries who receive Assistance from the City in the amount of one million dollars (\$1,000,000) or more in any twelve month period shall be required to comply with this section for five years from the date such assistance reaches the one million (\$1,000,000) threshold. Beneficiaries receiving less than one million dollars but at least one hundred thousand dollars (\$100,000) of Assistance in any twelve month period shall be required to comply with this section for one year

SECTION 5. Notification Requirements

All Contracting Departments engaged in the awarding of contracts shall provide in writing, an explanation designed by the Designated Department, of the require-

ments of this ordinance in all requests for bids for Service Contracts with the City of Boston. All persons who have signed a Service Contract with the City of Boston shall forward a copy of such requirements to any person submitting a bid for a Subcontract on the Service Contract

SECTION 6. Living Wage Payment to Employees.

- a) Applicability. Covered Vendors shall pay no less than the Living Wage to Covered Employees
- b) Calculation of the Living Wage. The Living Wage shall be calculated on an hourly basis and shall be no less than \$8.23 from July 1, 1998 subject to adjustment each year on July 1:
 - i) to the hourly rate which at forty hours of work a week for fifty weeks a year would be equal to but less than the poverty threshold for a family of four as published by the United States Department of Health and Human Services; or
 - ii) in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPI-U) Boston-Lawrence-Salem, MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to \$8.23; or
 - iii) 110% of the federal or state minimum wage; or
 whichever of the foregoing is higher

SECTION 7. Duties of Covered Vendors

- a) Notification Requirements
Covered Vendors shall provide each Covered Employee with a fact sheet about this ordinance and shall post a notice about the ordinance in a conspicuous location visible to all employees. The fact sheet and poster shall be provided to the Covered Vendor by the Designated Department and shall include
 - i) notice of the Living Wage amount;
 - ii) a summary of the provisions of this ordinance;
 - iii) a description of the enforcement provisions of the ordinance;
 - iv) the name, address, and phone number of a person designated by the Designated Department to which complaints of noncompliance with this ordinance should be directed
- b) Maintenance and Examination of Payroll Records

- i) Maintenance of Payroll Records. Each Covered Vendor shall maintain payrolls for all Covered Employees and basic records relating thereto for a period of three years. The records shall contain the name and address of each employee, the job title and classification, the number of hours worked each day, the gross wages, deductions made, actual wages paid, a copy of the social security returns, and evidence of payment thereof, a record of fringe benefit payments including contributions to approved plans, funds or programs and/or additional cash

payments, and such other data as may be required by the Contracting Department from time to time

- ii) Examination of Payrolls. Each Covered Vendor shall permit representatives of the Designated Department or their designees to observe work being performed upon the work site, to interview employees and to examine the books and records relating to the payrolls being investigated
- c) Vendor Agreements
At the time of signing a Service Contract with the City of Boston or Subcontract with a vendor, the contract with the Covered Vendor must include the following
 - i) the name of the program or project under which the Contract or subcontract is being awarded.
 - ii) a local contract name, address, and phone number for the Covered Vendor;
 - iii) a written commitment by the Covered Vendor to pay all Covered Employees not less than the Living Wage, subject to adjustment each July 1, and to comply with the provisions of this ordinance;
 - iv) a workforce profile of Covered Employees paid for by the Service Contract or Subcontract including the employees' job titles with wage ranges, number of Covered Employees who are Boston residents, and the number of Covered Employees who are minorities and women;
 - v) a written narrative of the Covered Vendors' past efforts and future goals to hire low and moderate income Boston residents and train Covered Employees; the potential for advancement and raises for Covered Employees; the net increase and decrease in number of jobs or number of jobs maintained by classification that will result from the awarding of the Service Contract;
 - vi) for Service Contracts, a list of all Service Subcontracts either awarded or that will be awarded to vendors with funds from the Service Contract. Any Covered Vendor awarded a Service Contract shall notify the Contracting Department within three (3) working days of signing a Service Subcontract with a vendor
- d) Quarterly Reports. Covered Vendors shall provide quarterly reports to the Designated Department of their employment activities including:
 - i) the job positions charged to the Contract, the wage ranges of those positions;
 - ii) the total number of Boston residents, women and minorities who are charged to the Service Contract or Subcontract.

The Designated Department shall submit a summary of said reports to the City Council and Living Wage Advisory Committee within 30 working days following each quarter's end.

SECTION 8. Living Wage Advisory Committee

- a) Purpose. The purpose of the Living Wage

Advisory Committee shall be to review the effectiveness of this ordinance in creating and retaining living wage jobs in Boston, to promote access to living wage jobs for low and moderate income Bostonians, to review the implementation and enforcement of this ordinance, and to make recommendations from time to time in connection therewith

- b) Composition and Term. The Living Wage Advisory Committee shall be comprised of seven members who shall be appointed by the Mayor:
 - i) One member of the committee shall be a labor union member appointed by the Mayor from a list of three nominees recommended by the Massachusetts AFL-CIO
 - ii) One member of the committee shall be a member of the Association of Community Organizations for Reform Now (ACORN) appointed by the Mayor from a list of three nominees recommended by ACORN
 - iii) One member of a community-based organization operating solely within the City of Boston;
 - iv) One member of the Greater Boston Chamber of Commerce appointed by the mayor from a list of three nominees recommended by the Chamber; and
 - v) One member of the Boston Chamber of Neighborhood Commerce appointed by the Mayor from a list of three nominees recommended by the Neighborhood Chamber

Each member of this committee shall serve a three year term.

- c) Meetings. The Living Wage Advisory Committee shall meet quarterly and in special session as required. All meetings of the Living Wage Advisory Committee shall be open to the public under the Commonwealth's Open Meeting Law. The committee shall promulgate regulations and rules which allow for public participation and testimony at hearings and meetings
- d) Conflict of Interest. For the purposes of this ordinance, no member of the Living Wage Advisory Committee shall participate in any proceeding concerning a Beneficiary, a Covered Vendor, a Covered Employee, or applicant for waiver or exemption, if the member or any member of his or her immediate family has a direct or indirect financial interest in said individual or in the award of a Service Contract, Subcontract or Assistance or the granting of relief to said individual

SECTION 9. Enforcement Powers

If necessary for the enforcement of this ordinance, the Designated Department may issue subpoenas, compel the attendance and testimony of witnesses and production of books, papers, records and documents relating to payroll records necessary for hearing, investigations, and proceedings. The Designated Department may apply to a court of competent jurisdiction to enforce these provisions

SECTION 10. Complaint Procedures and Investigations

- a) Complaints

- i) A person or an employee who believes that he or she is a Covered Employee or a person who is an applicant for a position to be filled by a Covered Employee and believes that his or her employer is not complying with requirements of this ordinance applicable to the employee, may file a complaint with the Designated Department. Complaints by Covered Employees of alleged violations may be made at any time. Statements written or oral, made by an employee, shall be treated as confidential and shall not be disclosed to the Covered Vendor without the consent of the employee.
- ii) A complaint of non-compliance with this ordinance may be filed by any person with the Designated Department, which shall provide a copy of the complaint to each Covered vendor against whom the complaint is made within five business days.
- b) Discrimination Against Covered Employees Barred. If a Covered Vendor: discharges, reduces the compensation of; or discriminates against any Covered employee or any other person for making a complaint to the Designated Department, otherwise asserting his or her rights under this ordinance, participating in any of its proceedings, or using any civil remedies to enforce his or her rights under the ordinance, the Covered Vendor shall be considered in violation of this ordinance. The Designated Department shall investigate allegations of retaliation or discrimination and shall, if found to be true, after notice and a hearing order appropriate relief to the employee or person and penalties for the Covered vendor and may suspend the Contract or order the Service Contractor to suspend the Subcontract.
- c) Investigations. The Designated Department, or its designee shall investigate all complaints of non-compliance. Investigations may include routine reviews, spot checks, and investigations pursuant to complaints. The Designated Department, or its designee, shall have the responsibility to examine promptly all payrolls for compliance upon receiving a complaint, in furtherance of any investigation
- d) Non-Compliance.
 - i) If the Designated Department finds evidence that the Covered Vendor is not in compliance or has violated any of the provisions of this ordinance, the Designated Department shall order such remedial measures as required to ensure compliance herewith including, but not limited to: ordering back-pay to Covered Employees for non-compliance with Section Six, Living Wage Payment to Employees.
 - ii) If the Covered Vendor does not comply with the Designated Department's order within 10 working days, the Designated Department shall review the facts of the finding and may proceed with a formal hearing and investigation. If a hearing is held by the Designated Department, the Department shall review remedies and penalties with the Living Wage Advisory Committee. If the Designated Department decides not to proceed with a hearing, it shall so notify the Living Wage Advisory Committee and provide a statement of the reasons for the decision
- e) Living Wage Advisory Committee Compliance

Review Hearings. The Living Wage Advisory Committee shall determine the need for an additional public hearing on any recommendations by the Designated Department. If a hearing is deemed necessary, it shall be scheduled and conducted by the Committee, in conjunction with the Designated Department, within twenty (20) business days of the Designated Department's notification to the Committee of a Covered Vendor's non-compliance. The Committee shall file a notice of the hearing seven (7) working days before such hearing to the City Clerk, the Covered Vendor, and the complaining party or parties.

SECTION 11. Penalties and Remedies.

- a) In the event that the Designated Department determines, after notice and hearing, that any Covered Vendor has failed to pay the Living Wage rate or has otherwise violated the provisions of this ordinance, the Designated Department may order any or all of the following penalties and relief:
 - i. Fines in the amount of \$300 for each Covered Employee for each day that the Covered Vendor is in violation of this ordinance.
 - ii. The filing of a complaint with the pertinent State or Federal agency;
 - iii. Wage restitution for each affected employee;
 - iv. Suspension of ongoing contracts and subcontract payments; and
 - v. Ineligibility for future Contracts with the City for three years or until all penalties and restitution have been paid in full
 - vi. Any other action deemed appropriate and within the discretion and authority of the city
- b) Remedies Herein Non-exclusive. No remedy set forth in this ordinance is intended to be exclusive or a prerequisite for asserting a claim for relief to enforce the right granted under this ordinance in a court of law. This ordinance shall not be construed to limit an employee's right to bring common law cause of action for wrongful termination

SECTION 12. Earned Income Credit Notification

Covered vendors and Beneficiaries shall inform Covered Employees earning less than twelve dollars (\$12.00) per hour, or such other amount as determined by the Designated Department, of their possible eligibility for the state and/or federal Earned Income Credit ("EIC")

SECTION 13. Severability

In the event any provision of this ordinance shall be held invalid or unenforceable by any court of competent jurisdiction, such holdings shall not invalidate or render unenforceable any other provisions hereof.

SECTION 14. Effective Date

This ordinance shall be effective upon its passage

The report was accepted, the ordinance in the new draft was passed.

Coun. O'NEIL doubted the vote
Coun. KELLY moved that the Clerk call the roll
The Clerk called the roll with the following result

yeas 12, nays 0

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

Coun. KELLY recognized Coun. DAVIS-MULLEN's letter of support for the ordinance in her absence

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1033)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 20, 1998

Lesley C. Borden, administrative assistant, \$632.19, full time

Vincent A. LaBella, administrative assistant, \$957.85, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1034)

Coun. KELLY offered the following

Ordered, That effective Wednesday, September 9, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 1, 1998

Kathleen M. Sullivan, administrative assistant, \$600, full time

Passed under the suspension of rules.

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING RE: POSSIBLE REMEDIES TO CORRECT SYSTEM WHICH ALLOWS ABSENTEE OWNERS OF OVERCROWDED APARTMENTS AND ILLEGAL ROOMING HOUSES TO EVADE LAW (DOCKET NO. 1035)

Couns. HONAN, KEANE, SCAPICCHIO, KELLY, HENNIGAN, ROACHE, O'NEIL, YANCEY and SAUNDERS offered the following

Whereas, The proliferation of overcrowded apartments and illegal room/lodging houses is exacerbated by the frequent lack of cooperation by the property owners with the inspectors from Inspectional Services Department making it impossible for legal inspections to take place determine if the building is overcrowded or unsafe; and

Whereas, Certain properties are not inspected for years causing serious housing code violations to continue and worsen, making these building dangerous to the residents and the neighbors; and

Whereas, Overcrowded housing is generally the result of an absentee landlord who rents out apartments or rooms s/he owns and walks away from any responsibility around the number of tenants or the condition of the property; and

Whereas, These properties tend to house noisy and irresponsible tenants; and

Whereas, Landlords have been able to sidestep prosecution by ignoring the law and using delay tactics to avoid court action; and

Whereas, As a result, while these absentee owners collect very large rents from illegal tenants, neighbors have been forced to put up with loud and unruly behavior along with unkempt property generally making their lives miserable, and lowering property values, therefore

be it

Ordered, That the Boston City Council's Committee on Housing hold a hearing into possible remedies to correct the existing system which allows absentee owners of overcrowded apartments and illegal rooming houses to evade the law by circumventing the regulations of the Inspectional Services Department, and to determine how the City and the Boston Housing Court can work together to eliminate the loopholes these landlords use to get around the law, and be it further

Ordered, That members of the Inspectional Services Department, Code Enforcement Police, Assessing Department, Boston Housing Court, and the Greater Boston Real Estate Board, be invited to attend and testify

Referred to the Committee on Housing.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: EXPLOSION IN DORCHESTER (DOCKET NO. 1036)

Couns. MURPHY and YANCEY offered the following

Ordered, That the Public Safety Committee of the Boston City Council conduct a formal public hearing and inquiry into the recent explosion in the Dorchester district of the City. That the appropriate officials from the Boston Gas Company and the City of Boston Inspectional Services Department be invited to attend as well as other interested parties

Referred to the Committee on Public Safety.

LATER-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda

No objection being heard, the following matter was added

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: CHILD SAFETY ISSUES AND EMERGENCY PROCEDURES (DOCKET NO. 1055)

Couns. MURPHY, CONLEY, YANCEY, FEENEY and ROACHE offered the following:

Whereas, The tragic death yesterday of an 18-month-old boy after being injured while playing on a jungle gym at Castle Island in South Boston; and

Whereas, The recent tragic strangling of a child in a slide accident in an East Boston playground; and

Whereas The documented reports of near tragic injuries to children at public play areas; and

Whereas, It is clearly necessary to discuss monitoring of playgrounds; how often play equipment is inspected and repaired, age separation control at playgrounds; first equipment and procedures; and availability of emergency telephones; therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a hearing to discuss these important child safety issues and emergency procedures in detail.

Referred to the Committee on Public Safety and Special Committee on Youth.

STATEMENT OF COUNCILLOR SAUNDERS

Coun. SAUNDERS requested unanimous consent to make a statement. Unanimous consent was given

Coun. SAUNDERS spoke on special needs housing. He also stated he does not bring it to the Council today pending further discussions with the Corporation Counsel and the Boston Redevelopment Authority

Coun. O'NEIL makes warm remarks to fellow

Council members.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: Congratulating eleven persons on their contributions to the Caribbean Carnival (Docket No. 1037); Congratulating Entre Familia Residential Substance Abuse Program (Docket No. 1038).

Councillor O'Neil: Congratulating Robert Pacitti (Docket No. 1039); Congratulating Connie Campea (Docket No. 1040); Congratulating Rocco DiMaggio, Jr. (Docket No. 1041).

Councillor Roache: Congratulating Louis E. Hill (Docket No. 1042).

Councillor Feeney: Commending Billy O'Sullivan (Docket No. 1043); Congratulating Mr. and Mrs. Eldon F. Brean (Docket No. 1044); Congratulating Justin Holmes (Docket No. 1045).

Councillor Honan: Congratulating Staff and Volunteers of Swim Across America (Docket No. 1046).

Councillor Yancey: Commending the late Edward Carle (Docket No. 1047); Congratulating Hopa Baker (Docket No. 1048); Congratulating Tamara Nickle (Docket No. 1049); Congratulating Kendra Newland (Docket No. 1050); Congratulating Patrick Lyons (Docket No. 1051); Congratulating Patrick Moscaritolo (Docket No. 1052); Congratulating United Residents In Academy Homes II (Docket No. 1053); Congratulating

the Most Worshipful John Maddox, Jr. (Docket No. 1054).

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, September 16, 1998, at 12 noon.

The motion was carried

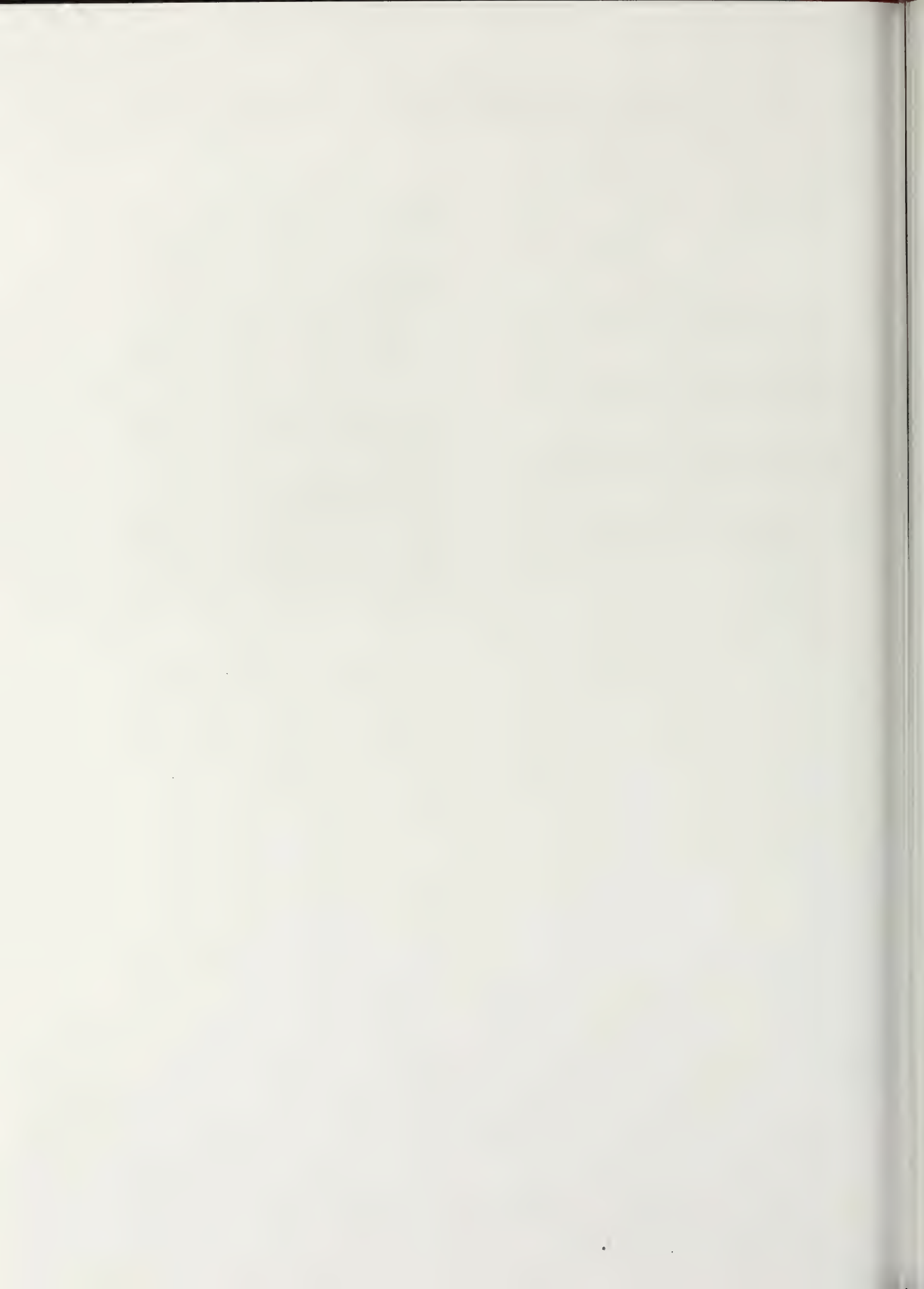
Coun. O'NEIL requested that the Council adjourn in memory of Joseph Brogna, Staff Director for the City Council for the period of 1968 through 1977.

Coun. CONLEY requested that the Council adjourn also in memory of Colin O'Brien, the eighteen-month-old child tragically killed in an accident in a playground.

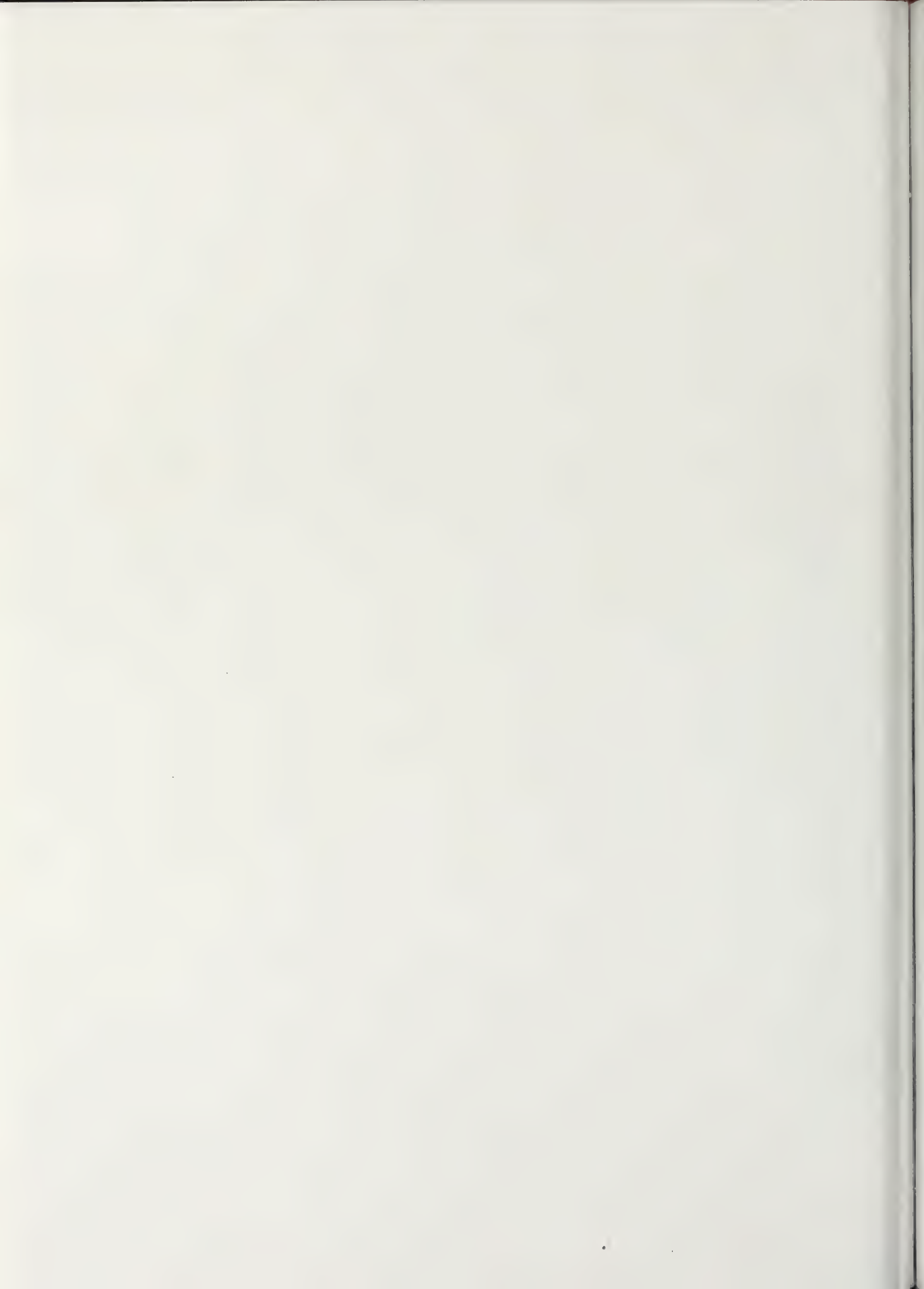
Adjourned at 12:20 p.m., in memory of Joseph Brogna and Colin O'Brien, on motion of Coun. KELLY to meet again on Wednesday, September 16, 1998 at 12:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.













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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

P.L. 91

MONDAY, APRIL 12, 1999

NO. 15

CITY ANNOUNCES 1999 CADDIE/SCHOLAR PROGRAM

Applications are now being accepted for the City of Boston's pioneering Caddie/Scholar program offering local teens golf caddie training along with training in essential high school subjects.

Created in 1996 by the Boston Parks and Recreation Department as part of the Boston Junior Golf Program, the Franklin Park Caddie/Scholar Program is open to city residents ages 14 to 18. Accepted applicants will be registered for an intensive six-week camp being held weekdays from July 6 to August 13, at the William Devine Golf Course in Franklin Park and the George Wright Golf Course in Hyde Park.

The goal of the program is to provide an understanding and appreciation of the game of golf to city teenagers. Professional golf caddie instruction, course maintenance, and the staffing of tournaments and other special events are all included in the curriculum. Once again, Black and White Boston Coming Together will help fund the Caddie/Scholar Program with a \$60,000 donation.

The skills these teenagers acquire over the summer will pay dividends for the rest of their lives, both on and off the golf course," remarked Mayor Thomas M. Menino, an avid golfer who plays on two Boston courses overseen by the Parks Department.

In addition to providing participants with the necessary job and social skills required for work on a golf course, the Caddie/Scholar program also stresses the importance of education through academic counseling and assistance in preparing for college. Young people in the program will be required to attend morning sessions for at least one hour each day. This program will also place participants in a strong position to qualify for college tuition support offered by the Quimet Foundation. For the second year, the program includes year-end mentoring offered by members of local university golf teams.

Please note that all applicants must call the HOPEline (635-HOPE) in order to be eligible for this program. The HOPEline opens Tuesday, April 20, at 10:00 a.m. Registration for the HOPEline will also take place online at cityof-boston.com starting Monday, April 19. Applications for the Franklin Park Caddie/Scholar Program may be picked up at the Boston Parks Department, located on the third floor at 1010 Massachusetts Ave., Boston, starting Monday, April 5. Applications must be returned to the Parks Department by Friday, May 21. Space for this program is very limited.

The Boston Parks Department's Junior Golf Program also offers a full range of activities for young Boston residents including free lessons, day camps, the Mayor's Cup Junior Golf Tournament, and the Junior Golf membership program. For further information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209.

MAJOR LEAGUE BASEBALL COMPETITION RETURNING TO CITY PARKS

The Boston Parks and Recreation Department will be joining forces with the Boston Red Sox and Major League Baseball to bring the Major League Baseball Youth Skills Competition to four city parks during the April school vacation week.

The overall winners of the Boston competition will be eligible to advance to the Sectional Championships, Major League Team Championships, and ultimately on to Fenway Park for the National Championships to be held during the Major League All-Star Game in July.

The local competitions will include skill categories in hitting, fielding, and base running open to boys and girls in age groups 7-8, 9-10, 11-12, and 13-14 (age is determined as of August 31, 1999). Each session will be held from 10 a.m. to 2:00 p.m. Locations are as follows:

April 20, Iacono Playground, Hyde Park; April 21, Town Field, Dorchester; April 22, Sartori Stadium, East Boston; April 23, Carter Playground, South End.

Please note that this is a *free* competition open to all Boston youngsters ages 7 to 14. Registration will take place the day of each event. No metal spikes will be allowed. Champions of the skill events will advance along with the all-around high scorers in each age group to the Massachusetts Sectional Championship.

For information on the Major League Baseball Youth Skills Competition, please call the Boston Parks Department at 635-4505, ext. 6209

CITY OF BOSTON PAINT AND MOTOR OIL RECYCLING PROGRAM

The City of Boston Public Works Recycling Program operates four paint and motor oil centers for Boston residents only.

Drop-off schedule and locations open April - November:

1st Saturday of each month, 9 a.m.- 1 p.m. Roxbury Public Works Yard located at 280 Highland Street

2nd Saturday of each month 9 a.m. - 1 p.m. Hyde Park Public Works Yard, 58 Dana Avenue

3rd Saturday of each month 9 a.m. - 1 p.m. Brighton Public Works Yard, 315 Western Avenue

4th Saturday of each month 9 a.m. - 1 p.m. East Boston Public Works Yard, 320 E. Eagle Street.

For more information call the Recycling Office during the hours of 9 a.m.- 5 p.m. at 635-4959.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
Boston, MA 02201-1001
Tel. 635-4188; FAX 635-3501
E-Mail: Bob.Malovich@Ci.Boston.MA.US
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

HOPELINE OPENING ANNOUNCED

Mayor Thomas M. Menino has announced the opening of the 1999 HOPEline (635-HOPE), the summer job line for Boston youngsters ages 14-17.

"The HOPEline offers an avenue of opportunity to Boston's young people," Mayor Menino said. "These jobs give kids valuable lessons in self-discipline and responsibility while providing them with a paycheck in the summertime."

The HOPEline is the *only* way for teens to apply for jobs through the Boston Youth Fund. In addition, all Community Based Organization, or CBO sites must call the HOPEline to register.

The schedule for the 1999 HOPEline is as follows:

**Tuesday & Wednesday,
April 20 & 21, 10:00 am - 2:00 pm**

**Thursday & Friday,
April 22 & 23, 5:00 pm - 8:00 pm**

**Saturday, April 24,
10:00 am - 2:00 pm**

In addition, for the first time applicants may register online at cityof-boston.com on the following dates, 24 hours a day:

**Monday through Sunday,
April 19 - 25**

Applicants for the summer jobs must call the HOPEline or contact the website personally with the following information ready: name, complete address, mailing address (if different), phone number, and Social Security number.

Please note that applicants must have a Social Security number to be considered and that the program is open to *City of Boston residents only*. Also keep in mind that the HOPEline works on a first-come first served basis, so call or get online right away! If chosen, applicants will be notified by mail and told when and where to report for processing and placement.

1999 SERVICE EXCELLENCE AWARDS

*Remarks of
Mayor Thomas M. Menino
April 5, 1999*

I am proud to be here for the Service Excellence Awards. I hope this becomes another great Boston tradition.

What makes tonight's award so special is that it honors any Boston Public Schools employee who has contributed to the school community.

All too often we forget to say "thank you" to the school secretary who keeps the school running smoothly. Or to the teacher who, in his or her spare time, works on our SchoolYard Initiative, provides bilingual services to parents, or develops extracurricular activities. Or to the school custodian who adds extra pride in the school buildings.

These days, we often hear so much about what is wrong – that we can't see what is right with our schools.

And to all of the people being honored tonight, I say – You are proof that what is right in our schools.

There is a saying, "A teacher affects eternity; he can never tell where his influence stops."

The influence of a good teacher never stops. Nor does the influence of a good secretary, a good custodian, a good security guard. Everyone who works in our schools – who goes the extra mile for our students – makes a difference, not just in a student's day, but in a student's life.

You may not even see the difference, but it is there. And that's why I am pleased to be here to honor you. I thank you for all that you do. Keep up the good work.

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4959

**Sanitary Division:
(for pick-up requests)** 635-4959

**Environment Department:
(for hazardous waste)** 635-4959

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders.

FIRE DEPARTMENT

Various Services

May 6, 1997

Mayor Menino
In response to an advertisement in the City of January 27, 1997, inviting interested, competent persons engaged in various types of operations, repairs and/or services for Fire Department vehicles & equipment to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of auto lock repairs & services; auto glass repairs & services; fabricating and/or repairing hoses; transmission & repairs & services; auto electrical repairs & services; tire repairs & services; pneumatic & hydraulic repairs & services; gasoline & diesel pump repairs & services; chassis & suspension & differential repairs & services; miscellaneous fire apparatus & ladder truck repairs & services; valve repairs and services; fire equipment repairs & services; radiator & air conditioning repairs & services; gasoline and/or diesel powered equipment repairs & services; towing services; marine industrial pumps & services; miscellaneous maintenance repairs under the care and custody of the Fire Department's Maintenance Division, the following firms declared their intent to enter into a contract with the City under the above conditions:

Auto Lock Repairs & Services

16-98, ABC Lock & Key Services, 775 Washington Avenue, Boston, MA 02115
15-98, Brummit-Kelly Co., Inc., 33 Murray Street, Roxbury, MA 02119
17-98, City Lock Co., Inc., 1977 Centre Street, West Roxbury, MA 02132
12-98, Reen's Auto, Inc., 103 Providence Street, Hyde Park, MA 02136

Auto Glass Repairs & Services

17-98, Ace Auto Plate & Glass Co., Inc., 14 VFW Parkway, West Roxbury, MA 02132
19-98, AM PM Glass Co., Inc., 39 Chester Avenue, South Boston, MA 02127
12-98, Frank's Glass & Auto Service, 12 Central Avenue, Hyde Park, MA 02136
13-98, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760
16-98, Hub Glass Services, Inc., 216 South Highway, Somerville, MA 02143
18-98, Jackson Glass, Inc., 3195 Washington Street, Jamaica Plain, MA 02130
12-98, Reen's Auto, Inc., 103 Providence Street, Hyde Park, MA 02136
13-98, Schlager Auto Services, Inc., 179 State Avenue, Dorchester, MA 02124
15-98, Triumph Auto Glass, 309 Main Street, Watertown, MA 02172
16-98, United Mirror & Plate Glass, 90 Broadway, Somerville, MA 02145
17-98, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072
19-98, Vistar, Two North LaSalle Street, 2500, Chicago, IL 60602

Fabricating and/or Repairing Hoses

1651-98, Bay State Auto Spring Mfg. Co., Inc., 83 Hampden Street, Boston, MA 02119
1663-98, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760
1670-98, Jim McLaughlin Enterprises, Inc., 164 Blossom Street, Lynn, MA 01902
1678-98, Northeastern Petroleum Service & Supply, Inc., 37 Brookley Road, Boston, MA 02130
1684-98, Suspension Specialists, Inc., 229 Brighton Avenue, Allston, MA 02134
1688-98, Vigor Diesel Injection, 3-5 Bow Street, Everett, MA 02149

Transmission & Engine Repair & Services of Fire Apparatus

1648-98, Adams Automatic Transmission, Inc., 241 Old Colony Avenue, South Boston, MA 02127
1658-98, Cummings Northeast, Inc., 100 Allied Drive, Dedham, MA 02026
1659-98, Damian Diesel, Inc., 108 Bodwell Street (Rear), Avon, MA 02322
1670-98, Jim McLaughlin Enterprises, Inc., 164 Blossom Street, Lynn, MA 01902
1676-98, New England Detroit Diesel-Allison, 90 Bay State Road, Wakefield, MA 01880
1680-98, Pier Garage, Inc., 409 Dorchester Avenue, South Boston, MA 02127
1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Transmission & Engine Repairs & Services of Fire Cars, Small Trucks & Vans

1648-98, Adams Automatic Transmission*, 241 Old Colony Avenue, South Boston, MA 02127
1651-98, Bay State Auto Spring Mfg. Co., Inc., 83 Hampden Street, Boston, MA 02119
1659-98, Damian Diesel, Inc., 108 Bodwell Street (Rear), Avon, MA 02322
1661-98, Emerson Auto Service Corporation*, 420 East Third Street, South Boston, MA 02127
1683-98, Schlager Auto Body Repair, Inc., 170 Granite Avenue, Dorchester, MA 02124
1684-98, Suspension Specialists, Inc., 229 Brighton Avenue, Allston, MA 02134
1687-98, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072
1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149
1690-98, WRS, Lee Myles Transmission, 5201 Washington Street, West Roxbury, MA 02132

Auto Electrical Repairs

1645-98, A-1 Battery & Electric, Inc., 142 Old Colony Avenue, Quincy, MA 02170
1648-98, Adams Automatic Transmission, Inc., 241 Old Colony Avenue, South Boston, MA 02127
1653-98, Boston Auto Electric, Inc., 250 Dorchester Avenue, Boston, MA 02127-0003
1659-98, Damian Diesel, Inc., 108 Bodwell Street (Rear), Avon, MA 02322
1661-98, Emerson Auto Service Corporation*, 420 East Third Street, South Boston, MA 02127
1663-98, Greenwood Fire Apparatus, Inc., 530 John Dietsch Boulevard, North Attleboro, MA 02760
1667-98, Hub Starters & Alternators, Inc., 172 Broadway, Malden, MA 02148
1680-98, Pier Garage, Inc., 409 Dorchester

Avenue, South Boston, MA 02127

1684-98, Suspension Specialists, Inc., 229 Brighton Avenue, Allston, MA 02134
1687-98, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072
1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Auto Body Repairs for Fire Apparatus

1656-98, C. W. Knight Corporation*, 102 Shaw Street, Braintree, MA 02184
1659-98, Damian Diesel, Inc., 108 Bodwell Street (Rear), Avon, MA 02322
1663-98, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760
1674-98, Middlesex Truck & Coach*, 65 Gerard Street, Boston, MA 02119
1677-98, New England Truck & Auto Services, 86 York Avenue, Randolph, MA 02368
1682-98, Reen's Auto, Inc., 103 Providence Street, Hyde Park, MA 02136
1683-98, Schlager Auto Services, Inc., 170 Granite Avenue, Dorchester, MA 02124
1688-98, Vigor Diesel Injection, 3-5 Bow Street, Everett, MA 02149

Auto Body Repairs for Fire Cars, Small Trucks & Vans

1656-98, C. W. Knight Corporation*, 102 Shaw Street, Braintree, MA 02184
1659-98, Damian Diesel, Inc., 108 Bodwell Street (Rear), Avon, MA 02322
1662-98, Frank's Glass & Auto Service, Inc., 12 Central Avenue, Hyde Park, MA 02136
1665-98, Hicks Auto Body, Inc., 10 Talbot Avenue, Dorchester, MA 02124
1674-98, Middlesex Truck & Coach*, 65 Gerard Street, Boston, MA 02119
1682-98, Reen's Auto, Inc., 103 Providence Street, Hyde Park, MA 02136
1684-98, Schlager Auto Services, Inc., 170 Granite Avenue, Dorchester, MA 02124
1687-98, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072

Tire Repair & Services

1660-98, Edward S. Quirk Co., Inc., 275 Arsenal Street, Watertown, MA 02172
1673-98, Long Distance Tire Co., Inc., 205 Lowland Street, Holliston, MA 01746

Pneumatic and/or Hydraulic Repairs & Services

1663-98, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760
1670-98, Jim McLaughlin Enterprises, Inc., 164 Blossom Street, Lynn, MA 01902
1679-98, Nu/Matic Sales & Services*, 124 Concord Street, Rockland, MA 02370
1681-98, Poseidon Air Systems, 76 Heineberg Drive, Route 127, Colchester, VT 05446

Auto Seat Repairs & Services

1671-98, Just-Rite Auto Seat Cover Co., Inc., 200 Everett Street, Chelsea, MA 02150
1687-98, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072

Gasoline and/or Diesel Pump Repairs & Services

1658-98, Cummings Northeast, Inc., 100 Allied Drive, Dedham, MA 02026
1659-98, Damian Diesel, Inc., 108 Bodwell Street (Rear), Avon, MA 02322
1663-98, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760
1670-98, Jim McLaughlin Enterprises*, 164

(Continued on next page)

Blossom Street, Lynn, MA 01902

1676-98, New England Detroit Diesel-Allison*, 90 Bay State Road, Wakefield, MA 01880

1678-98, Northeastern Petroleum Service & Supply, Inc.*, 37 Brookley Road, Jamaica Plain, MA 02130

Chassis/Suspension & Differential Repairs on Fire Apparatus

1651-98, Bay State Auto Spring Mfg. Co., Inc.*, 83 Hampden Street, Boston, MA 02119

1659-98, Damian Diesel, Inc.*, 108 Bodwell Street (Rear), Avon, MA 02322

1663-98, Greenwood Fire Apparatus, Inc.*, 530 Dietsch Blvd., North Attleboro, MA 02760

1670-98, Jim McLaughlin Enterprises*, 164 Blossom Street, Lynn, MA 01902

1674-98, Middlesex Truck & Coach*, 65 Gerard Street, Boston, MA 02119

1684-98, Suspension Specialists, Inc.*, 229 Brighton Avenue, Allston, MA 02134

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Chassis/Suspension & Differential Repairs on Fire Cars, Small Trucks & Vans

1648-98, Adams Automatic Transmissions, Inc.*, 241 Old Colony Avenue, South Boston, MA 02127

1651-98, Bay State Auto Spring Mfg. Co., Inc.*, 83 Hampden Street, Boston, MA 02119

1659-98, Damian Diesel, Inc.*, 108 Bodwell Street (Rear), Avon, MA 02322

1661-98, Emerson Auto Service Corporation*, 420 East Third Street, South Boston, MA 02127

1670-98, Jim McLaughlin Enterprises*, 164 Blossom Street, Lynn, MA 01902

1674-98, Middlesex Truck & Coach*, 65 Gerard Street, Boston, MA 02119

1680-98, Pier Garage, Inc.*, 409 Dorchester Avenue, South Boston, MA 02127

1683-98, Schlager Auto Services, Inc.*, 170 Granite Avenue, Dorchester, MA 02124

1684-98, Suspension Specialists, Inc.*, 229 Brighton Avenue, Allston, MA 02134

1687-98, Victory Ford, Inc.*, 1776 Washington Street, Stoughton, MA 02072

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Miscellaneous Fire Apparatus and Ladder Truck Repairs and Services

1651-98, Bay State Auto Spring Mfg. Co., Inc.*, 83 Hampden Street, Boston, MA 02119

1658-98, Cummings Northeast, Inc., 100 Allied Drive, Dedham, MA 02026

1659-98, Damian Diesel, Inc.*, 108 Bodwell Street (Rear), Avon, MA 02322

1663-98, Greenwood Fire Apparatus, Inc.*, 530 John Dietsch Blvd., North Attleboro, MA 02760

1670-98, Jim McLaughlin Enterprises*, 164 Blossom Street, Lynn, MA 01902

1674-98, Middlesex Truck & Coach*, 65 Gerard Street, Boston, MA 02119

1676-98, New England Detroit Diesel-Allison*, 90 Bay State Road, Wakefield, MA 01880

1683-98, Schlager Auto Services, Inc.*, 170 Granite Avenue, Dorchester, MA 02124

1684-98, Suspension Specialists, Inc.*, 229 Brighton Avenue, Allston, MA 02134

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Valve Repairs and Services

1651-98, Bay State Auto Spring Mfg. Co., Inc.*, 83 Hampden Street, Boston, MA 02119

1669-98, Jaffrey Fire Protection Co., Inc., 10 Main Street, Jaffrey, NH 03452

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Garage Equipment Repairs & Services

1644-98, A & H Co., Inc., 12 Old Colony Avenue, Quincy, MA 02170

1658-98, Cummings Northeast, Inc.*, 100 Allied Drive, Dedham, MA 02026

1672-98, Lappen Auto Supply Co., Inc., 94 Liberty Street, Quincy, MA 02269

1675-98, Mobile Sales & Services, Inc., 168 Ayer Road, Littleton, MA 01460

1676-98, New England Detroit Diesel-Allison, 90 Bay State Road, Wakefield, MA 01880

1678-98, Northeastern Petroleum Service & Supply, Inc.*, 37 Brookley Road, Boston, MA 02130

1679-98, Nu/Matic Sales & Services*, 124 Concord Street, Rockland, MA 02370

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Radiator and/or Air Conditioning Repairs & Services

1648-98, Adams Automatic Transmissions, Inc.*, 241 Old Colony Avenue, South Boston, MA 02127

1651-98, Bay State Auto Spring Mfg. Co., Inc.*, 83 Hampden Street, Boston, MA 02119

1659-98, Damian Diesel, Inc.*, 108 Bodwell Street (Rear), Avon, MA 02322

1661-98, Emerson Auto Service*, 420 East Third Street, South Boston, MA 02127

1664-98, Helin's Auto Cooling Center, 184 Washington Street, Quincy, MA 02169-2701

1684-98, Suspension Specialists, Inc.*, 229 Brighton Avenue, Allston, MA 02134

1687-98, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Gasoline and/or Diesel Powered Equipment Repairs & Services

1654-98, Bradbury Lawn Center*, 21 Eastern Avenue, Dedham, MA 02026

1659-98, Damian Diesel, Inc.*, 108 Bodwell Street (Rear), Avon, MA 02322

1670-98, Jim McLaughlin Enterprises*, 164 Blossom Street, Lynn, MA 01902

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Towing Services for Fire Apparatus

1683-98, Schlager Auto Services, Inc.*, 170 Granite Avenue, Dorchester, MA 02124

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Towing Services for Fire Cars, Small Trucks & Vans

1650-98, Auto Service & Tire, 1590 Blue Hill Avenue, Mattapan, MA 02126

1670-98, Jim McLaughlin Enterprises*, 164 Blossom Street, Lynn, MA 01902

1676-98, New England Detroit Diesel-Allison*, 90 Bay State Road, Wakefield, MA 01880

1680-98, Pier Garage, Inc., 409 Dorchester Avenue, South Boston, MA 02127

1683-98, Schlager Auto Services, Inc.*, 170 Granite Avenue, Dorchester, MA 02124

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Marine Industrial Repairs & Services

1652-98, Bosport Docking Co., Inc., Constitution Road, Charlestown, MA 02129

1659-98, Damian Diesel, Inc., 108 Bodwell Street (Rear), Avon, MA 02322

1676-98, New England Detroit Diesel-Allison*, 90 Bay State Road, Wakefield, MA 01880

1683-98, Schlager Auto Services, Inc.*, Granite Avenue, Dorchester, MA 02124

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

Miscellaneous Maintenance & Repairs

1648-98, Adams Automatic Transmissions, Inc.*, 241 Old Colony Avenue, South Boston, MA 02127

1651-98, Bay State Auto Spring Mfg. Co., Inc.*, 83 Hampden Street, Boston, MA 02119

1654-98, Bradbury Lawn Center, 21 Eastern Avenue, Dedham, MA 02026

1652-98, Bosport Docking Co., Inc., Constitution Road, Charlestown, MA 02129

1658-98, Cummings Northeast, Inc., Allied Drive, Dedham, MA 02026

1659-98, Damian Diesel, Inc.*, 108 Bodwell Street (Rear), Avon, MA 02322

1661-98, Emerson Auto Service Corporation*, 420 East Third Street, South Boston, MA 02127

1671-98, Just-Rite Auto Seat Cover Co., 200 Everett Street, Chelsea, MA 02150

1674-98, Middlesex Truck & Coach*, Gerard Street, Boston, MA 02119

1675-98, Mobile Sales & Services, Inc., Ayer Road, Littleton, MA 01460

1676-98, New England Detroit Diesel-Allison*, 90 Bay State Road, Wakefield, MA 01880

1678-98, Northeastern Petroleum Service & Supply, Inc.*, 37 Brookley Road, Boston, MA 02130

1679-98, Nu/Matic Sales & Services*, Concord Street, Rockland, MA 02370

1680-98, Pier Garage, Inc., 409 Dorchester Avenue, South Boston, MA 02127

1681-98, Posiedon Air Systems*, Heineberg Drive, Route 127, Colchester, MA 05446

1683-98, Schlager Auto Services, Inc., Granite Avenue, Dorchester, MA 02124

1684-98, Suspension Specialists, Inc., 229 Brighton Avenue, Allston, MA 02134

1687-98, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072

1688-98, Vigor Diesel Injection*, 3-5 Bow Street, Everett, MA 02149

* Vendor has only one contract but performs services in more than one category

Contracts may be entered into with or more of the above applicants as required to furnish the services described above based on solicitation of oral or written bids or quotations. In no event shall the payments to be made the maximum liability of the City under contract for all firms exceed \$130,000. funding will be charged against appropriation 011 221 0221 BFD 5 0270 with an encumbrance of \$1,000

CB Form #4-RS is attached.

In no event shall any single contract with applicant for work equal or exceed \$10,000 although the aggregate amount of any such contracts with any applicant may equal or exceed \$10,000.

(Continued on next page)

It is my opinion that these firms are competent and qualified to provide these services, as needed, in a timely and efficient manner.
Very truly yours,
Martin E. Pierce, Jr.,
Fire Commissioner

CITY OF BOSTON CREDIT UNION

NOTICE

The Following By-Law amendments, voted by the Board of Directors and recommended for approval by the membership, will be voted April 22, at the Annual Meeting of the membership.

These By-Law amendments are recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Joseph P. Canavan, *Treasurer*
For By-Law Committee

Article VIII, Section VIII.

Article VIII - (does not exist)

Section VIII - The credit committee, with the approval of the Board of Directors, may delegate lending authority for all loans, except real estate related loans, to designated loan officers.

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the Annual Meeting of the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 22, 1999.

Opening of Meeting at 9:00 a.m.
President MAUREEN E. HART
Beginning of balloting for election to the Board of Directors (suspension of regular order of business with continuous balloting until 6:00 p.m.)

CANDIDATES FOR DIRECTOR

BALLOT POSITION

ANNUAL MEETING

THURSDAY, APRIL 22, 1999

BALLOTING 9:00 A.M. TO 6:00 P.M.

THREE-YEAR TERM (Six to be Elected)

TOMAS J. TINLIN . . . Present Director
Transportation Dept.
JOSEPH J. DEROSA . . . Present Director
BRA

3. JOHN P. SLATTERY . . . Boston Police Department
Present Director
4. ROBERT P. WALSH . . . Parks & Recreation Department
Public Works
5. ROBERT L. WALTON . . . Suffolk County Sheriff's Department
Present Director
6. RITA COLLINS-NAVE . . . Suffolk County Sheriff's Department
Graphic Arts
7. EUGENE M. MCCARTHY . . . Present Director
8. ANNE MARIE TIERNEY-MEADE . . . Present Director
Assessing Department
9. PATRICIA CRAVEN-ROSS . . . Present Director
Boston Police Department

TWO-YEAR TERM (One to be Elected)

1. JAMES MANSFIELD . . . Transportation Department
2. TOMMY CONNOLLY . . . Suffolk County Sheriff's Dept.
3. KENNETH L. GREGORIO, SR. . . Public Works Department
4. RICHARD CALNAN . . . Boston Police Department
5. ELLEN LAURENT . . . Elderly Commission
6. WILLIAM D. BROWN, JR. . . Veterans' Services Department
7. EDWARD MAHONEY . . . Public Works Department

The office of the Credit Union will be closed for business the day of the annual meeting.

JOSEPH CANAVAN
Chairman, Election Committee

Members eligible to vote must be members of the Credit Union for more than three months. Last member eligible to vote, Account No. 633844-00.

(April 12, 19.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) for Furnishing and Installing Filters in Various Boston Schools.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Wednesday, April 14, 1999. Invitation For Bids shall be available until the time of bid opening.

The work, in general, includes furnishing and installing filters as specified in various Boston Schools.

Bids shall be clearly marked "Furnishing and Installing Filters as specified in various Boston Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, April 29, 1999, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit in the amount of \$1,000, in the form of a bank check, certified check, treasurer's check or cashier's check, issued by a responsible bank qualified to do business in Massachusetts, payable to the City of Boston, shall accompany the bid proposal filed with the Official.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about July 1, 1999 and ending on June 30, 2000, with an option on the part of the Official to renew the contract for two successive twelve-month periods, at the bid price, said options exercisable solely in the discretion of the Official. Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony & Joanne Fanara, seeking with reference to the premises at 35 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8).

Allow premises to be used as six-vehicle parking lot for residents of 40 Falcon Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 184 - KITCHEN EQUIP. to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: TBA. (Commodity Code: TBA; Buyer Mary Caiani)

Bid No. 219 - UNIFORM CLOTHING BFD to BOSTON FIRE DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 200-75; Buyer Paul McDonald)

Bid No. 220 - SOFTVIEW MONITOR FILTERS. to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 27, 1999. (Commodity Code: 207-37; Buyer Frank Chin)

Bid No. 221 - TROY MICR D640 SECURE PRINTER/SUPPLIES to TREASURY DEPT. COLLECTING - Bid Opening Date: April 28, 1999. (Commodity Code: 206-73; Buyer Frank Chin)

Bid No. 222 - T.S.E. CONTROLLER AND EQUIPMENT to TRANSPORTATION DEPT - Bid Opening Date: April 28, 1999. (Commodity Code: 550-80; Buyer Mary Caiani)

Bid No. 223 - T.S.E. AA BATTERY PACKS FOR PARKING METERS to TRANSPORTATION DEPT - Bid Opening Date: April 29, 1999. (Commodity Code: 928-38; Buyer Mary Caiani)

Bid No. 224 - KODAK DESK TOP III MICROFILMERS to REGISTRY OF DEEDS - Bid Opening Date: April 29, 1999. (Commodity Code: 575-76; Buyer Frank Chin)

Bid No. 225 - UNIFORM CLOTHING TRANSPORTATION to TRANSPORTATION DEPT - Bid Opening Date: April 28, 1999. (Commodity Code: 200-72; Buyer Paul McDonald)

Bid No. 226 - INKJET COLOR PRINTER & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 30, 1999. (Commodity Code: 207-72; Buyer Frank Chin)

Bid No. 227 - TRAFFIC SIGNAL EQUIPMENT-VEHICLE HOUSING & PEDESTRIAN SIGNAL LENS to TRANSPORTATION DEPT - Bid Opening Date: May 4, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 228 - TRAFFIC SIGNAL EQUIPMENT-BASES to TRANSPORTATION DEPT - Bid Opening Date: May 5, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 229 - TRAFFIC SIGNAL EQUIPMENT - SIGN POLES to TRANSPORTATION DEPT - Bid Opening Date: May 6, 1999. (Commodity Code: 801-30; Buyer Mary Caiani)

CANCELLED

Bid No. 208 - DEFIBRILLATOR & MISC. EQUIPMENT to BOSTON FIRE DEPARTMENT - (Commodity Code: 465-14; Buyer Paul McDonald)

(April 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLED

Bid No. 035 - PHOTOGRAPHIC EQUIPMENT SUPPLIES to VARIOUS CITY DEPARTMENTS - (Commodity Code: 750-99; Buyer Vincent Caiani)

(April 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE FURNISHMENT OF THE FOLLOWING UNRELATED SERVICES AND/OR SUPPLIES: provide interior and exterior washing of Police Department vehicles in Zone (4), Dorchester/Roxbury/South Boston/South End/Boston Central; To provide towing services for disabled Police Motor Vehicles and Motor Vehicles being held in evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each bidder.

The services above described for the two year term of this contract is an estimated amount of the services to be procured. Bidders are notified that they shall submit prices for all services shall be compared on the basis of the period of performance.

Bidders are hereby notified that the Official will cancel the contract if funds are not appropriated for any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999 at Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS
Police Commissioner**

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

ation for Sealed Bids for Capital Improvement Project # 124 for Highway Construction in Chadwick Street, new Orchard Park Street and new Yeoman Street; Highway Reconstruction in Adams Street and Prescott Street; Sidewalk Reconstruction in Eustis Street and Hampden Street; Drainage Improvements in Ambrose Street and Orchard Park Street; and Demolition of portions of Adams Street, Prescott Street and Yeoman Street in Roxbury.

The City of Boston, acting by its Commissioner, is sealed bids for the performance of the work as described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, April 12, 1999. Invitation for bids shall be available until the time of the bid opening. There shall be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT. CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND THE SUBMISSION OF AN "APPROVAL PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE RESPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids must be filed not later than Thursday, April 29, 1999 at 2:00 p.m. at the office of the Commissioner of Public Works Department, Room 715, City Hall. Bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid bonds, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the City on Thursday, April 29, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items there-

NOTICE
The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provi-

sion of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor):

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, April 20, 1999 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr.12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 85 Devonshire Street LLC (by Daily Soup Company), seeking with reference to the premises at 262-268 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices & clothing store to offices & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rafael Jaimes, seeking with reference to the premises at 28 Marion Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from spray-painting shop & garage to offices & warehouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Arlauskas, seeking with reference to the premises at 292-294 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from two-family dwelling & bake-shop to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, cost estimates, community participation process, final design, construction documents, bidding coordination, and construction observation, for capital improvements at:

ORCHARD PARK, ROXBURY, MA

One firm will be selected for the project. The estimated total construction cost for park improvements is \$ 480,000.00. Professional services shall be completed as stated in the Request For Qualifications (RFQ), which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The RFQ will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617.635.4505 x 6509 and refer to this advertisement. The RFQ application will be available for pickup as of April 5, 1999 and must be returned no later than 12:00 Noon, on April 23, 1999.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
(April 5, 12.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 29, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 031 - CRUSHED STONE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 13, 1999. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 032 - HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 13, 1999. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 033 - INFIELD MIX to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 14, 1999. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 034 - CONCRETE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 14, 1999. (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 035 - PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 15, 1999. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 036 - TELEVISION EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 16, 1999. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 037 - ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 13, 1999. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 038 - BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 13, 1999. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 039 - GROUND COFFEE, INSTANT COCOA AND TEA to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 14, 1999. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 040 - POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 14, 1999. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 041 - BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 15, 1999. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 042 - MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 15, 1999. (Commodity Code: 380-75; Buyer Marie Pepe-Long)

Bid No. 043 - PERSONAL HYGIENE PRODUCTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 21, 1999. (Commodity Code: 652-75; Buyer Marie Pepe-Long)

Bid No. 044 - BOTTLED WATER AND LEASE OF WATER COOLERS to VARIOUS CITY

DEPARTMENTS - Bid Opening Date: April 22, 1999. (Commodity Code: 985-28; Buyer Marie Pepe-Long)

Bid No. 045 - POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 1999. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 046 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: April 27, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(March 29; April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 29, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 204 - T.S.E. TRAFFIC SIGNAL EQUIPMENT FOR SIGN SHOP (CHANGE) to TRANSPORTATION DEPARTMENT - Bid Opening Date: April 16, 1999. (Commodity Code: 071-71; Buyer Vincent Caiani)

Bid No. 207 - 3990-6 CONTROLLER UPGRADE (CANCELLED) to ASD/MIS

Bid No. 208 - DEFIBRILLATORS AND MISCELLANEOUS EQUIPMENT to BOSTON DEPARTMENT - Bid Opening Date: April 1999. (Commodity Code: 465-14; Buyer Paul McDonald)

(March 29; April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

The Public Facilities commission meeting on April 25, 1999, the Commission voted and the subsequently approved their intent to sell to David Osseiran, and/or a nominee to be approved by the Director, approximately 2,464 square feet of land with building thereon located at 101 Mylston Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Massachusetts 02108 on any work day between the hours of 9:00 A.M. to 5:00 P.M. or you may contact the project manager Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
UREMENT OF THE FOLLOWING SER-
VICES: Towing Services for Disabled
Motor Vehicles and Motor Vehicles
being held for evidence by the Boston
Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 10:00 A.M. on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. Sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) years of this contract is an estimated amount of \$100,000.00.

Bidders are further notified that they shall submit proposals for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall not award the contract if funds are not appropriated in the fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

**CICS-Abend-AID/FX TRANSACTION
COMPONENT 9672 UPGRADE AND ANNUAL
LICENSE MAINTENANCE CICS ABEND
AID/MVS, ABEND AID/IMS, ABEND AID/FX**

**INVITATION FOR SEALED BIDS FOR THE PRO-
VISION OF THE FOLLOWING SERVICES:
CICS-Abend-AID/FX TRANSACTION COM-
PONENT 9672 UPGRADE And Annual
License Maintenance CICS Abend AID/
MVS, IMS and FX**

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, April 12, 1999. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "CICS-Abend-AID/FX Transaction Component 9672 Upgrade and Annual License Maintenance CICS Abend AID/MVS, IMS and FX", and shall be filed no later than Tuesday, April 27, 1999 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Fifty Dollars (\$50.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, April 27, 1999, at 2:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**MANAGEMENT AND INFORMATION
SERVICES DEPT**

WILLIAM J. HANNON,
Director.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To Provide
Comprehensive Residential Community
Pre-Release Per Diem Beds for the Suffolk
County House of Correction for a period
of two years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 12, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed no later than May 3, 1999, at 12 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 3, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids, or any item or items thereof, if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation, and/or a nominee to be approved by the Director, approximately 3,850 square feet of land with building thereon located at 201 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 12, 19.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: To provide Veterinary Services for
Police Dogs**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts

Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: Farrier Services for Horses used by
the Boston Police Department's Mounted
Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Aida L. Serrano, and/or a nominee to be approved by the Director, approximately 4,920 square feet of land with building thereon located at 32 G Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 12, 19.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
SHERIFF'S DEPARTMENT**

**Invitation for Sealed Bids for the Performance
of the following work: to Procure
Database programming and services
the Suffolk County Jail**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Official, the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on Monday, April 12, 1999. Invitations For Bids shall be available until the time of the bid opening.

All bids shall be filed no later than April 28, 1999, at 12 noon, Eastern Standard Time, office of the Official.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$25, in the form of a bond, certified check, treasurer's or cash check shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 26, 1999, at 12:00 noon, Eastern Standard Time, Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the Official after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to waive any informalities in or to reject any or all bids, or any item or items thereof, if it is in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as listed below and particularly set forth in the Instructions For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02108, commencing at 8 a.m. Boston Time on April 27, 1999. Invitations for bids shall be available at the time of the bid opening.

Each sealed bid shall be submitted in duplicate, and in accordance with the Invitation Instructions. The attention of all bidders is directed to the Instructions of the Invitation For Bids and contract documents, specifically to the requirements for bid bonds, insurance and performance bonds as applicable.

A non-refundable bid deposit in the amount of \$1,000 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent's Office, Room 808, Boston City Hall.

All awards of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City/County after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items listed below.

Bid No. 001 - S.L.E. ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 002 - S.L.E. AQUA SEAL, RUBBER AND PLASTIC TAPE to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 003 - S.L.E. BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 004 - S.L.E. BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 005 - S.L.E. BOULEVARD TYPE LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 006 - S.L.E. BOULEVARD POST BRACKET & LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 007 - T.S.E. CABLE to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 008 - S.L.E. COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 009 - S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 010 - S.L.E. CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 011 - S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 012 - S.L.E. CORE COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 013 - S.L.E. FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 014 - S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 015 - S.L.E. GLOBE SEAT & FITTER ASSEMBLY, OPTICAL ASSEMBLY, ETC. to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 016 - S.L.E. INSULATED & NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 017 - S.L.E. LAMPS HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Paul McDonald)

Bid No. 018 - S.L.E. LAMPS MERCURY VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 019 - S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 020 - S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 021 - S.L.E. POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 022 - S.L.E. PRECAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 023 - S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 024 - REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 025 - S.L.E. ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 026 - S.L.E. SPUN ALUMINUM SOCKET ASSEMBLY to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 027 - S.L.E. TIME CLOCKS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 028 - S.L.E. VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 029 - S.L.E. VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 030 - S.L.E. MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 7, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 047 - SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 21, 1999. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 048 - AIR FILTERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 031-44; Buyer Mary Caiani)

Bid No. 049 - AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 031-99; Buyer Mary Caiani)

Bid No. 050 - BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 103-99; Buyer Mary Caiani)

Bid No. 051 - CABLE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 052 - EMERGENCY LIGHTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 285-30; Buyer Mary Caiani)

Bid No. 053 - LAMPS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 054 - SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 055 - HAY, GRAIN, BEDDING AND FEED FOR HORSES to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 21, 1999. (Commodity Code: 325-40; Buyer Geraldine Antonelli)

Bid No. 056 - LITTER BASKETS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 21, 1999. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 057 - FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 22, 1999. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

(Continued on next page)

Bid No. 058 – ENVELOPES to VARIOUS CITY-DEPARTMENTS – Bid Opening Date: April 23, 1999. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 059 – SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

(April 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 5, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 209 – BRUSH BANDIT CHIPPER 280XP to PARKS & RECREATION – Bid Opening Date: April 21, 1999. (Commodity Code: 517-04; Buyer John Shea)

Bid No. 210 – LAWN EQUIPMENT AND ACCESSORIES to PARKS & RECREATION – Bid Opening Date: April 22, 1999. (Commodity Code: 515-65; Buyer John Shea)

Bid No. 211 – USER LICENSE FOR PYRAMID SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 21, 1999. (Commodity Code: 208-90; Buyer Frank Chin)

Bid No. 212 – FLOOR SCRUBBER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 365-30; Buyer Geraldine Antonelli)

Bid No. 213 – EXTRA HEAVY DUTY DIESEL TRACTOR to PARKS & RECREATION – Bid Opening Date: April 23, 1999. (Commodity Code: 866-21; Buyer John Shea)

Bid No. 214 – BODYWIRE, SIRCHIE WORKSTATIONS AND LASER RADAR GUNS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 21, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 215 – BALLISTIC SHIELD to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 216 – VIDEO SURVEILLANCE EQUIPMENT AND ACCESSORIES to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 840-84; Buyer Vincent Caiani)

Bid No. 217 – MICROWAVE VIDEO KIT to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 218 – TO SUPPLY & ERECT AN EMERGENCY COMMAND POST SHELTER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 909-21; Buyer John Shea)

(April 5, 12, 19.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

**Invitation for Bids for Rebinding
of Certain Record Books.**

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for rebinding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from May 1, 1999 through April 30, 2000, in accordance with the specifications accompanying the Invitation of Bids, which may be obtained at the Registry of Deeds, 24 New Chardon Street, P.O. Box 9660, Boston, MA 02114-9660 at or after 9:30 A.M., from April 12, 1999 through April 21, 1999.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, 24 New Chardon Street, P.O. Box 9660, Boston, MA 02114-9660, a bid bond in the amount of five (5%) percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid five (5%) percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds. Such bond is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

A duplicate bid, signed and without said bid bond, must be delivered to the Auditor for the City of Boston, City Hall, Boston, MA 02201, prior to the date and time listed in the advertisement for bids.

Bids will be publicly opened and read on Thursday, April 22, 1999 at 11:15 A.M., at the office of the Register of Deeds, 24 New Chardon Street, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) con-

secutive business days thereafter (Sabbath, Sunday and Legal Holidays excluded). In actuality, no bid filed by any of the three lowest, responsive bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the performance of this contract.

The maximum time for the award of the contract is sixty (60) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.
Register of Deeds

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**BOSTON REDEVELOPMENT
AUTHORITY (BRA)/ECONOMIC
DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON (EDIC)
JOBS AND COMMUNITY SERVICES DIVISION**

**NOTICE OF REQUEST FOR PROPOSALS
FOR ALTERNATIVE EDUCATION FOR
OUT-OF-SCHOOL YOUTH**

The Jobs and Community Services Division of the Boston Redevelopment Authority (BRA) will issue a Request For Proposals to expand alternative education services for out-of-school youth and young adults aged 16-24 to be operated under the Youth Opportunity Area program. Services will be funded through a competitive procurement process for the period of July 1, 1999 through December 31, 1999. Funding will be provided under Title IV of the Training Partnership Act through the Department of Labor, Employment and Training Administration.

Requests for Proposals will be available beginning Thursday, April 8, 1999, at 12 Noon in the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held for potential bidders interested in providing alternative education and case management services. The date, time, and location of the Bidders' Conference will be announced in the RFP. Although attendance at the Bidders' Conference is not required as part of the procurement process, potential bidders are strongly urged to attend. Letters of Intent to Bid are due at the Planning Office at JCS by April 22, 1999, no later than 5:00 p.m., and are required for all bidders intending to submit proposals. Completed proposals (securely bound, one original with three copies, five copies with attachments) are to be submitted to the Planning Office at JCS on Thursday, April 22, 1999, no later than 5:00 p.m. Late proposals will be rejected.

Questions regarding the Request for Proposals may be directed to Sue Guzmich, 43 Hawkins Street, Boston, MA 02114, at 918-5228. This is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N O'BRIEN
Chief Executive Officer

(April 5, 12.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for Bids and Specifications for the
Rebinding of Certain Books for the Suffolk
County Registry of Deeds.

The County of Suffolk, acting by its Register of
Deeds, Paul R. Tierney, Esq., hereinafter referred
to as the Awarding Authority, invites sealed bids
for the rebinding of record books in the Recorded
Registry of the Suffolk County Registry of
Deeds for the period from May 1, 1999 through
April 21, 2000, in accordance with the specifica-
tions accompanying the Invitation of Bids.

Bidders are required to leave, with their bid, at
the office of the Suffolk County Register of Deeds,
a bond in the amount of five (5%) percent of
the amount contract price in the form of a cer-
tified check, bank treasurer's check, issued by a
responsible bank or trust company, or a bond in
the amount of the aforesaid five (5%) percent and
guaranteed by an insurance company licensed to do
business in the Commonwealth of Massachusetts.
Such bond in the same amount shall be filed
with the Register of Deeds for Suffolk County.
The date and time specified for the open-
ing of bids at the Registry of Deeds. Such bond is
payable to the City of Boston and will
become the property of the City of Boston if the
proposal is not satisfactorily completed by the
selected vendor.

A duplicate bid, signed and without said bid
check, must be delivered to the Auditor for the City
of Boston, City Hall, Boston, MA 02201, prior to
the date and time listed in the advertisement for
bids in the City Record.

The Invitation for Bids, which may be obtained
from the Registry of Deeds, 24 New Chardon Street,
Boston, MA 02108 at or after 9:30 A.M. from April
22, 1999 through April 21, 1999.

The bids will be publicly opened and read on
Friday, April 22, 1999 at 11:15 A.M., at the
office of the Register of Deeds, 24 New Chardon
Street, Boston, MA 02108.

Bids may be withdrawn after the date and
time for the opening of bids and for three (3) con-
secutive business days thereafter (Saturday,
Sunday and Legal Holidays excluded). In addition,
bids may be withdrawn prior to the execution
of the contract, unless no award has
been made upon expiration of the prescribed time
period.

The attention of all bidders is specifically di-
rected to the equal opportunity section of the con-
tract documents and the obligation of the contrac-
tor to take affirmative action in connection with
employment practices throughout the period of
the contract.

The maximum time for the award of this con-
tract is ninety (90) days from the date of the open-
ing of the sealed bids.

The requirements for this contract include:

1. The pickup and return, by the successful
bidder, of the book in lots of 45 books;

2. Each book must be disassembled by hand
according to the pages break in the existing
binding;

3. Each spine section must be trimmed to
maintain the maximum amount of the original
binding margin;

- 4) The books must be reassembled using acid
free glue and thread;
- 5) The rebinding must include a wrap-around
cover of Grade "F" Buckram, with the vol-
ume number stamped on the spine of the
cover.

Your response must include the price per book
and the total turnaround time for each lot of 45
books.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(April 5, 12)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for Bids
for Land Record Reindexing Services.

Paul R. Tierney, Esq., Register of Deeds, for
the Suffolk County Registry of Deeds, hereinafter
referred to as the Awarding Authority, invites
sealed bids from qualified vendors for Land
Record Reindexing services of the Suffolk County
Registry of Deeds, in accordance with the speci-
fications and contractor qualifications accompa-
nying the Invitation of Bids, which may be obtained
at the Registry of Deeds, 24 New Chardon Street,
P.O. Box 9660, Boston, MA 02114-9660, first floor,
at or after 9:30 A.M., April 12, 1999 through April
22, 1999.

Bids will be publicly opened and read on Friday,
April 23, 1999 at 11:15 A.M. in the office of the
Register of Deeds, 24 New Chardon Street, P.O.
Box 9660, New Chardon Street Courthouse,
Boston, MA 02114-9660.

This project shall begin with documents record-
ed on 12/31/1978 and continue by working back-
ward in time for the value of the contract amount.
The Registry does not guarantee an ending date
for the data to be entered for this project.

I. SPECIFICATIONS — WORK TO BE
PERFORMED.

- A. The Registry of Deeds shall provide the
Contractor with 35 mm microfilm containing
exact copies of all original instruments to be
reindexed.
- B. The Contractor will receive and log-in the
microfilm provided by the Registry of Deeds.
- C. Contractor will check all pages for proper
sequence and will notify the Registry of
Deeds of any missing pages. The Registry
shall provide the Contractor with film con-
taining original missing pages (if any).
- D. Contractor's project manager will maintain
regular contact with the Registry of Deeds
staff to report on the progress of the project
and to obtain answers to questions which
may arise. If the contractor is located out-
side the 617 area code, the contractor shall
provide at his/her expense a toll free tele-
phone number.
- E. Using the standard Massachusetts Index
Specifications, the Contractor will abstract a
grantor index and separate grantee index
from instruments contained on the 35 mm
microfilm as provided by the Registry of
Deeds on his computer system.
- F. The Contractor shall print out a verification
report of all information input in by him in
chronological sequence.

G. Contractor will review the verification report
for completeness and accuracy by compar-
ing it to copies of the original instruments as
contained on the microfilm sent by the reg-
istry. Contractor staff, other than the staff
performing the original input, will perform the
comparison. Contractor will make correc-
tions of any errors discovered.

H. After all final corrections are made,
Contractor will produce and deliver to the
Register of Deeds duplex (two-sided) laser
print-outs of all index entries.

I. Magnetic tape containing all re-indexed
information shall be delivered to the
Register of Deeds along with a record layout
upon completion of the project. The
Contractor shall keep an additional copy of
the tape(s).

J. The Contractor will work with the Registry
software providers to provide a smooth inte-
gration of the entered data into the existing
indexing system at the Registry.

Sealed bids must be received at the office of
the Suffolk County Register of Deeds, 24 New
Chardon Street, P.O. Box 9660, Boston, MA
02114-9660 prior to the date and time for the
opening of the bids and must be accompanied by
a bid bond, in the amount of five hundred dollars
(\$500), in the form of a certified check, issued by
a responsible bank or trust company. Such check
is to be payable to the City of Boston and will
become the property of the City of Boston if the
proposal is not satisfactorily completed by the
selected vendor.

A duplicate bid, signed and without said bid
check, must be delivered to the Auditor for the City
of Boston, City Hall, Boston, MA 02201, prior to
the date and time of the bid opening listed in the
advertisement for bids.

No bid may be withdrawn after the date and
time for the opening of bids and for three (3) con-
secutive business days thereafter (Saturdays,
Sundays and Legal Holidays excluded) without
forfeiture of the bid bond. In no case may the bid
of any of the three (3) lowest bidders be with-
drawn without forfeiture of the bid bond.

A bond for performance, without an expiration
date, in an amount of the contract bid and assured
by an insurance company licensed to do business
in the Commonwealth of Massachusetts or a cash
bond in the same amount shall be filed with the
contract. The bond for performance shall be
payable on default to the Register of Deeds for
Suffolk County in the event of termination of the
contract prior to the completion date of the
contract.

The attention of all bidders is specifically di-
rected to the equal opportunity section of the con-
tract documents and obligation of the contractor to
take affirmative action in connection with employ-
ment practices throughout the period of this
contract.

The work to be performed under this contract
shall be completed in or within three (3) years,
unless terminated earlier by the Register of
Deeds. Termination shall be at the sole discretion
of the Register of Deeds and need not be for
cause.

The maximum time for the award of this con-
tract is ninety (90) days from the date of the open-
ing of the sealed bids. No contract will be awarded
unless there are funds appropriated for this
purpose.

PAUL R. TIERNEY, ESQ.,
Register of Deeds

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Palermo and Maria A. Palermo, or a nominee to be approved by the Director, approximately 2,975 square feet of vacant land located at Lot 22 Notre Dame Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Custodial Services and Cleaning of the Fire Department Headquarters Building Located at 115 Southampton Street, Boston, MA. Scope of work under this contract consists of providing facility services on a daily basis beginning July 1, 1999, and ending June 30, 2000. The successful bidder shall provide the goods and services specified.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Executive Assistant, 115 Southampton Street (2nd floor), Boston, MA, commencing on April 13, 1999 and shall be available between the hours of 10 A.M. and 3 P.M. Invitations for bids shall be available until the time of the bid opening. Tours of the facility to be cleaned will be conducted at 10:00 A.M. on Friday, April 16, 1999 and Friday April 23, 1999.

Specifications will be available to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 7, 1999 at 12 o'clock Noon at the office of the Official, 115 Southampton Street (2nd floor), Boston, MA.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of \$1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 7, 1999 at the office of the Executive Assistant, 115 Southampton Street (2nd Floor), Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY
TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. B48CN01, BRIDGE RECONSTRUCTION, BEACH STREET, Revere, Massachusetts, will be received by the Deputy Director of Construction Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on May 11, 1999. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the removal and reconstruction of the Beach Street Bridge steel superstructure including modifications to the existing abutments. Also included is approach roadway and sidewalk work and utility relocations. The reconstruction shall be performed in stages maintaining uninterrupted use of the structure by vehicular and pedestrian traffic.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

The low bidder must comply with documentation requirements referred to in Article 1.12, COMPETENCY OF BIDDERS, in the INSTRUCTIONS TO BIDDERS.

Bidding documents may be obtained from the Contract Administration office at the address above from 8:30 A.M. to 4:00 P.M., on April 9, 1999, Monday through Friday at a charge of \$25.00.

The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, is available at a charge of \$5.00 per copy.

Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of Fifteen Dollars, payable by separate check. If required, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix Goals and Timetables for Female and Minority Participation in the Construction Industry, Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In accordance with the requirements of Appendix Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make such and reasonable efforts to meet the state goal of 16 percent.

Bidders will affirmatively ensure that in accordance with any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with the Equal Employment Opportunity Regulations of the President's Executive Order No. 11230, any amendments or supplements thereto.

Authorization for the Bidders to view the work on the MBTA's property shall be obtained from the Project Manager, Mr. Dominic C. 500 Arborway, Jamaica Plain, Massachusetts 02130, Telephone No. (617) 222-5914. A meeting conference will be held on April 27, 1999 at the above office. Any request for interpretation of Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that works in harmony with all other elements of the project employed or to be employed on the work.

This Contract is subject to Federal Wage and Hourly Laws and minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

Bidders are advised that the "Buy American Act" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement resulting from this solicitation.

The successful Bidder shall be required to furnish a Performance Bond and a Labor Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject all Bids, to waive informalities, to advertise Bids or proceed to do the work otherwise, and to be deemed to be in the best interests of the Authority.

This information may be viewed at the web site: <http://www.mbta.com/info/>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
One South Street, 3rd Floor,
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN
Secretary and MBTA Chairman
ROBERT H. PRINCE
General Manager

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Information for Bids: Electrical Improvements at
the Agassiz School, Project #6526-B, C,
#49 Projects

The City of Boston acting by its Public Facilities
Department, through its Director of the Public
Facilities Department, Department of Neighbor-
hood Development, 10th Floor, 26 Court Street,
Boston, MA 02108, hereinafter referred to as
Awarding Authority, hereby invites sealed bids for
the above-entitled project. Bids shall be on a form
provided by the Public Facilities Department,
Department of Neighborhood Development, shall
be clearly identified as a bid, and signed by the
bidder. All bids for this project are subject to all
provisions 29 and 44J inclusive of Chapter 149 of
the General Laws as amended and in accord-
ance with the terms and provisions of the con-
tract documents entitled Electrical Improvements
at Agassiz School.

SCOPE OF WORK includes: Wiring revisions;
electrical switch gear and generator replacement.

GENERAL BIDS shall be filed with the
Awarding Authority at the Bid Counter, 26 Court
Street, 10th Floor, Boston, MA 02108, before
the close of business on April 26, 1999, at which
time and place respective bids will be opened
and read aloud. **LATE BIDS WILL NOT
BE ACCEPTED.**

Bids will be valid only when accompa-
nied by (1) a certificate of eligibility issued by
DCAM showing that the contractor has been
pre-qualified, approved to bid on projects the size
and nature of that advertised, and (2) an update
document summarizing the contractor's record for
the period between the latest DCAM certification
and the date the contractor submits its bid.

REQUIRED SUB-BID REQUIRED: N/A

AN SPECIFICATIONS will be available on or
after April 12, 1999 at the Public Facilities Depart-
ment, Department of Neighborhood Development.

Interested parties who present a \$25.00
NON-REFUNDABLE DEPOSIT for each set Effective
April 1, 1997, PFD, DND will accept Money
Orders as form of deposit in addition to certified
check and cashiers checks. Personal and
company checks will not be accepted unless per-
mitted by a bank, in order to facilitate the dispo-
sition of your funds, please have checks or Money
Orders made payable to The City of Boston OR in
company's name. Plans and specifications
shall be returned in good condition within thirty
days of the General's bid opening in order for the
bidder to have the \$25.00 returned. Bidders are
notified that bid deposits must be 5% of
the bid, and shall be in the form of a bid bond,
certified check, treasurer's check, or cashiers
check made payable to the City of Boston.

The attention of all bidders is directed to the
Compliance Contract Supplement section of the
specifications and the obligation of the contractor
to take affirmative action in connection with
employment practices in the performance of this
contract. The contractor and its subcontractors
shall maintain the following ratios of workforce
in each trade: Minority: 25% of total work-

hours. Female: 10% of total workhours. Boston
Residents: 50% of total workhours. Further, the
bidder must give, in accordance with said provi-
sions of the Compliance Contract Supplement
section of the specifications, satisfactory assur-
ance that at least 15% of its price shall be expend-
ed on Minority Business Enterprises and 5% on
Women Business Enterprises, unless a waiver has
been submitted and obtained pursuant to the pro-
cedures therein. Bidders are hereby notified that
this project is subject to M.G.L.C. 149, s. 27 and in
accordance contractors must pay prevailing wages
as set by the Commissioner of Labor and Indus-
tries.

A performance bond and labor and materials
payment bond of a surety company qualified to do
business under the laws of the Commonwealth
and satisfactory to the Awarding Authority, and in
the sum of 100% of the contract price will be
required of the successful bidder.

The Awarding Authority reserves the right to
waive any informalities in or to reject any and all
bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE

Director.

April 12

**ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR THE PROCUREMENT OF THE
FOLLOWING SERVICES AND/OR SUP-
PLIES: REQUEST FOR PROPOSAL TO
PROCURE A MANAGEMENT INFORMATION
SYSTEM FOR THE COMMUNITY
PARTNERSHIPS PROGRAM.**

The City of Boston (the "City"), acting by and
through its Public School Department (the
"Official"), hereby requests sealed proposals from
interested and qualified parties ("Offerors") to
develop and provide a management information
system for the professional development initiatives
in Boston for early child care and education
providers to be used in connection with the
Community Partnerships for Children Program for
Children in the City of Boston. The Community
Partnerships for Children Program is a program
designed to provide care and education for three
and four year olds of working parents. The program
is funded by a grant from the Commonwealth of
Massachusetts Department of Education, Early
Learning Services which stipulates in its guide-
lines that the grant be administered by a council
consisting of vendors and educators in the City of
Boston: the Zero to Eight Coalition was selected to
act as this council. The services being sought will
be for the time period beginning the last week of
April 1999 and continuing through June 30, 1999.

All proposals shall be submitted in strict confor-
mance with the Request for Proposals ("RFP")
which may be obtained from the Office of Business
Management, Boston Public Schools, 26 Court
Street, 5th floor, Boston, Massachusetts 02108 on
or after 9:00 a.m. on Monday, April 12, 1999. The
City shall accept sealed proposals until 2:00 p.m.
on Monday, April 26, 1999 at the location men-
tioned above. The Official shall reject late propos-
als.

The attention of all Offerors is directed to the
provisions of the RFP documents, and especially
to the requirements for proposal deposits, insur-
ance and performance bonds as may be applica-

ble. The RFP contains both price and technical
evaluation criteria. Price and technical proposals
shall be submitted separately in sealed, clearly
labeled envelopes.

The Official shall not open the proposals pub-
licly, but shall open the technical proposals in the
presence of one or more witnesses within twenty-
four (24) hours of the above deadline for submis-
sion of the proposals. The Official may open the
price proposals at a later time and in any case
shall open the price proposals so as to avoid dis-
closure to the individuals evaluating the technical
proposals. Failure to submit separate sealed price
and technical proposals shall result in disqualifica-
tion of the entire proposal.

The potential contract term, including any pos-
sible extensions shall not exceed three (3) months.

Following its submission, a proposal may be
corrected, modified or withdrawn only to the extent
provided for in M.G.L.C. 30B, §5(f).

The submission of a proposal shall constitute
an acceptance of all provisions of the RFP docu-
ments by the Offeror and an agreement by the
Offeror to perform all specified work and/or provide
all specified supplies incidental thereto.

The City reserves the right to reject any and all
proposals, or any part or parts thereof, and to
award a contract as the Official deems to be in the
best interest of the City. This contract shall be sub-
ject to the availability of an appropriation therefor.
The maximum time for the acceptance of a pro-
posal and the issuance by the City of a written noti-
fication of award shall be ninety (90) days. The
award of this contract shall be subject to the
approval of the Mayor of Boston.

RONAN J. FITZPATRICK

Acting Business Manager of the
School Committee

(April 12)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 Noon, on
Tuesday, April 20, 1999, a public hearing will be
held by the Board of Appeal of the City of Boston
in Room 801, City Hall, upon the appeal of Paige
Company, Inc., seeking with reference to the
premises at 26-28 Highland Avenue, Ward 9, from
the terms of the Boston Zoning Code (see Acts of
1956, c. 665) in the following respect: Extension
of Non-Conforming Use, Change in Non-
Conforming Use, Conditional Use & Variance.

Article(s): 9(9-1) 9(9-2) 50(50-28: Elementary
School & Day-Care Center) 50(50-29: Side Yard
& Rear Yard Insufficient; Floor Area Ratio
Excessive).

Combine buildings and land into one building on
one lot of land, change legal occupancy from
school, summer day camp & single-family
dwelling to elementary school & day-care center;
erect two-story addition at rear of existing building;
three-story addition at side of building & 8'x27'3"
addition to building.

Please feel free to call the Board of Appeal at
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH

Executive Secretary

(April 12)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rugenia Zimmerman and Doris Zimmerman, or a nominee to be approved by the Director, approximately 4,584 square feet of vacant land located at 12 Don Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Verdi, seeking with reference to the premises at 53 Hull Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio Excessive & Rear Yard Insufficient) 54(54-18).

Erect two-story addition (existing fourth floor to be removed) to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel J. Gregorio, seeking with reference to the premises at 112 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1).

Allow parking for one vehicle at side and/or rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Naomi Johnson, Ruth Curington, and Kingston Norman, or a nominee to be approved by the Director, approximately 3,562 square feet of vacant land located at 36 Harvard Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Boston Athenaeum, seeking with reference to the premises at 12-14A Beacon Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-5).

Extend library use into basement mid-level of former two-story auditorium and into common areas, storage spaces and other areas of the structure.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 109 Orange Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4)

Sub-divide this lot with one-family dwelling from vacant lot at 105 Orange Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Otis J. Goodman and Gloria Goodman, and Jonathan Brown and Geraldine Brown, or a nominee to be approved by the Director, approximately 3,300 square feet of vacant land located at Everett Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. Frost, seeking with reference to the premises at 185-187 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the Development Company (by Norman Daniel), seeking with reference to the premises at 52 Court Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-42)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**HUMAN RESOURCES DEPARTMENT
HEALTH BENEFITS AND INSURANCE**

REQUEST FOR PROPOSALS (RFP) TO PROVIDE HEALTH INSURANCE CLAIMS REVIEW AND CLAIMS MONITORING SERVICES

The City of Boston, acting by and through its Insurance Coordinator (the Official), requests proposals for the provision of health insurance claims review and claims monitoring services. Proposals must conform with Chapter 32B of the Massachusetts General Laws, as amended, and proposals are strongly urged to review the statute in entirety prior to preparing proposals.

The City intends to award a contract June 1, 1999, to be effective for the period commencing April 1, 1999 and ending May 31, 2000, with the right to renew exercisable solely by the City for two twelve month periods.

The RFP may be obtained from the Health Benefits and Insurance Office, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201 on or before April 12, 1999 at 10:00 a.m. either in person by calling 617-635-4570.

The original and one unbound copy of your proposals should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4:00 p.m., Boston time, April 12, 1999.

A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of \$100.00 must accompany the original proposal filed at the Health Benefits and Insurance Office. Late submissions will not be accepted.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any proposals, or any part or parts thereof, and to award a contract as may be deemed by the Insurance Coordinator to be in the best interests of the City. The Health Benefits and Insurance Office will accept proposals from women and minority-owned firms. The award of any contract pursuant to the RFP is subject to the approval of the Mayor of the City of Boston.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria A. Kennedy, seeking with reference to the premises at 5R Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9).
Change legal occupancy (in three-family dwelling) to extend living area into basement.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Noreen A. Kennedy, seeking with reference to the premises at 5R Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-50).
Change legal occupancy from two-car garage to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Madison Park Development Corporation (by Madison Davenport Partners), seeking with reference to the premises at 758-784 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Width, Lot Frontage & Front Yard Insufficient) 50(50-42).

Erect 15-Unit apartment complex (12 townhouses & 1 three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Federal Street (by J. Pace & Son Uptown Inc.), seeking with reference to the premises at 1 Federal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change legal occupancy from parking garage, offices, bank, retail, private club, accessory fitness center & restaurant to parking garage, offices, bank, retail, private club, restaurant & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank & Roberta Rossi, seeking with reference to the premises at 5 Quarley Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).
Enclose porch at side of one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On March 18, 1999, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Bennie Magee, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 23 Wildwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

(April 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Modern Continental Enterprises, Inc., seeking with reference to the premises at 534-538 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 8(8-7-72) 15(15-15-1) 20(20-1)

Repair & re-build fire-damaged building; erect vertical addition, add two recessed stories & change legal occupancy from 34 apartments, dry-cleaners & two restaurants to 28 apartments, 14-vehicle garage & one retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: 1. Provide Printing and Binding of Annual Reports

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 12, 19.)
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1999 to June 30, 2000.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on April 12, 1999. Invitation for bids shall be available until the time of bid opening.

Every Sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than April 26, 1999, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of \$15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions.

Sealed bids shall be publicly opened by the Official on April 26, 1999, twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the and the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,
ABE HANTOUT,
(April 12, 19.)
Chairman

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING UNRELATED SERVICES: 1. Provide Photo Enlarging services to the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: 1. Provide catering services to the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

ADVERTISEMENT**CITY OF BOSTON****BOARD OF APPEAL****COURT REMAND**

In accordance with Judge Charles M. Grabau's order on April 8, 1999 remand order, notice is hereby given that at 12:00 Noon on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nationwide Life Insurance Company (by R.M. Bradley & Co., Inc.), arising with reference to the premises at 303 Commercial Street, Ward 3, from the terms of the City of Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)
The premises to be used as 22-vehicle parking lot.
Please feel free to call the Board of Appeal at 357-775 if there is a question or concern you may have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ABBA Development Company (by Norman Daniel), arising with reference to the premises at 50 Third Street, Ward 12, from the terms of the City of Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42)
The premises to be used as one-family dwelling.
Please feel free to call the Board of Appeal at 357-775 if there is a question or concern you may have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, April 20, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elaine James, seeking with reference to the premises at 28 Malta Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-9)
The premises to be used as 16'x14' sunroom addition to one-family dwelling (existing 9'x12' addition to be removed).
Please feel free to call the Board of Appeal at 357-775 if there is a question or concern you may have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 12.)

ADMINISTRATIVE SERVICES**Appointment****Workers' Compensation**

Jennifer R. Gill, supervising claim agent,
\$523.69 a week

Compensation Adjustments**Chief Operating Officer**

Elaine O'Connor, principal research analyst,
from \$839.20 to \$955.88 a week

Budget Management

Denise Jordan, principal administrative assistant,
from \$973.12 to \$1,017.75 a week

Graphic Arts

Elizabeth Dailey, senior data processing systems analyst,
from \$928.50 to \$973.12 a week

Purchasing Division

Robert P. Malovich, senior administrative analyst,
from \$770.76 to \$875.42 a week

Gerald Kenneally, administrative assistant,
from \$689.15 to \$745.37 a week

Workers' Compensation

Loredana DeVardo, utilization review specialist,
from \$19.04 to \$23.97 an hour

ASSESSING**Compensation Adjustments**

Constance Holmes, principal administrative assistant,
from \$1,017.75 to \$1,065.39 a week

Wesley Taylor, assistant assessor,
from \$589.22 to \$612.78 a week

James Murphy, principal administrative assistant,
from \$1,203.01 to \$1,239.10 a week

AUDITING**Compensation Adjustment**

Sheila McGonagle, senior accountant,
from \$544.64 to \$566.42 a week

Reinstatement

Lillian Laurano, head account clerk, \$523.69
a week

ELECTION**Compensation Adjustment**

Paul Amarosso, assistant registrar of voters,
from \$397.95 to \$413.88 a week

Status Changes

John J. Cushman, from senior administrative analyst at \$973.12 a week to supervisor of elections at \$1,017.75 a week

John F. Donovan, Jr., from senior administrative analyst at \$928.50 a week to head assistant registrar of voters at \$1,017.75 a week

FIRE**Appointment**

Barbara A. Ryan-McNeil, utilization review specialist, \$735.04 a week

Compensation Adjustments

Joseph F. Brooks, fire alarm operator, from
\$848.80 to \$852.64 a week

Robert D'Agostino, fire alarm operator, from
\$848.80 to \$852.64 a week

Beth M. Gregorio, fire alarm operator, from
\$640.91 to \$718.07 a week

Barbara A. Kesley, fire alarm operator, from
\$648.91 at \$712.07 a week

Michael F. O'Reilly, fire alarm operator, from
\$640.91 to \$718.07 a week

Susan Gailunas, senior administrative assistant,
from \$770.76 to \$809.46 a week

Dennis G. Hester, fire fighter, from \$843.06 to
\$848.80 a week

Lamar Capehart, fire fighter, from \$718.07 to
\$795.41 a week

Robert A. Franklin, fire fighter, from \$718.07
to \$795.41 a week

Eric A. Singleton, fire fighter, from \$852.64
to \$856.47 a week

Richard H. Graham, fire fighter, from \$852.64
to \$856.47 a week

Robert E. Jackson, fire fighter, from \$852.64
to \$856.47 a week

Reinstatements

Daniel S. Mullen, fire fighter, \$843.06 a
week

William S. Boseman, fire fighter, \$843.06 a
week

Status Changes

Stanley D. Moore, from fire lieutenant, special
hazards inspector at \$1,021.74 a week to fire
lieutenant at \$993.01 a week

Jane Hickey, from head clerk at \$523.81 a
week to personnel officer at \$544.76 a week

Alfred G. Hansen, from fire lieutenant, special
hazards inspector at \$1,021.74 a week to fire
lieutenant at \$993.01 a week

David R. Mager III, from fire captain, radiological
officer at \$1,194.96 a week to fire captain
at \$1,156.63 a week

Paul R. Vogel, from machinist at \$843.06 a
week to working foreman, machinist at \$993.01
a week

Kevin B. Boyle, from electrical equipment
repairman at \$852.63 a week to working foreman,
electrical equipment repairman at \$993.91
a week

Stanley D. Moore, from fire lieutenant at
\$993.01 a week to fire lieutenant, special hazards
inspector at \$1,021.74 a week

Barbara A. Powers, from administrative secretary
at \$589.22 a week to administrative assistant
at \$637.28 a week

Jane B. Green, from administrative assistant
at \$699.35 a week to senior administrative assistant
at \$735.04 a week

Thomas P. Magoon, from working foreman,
lineman & cable splicer at \$993.01 a week to
foreman of linemen & cable splicers at
\$1,156.63 a week

Joseph P. Hurley, from fire fighter at \$856.47
a week to fire fighter, aide to district chief at
\$858.39 a week

NHTSA
People Saving People
<http://www.nhtsa.dot.gov>

Belt Use: Full-time vs. Part-time?

It's an Easy Decision Once You Consider the Benefits!

Up until a few days prior to September 29, 1998, a 29-year-old mother in Redmond, Wash., transported her 26-month-old daughter in a car seat in the front seat of her minivan so she could easily tend to her daughter's needs. Only after persistent urging by her family and friends did she decide to move the child's safety seat to the back seat, where it belonged. On September 29, on her way to a park with her daughter to meet her husband, the minivan was hit head on by a pickup that had crossed the centerline. Both vehicles were traveling at an estimated 45 mph. The young mother, who made the decision not to wear her safety belt, died from her injuries shortly after the crash. Her child, properly restrained in her safety seat in the back seat, survived with relatively minor injuries. Of the mother's final decisions, one of them probably saved her child's life. Tragically, another decision cost her own life and left her child without a mother and her husband waiting at the park for his family that would never arrive.

We all have a story with a *happy* ending about someone we know who was "saved by the belt." And unfortunately, many of us have stories like this one that have a different ending because someone we knew opted not to wear a belt. Some of us have witnessed first hand how many people were ultimately affected from the senseless loss of a life. If only the other driver hadn't ... fallen asleep ... been drinking ... crossed the centerline. If only our friend, co-worker or family member had been wearing his or her safety belt! The fact is that when properly worn, the lap/shoulder safety belt is the best defense we have against being injured in a traffic crash. Yet, many people are still part-time users at best.

Recent studies have shown that while 85 to 90 percent of all Americans say safety belts are effective in saving lives; only about two thirds of drivers use them. The problem is that while people believe in belts, they don't think they have to buckle up every time. Research by the National Highway Traffic Safety Administration shows that as many as half of

Air bags and children: know the facts

Never place a rear-facing infant seat in the front seat of a vehicle equipped with an air bag. An inflating bag can strike the back of the infant seat with enough force to fatally injure the baby or cause serious head injury.

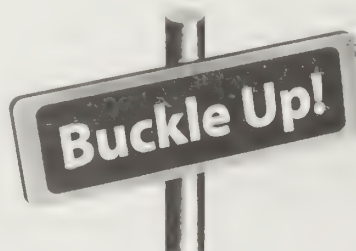
In the case of a collision, an unrestrained child sitting in the front seat easily can be thrown forward and receive a serious head and neck injury from the inflating air bag.

Be sure your child uses the lap/shoulder belt properly. Shoulder belts never should be placed behind the back or under the arm. A child who is wearing only a lap belt could be struck and injured by an air bag.

Always remember, for kids under 12, the back seat is where it's at!

the nation's motorists mistakenly think they are at greatest risk when they're traveling on long trips, on unfamiliar roads or in bad weather, so these are the only times they buckle up. However, three out of four traffic crashes occur within 25 miles of home on roads where the speed limit is 45 mph or less. In addition to being "belt part-timers," many adults fail to properly restrain their children in the correct child safety seat placed in the appropriate area of the vehicle.

Don't fool yourself into falling into the "part-time trap." Whether you're on the job, driving to and from work, going to the grocery store or taking the kids to school, use your safety belt and child safety seats every time. Safety belts only work when they're worn. It's important to buckle up on every trip, no matter how short. And if you have a "saved-by-the-belt" story, share it. If you change just one person's attitude about wearing a belt, think of all the lives you may eventually unknowingly touch.



Team with Trucks

Be a Part of the Solution

Thomas M. Menino, Mayor

How many times have you been traveling on an interstate when a tractor-trailer just ahead of you signals its intention to move into your lane? Who hasn't pushed harder on the pedal to get by the truck before it moves in ahead of you, only to find it goes there anyway? You thought, "That truck driver thinks he owns the road!" Right? Well consider this, the driver probably couldn't even see you because you were in one of the truck's blind spots!

Although studies show that motorists have an overall favorable opinion of trucks, unfortunately, this doesn't translate into safe driving around trucks. Many motorists think that because a truck driver sits twice as high as the driver of a passenger vehicle, he or she can see further ahead and has more time to react to any events that may occur. While truckers do have a better view over the top of any vehicles ahead, they also have serious blind spots—in front of the cab, on the left and right, and up to 200 feet in back—that motorists don't. Trucks need their space!

For trucks and passenger cars to coexist safely on the road, we have to work together as a team. The trucking industry is recognizing their responsibility in contributing to safer highways by considering the use of high-visibility reflective tape, underride and override guards and installing anti-lock braking systems.

Drivers of passenger cars can help by adjusting their attitudes about driving around trucks. Trucks are an essential part of our economy; they carry 78 percent of our nation's freight. In addition, the trucking industry employs more than 11 million Americans and generates approximately \$350 billion in revenue. These revenues are expected to grow to more than \$446 billion over the next eight years, translating to more trucks on the road and more miles driven per truck to keep up with increasing freight volume.

So you see, trucks shouldn't be viewed as a competitor or a threat on the road but as a natural part of the highway's environment. Yielding lane space to a truck isn't "giving in." In most cases it is simply the safe and smart response considering

Veteran truck drivers identify unsafe car-handling practices:

The Construction-zone Cut Off: A car passes a truck at high speed, then cuts back in front of the truck to avoid being trapped behind it in a speed-restricted, single-lane construction zone. The maneuver forces the truck driver to use emergency braking, putting him/herself, the cars around him/her and any construction zone workers in the area at risk.

The Sidecar Squeeze: A car on cruise control inches past a semi-trailer at a speed barely faster than the truck's. The car's position makes it impossible for the trucker to take evasive action if an obstacle appears ahead.

The Right Side Blind: A car rides in the trucker's blind spot or passes on the right. Again, the trucker confronted with an obstacle ahead cannot take evasive action without striking the car, which probably can't be seen.

Lane Blocking: A "constant-speed" driver blocks a lane, forcing faster vehicles, including trucks, to brake or perhaps to undertake a dangerous passing maneuver.

It's Longer than You Think: Failure to understand the total length of the rig may lead the motorist to underestimate the distance needed to pass the truck.

Size/Speed Illusion: An optical illusion causes a motorist to underestimate the size and speed of an approaching truck.

Information provided by
John Deere Transportation Insurance

the different sizes of the two vehicles. So the next time you find yourself traveling near or next to a large truck, keep in mind that if you can't see the truck driver in the side mirror, he or she can't see you either!

Share The Road Safely

Mayor Thomas M. Menino

Invites you to

THE CITY OF BOSTON
Minority and Women Business Enterprise
TRADE FAIR

Wednesday, April 21, 1999

10:00 AM - 1:00 PM

City Hall, 3rd Floor Mezzanine

Meet representatives from the following Departments:

- Boston Housing Authority
 - Boston Redevelopment Authority/Economic Development and Industrial Corporation
 - Boston School Department
 - Inspectional Services Department
 - Parks and Recreation Department
 - Department of Neighborhood Development
 - Public Works Department
 - Purchasing Department
 - Treasury Office
 - And More!
- Meet Procurement & Technical Assistance Specialists from federal agencies
 - Meet Purchasing Directors of private firms from the greater Boston business community
 - Get first hand information on soon-to-be-advertised contracts.

Light refreshments will be served

Please Phone Lisa Rawls to RSVP

(617) 635-4164

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

Brooke E. Woodson

Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES

DEPARTMENT

DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

Grant, *Director*, Room 612, 635-3360

ART COMMISSION

Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Gloria, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

B. Henriquez, *Administrator*,
5 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT

AUTHORITY/EDIC

N. O'Brien, *Director*, Room 925,
7-4300

BUDGET MANAGEMENT

M. MacDonald, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Kottandis, *Director*, 26 Court Street,
9 Floor, 635-2000

CABLE

Lynch, *Director*, 43 Hawkins Street,
6-3112

CITY CLERK

Salerno, *City Clerk*, Room 601,
6-4600

Archives and Record Center

30 Millstone Road, Readville, MA
36, 364-8679

CITY COUNCIL STAFF

Murphy, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

Cahill, *Director*,
15 North Street, 635-4896

COMMUNITY CENTERS

Riesenberg, *Executive Director*,
100 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

B. Wade, *Director*, 635-3446

Boston Against Drugs

Morrison, *Manager*, 635-3283

Office of Children and Families

Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Lo, *Director*,
Room 817, 635-4165

COPY CENTER

Kenneally, *Room 206*, 635-4325

CREDIT UNION

J. O'Toole, *Office Manager*, Room 242
63-4545

CULTURAL AFFAIRS

Kaplan, *Special Assistant to the Mayor for
Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

H. Chapman, *Director*, Room 716,
63-3245

ELECTION

Montout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams, *Commissioner*, Room 271
635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*,
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.

Paul Dennehy, *Acting Superintendent*,
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Acting Director*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 960, 635-4473

LABOR RELATIONS

Virginia M. Tisei, Esq., *Director*, Room 624,
635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

Bernard A. Margolis, *President*,
700 Boylston Street, 536-5400

LICENSING BOARD

Daniel F. Pokaski, *Chairman*, Room 809
635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*,
Room 207, 635-4699

MAYOR'S OFFICE

— — —, *Chief of Staff*, 5th Floor,
635-3158

Andrew O'Brien, *Director*,
Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

William J. Hannon, *Chief Information*

Officer, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT

— — —, *Director*, 26 Court Street,

635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning

Roger McCarthy, *Acting Director*,
Room 813, 635-3493

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION

Justine M. Liff, *Commissioner*,
1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805,
635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*,
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*,
Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*,
24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*,
Room 816, 635-4300

SECURITY

Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 635-4488

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's*

Issues, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039

3/22/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 16, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 20 p.m., President KELLY in the chair and all the members present

INVOCATION

The Reverend John Ullrich, St. Anthony's Shrine, Arch Street, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER APPROVING ACCEPTANCE OF SECTION 288 OF CHAPTER 194 OF THE ACTS OF 1998 BY RETIREMENT BOARD (DOCKET NO 1056)

The following was received

City of Boston
Office of the Mayor
September 11, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order approving the acceptance of Section 288 of Chapter 194 of the Acts of 1998 by the Boston Retirement Board

Section 288 amends the provisions of the first paragraph of Option (c) of G.L. c. 32 § 12(2) (referred to as the Option C "Pop Up" provision), entitling retirees who retired prior to January 12, 1988, under Option C the same benefit available to those retiring after January 12, 1988. That benefit allows the pension of an Option C retiree to revert to or "Pop Up" to the full Option A benefit upon the death of the beneficiary of the retiree. The provisions of Section 288 are prospective as of July 1, 1998, with no retroactive application

Pursuant to Section 288, the provisions of the section take effect by a majority vote of the Boston Retirement Board subject to your approval. Since the Board has accepted Section 288 by a unanimous vote on September 2, 1998, I urge your Honorable Body to approve the acceptance so that the amendment to the Option C "Pop Up" provision can take effect in the City without delay

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the acceptance of Section 288 of Chapter 194 of the Acts of 1998 by the Boston Retirement Board on September 2, 1998, be and hereby is approved

Referred to the Committee on Government Operations.

LOAN ORDER OF \$1,000,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES FOR VARIOUS CITY DEPARTMENTS INCLUDING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT AND PUBLIC HEALTH COMMISSION (DOCKET

NO 1057)

The following was received

City of Boston
Office of the Mayor
September 15, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order in the amount of \$1,000,000 for the purpose of planning, designing, acquiring land for, constructing, and originally equipping structures and facilities, and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, for the purpose of various city departments including the Department of Neighborhood Development and the Public Health Commission

I urge your Honorable Body to pass this order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the sum of \$1,000,000 be and the same hereby is appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various city departments including the Department of Neighborhood Development and the Public Health Commission, and that to meet said appropriation the Collector/Treasurer be and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on the project as described by name attached herein

Attachment

1 Administration Building, Long Island
Referred to the Committee on Ways and Means.

ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS TO ESTABLISH REVOLVING FUND FOR ACCEPTANCE AND EXPENDITURE OF PRIVATE DONATIONS TO BOSTON ARTS LOTTERY COUNCIL (DOCKET NO. 1058)

The following was received

City of Boston
Office of the Mayor
September 8, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the City of Boston, acting by and through its Office of Cultural Affairs, to establish in accordance with G.L. c. 44, § 53E1/2, a revolving fund for the acceptance and expenditure of private donations to the Boston Arts Lottery Council. This revolving fund will be used exclusively for awarding grants that support cultural programs and activities in Boston. Acceptance and expenditure of \$15,000 or more will be brought before the City Council for approval, and acceptance and expenditure of less than \$15,000 will be reported to the City Council in an annual report.

I urge your Honorable Body to approve this Order so

that the City may receive and expend the funds expeditiously

Yours very truly,
Thomas M. Menino,
Mayor of Boston

Ordered, That the City of Boston, acting by and through its Office of Cultural Affairs, be and the same hereby is authorized to establish in accordance with G.L. c. 44, § 53E1/2, a revolving fund for the acceptance and expenditure of private donations to the Boston Arts Lottery Council Program. Donations shall be accepted from individuals, businesses, foundations and other organization with an interest in funding the cultural community. The revolving fund shall be expended exclusively for awarding grants that support high-quality cultural programs and activities in Boston. Acceptance and expenditure of \$15,000 or more shall be brought before the City Council for approval, and acceptance and expenditure of less than \$15,000 shall be reported to the City Council in an annual report. The Commissioner of Cultural Affairs shall be the designated officer authorized to expend from such revolving fund, and the total amount which may be expended from such fund in fiscal year 1999 shall not exceed the donations received.

Referred to the Committee on Arts and Humanities.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$150,000 FROM MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE FOR PAYROLL EXPENSES AND SOLID WASTE DISPOSAL COSTS ASSOCIATED WITH PRODUCE MARKET ACTIVITIES AND OPERATIONS OF HAYMARKET ASSOCIATION ON BLACKSTONE STREET (DOCKET NO. 1059)

The following was received
City of Boston
Office of the Mayor
September 8, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the City of Boston, acting by and through its Public Works Department, to accept and expend in accordance with G.L. c. 44, § 53A, an amount not to exceed \$150,000 from the Massachusetts Department of Food and Agriculture, for the period July 1, 1998, through June 30, 1999. These funds will be used to compensate the Public Works Department for payroll expenses and solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association on Blackstone Street in the City of Boston.

I urge your Honorable Body to approve this Order so that the City may receive and expend the funds expeditiously

Yours very truly,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Public Works Department, be and the same hereby is authorized to accept and expend in accordance with G.L. c. 44, § 53A, a grant in an amount not to exceed \$150,000 from the Massachusetts Department of Food and Agriculture, for the period July 1, 1998, through June 30, 1999. These funds shall be used to compensate the Public Works Department for payroll expenses and solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in

the City of Boston
Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$30,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR COMPLETION OF CULTURAL RESOURCE SURVEY FOR MEETING HOUSE HILL AND PREPARATION OF PRESERVATION MASTER PLAN FOR HIGHLAND PARK, ROXBURY (DOCKET NO 1060)

City of Boston
Office of the Mayor
September 8, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the City of Boston, acting by and through its Environment Department, to accept and expend in accordance with G.L. c. 44, § 53A, an amount not to exceed \$30,000 from the Massachusetts Historical Commission (MHC), for the period July 1, 1998, through June 30, 1999. These funds will be used for two important preservation projects listed below and described in the attached chart.

1. Completion of a cultural resource survey for Meeting House Hill
2. Preparation of a preservation master plan for Highland Park, Roxbury.

As both projects have been approved by the MHC for funding this fiscal year under the Survey and Planning Grant Program, I urge your Honorable Body to approve this Order at the earliest possible date so that the City may receive and expend the funds expeditiously.

Yours very truly,
Thomas M. Menino,
Mayor of Boston

City Council Authorization
For Acceptance and Expenditure of
\$30,000

From the Massachusetts Historical Commission

Project, Meeting House Hill Survey, amount, \$5,000. In response to community interest, the BLC will conduct an intensive-level survey of Meeting House Hill and Ronan Park. Although the 1995 Dorchester Survey identified this area as "eligible for listing on the National Register," additional research is necessary to inform the nomination process associated with a new historic district. Area resources include: an extant early-19th-century church green; houses displaying the full spectrum of 19th-century types and styles; Ronan Park, a large and to-date unexamined Olmsted Brother's commission; St. Peter's Church Complex; a female seminary; and an unusually well-preserved collection of three-decker architecture. This project will produce approximately fifty (50) inventory forms and boundary justifications for two National Register districts. With continued neighborhood support and positive findings from this intensive-level survey, the BLC will consider pursuing the first of these two districts listings in the near future.

Project, Preservation Master Plan: Highland Park, Roxbury, amount, \$25,000. Working in cooperation with the Department of Neighborhood Development and the Boston Redevelopment Authority, the BLC will hire a consultant team to develop innovative preservation options for the Highland Park section of Roxbury. Although listed on the National Register in 1989, area residents seek additional tools to protect their outstand-

ing collection of 19th-century residences. This project is intended to empower the Highland Park community by providing its residents with an action-item preservation plan for immediate implementation. Project goals include identification of all abandoned properties and vacant lots, preparation of twenty evaluation forms for endangered properties (i.e., photograph, tax/title status, structural condition, square footage, rehabilitation cost estimation, and redevelopment opportunities); description and illustration of Highland Park's distinctive architectural and landscape features; draft design guidelines for future development; project maps; and final master plan report with detachable executive summary.

Ordered, That the City of Boston, acting by and through its Environment Department, be and the same hereby is authorized to accept and expend in accordance with G.L. c. 44, § 53A, a grant in an amount not to exceed \$30,000 from the Massachusetts Historical Commission, for the period July 1, 1998, through June 30, 1999. These funds shall be used exclusively for the completion of a cultural resource survey for Meeting House Hill and the preparation of a preservation master plan for Highland Park, Roxbury.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$6,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR IMPLEMENTATION OF D.A.R.E. PROGRAM (DOCKET NO. 1061)

City of Boston
Office of the Mayor
September 14, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of \$6,000 from the Commonwealth of Massachusetts for the implementation of the D.A.R.E. Program. These funds are made available to the County through the Commonwealth of Massachusetts, Executive Office of Public Safety.

I urge your Honorable Body to approve this Order so that the County may accept and expend the grant without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend a grant from the Commonwealth of Massachusetts not to exceed \$6,000 to implement the D.A.R.E. Program for the period of July 1, 1997, through June 30, 1998. These funds are made available to the County through the Commonwealth of Massachusetts, Executive Office of Public Safety.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF GARY MONEYHUN AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING ON 6-30-2000 (DOCKET NO. 1062)

City of Boston
Office of the Mayor
September 11, 1998

To the City Council

Dear Councillors

I transmit herewith for your approval an order confirming the appointment of Gary Moneyhun of 38 Rutland Square, #1, Boston, MA 02118, as a member of the South End Landmark District Commission for a term expiring on June 30, 2000, vice Shilland, pursuant to St. 1975, c. 772, § 3.

As Mr. Moneyhun is also a member of the Rutland Square Association, I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Moneyhun may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment, pursuant to St. 1975, c. 722, § 3, of Gary Moneyhun of 38 Rutland Square, #1, Boston, MA 02118, as a member of the South End Landmarks District Commission for a term to expire on June 30, 2000, vice Shilland, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CHRISTIE GAMP AS ALTERNATE MEMBER OF THE SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING ON 6-30-99 (DOCKET NO. 1063)

The following was received:
City of Boston
Office of the Mayor
September 11, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order confirming the appointment of Christie Gamp of 97 Warren Avenue, Boston, MA 02116, as an alternate member of the South End Landmark District Commission for a term expiring on June 30, 1999, vice Moneyhun, pursuant to St. 1975, c. 772, § 3.

As Ms. Gamp is also a member of the South End Historical Society, I urge your Honorable Body to approve this Order at the earliest possible date so that Ms. Gamp may begin serving her appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to St. 1975, c. 772, § 3, of Christie Gamp of 97 Warren Avenue, Boston, MA 02116, as an alternate member of the South End Landmarks District Commission for a term to expire on June 30, 1999, vice Moneyhun, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF WILLIAM GRADY AND DINO V MUCCI AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-99 (DOCKET NO. 1064)

The following was received:
City of Boston
Office of the Mayor
September 15, 1998

To the City Council
Dear Councillors

Subject to confirmation by your Honorable Body, I

hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of the following-named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and hereby is approved

Grady, William, 27 Bourneale Rd., Jamaica Plain, MA 02130

Mucci, Dino V., 1605 Tremont St., Boston, MA 02120

On motion of Coun. CONLEY, the rules were suspended; the order was passed.

ABSENCE OF THE MAYOR
(DOCKET NO. 1065)

Notice was received from the Mayor of his absence from the City from September 2, 1998, until September 3, 1998

Placed on file.

COMMUNICATION RECEIVED FROM DONNA MUELLER, EXECUTIVE OFFICER, BOSTON RETIREMENT BOARD, RE: TRANSMITTAL OF ADOPTION OF SECTION 288 OF CHAPTER 194 OF THE ACTS OF 1998 (DOCKET NO. 1066)

The following was received.

City of Boston
Boston Retirement Board
September 9, 1998

Boston City Council
c/o City Clerk

RE: Transmittal to City Council of adoption of Section 288 of Chapter 194, of the Acts of 1998

The Boston Retirement Board hereby transmits to the Boston City Council for its consideration, the local option provision of Section 288 of Chapter 194, of the Acts of 1998 (attached herewith), referred to as the Option C "Pop-Up" provision

Section 288 allows retirees who retired prior to January 12, 1988, under Option C, to receive the same benefit as those retiring after January 12, 1988. That benefit allows the pension of an Option C retiree to revert to or "Pop-Up" to the full Option A benefit upon the death of the beneficiary of the retiree. Section 288 has no retroactive application, but is prospective from July 1, 1998

By a unanimous vote on September 2, 1998, the Boston Retirement Board accepted Section 288 of Chapter 194, of the Acts of 1998. In addition to acceptance by the local retirement board, the Act requires approval of the City Council and the Mayor

I hereby certify that on September 2, 1998, the Boston Retirement Board, at a duly convened meeting, properly noticed at which a quorum of members were present, on Motion duly made and seconded, unanimously adopted the following:

Resolved, The Boston Retirement Board accepts and adopts the local option provision of Section 288 of Chapter 194, of the Acts of 1998.

By: Donna M. Mueller,
Executive Officer

Chapter 194 of the Acts of 1998
(FY99 State Budget)

Section 288. Notwithstanding the provisions of Section 135 of Chapter 697 of the acts of 1987, the provisions of the first paragraph of Option (c) of subdivision (2) of section 12 of chapter 32 of the General Laws shall apply to benefits received pursuant to applications for such benefits, allowances or other payments made prior to January 12, 1988. The provisions of this section shall be prospective from the effective date of this act and shall not entitle any member to any retroactive benefits. This section shall take effect in a city, town, county, district or authority system by majority vote of the board of such system subject to the approval of the legislative body. For the purposes of this section, legislative body shall mean, in the case of a city, the city council in accordance with its charter, in the case of a town, the town meeting, in the case of a county, the county retirement board advisory council, in the case of a district, the district members, and, in the case of an authority, the governing body

Referred to the Committee on Government Operations

NOTICE RECEIVED FROM SALLY D. GLORA, AUDITOR, AUDITING DEPARTMENT, RE TRANSFERS FOR PURPOSE OF CLOSING ACCOUNTS (DOCKET NO. 1067)

City of Boston
Auditing Department
September 10, 1998

Councillor James Kelly,
City Council Chamber

and
Rosaria Salerno,
City Clerk

RE: Transfers for the Purpose of Closing Accounts
Dear Ms. Salerno and Councillor Kelly

In accordance with Chapter 701, Section 3B, of the Acts of 1986, I do hereby transmit to you reports listing the transfers made solely for the purpose of closing accounts for the Fiscal Year 1998

Very truly yours,

Sally D. Glora,
City Auditor

REPORT OF TRANSFERS
ENCUMBRANCES/EXPENSES 6/30/98

	Current Budget	Transfers	Adjusted Budget
General Government	\$47,801,928	\$494,835	\$48,296,763
Human Services	5,423,029		5,423,029
Public Safety	127,597,323	987,410	328,584,733
Public Works	61,016,406		61,016,406
Property & Development	33,337,337	(859,245)	32,478,092
Parks & Recreation	12,427,029		12,427,029
Libraries	24,948,888		24,948,888
Schools	507,215,094		507,215,094
Public Health Commission	66,677,610		66,677,610
County Corrections	8,340,997		8,340,997
Judgments & Claims	4,111,647		4,111,647
Employee Benefits	74,835,331	(503,000)	74,332,331
Contributions to Retire Funds	111,163,709	(120,000)	111,043,709
Debt Service	83,086,530		83,086,530
St & Dist Assessments	63,910,612		63,910,612
Total Expenses	\$1,431,893,470	0	\$1,431,893,470

TRANSFER DETAIL 6/30/98

TRANSFER FROM:

Account Number	Account Name	Amount
010-100-7145-0000	Annual Audit Costs Lump Sum	\$170,219
011-139-0139-0610	Medicare Payments Special Appropriation	103,000

011-140-0142-0490	Human Resources Current Charges	\$400,000
011-151-0151-0100	Law Department Permanent Employees	83,000
011-180-0180-0100	Property Management Permanent Employees	212,600
011-180-0180-0120	Overtime	324,000
011-180-0180-0160	Unemployment	7,400
011-180-0180-0170	Workers Compensation	166,245
011-180-0180-0220	Utilities	269,000
011-180-0180-0260	Repairs Buildings	100,000
011-412-0412-0100	Neighborhood Services Permanent Employees	4,010
014-749-1375-0610	Pensions & Annuities - County Special Appropriation	120,000
011-161-0161-0290	City Clerk Misc. Contract Services	83,000
011-188-0190-0100	Boston Community Centers Permanent Employees	220,000
011-448-0448-0610	Youth Fund Special Appropriation	987,410
011-503-0503-0100	Office of Cultural Affairs Permanent Employees	4,010
011-999-999-0999	Reserve for Collective Bargaining Reserve Payroll	665,054

Referred to the Committee on Post Audit and Oversight.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 1068)

The Constable's Bond of Kathleen Doyle, having been duly approved by the Collector-Treasurer, was received and approved.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1069)

Notice was received from the Mayor of the appointment of Kevin J. Joyce as Acting Commissioner of the Inspectional Services Department for a period not to exceed sixty days.

Placed on file.

Coun. HENNIGAN recognized and thanked John Eade, Commissioner of Inspectional Services, who completed his last day as Commissioner on September 15, 1998.

Coun. KELLY, on behalf of all Council, also thanked Commissioner Eade.

NOTICE RECEIVED FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8-5-98 MEETING (DOCKET NO. 1070)

City of Boston
Office of the City Clerk
September 15, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 5, 1998, viz:

0834 - Order to reduce by \$392,316 the appropriation for the Reserve for Collective Bargaining to provide funding for costs of collective bargaining

settlement between the School Committee and bus monitors

Approved by the Mayor August 20, 1998

0835 - Order for supplemental appropriation of \$392,316 to meet the current operating expenses of the School Department

Approved by the Mayor August 20, 1998

0841 - Order authorizing the City to apply for a FY98 Shelter Plus Care grant of \$3,600,000 from the Department of Housing and Urban Development

Approved by the Mayor August 20, 1998

0940 - Eight Constable's Bonds

Approved by the Mayor August 20, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

NOTICE RECEIVED FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8-19-98 MEETING (DOCKET NO. 1071)

City of Boston
Office of the City Clerk
September 15, 1998

To the City Council.
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 19, 1998, viz:

0176 - Order authorizing the Public Works Department to accept and expend a grant of \$318,086 from the Executive Office of Environmental Affairs to increase residents participation in the recycling program

Approved by the Mayor August 24, 1998

0451 - Order authorizing the Transportation Department to accept and expend a grant of \$120,000 from the Massachusetts Highway Department and other public and private sources for purchasing and installing bicycle racks throughout the City

Approved by the Mayor August 24, 1998

0836 - Order approving the Lower Neponset River Reservation Master Plan

Approved by the Mayor August 24, 1998

0905 - Order for loan of \$2,490,000 to be expended in aid of the Boston Redevelopment Authority

Approved by the Mayor August 24, 1998

0979 - Order approving an appropriation of \$126,746.43 for the Eastern Regional Library

Approved by the Mayor August 24, 1998

0980 - Order approving an appropriation of \$143,443.18 for the Eastern Regional Library

Approved by the Mayor August 24, 1998

0981 - Order authorizing the Transportation Department to accept and expend a grant of \$75,000 from the Massachusetts Highway Department for designing and constructing a new traffic signal at the intersection of Park and Waldeck Streets

Approved by the Mayor August 24, 1998

0987 - 11 Constable's Bonds

Approved by the Mayor August 24, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$245,200 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR PURPOSE OF ADVANCING COMMUNITY

POLICING (DOCKET NO. 0778)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0778, message of the Mayor and order authorizing the Police Department to accept and expend a grant of \$245,200 from the U.S. Department of Justice, Office of Community Oriented Policing Services, for the purpose of Advancing Community Policing (referred June 24) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF \$70,000 FOR PROVISION OF ADULT BASIC EDUCATIONAL INSTRUCTIONAL PROGRAMS, SAID FUNDS RECEIVED FROM MASSACHUSETTS DEPARTMENT OF EDUCATION (DOCKET NO 0901)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0901, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of \$70,000 for the provision of Adult Basic Educational Instructional Programs, said funds received from the Massachusetts Department of Education (referred July 22) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND \$200,000 FROM THE UNITED STATES OF AMERICA AS REIMBURSEMENT OF EXPENSES INCURRED DURING 1998 AND 1999 FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0902)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0902, message of the Mayor and order authorizing the Fire Department to accept and expend \$200,000 from the United States of America as reimbursement of expenses incurred during 1998 and 1999 for civil defense related activities (referred July 22) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD DENNIS, SR. AS MEMBER OF BOARD OF APPEAL (DOCKET NO. 0906)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0906, message of the Mayor and order for the confirmation of the reappointment of Richard Dennis, Sr. as a member of the Board of Appeal (referred July 22) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND A GRANT OF \$3,200,000 FROM THE MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF FUNDING VARIOUS CITY AGENCIES TO ADDRESS AND MITIGATE IMPACTS OF CONSTRUCTION ACTIVITIES IN THE CEN-

TRAL ARTERY/TUNNEL PROJECT WORK AREAS (DOCKET NO. 0925)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0925, message of the Mayor and order authorizing the City to accept and expend a grant of \$3,200,000 from the Massachusetts Highway Department for the purpose of funding various City agencies to address and mitigate the impacts of construction activities in the Central Artery/Tunnel Project work areas (referred August 5) — recommending passage of the order

The report was accepted; **the order was passed.**

RECESS

There was a brief recess from 1:40 p.m. to 1:45 p.m.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1072)

Coun. KELLY submitted the following:

Ordered, That effective Wednesday, July 1, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 20, 1998

Leanne Bowman, secretary, \$644.53, full time.

Nancy E. Grilk, secretary, \$952.33, full time.

Kenneth R. Weiland, secretary, \$797.77, full time.

Passed under the suspension of rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING IN SOUTH BOSTON RE BOSTON CONVENTION AND EXHIBITION CENTER PROJECT (DOCKET NO. 1073)

Couns. SCAPICCHIO, KELLY, DAVIS-MULLEN, MURPHY, ROACHE, FEENEY, O'NEIL, HONAN, YANCEY and SAUNDERS, submitted the following:

Whereas, Article 2, §2.1, Preliminary Obligations of the Order approving the Boston Convention and Exhibition Center Project calls for quarterly informational hearings to be scheduled between residents of South Boston, the Boston City Council, the BRA and the MCCA; and

Whereas, These hearings are for informational purposes to apprise South Boston residents and city officials of the overall progress of the project, including target completion goals, employment opportunities, site acquisition costs, indebtedness, projected occupancy, and community enhancement projections; therefore be it

Ordered, That the Committee on Transportation conduct a public hearing in South Boston on October 5, 1998, at 6:30 p.m., at the Tynan Community School, and that representatives of the Mass. Convention Center Authority, the BRA, the Mayor's office, and neighborhood residents, be invited to attend

Referred to the Committee on Economic Development and Transportation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Conley: Congratulating Jeanette Gorman (Docket No. 1074); Congratulating Harry Siegal (Docket No. 1075)

Councillor Feeney: Congratulating Cathy Cameron

(Docket No. 1076), Congratulating Paul O'Connor (Docket No. 1077), Congratulating Marie Isenberg (Docket No. 1078)

Councillor Saunders: Congratulating Nigerian Advocacy Group for Democracy & Human Rights (Docket No. 1079), Congratulating Attorney Femi Falana (Docket No. 1080), Congratulating Maureen Idehen (Docket No. 1081)

Councillor O'Neil: Congratulating June Reilly (Docket No. 1082), Congratulating Margaret Driscoll (Docket No. 1083), Congratulating Gloria Conway (Docket No. 1084), Congratulating the American Therapeutic Recreation Association (Docket No. 1085)

Councillor Scapicchio: Congratulating William Mank (Docket No. 1086), Congratulating James Adams (Docket No. 1087), Congratulating William Castiello (Docket No. 1088), Congratulating Robert D. Corbett, III (Docket No. 1089), Congratulating Dolly Mank (Docket No. 1090), Congratulating Joseph Forgione (Docket No. 1091), Congratulating Maureen Serio (Docket No. 1092)

Councillor Conley: Congratulating Phyllis Tabbi (Docket No. 1093)

Councillor Roache: Congratulating Mary Miceli (Docket No. 1094)

Councillor Hennigan: Congratulating 53 participants in the Jason Robert Challenger League (Docket No. 1095)

Councillor Saunders: Congratulating Minority Business Development Agency (Docket No. 1096)

Councillor Feeney: Supporting the City's entry into the Great American Main Street Wards Competition (Docket No. 1097)

Councillor Scapicchio: Congratulating Josephine Earle (Docket No. 1098), Congratulating Catherine and Marty O'Brien (Docket No. 1099)

Councillor Honan: Congratulating the Hobart Park Neighborhood Association (Docket No. 1100)

Councillor Davis-Mullen: Congratulating Kay and Marty O'Brien (Docket No. 1101)

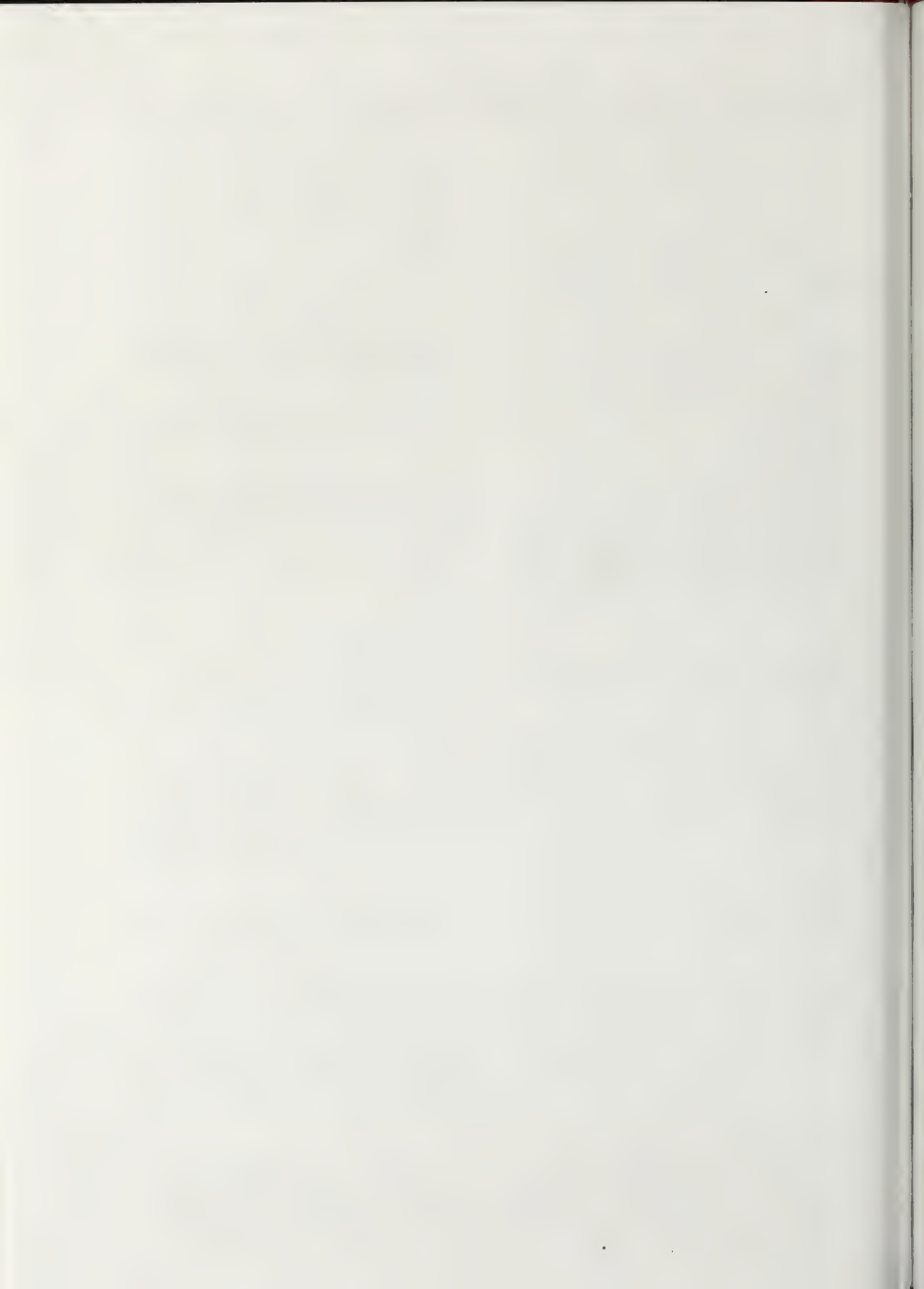
On motion of Coun. KELLY, the matters contained within the Cosent Agenda were severally adopted.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having received unanimous consent to do so, Coun. DAVIS-MULLEN congratulated Couns. FEENEY, KEANE and YANCEY for being on the ballot on Election Day, September 15, saying their campaigns were clean and that the Councillors were a credit to the City of Boston

Adjourned at 12:45 p.m. on motion of Councillor KELLY, to meet on Wednesday, September 23, 1998 at 12 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, September 23, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:10 p.m., President KELLY in the chair. Absent, Councillor SCAPICCHIO.

INVOCATION

The Reverend James DiPerri, St. Catherine's Church, Charlestown, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$500,211 IN ORDER TO PARTIALLY FUND FY99 COST ITEMS FOR PRINCIPALS/HEADMASTERS AND OTHER NONUNION EMPLOYEES (DOCKET NO. 1102)

The following was received:

City of Boston
Office of the Mayor

September 22, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$500,211 in order to partially fund the FY99 cost items for principals/headmasters and other non-union employees. The remainder of the cost is being funded through salary lag funds.

I respectfully request your support on this important matter.

Sincerely,

Thomas M. Menino,
Mayor.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1998, and ending June 30, 1999, be reduced as follows:

011-999-9999, Reserve for Collective Bargaining, Personnel Services, \$500,211

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION \$500,211 FOR SCHOOL DEPARTMENT IN ORDER TO PARTIALLY FUND FY99 COST ITEMS FOR PRINCIPALS/HEADMASTERS AND OTHER NONUNION EMPLOYEES (DOCKET NO. 1103)

The following was received:

City of Boston
Office of the Mayor

September 22, 1998

To the City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY99 in the amount of \$500,211, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation partially funds the FY99 cost of the employment agreements between the Boston School Committee and the principal/headmasters and other non-union employees. The source of support for the FY99 supplemental appropriation will be the FY99 Reserve for Collective Bargaining. The remaining costs will be funded through the Boston Public Schools salary lag funds.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,

Thomas M. Menino,
Mayor.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1998, and ending June 30, 1999, the sum of \$500,211 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, \$500,211.

Referred to the Committee on Education and School Matters.

ORDER APPROVING APPROPRIATION OF \$700,000 FROM INCOME OF GEORGE FRANCIS PARKMAN FUND TO BE EXPENDED AT DIRECTION OF COMMISSIONER OF PARKS AND RECREATION FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO. 1104)

The following was received:

City of Boston
Office of the Mayor

September 22, 1998

To the City Council

Dear Councillors:

I transmit herewith for your approval an order appropriating \$700,000 from the income of the George Francis Parkman Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks in existence of January 12, 1887.

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with Mr. Parkman's Bequest.

Respectfully,

Thomas M. Menino,
Mayor.

Ordered, That the sum of \$700,000 be and hereby is, appropriated from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of the Boston Common and Parks in existence of January 12, 1887

Referred to the Committee on City and Neighborhood Services.

ORDER APPROVING APPROPRIATION OF \$254,909.81 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1105)

The following was received:

City of Boston
Office of the Mayor

September 18, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating an amount of \$254,909.81 for the Library of Last Recourse from funds currently held by the Collector-Treasurer made available by the Commonwealth of Massachusetts. These funds represent the payroll expenses for 20 City of Boston library employees for the fourth quarter of Fiscal Year 1998 (April 1, 1998, through June 30, 1998).

I respectfully request your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing April 1 1998, and ending June 30, 1998, that the sum of \$254,909.81 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department, Personal Services, \$254,909.81

On motion of Coun. SAUNDERS, the rules were suspended; **the order was passed.**

ORDER FOR REAPPOINTMENT OF JAMES FARMER AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5/1/2001 (DOCKET NO. 1106)

The following was received:
City of Boston
Office of the Mayor
September 22, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of James Farmer of 186 Bowen Street, South Boston, MA 02127, as a member of the Board of Appeal for a term to expire May 1, 2001. I am reappointing Mr. Farmer pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 461 of the Acts of 1993, the reappointment of James Farmer of 186 Bowen Street, South Boston, MA 02127, as a member of the Board of Appeal for a term to expire May 1, 2001, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW TO AMEND FEE CHARGED FOR VEHICLES TOWED BY CITY (DOCKET NO. 1107)

The following was received:
City of Boston
Office of the Mayor
September 16, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition that will allow the City to increase the fee charged when illegally parked vehicles are towed.

The adoption of this Home Rule Petition would bring the City in line with the fees charged by other municipalities for towing and help cover the costs of the City's towing program. The tow fee is set by law and has been limited to \$12 since 1968. The change would authorize

the City to increase the fee up to the maximum tow rates established by the Department of Public Utilities for private tows.

I urge your Honorable Body to pass this order as soon as possible so that the City can implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. The fifth paragraph of section 2 of chapter 263 of the acts of 1929, as most recently amended by chapter 276 of the acts of 1968, is hereby further amended by striking out, in line 27, the word "twelve" and inserting in place thereof the words: — the maximum charges that may be established by the department of public utilities pursuant to section six of chapter one hundred fifty-nine B of the general laws.

Referred to the Committee on Government Operations.

ORDINANCE REVISING CERTAIN FINES AND FEES OF TRANSPORTATION DEPARTMENT (DOCKET NO. 1108)

The following was received:
City of Boston
Office of the Mayor
September 16, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that increases certain parking fines and the fee for valet parking.

The fine increases will help the Transportation Department neighborhood issues related to illegal commuter parking, clean streets and public safety by increasing fines for Resident Parking, Street Cleaning, Snow and Weather Emergencies and Fire Hydrant violations. Parking turnover will be enhanced by increasing fines at Meters and for parking beyond the Posted Hour Limits. Traffic congestion will be helped by an increase in the Loading Zone, Double Parking and No Parking fines. In addition, fire safety will be aided by an increase in the fine for Fire Hydrant violations. All of the proposed fine increases are \$5 with the exception of Resident Parking where a \$10 increase is proposed and Fire Hydrant violations where a \$25 increase is proposed.

The fee increase for valet parking reflects the overall administrative costs associated with operating and monitoring valet parking activities in the City. The proposal doubles the current fee of \$20 per linear foot of curb space per location per year.

I urge your Honorable Body to pass this order as soon as possible so that the City can implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter VI, Section 6-6.3 is hereby amended as follows:

(1) Paragraph (b) of said section 6-6.3 is amended by striking out the words "forty (\$40.00) dollars" and inserting in place thereof the words: forty-five (\$45.00)

dollars. Said paragraph (b) is further amended by striking out the words "thirteen (\$13.00) dollars" and inserting in place thereof the words "fifteen (\$15.00) dollars." Said paragraph (b) is further amended by striking out the words "on the roadway side of any vehicle stopped or parked at" and inserting in place thereof the words "in excess of one vehicle width from."

(2) Paragraph (c) of said section 6-6.3 is amended by striking out the words "fifty (\$50.00) dollars" and inserting in place thereof the words "seventy-five (\$75.00) dollars." Said paragraph (c) is further amended by striking out the words "sixteen (\$16.00) and inserting in place thereof the words "twenty-five (\$25.00) dollars."

(3) Paragraph (f) of said section 6-6.3 is amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "thirty (\$30.00) dollars." Said paragraph (f) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "ten (\$10.00) dollars."

(4) Paragraph (m) of said section 6-6.3 is hereby amended by striking out the words "twenty-five (\$25.00) dollars" and inserting in place thereof the words "thirty (\$30.00) dollars." Said paragraph (m) is further amended by striking out the words "eight (\$8.00) dollars" and inserting in place thereof the words "ten (\$10.00) dollars."

(5) Paragraph (n) of said section 6-6.3 is hereby amended by striking out the words "twenty-five (\$25.00) dollars" and inserting in place thereof the words "thirty (\$30.00) dollars." Said paragraph (n) is further amended by striking out the words "eight (\$8.00) dollars" and inserting in place thereof the words "ten (\$10.00) dollars."

(6) Paragraph (o) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars." Said paragraph (o) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars."

(7) Paragraph (p) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars." Said paragraph (p) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars."

(8) Paragraph (q) of said section 6-6.3 is hereby amended by striking out the words "thirty (\$30.00) dollars" and inserting in place thereof the words "thirty-five (\$35.00) dollars." Said paragraph (q) is further amended by striking out the words "ten (\$10.00) dollars" and inserting in place thereof the words "eleven (\$11.00) dollars."

(9) Paragraph (w) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars." Said paragraph (w) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars."

(10) Paragraph (x) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars." Said paragraph (x) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars." Said paragraph (x) is further amended by striking out the words "depositing any coin in a parking meter for the purpose of."

(11) Paragraph (z) of said section 6-6.3 is hereby further amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars." Said paragraph (z) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars."

Section 2 City of Boston Code, Ordinances, Chapter

XVIII, Section 18-1 12, paragraph 5, is hereby amended by adding to the end of the first sentence thereof, the following: "provided that where a loading zone is permitted for valet parking the fee shall be forty dollars (\$40.00) for each foot of curbing abutting on said zone."

TRANSPORTATION DEPARTMENT

SUMMARY OF PROPOSED FINE AND FEE INCREASES (AUGUST 1998)

To help address the impacts of increased traffic and parking congestion problems, the Transportation Department plans to propose increases in a number of parking fines. The purpose of these increases is to discourage illegal parking in neighborhoods, help promote parking turnover, improve traffic congestion by reducing double parking and freeing up loading zone spaces, and assist fire safety. The Department is also proposing increases in two fees. City Council approval is needed to adopt these increases.

FINE INCREASES

The fine increases are designed to address neighborhood concerns: parking turnover, traffic congestion and fire safety.

Neighborhood Concerns

To reduce illegal parking in resident parking areas, to promote compliance with street cleaning and snow/weather emergency signage, three increases are proposed.

Resident Parking: Increase from \$20 to \$30

Street Cleaning: Increase from \$20 to \$25

Snow/Weather Emergencies: Increase from \$30 to \$35

Parking Turnover

To promote parking turnover at parking meters and at one & two hour parking areas, the following increases are proposed.

Meter Fee Unpaid: Increase from \$20 to \$25

Not in Meter Space: Increase from \$20 to \$25

Over Posted Meter Limit: Increase from \$20 to \$25

Over Posted Hour Limit: Increase from \$20 to \$25

Traffic Congestion

To help reduce traffic congestion, three increases are proposed.

Loading Zone: Increase from \$25 to \$30.

No Parking: Increase from \$25 to \$30

Double Parking: Increase from \$40 to \$45

Fire Safety

To assist with fire safety, one increase is proposed.

Fire Hydrant: Increase from \$50 to \$75

FEE INCREASES

Valet Parking

To cover costs of administration and to recognize special benefit of valet designation.

Double the fee from \$20 to \$40 per linear foot of curb space per year.

Towing Fee

To help cover costs of the towing program, change the law to allow increases up to the maximum tow rates established by the Department of Public Utilities for private towing.

Initially increase from \$12 to \$25 and gradually increase it to \$50 within 3 years.

Referred to the Committee on Government Operations.

The Constables' Bonds of Edward J. Cronin, and Marvin D. Minor, having been duly approved by the Collector-Treasurer were received and approved.

NOTICE RECEIVED FROM CITY CLERK RE:
ACTIONS TAKEN BY MAYOR ON PAPERS
ACTED UPON BY CITY COUNCIL AT ITS
9/2/98 MEETING (DOCKET NO. 1110)

The following was received:

City of Boston
Office of the City Clerk
September 21, 1998

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 2, 1998, viz:

- 0978 — Ordinance amending Chapter 5 of the Ordinances of 1997 re: Boston Jobs and Living Wage Ordinance.
Approved by the Mayor September 4, 1998
- 1023 — Order authorizing the Police Department to accept and expend a grant of \$8,070 from the Office of the Attorney General for the purpose of continuing the Weed and Seed Operation in the Grove Hall area.
Approved by the Mayor September 8, 1998
- 1026 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$46,000 for the provision of the Residential Substance Abuse Program from funds made available through the Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Programs Division.
Approved by the Mayor September 8, 1998
- 1027 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$151,000 for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program from funds made available by the Massachusetts Department of Public Health AIDS Bureau
Approved by the Mayor September 8, 1998
- 1030 — Constable's Bonds of Benny Edge and John J Jansky.
Approved by the Mayor September 8, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF THOMAS HERMAN AS
MEMBER OF BOSTON LANDMARKS COM-
MISSION (DOCKET NO. 0983)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0983, message of the Mayor and order for confirmation of the appointment of Thomas Herman as member of the Boston Landmarks Commission (referred August 19) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF MARK VERKENNIS AS
MEMBER OF BOSTON LANDMARKS COM-
MISSION (DOCKET NO. 0984)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0984, message of the Mayor and order for confirmation of the appointment of Mark Verkennis as member of the Boston Landmarks Commission (referred August 19) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF ELISABETH HARDING
AS ALTERNATE MEMBER OF ST. BOTOLPH
AREA ARCHITECTURAL CONSERVATION
DISTRICT COMMISSION (DOCKET NO.
0928)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0928, message of the Mayor and order for confirmation of the appointment of Elisabeth Harding as an alternate member of the St. Botolph Area Architectural Conservation District Commission (referred August 5) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF DUANE LEFEVRE AS
ALTERNATE MEMBER OF ST. BOTOLPH
AREA ARCHITECTURAL CONSERVATION
DISTRICT COMMISSION (DOCKET NO.
0929)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0929, message of the Mayor and order for confirmation of the appointment of Duane Lefevre as an alternate member of the St. Botolph Area Architectural Conservation District Commission (referred August 5) — recommending the appointment ought to be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF THOMAS GREEN AS
MEMBER OF BOSTON LANDMARKS COM-
MISSION (DOCKET NO. 0930)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0930, message of the Mayor and order for confirmation of the appointment of Thomas Green as a member of the Boston Landmarks Commission (referred August 5) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF ALLAN HODGES AS
MEMBER OF BOSTON LANDMARKS COM-
MISSION (DOCKET NO. 0931)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0931, message of the Mayor and order for confirmation of the appointment of as a Allan Hodges as a member of the Boston Landmarks Commission (referred August 5) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0932)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0932, message of the Mayor and order for confirmation of the appointment of Susan Pranger as a member of the Boston Landmarks Commission (referred August 5) — recommending the appointment ought to be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICH SCHMIDT AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0933)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0933, message of the Mayor and order for confirmation of the appointment of Rich Schmidt as an alternate member of the Boston Landmarks Commission (referred August 5) — recommending the appointment ought to be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LISA SERAFIN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0934)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0934, message of the Mayor and order for confirmation of the appointment of Lisa Serafin as an alternate member of the Boston Landmarks Commission (referred August 5) — recommending the appointment ought to be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF GARY MONEYHUN AS MEMBER OF SOUTH END LANDMARKS DISTRICT COMMISSION (DOCKET NO. 1062)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1062, message of the Mayor and order for confirmation of the appointment of Gary Moneyhun as member of the South End Landmarks District Commission (referred September 16) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CHRISTIE GAMP AS ALTERNATE MEMBER OF SOUTH END LANDMARKS DISTRICT COMMISSION (DOCKET NO. 1063)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1063, message of the Mayor and order for confirmation of the appointment of Christie Gamp as an alternate member of the South End Landmarks District Commission (referred September 16) — recommending the appointment ought to be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER ACCEPTING PROVISIONS OF G.L. C. 41, §108L, EFFECTIVE JULY 5, 1998, WHICH WILL PROVIDE EDUCATIONAL INCENTIVE TO POLICE OFFICERS (DOCKET NO. 0904)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0904, message of the Mayor and order accepting the provisions of G.L. c.41, §108L, effective July 5, 1998, which will provide educational incentive to police officers (referred July 22) — recommending the order ought to pass in the attached new draft:

Whereas, The City of Boston and Boston Police Patrolmen's Association mutually engaged in the collective bargaining process pursuant to M.G.L. c. 150E for the purpose of reaching a successor collective bargaining agreement to the agreement which had expired June 30, 1996; and

Whereas, The parties reached such collective bargaining agreement and executed such agreement on July 14, 1998; and

Whereas, Such collective bargaining agreement improves the operations of the Boston Police Department as well as the wages and benefits afforded Boston patrol officers; and

Whereas, The City in consideration for a new annual drug testing program and other contractual modifications, agreed to seek approval for the Boston Police Patrolmen's Association of the educational incentive program commonly known as the Quinn Bill, M.G.L. c.41, §108L; now therefore be it

Ordered, That the City of Boston, pursuant to collective bargaining occurring under M.G.L. c.150E and the terms of collective bargaining agreements negotiated between the City of Boston and the respective members of those police unions comprising the regular, full time police officers of the Boston Police Department, accept the provisions of M.G.L. c.41, §108L, provided however, that said acceptance shall be effective as of July 5, 2000, and in no event earlier and that said acceptance shall apply solely to the bargaining unit members of the several police unions that have M.G.L. c.41, §108L incorporated into their respective collective bargaining agreements with the City of Boston

Coun. CONLEY moved that the order be amended as follows:

The paragraph beginning with "Ordered" be amended by inserting after the word "earlier" in line 7, a period "." and strike the following language that occurs afterward "and that said acceptance shall apply solely to the bargaining unit members of the several police unions that have M.G.L. c.41, §108L incorporated into their respective collective bargaining agreements with the City of Boston."

Coun. KELLY in the Chair

Coun. SAUNDERS moved the previous question; the motion was not carried

Coun. MURPHY moved the previous question; the motion was not carried; yeas 5, nays 7:

Yeas — Councillors Hennigan, Kelly, Murphy, Roache, Saunders — 5.

Nays — Councillors Conley, Davis-Mullen, Feeney, Honan, Keane, O'Neil, Yancey — 7

(RECESS)

Coun. KEANE moved the previous question; the motion was carried.

The amendment of Coun. CONLEY was not adopted; yeas 5, nays 7:

Yeas — Councillors Conley, Davis-Mullen, O'Neil, Saunders, Yancey — 5.

Nays — Councillors Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache — 7.

The report was accepted; **the order was passed in the new draft**; yeas 10, nays 2:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Yancey — 10.

Nays — Councillors Conley, O'Neil — 2.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1111)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 30, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1998:

Jamarhl Crawford, secretary, \$584.29, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1112)

Coun. KELLY offered the following

Ordered, That effective Wednesday, September 16, 1998, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, December 8, 1998

Michelle Burton, secretary, \$126, part time

James J. Carroll, administrative assistant, \$274.96, part time

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE SCHOOL CHOICE (DOCKET NO. 1113)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the Committee on Education and School Matters conduct a hearing regarding

1. Why some students have not been assigned to a public school or did not receive their school choice for the "1998-99" school year; and
2. What progress has been made by the school department to give parents and students more school choice; and
3. The teacher to student ratio in the Boston Public Schools, and be it further

Ordered, That the superintendent of schools, the school committee, the mayor's office and all interested parties be invited to attend this hearing

Referred to the Committee on Education and School Matters.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added.

RESOLUTION RE: AIR QUALITY IN EGLESTON SQUARE (DOCKET NO. 1122)

Couns. HENNIGAN, ROACHE, SAUNDERS, KELLY, DAVIS-MULLEN and YANCEY offered the following:

Whereas, Egleston Square Neighborhood Association (ESNA) held a press conference on September 21, 1998, to address air quality issues in the neighborhoods of Jamaica Plain and Roxbury; and

Whereas, The City of Boston, MBTA and other agencies need to work together with the community to insure that the residents' tax dollars are used in a proactive way to provide clean, safe and healthy neighborhoods; and

Whereas, One in four of the 12,000 residents of the Egleston Square neighborhood has asthma and it is estimated that 40 percent of the children from at least one neighborhood school have asthma; and

Whereas, Residents are concerned that part of these alarming statistics could be due to the inordinate amount of diesel bus traffic in the neighborhood attributed to MBTA and school bus traffic which are either actively transporting passengers or out-of-service vehicles traveling to garages, not to mention inordinately prolonged idling buses; and

Whereas, The possibility of retrofitting diesel vehicles for alternative environmentally friendly fuels should be explored; and

Whereas, Conversations have begun with Acting Transportation Commissioner d'Amato who indicated that a dialogue has begun with various environmental and public health agencies to address this most important issue; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, go on record supporting ESNA's efforts to create a pedestrian and lung friendly neighborhood; and be it further

Resolved, That the Boston City Council urges the MBTA, school bus companies, and all other diesel-fueled buses and trucks to develop vehicles that promote better and cleaner transportation

On motion of Coun. HENNIGAN, the rules were suspended, **the resolution was adopted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Murphy: Congratulating Mayor Jen-Chien Tsai of the Hsinchu Municipal Government of the Republic of China on Taiwan (Docket No. 1114)

Councillor Scapicchio: Congratulating But-Fan Chan (Docket No. 1115).

Councillor Roache: Congratulating Anna DeFronzo (Docket No. 1116)

Councillor Davis-Mullen: Congratulating Patrick Lyons (Docket No. 1117); Congratulating Patrick Moscaritolo (Docket No. 1118).

Councillor Conley: Congratulating Rosemarie Tabbi Palladino (Docket No. 1119); Congratulating Joseph Tabbi (Docket No. 1120).

Councillor Feeney: Congratulating Charles Keeler (Docket No. 1121)

The Chair stated that in the absence of objection one late-filed matter will be added to the Consent Agenda

No objection being heard, the following matter was added

Councillor Yancey Congratulating Unity Sports & Cultural Association (Docket No. 1123)

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR HONAN

Having received unanimous consent to do so, Coun. HONAN invited each councillor to the University and Community Relations hearing in Brighton on September 24

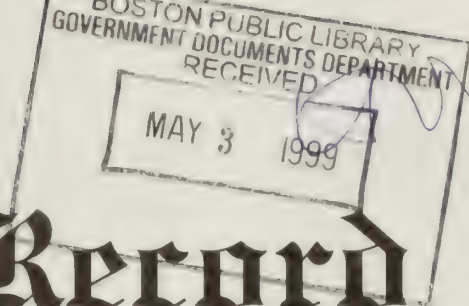
STATEMENT OF COUNCILLOR HENNIGAN

Having received unanimous consent to do so, Coun. HENNIGAN invited each councillor to a tour of the Long Island facility on September 24

Coun. YANCEY requested that the Council adjourn in memory of Patricia Bell, wife of Robert Bell, principal of Dorchester High School, and also in memory of Florence Griffiths-Joyner, three-time Olympic gold medal winner who passed away suddenly at age thirty-eight

Adjourned at 2 20 p.m., in memory of Patricia Bell and Florence Griffiths-Joyner, on motion of Coun. KELLY to meet on Wednesday, September 30, 1998, at 12 00 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Act of 1947.



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MAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

91

MONDAY, APRIL 19, 1999

NO. 16



PATRIOTS' DAY – 1999



From Lexington's Battle
Green to the Bridge at
Concord, From Bunker
Hill

to the decks of our historic
USS Constitution; Bay State
citizens know we were the Cradle
of Liberty that gave birth to the
democracy we cherish.

**ONE IF BY LAND —
TWO IF BY SEA**



We salute the heroic deeds of the Massachusetts Militiamen
and the men and women of faith and courage who have fought
to preserve our liberty and the freedom of our allies
since we first gained our independence.

**CITY OF BOSTON
PAINT AND MOTOR OIL
RECYCLING PROGRAM**

The City of Boston Public Works Recycling Program operates four paint and motor oil centers for Boston residents only.

**Drop-off schedule and locations
open April - November:**

1st Saturday of each month, 9 a.m.- 1 p.m. Roxbury Public Works Yard located at 280 Highland Street

2nd Saturday of each month 9 a.m. - 1 p.m. Hyde Park Public Works Yard, 58 Dana Avenue

3rd Saturday of each month 9 a.m. - 1 p.m. Brighton Public Works Yard, 315 Western Avenue

4th Saturday of each month 9 a.m. - 1 p.m. East Boston Public Works Yard, 320 E. Eagle Street.

For more information call the Recycling Office during the hours of 9 a.m.- 5 p.m. at 635-4959.

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Thomas M. Menino, Mayor of Boston
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Tel. 635-4188; FAX 635-3501

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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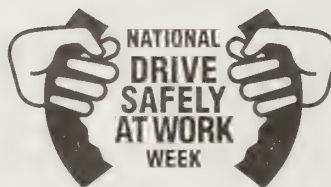
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



Driving Safely?

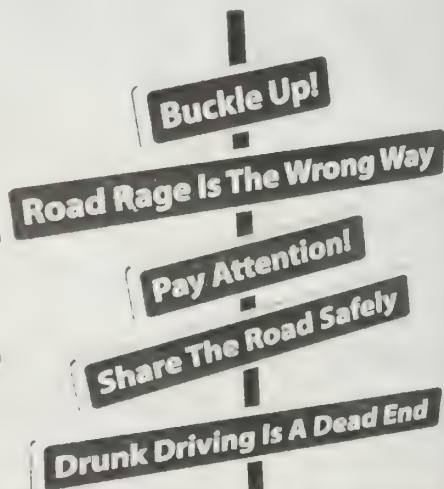
*You're headed
in the right direction!*

A driver makes more than 200 decisions during every mile he or she travels. Let's make one of those the decision to first follow some basic rules of safety on the road.

The rules are not difficult. Yet, they represent five traffic safety areas that affect motor vehicle deaths and injuries: occupant protection, aggressive driving, driver inattention, sharing the road safely and impaired driving.

Our employees are our greatest asset. That is why we are joining with more than a thousand organizations across the country in supporting National Drive Safely at Work Week.

Join us
**Take
The
Safe
Route**
to work!



KEEP BOSTON MOVING... SAFELY!

Thomas M. Menino, Mayor

NTLEY COLLEGE FORUM: THE CIVIC SIDE OF BUSINESS"

Remarks of

Mayor Thomas M. Menino

April 1, 1999

One hundred years ago, Boston had hosted this Forum--to teach the rest of the nation about corporate leadership. It was Boston business leaders who led reform and built the city's great cultural institutions: Symphony Hall, the Boston Public Library at Copley Square, and the Museum of Fine Arts.

Fifty years ago, Boston business leaders like Ralph Lowell and John H. Dwyer looked around and saw a city headed to bankruptcy. Did they move corporate headquarters to Charlotte or Hartford? No, they gathered a group of top executives to strategize in the basement of the Boston Safe Deposit & Trust Company.

These leaders, who came to be known as "the Vault," put their resources into rebuilding Boston. Their leadership resulted in the creation of the Boston skyline we know today.

Two years ago, the Vault stopped closing. And no group has stepped up to take its place.

And yet, Boston is booming. Thanks to the growth of the mutual fund industry, Boston ranks as the third largest money management center in the world. Yahoo Internet Life recently ranked Boston as one of the top five "Most Wired Cities" in America. Start-up companies, especially in the field of information technology, are flourishing here. And we bring in more federal dollars for medical research than any other American city.

But I am deeply concerned that our fast-growing companies have not yet shown a commitment to the old tradition of corporate civic leadership. As Boston's economy grows, the commitment to the city and region is not keeping at an equal pace.

A few days ago, I saw a list of the top twenty Massachusetts companies whose stock has grown the most in value over the last year. I'll tell you, a few of those companies partici-

pate in the civic life of our region. They may be on the honor roll of business appreciation, but I ask you, what is their rank on the honor roll of civic leadership?

Some people have said that Boston is becoming a "branch office" city instead of a place where headquarters put down roots. Companies are buying each other and then moving out of town. It's merger-mania these days.

It may be good for business, but it's bad for Boston. Take the merger of BankBoston and Fleet, for example. BankBoston is one of the corporations that has shown persistent leadership in these desert days. President Clinton recently presented BankBoston with the Ron Brown Award for corporate leadership for its Community Banking Group.

I know I can count on Chad Gifford and BankBoston and Terry Murray and John Hamill of Fleet to do the right thing. Whether it is BankBoston joining the City by giving employees four hours off for cancer screening or both companies committing a total of 225 summer jobs to Boston youth, these are companies that have shown leadership. But now that Fleet and BankBoston are merging, what's going to happen to those summer jobs?

When they merge, will they combine their commitments and continue to employ 225 kids? Or will they downsize? If they downsize, it will be a great loss for the City. A loss that will affect the lives of a lot of young people.

The growth of corporate responsibility has yet to catch up with the growth of the bottom line. If a global economy means we are all connected across borders, we need to start acting like it at home.

In my address to the Boston Municipal Research Bureau, I called for more dynamic leadership from the private sector. Today, I am expanding that challenge. I am calling for a real change in Boston corporate culture. I am talking to the new companies, the financial services industry, the high tech industry, and the twenty businesses whose stock has gained the most in value.

No more sitting on the sidelines. You can't just give a check in return for your name on a concert ticket. I don't want to hear "I gave at the office." I am calling for executives to take the helm of private sector leadership. Right now, few people even want to get their feet wet--because Boston has the reputation of being cold to risk-takers. It's not a friendly city to entrepreneurs--and that includes civic entrepreneurs. It's time for a big "thaw."

I am doing my part to make Boston a good city for business. But I am left alone at the table when it is time to make Boston a good city for everybody.

I am worried that the faces on the computer screen are more real to today's businesspeople than the faces outside their offices. I am here to remind people that Boston is more than just the place where your Internet cables run through. It is home to 600,000 people who are trying to turn their hopes and dreams into a bright future. Boston is home to 129 public schools where we are teaching 63,000 young people to be the leaders and workers of tomorrow.

Everybody is so thrilled that the Dow crossed the 10,000-point threshold. I am much more concerned with preparing 10,000 more children for the economy of tomorrow. I am worried about creating 10,000 new homes so that Boston can house the workforce of tomorrow.

It's time corporate Boston cared about these things, too. The global economy is no excuse for ignoring your social responsibility. Corporate leaders in other cities have succeeded in warming up the cold-heart of business.

Take a look at Minneapolis, where corporations sign up to give a percentage of their profits back to the community.

Or look at Cincinnati, where hospitals took responsibility for creating new housing for employees.

And in Washington D.C., Greater Washington Cares has partnered with the Washington Business Journal to spur a 35 percent increase in corporate giving.

(Continued on next page)

We can make a difference in Boston corporate culture. But to do so, business leaders must show up at the table with commitment and fresh ideas.

In my State of the City Address, I issued a similar challenge to Boston's universities. Boston public school students should benefit more from the wealth of educational resources right here.

That's why I convened an Education Summit on March 19. The City hosted over 20 colleges and universities to discuss concrete ways to increase higher ed's participation in the teaching and learning of Boston Public School students. The Summit was a great success, and we are moving forward with a plan with everyone on board.

We all expect our students to perform better--and rightly so. But I expect Boston business to perform better for this city.

Therefore, I am going to do what I've done with the schools. Start by establishing a baseline, because it's time to grade corporate civic performance. You've heard of the MCAS? Well, I propose a new test. I'm calling it the "B-CAT"--the Boston Civic Action Test.

It will measure your community giving, employee volunteerism, and civic participation. The B-CAT will be a valuable opportunity for corporate Boston and the City to assess where we are and where we can go from here.

For those who fail--or want to improve their performance--the City will offer summer school. We could take corporate leaders out to Brewster Island in Boston Harbor to learn how to be effective civic leaders. Maybe we will call it the "Lighthouse Camp"--because the City will pass on the flame of social responsibility to the new generation of leading businesses.

And Boston Light is the perfect location for our summer school. Boston Light, on Little Brewster Island, is the site of the first lighthouse built in America. Built to watch out for the city and all ships that entered the harbor, it stands as a reminder of Boston's national leadership and civic commitment. As the last American lighthouse

to be run by a lighthouse keeper instead of a computer, Boston Light is also a beacon of hope to keeping the flame alive in a changing world.

After Civic summer school, I ask you to create a Boston Civic Action Pact. I want to see an agreement among corporate leaders to contribute in a more visionary and significant way to the improvement of this city. And I don't want to see only the same old suspects. I want to see leadership from the next generation of executives--and the next generation of businesses.

That's why I am asking you to take these concrete steps:

- to take the B-CAT and assess your company's social responsibility;
- Attend Civic Summer School;
- And pledge to join the Boston Civic Action Pact.

I am asking directly because if I don't ask, it won't happen. I am asking because I want to see corporate Boston commit to doing its part to make this city cleaner, safer, and more beautiful, its citizens well prepared for the economy of the twenty-first century.

We are poised to command our inheritance as a city with the legacy of great civic benefactors like Filene and Storow and Lowell. Or we can passively allow it to fade away. I, for one, won't stand by and accept the lack of community involvement as a matter of course. Let's reclaim Boston's historic role as a beacon of hope, progress and civilization--not just for our nation, but for the world.

Thank you.

FIFTH ANNUAL MAYOR'S YOUTH SUMMIT DRAWS 1500 YOUTH

Mayor Thomas M. Menino on March 27 joined 1,500 Boston youths for the fifth annual Mayor's Youth Summit at Boston Latin School

The Summit theme this year, "Feeling Fine in '99," was selected by young people. The workshops, resource table information and guest and youth speakers all focused on health, fitness and wellness. The 45

skill-building workshops, modeled after the popular game show "Jeopardy," used questions relating to this year's theme.

Mayor Menino said, "It's so important for all of our youth to understand the importance of taking care of themselves by eating right, getting enough sleep, exercising daily and avoiding drugs and alcohol. By building healthy habits now, our youth are on the way to having longer, happier lives." He encouraged all young people attending this year's Youth Summit to take advantage of the many health programs and youth organizations Boston has to offer. These programs are a great way to keep fit, stay involved in the community and exercise the mind."

The morning session included a keynote address from Boston City Coach Rick Pitino. President Bill Clinton also addressed the summit through a video presentation. Other highlights of the day-long event included:

- A short skit performed by young people about eating disorders
- Viewing of a video titled "You're Smart"
- The final "Jeopardy" round in the auditorium
- Youth speakers
- Musical performances by Boston youth
- A resource area featuring over 100 information tables showcasing Boston agencies and programs

Youth Summit themes in the past have been "Many Neighborhoods, One City," "My Choice, My Responsibility," "Positive Images" and "Relationships: We Can Work It Out." This year's themes were all selected by Boston teens.

The Youth Summit sponsors for this year included the City of Boston, BankBoston, Bell Atlantic and MCI. A lunch was provided by the Hard Rock Cafe.



PARTNERSHIP • FOR • A • WALKABLE • AM

PARKS DEPARTMENT HELPS KIDS GO FLY A KITE!

The Boston Parks and Recreation Department is helping kids set their kites on the skies with a series of 13 kite making workshops being held throughout the city.

The workshops, presented in partnership with WILD AM 1090 Stereo, show youngsters how to build their own kites with materials provided. Once the kites are completed, the youngsters will get to give them test flights at a nearby park or playground. Participants are invited to bring the kites they build to the 31st Annual Kite and Flight Festival being held Saturday, May 15, at the Playstead in Franklin Park. Dates, times and locations are as follows:

Tuesday, April 20

3:30 PM - 6:30 PM.

Condon Community Center,
200 D Street, South Boston

Wednesday, April 21

2:30 PM - 5:30 PM

Nazzaro Community Center,
30 N. Bennet Street, North End

Thursday, April 22

2:30 PM - 5:30 PM

Lee School/Perkins Community
Center,

155 Talbot Avenue, Dorchester

Friday, April 23

2:30 PM - 5:30 PM

Charlestown Community Center,
55 Medford Street, Charlestown

Saturday, May 1

2:30 PM - 5:30 PM

Murphy Community Center,
1 Worrell Street, Dorchester

Monday, May 3

2:30 PM - 5:30 PM

Jackson Mann Community Center,
100 Cambridge Street, Brighton

Tuesday, May 4

2:30 PM - 5:30 PM

Shelburne Recreational Center,
2730 Washington Street, Roxbury

Wednesday, May 5

2:30 PM - 5:30 PM

ADSL,

155 Dorchester Avenue, Dorchester

Thursday, May 6

2:30 PM - 5:30 PM

Blackstone Community Center,
50 W. Brookline Street, So. End

Friday, May 7

2:30 PM - 5:30 PM

Orient Heights Community Center,
86 Boardman Street, East Boston

Monday, May 10

3:00 PM - 6:00 PM

West Roxbury YMCA,
Quinn Way, West Roxbury

Tuesday, May 11

2:30 PM - 5:30 PM

Hyde Park YMCA,
1137 River Street, Hyde Park

Wednesday, May 12

2:30 PM - 5:30 PM

Harborside Community Center,
312 Border Street, East Boston

For further information please call the Parks and Recreation Department at 635-4505, ext. 6311.

U.S. YOUTH GAMES TEAM TRIALS BEGIN

The Boston Parks and Recreation Department has announced the local trials for the 1999 U.S. Youth Games. The City of Boston will bring a contingent of 68 young athletes ages 11 to 15 to the U.S. Youth Games National Championships in Birmingham, Alabama, from July 28 through August 1.

The City of Boston, through its Parks and Recreation Department, has the distinction of being one of the three original participating cities in the U.S. Youth Games, along with New York and Washington, DC. The 32-year-old program has grown further south to include Newark, Columbia, SC, Atlanta, Houston, the Virgin Islands and westward to Los Angeles.

The goal of the Games is to bring urban youth together during the summer in the spirit of promoting good sportsmanship while affording them the opportunity to act as goodwill ambassadors for their home cities. In addition, these fine young athletes will be given the opportunity to view many historical and cultural features of their southern host city.

The Boston Parks and Recreation Department will hold trials in five sports: basketball, golf, swimming, tennis, and track & field. All sports are equally divided by gender. The schedule for the first round of trials is as follows:

Boys Basketball trials

Tuesday, April 20

12 noon - 2:00 p.m.

Shelburne Recreation Center,
2730 Washington St., Roxbury

Wednesday, April 21

12 noon - 2:00 p.m.

Tynan Community Center,
650 E. Fourth St., South Boston

Girls Basketball trials

Tuesday, April 27

4:00 p.m. - 6:00 p.m.

Tynan Community Center
650 E. Fourth St., South Boston

Wednesday, April 28

4:00 p.m. - 6:00 p.m.

Shelburne Recreation Center
2730 Washington St., Roxbury

Trials in golf, swimming, tennis, and track & field will be held in May and June. For further information, please call 635-4505, ext. 6201.

FREE YOUTH SKATING CLINICS OFFERED AT FRANKLIN PARK

The Boston Parks and Recreation Department is offering an in-line and roller skating clinic for city youngsters at Franklin Park. The clinics will be held during the school vacation week (April 20-24) from 10:00 a.m. to 2:00 p.m.

Boys and girls ages six and over are invited to attend for free instruction and safety tips. Skaters will meet at the registration tent located at the end of the Franklin Park Golf Clubhouse parking lot. Limited skate rentals will be available, but children are encouraged to bring their own skates and safety gear.

For further information, please call 635-4505, ext. 6311.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 16, 1999

Vivian Leonard,

Supervisor of Human Resources.

Dear Ms. Leonard:

On March 17, 1999, Ms. Maureen Stanton was appointed to the position of Assistant Deputy Jailer, Grade MM08(8). She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Maureen Stanton — Appointed October 25, 1995. For two years, Ms. Stanton was employed as a Staff Attorney and handled bail appeals for inmates at the Jail including processing all related paperwork, formulating an argument as well as appearing before a judge. She was promoted to the position of Director of Legal Services on October 10, 1997. She supervised three staff attorneys and support staff in the day to day operation of the Legal Services Division. Ms. Stanton is a graduate of Suffolk University Law School and has a Bachelor of Arts in English from Boston College.

In view of her prior service and qualifications, it is requested that her eighth increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 17, 1999.

Sincerely,

RICHARD ROUSE,

Sheriff.

MUNICIPAL POLICE APPOINT SERGEANTS

On Friday, March 26, 1999, at Boston Municipal Police Headquarters in Dorchester, newly appointed Sergeants Karen Ahearn, Timothy Coughlin, Christopher Keaney and Leo Manning were administered the Oath of Office at a ceremony administered by Chief Robert Francis. Brief remarks were made by Boston Police Deputy Superintendent Philip M. Vitti and Captain Kevin C. Maguire. The ceremony was attended by family and friends of the newly appointed sergeants, whose promotions took effect on Wednesday, February 17, 1999.

The department's promotional process includes three major components: an assessment center, a rigorous written examination, and an extensive psychological evaluation.

Sergeant Karen Ahearn-Stalcup, 27, a lifelong resident of Dorchester, is the first woman in the history of the department to be appointed sergeant.

Sergeant Timothy Coughlin, 34, was born and raised in Dorchester and is currently a resident of Roslindale. Sergeant Christopher Keaney, 31, resides in West Roxbury. Sergeant Leo Manning, 36, is a lifelong resident of South Boston.

For the next three months, the newly appointed sergeants will be undergoing training in order to prepare them for their new supervisory roles. The training includes Supervisory Command Training at the New England Institute of Law Enforcement Management at Babson College, and an extensive field-training program. After training, the newly appointed sergeants must successfully complete a one-year probationary period.

For more information, please contact Captain Kevin Maguire at (617) 635-4918. The department's Fax number is (617) 635-0590. The Department's address is Boston Municipal Police Department, 170 Hancock Street, Dorchester, MA 02125.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders.

FIRE DEPARTMENT

Various Services

May 9, 1997

Dear Mayor Menino:

In response to an advertisement in the *City Record* of January 27, 1997, inviting interested, competent persons engaged in various types of alterations, repairs and/or services for Fire Department buildings to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of overhead door repairs and services; general locksmith repairs & services; general construction, alterations & repairs; glass work; plumbing & heating repairs & services; oil burner repairs & services; extermination work; hazardous waste removal and services; repairing and/or servicing appliances under the care and custody of the Fire Department's Maintenance Division, the following firms declared their intent to enter into a contract with the City under the above conditions

Overhead Door Repairs & Services

1600-98, Collins Overhead Door, 79 Bow Street, Everett, MA 02149

1603-98, Door Doctor, 5R Oak Street, Danvers, MA 01923

1604-98, Door Systems, Inc., 120 Alexander Street, Framingham, MA 02124

1629-98, R&L Construction Co., Inc.*, 1845 Dorchester Avenue, Dorchester, MA 02124

General Locksmith Repairs & Services

1586-98, ABC Lock & Key Services, Inc., Box 269, Jamaica Plain, MA 02130

1593-98, Boston's Finest Real Estate, Dunboy Street, Boston, MA 02135

1594-98, Brumitt-Kelly Co., Inc., Roxbury Street, Boston, MA 02119

1598-98, City Lock Co., Inc., 1977 C Street, West Roxbury, MA 02132

1614-98, Harold J. Morris AA 1 Dis Locksmith, 1309 Commonwealth Avenue, Allston, MA 02134

1620-98, M&T Builders*, 22 Pleasant Street, Arlington, MA 02174

1629-98, R&L Construction Co., Inc.*, Dorchester Avenue, Dorchester, MA 02125

1643-98, United Mirror & Plate Glass*, Broadway, Somerville, MA 02145

General Construction, Alterations & Repairs

1594-98, A&B Construction Co., Inc., Saybrook Street, Brighton, MA 02134

1585-98, ABC Contractors, Inc., 410 Coachway, Duxbury, MA 02332

1591-98, Arc Welding Co., Inc., 44 Wilbur Street, Waltham, MA 02154

1592-98, Bellot Painting Co., Inc., P.O. Box 316, Milton, MA 02186

1593-98, Boston's Finest Real Estate, Dunboy Street, Brighton, MA 02135

1595-98, BSA Painting Co., Inc., 23 Elm Street, Arlington, MA 02174

1601-98, D&F Construction*, 105 Highland Avenue, Dorchester, MA 02122

1607-98, F. L. Caufield & Sons, Inc., Clover Street, Boston, MA 02122

1611-98, Gilbert & Becker Co., Inc., Clapp Street, Boston, MA 02125

1612-98, Golden Star Painting Co., 1 Walnut Farm Rd., Westford, MA 01886

1613-98, Greater Boston Co., Inc.*, 111 Street, South Boston, MA 02127

1616-98, J. D. Murphy Construction Co., Deforest Street, Hyde Park, MA 02136

1619-98, LeBel, Inc.*, 380 North Avenue, Abington, MA 02351

1620-98, M&T Builders*, 22 Pleasant Street, Arlington, MA 02174

1624-98, Miguel Senises Painting Contractors, Inc., 63 Homes Avenue, Dorchester, MA 02122

1626-98, O'Sullivan Flooring, Inc., Sagamore Street, North Quincy, MA 02171

1629-98, R&L Construction Co., Inc.*, Dorchester, MA 02124

1630-98, Regal Design Construction Corporation, 41 Volk Road, Dedham, MA 02026

1691-98, SRC Roofing, PO Box 234, Boston, MA 02127

1639-98, TJ Mannion Co., Inc., 211 Munroe Terrace, Dorchester, MA 02122

1640-98, Tierney Contracting Services Corporation*, One Wadleigh Place, Boston, MA 02127

Glass Work

1598-98, AM PM Glass, 39 Dorchester Street, South Boston, MA 02127

1588-98, Aluminum & Glass Concepts, 210 Andover Street, Wilmington, MA 01897

1593-98, Boston's Finest Real Estate, Dunboy Street, Brighton, MA 02135

1601-98, D&F Construction*, 105 Highland Avenue, Dorchester, MA 02122

1615-98, Hub Glass Services, Inc., McGrath Highway, Somerville, MA 02143

1618-98, Jackson Glass, Inc.,

(Continued on next page)

19-98, Street, Jamaica Plain, MA 02130
 19-98, M&T Builders*, 22 Pleasant Street,
 Boston, MA 02174
 19-98, Mass Glass Corporation, 163 Old
 Avenue, Boston, MA 02127
 19-98, R&L Construction Co., Inc.*, 1845
 Foster Avenue, Dorchester, MA 02124
 19-98, United Mirror & Plate Glass*, 177
 Swan, Somerville, MA 02145
**Plumbing & Heating
 Repairs & Services**
 19-98, D&F Plumbing & Heating Co.,
 891 Hyde Park Avenue, Hyde Park, MA
 19-98, E.J. Mechanical, Inc.*, 85 Stanley
 Street, Medford, MA 02155
 19-98, Emerald Isle Plumbing & Heating,
 Oakley Road, Roslindale, MA 02131
 19-98, George Robbins & Co., Inc.*, 21
 Mrs Field Place, Brighton, MA 02135
 19-98, J.P. Murphy Plumbing & Heating,
 Quince Road, Quincy, MA 02171
 19-98, LeBel, Inc.*, 380 North Avenue,
 Boston, MA 02351
 19-98, M&T Builders*, 22 Pleasant Street,
 Boston, MA 02174
 19-98, McMann Oil, Inc.*, 3377
 Washington Street, Jamaica Plain, MA 02130
 19-98, Megnia Plumbing & Heating, PO
 Box 1, Dorchester, MA 02124
 19-98, Mitchell Plumbing & Heating, 47
 Road, Hyde Park, MA 02136
 19-98, Patrick J. Kennedy & Sons, Inc.*,
 Union Street, Dorchester, MA 02122
 19-98, Patriot Plumbing & Heating, Inc.*,
 Water Street, Quincy, MA 02169
 19-98, Reliance Plumbing & Heating,
 PO Box 142, Quincy, MA 02170
 19-98, RFG Mechanical, 69 Perham Street,
 Boston, MA 02132
 19-98, S.G. Harold Plumbing & Heating*,
 Oakley Road, Milton, MA 02186
 19-98, Solar-Tech Corporation*, 24
 Hill Street, Readville, MA 02137
 19-98, Tierney Contracting Service
 Corporation*, One Wadleigh Place, South
 Boston, MA 02127
 19-98, Trethewey Bros., Inc., 4280
 Washington Street, Roslindale, MA 02131

Oil Burner Repairs & Services

19-98, Cardinal Air Conditioning Co., Inc.,
 Union Street, Quincy, MA 02169
 19-98, E.J. Mechanical, Inc.*, 85 Stanley
 Street, Medford, MA 02155
 19-98, George Robbins & Co., Inc.*, 21
 Mrs Field Place, Brighton, MA 02135
 19-98, LeBel, Inc.*, 380 North Avenue,
 Boston, MA 02351
 19-98, M&T Builders*, 22 Pleasant Street,
 Boston, MA 02174
 19-98, McMann Oil, Inc.*, 3377
 Washington Street, Jamaica Plain, MA 02130
 19-98, Patrick J. Kennedy & Sons, Inc.*,
 Union Street, Dorchester, MA 02122
 19-98, Patriot Plumbing & Heating, Inc.*,
 Water Street, Quincy, MA 02169
 19-98, Reliance Plumbing & Heating,
 PO Box 142, Quincy, MA 02170
 19-98, Solar-Tech Corporation*, 24
 Hill Street, Readville, MA 02137
 19-98, Southern Air, Inc.*, 60 K Street,
 Boston, MA 02127
Extermination Work
 19-98, S. Stanley Pest Control, 544
 Foster Avenue, South Boston, MA 02127

1990-98, Any-Bugs Pest Control, 98 G Street,
 South Boston, MA 02127

1996-98, Cal-Mar Pest Control, 6 Mount
 Vernon Street, Somerville, MA 02145
 1633-98, Rogers Pest Control, 600 High
 Street, Suite 1, West Medford, MA 02155

1998-98, Systems Exterminating Contractors,
 208 Washington Street, Dorchester, MA 02121

Hazardous Waste Removal & Services

1599-98, Clean Venture, Inc., 378 Page
 Street, Unit #6, Stoughton, MA 02072

1608-98, Fleet Environment Services, Inc.,
 Lakeport Industrial Park, 8 Harding Street,
 Bldg #2, Lakeville, MA 02347

1609-98, General Chemical Corporation, 138
 Leland Street, Framingham, MA 01701

1642-98, Triumvirate Environmental, Inc., 63
 Inner Belt Road, Somerville, MA 02143

Repairing and/or Servicing Appliances

1602-98, D&F Plumbing & Heating Co.,
 Inc.*, 891 Hyde Park Avenue, Hyde Park, MA
 02136

1622-98, McMann Oil, Inc.*, 3377
 Washington Street, Jamaica Plain, MA 02130

1628-98, Patriot Plumbing & Heating, Inc.*,
 394 Water Street, Quincy, MA 02169

1634-98, S.G. Harold Plumbing & Heating*,
 50 Hinckley Road, Milton, MA 02186

1640-98, Tierney Contracting Service
 Corporation*, One Wadleigh Place, South
 Boston, MA 02127

* Vendor has only one contract but performs
 in more than one category

Contracts may be entered into with one or
 more of the above applicants as required to
 furnish the services described above based upon a
 solicitation of oral or written bids or quotations.
 In no event shall the payments to be made nor
 the maximum liability of the City under each
 contract for all firms exceed \$130,000. This
 funding will be charged against appropriation
 011 221 0221 BFD 5 0260 with an initial
 encumbrance of \$5

CB Form #4-RS is attached
 In no event shall any single contract with any
 applicant for work equal or exceed \$10,000,
 although the aggregate amount of any and all
 such contracts with any applicant may equal or
 exceed \$10,000

It is my opinion that these firms are competent
 and qualified to provide these services, as
 may be needed, in a timely and efficient manner

Very truly yours,

Martin E. Pierce, Jr.,

Fire Commissioner

FIRE DEPARTMENT ORDERS

March 26, 1999

General Order No 6

I. FIRE FIGHTER DAVID L. PACKARD ENGINE COMPANY 48

It is with deep regret that the Fire
 Commissioner announces the death of Fire
 Fighter David L. Packard, Engine Company 48,
 who died in the line of duty on March 16, 1999.
 Fire Fighter Packard was appointed to the
 department on December 30, 1970

The funeral service was held at the George F.
 Doherty & Sons, Wilson-Cannon Funeral
 Home, 456 High Street, Dedham, at 1200 hours,
 Friday, March 19, 1999

The Fire Commissioner made the customary
 detail to act as funeral escort and members of
 Engine Company 48 and Ladder Company 28,
 Divisions 1 and 2, Headquarters Division, Fire
 Prevention Division, Emergency Management
 Division, Training, Maintenance and Research
 Division, Personnel Division and the Honor
 Guard attended the service

II. RETIREMENTS

The retirements of the following-named
 members in accordance with the provisions
 indicated, will become effective at 1700 hours,
 March 31, 1999

Fire Fighter Jean V. Dunham, Engine
 Company 51, S7-94, C32, M.G.L.

Fire Fighter Carl W. Johnson, Ladder
 Company 29, Special Act 1998, C379, M.G.L.

Fire Fighter Robert L. Manerson, Rescue
 Company 2, S5, C32, M.G.L.

Fire Fighter Dunham was appointed to the
 department on October 20, 1976. Fire Fighter
 Johnson was appointed on December 6, 1978.
 Fire Fighter Manerson was appointed on May
 18, 1977

All of these members leave the department
 with the best wishes of their associates

III. RESIGNATION-RETIREMENT

The resignation/retirement of the following-
 named member will become effective at 1700
 hours, March 31, 1999

Fire Fighter Francis J. Walton, Fire
 Investigation Unit

Fire Fighter Walton was appointed to the
 department on January 17, 1968, and leaves the
 department with the best wishes of his associ-
 ates

IV. TRANSFERS

The transfers of the following-named mem-
 bers will become effective at 0800 hours, April
 1, 1999

Fire Captain Edward E. McGrady, Engine
 Company 2 to Detail Administration Unit

Fire Captain Frank M. Kodzis, Personnel
 Division to Ladder Company 9

Fire Lieutenant Robert Kerrigan,
 Personnel/Medical to Engine Company 8 (effective
 3/3/99)

Fire Lieutenant Edward White,
 Personnel/Medical to Engine Company 8 (effective
 2/4/99)

Fire Lieutenant Michael J. Sheehan, Ladder
 Company 9 to Engine Company 5

Fire Lieutenant Robert F. Santangelo, Engine
 Company 4 to Ladder Company 24

Fire Lieutenant Paul E. Alfieri, Engine
 Company 29 to Engine Company 41

Fire Lieutenant Edward L. Fitzpatrick, Jr.,
 Personnel/Medical to Engine Company 16
 (effective 3/8/99)

Fire Lieutenant Robert Goglia,
 Personnel/Medical to Engine Company 9

Fire Lieutenant Robert Goglia, Engine
 Company 9 to G-25 (effective 3/22/99)

Fire Lieutenant Manuel Arruda, Engine
 Company 32 to Personnel/Medical

Fire Lieutenant Edward O'Reilly, Engine
 Company 39 to Personnel/Medical

Fire Lieutenant Gerald Jenkins, Tower
 Company to Personnel/Medical

Fire Lieutenant Edward Riley, Engine
 Company 21 to Personnel/Medical

(Continued on next page)

Fire Lieutenant John O'Brien Rescue Company 1 to Personnel/Medical
Fire Fighter Patricia Donovan, Personnel/Medical to Engine Company 3 (effective 3/24/99)

Fire Fighter Stephen Byrne, Personnel/Medical to Rescue Company 2 (effective 3/15/99)

Fire Fighter James Rodgers, Personnel Division to Fire Investigation Unit

Fire Fighter James R. Oliver, Special Projects to T.M.R. Division

Fire Fighter Michael J. Cullen, Engine Company 42 to Engine Company 52

Fire Fighter Edward A. Scigliano, Engine Company 53 to Ladder Company 16

Fire Fighter David G. Krasner, Engine Company 10 to Ladder Company 11

Fire Fighter Dennis P. Hickey, Ladder Company 6 to Engine Company 48

Fire Fighter Stephen A. Holmes, Engine Company 2 to Ladder Company 19

Fire Fighter Joel C. Duke, Engine Company 20 to Ladder Company 19

Fire Fighter Robert E. Little, Engine Company 3 to Engine Company 50

Fire Fighter Michael I. Blackley, Ladder Company 23 to Engine Company 24

Fire Fighter Pablo F. Aquino, Ladder Company 19 to Engine Company 39

Fire Fighter Joseph F. Mahoney, Personnel/Medical to Engine Company 56 (effective 3/22/99)

Fire Fighter Wanda Moore, Personnel/Medical to Engine Company 51 (effective 3/18/99)

Fire Fighter Michael J. Bernier, Personnel/Medical to Engine Company 48 (effective 3/15/99)

Fire Fighter Edward P. Stokinger, Personnel/Medical to Engine Company 10 (effective 3/22/99)

Fire Fighter Ronald P. White, Personnel/Medical to Engine Company 29 (effective 2/23/99)

Fire Fighter Calvin Murphy, Personnel/Medical to Ladder Company 7 (effective 3/5/99)

Fire Fighter Paul Cedorchuk, Ladder Company 1 to Personnel/Medical

Fire Fighter Francis Byron, Engine Company 14 to Personnel/Medical

Fire Fighter Kevin Hardiman, Engine Company 49 to Personnel/Medical

Fire Fighter Harry Huether, Engine Company 30 to Personnel/Medical

Fire Fighter David Walker, Ladder Company 4 to Personnel/Medical

Fire Fighter Daniel Delgado, Fire Investigation Unit to Personnel/Medical

Fire Fighter Richard MacKinnon, Engine Company 16 to Personnel/Medical

Fire Fighter James Sheehan, Fire Investigation Unit to Personnel/Medical

Fire Fighter John Repta, Fire Prevention Division to Personnel/Medical

Fire Fighter Ricardo Anderson, Ladder Company 10 to Personnel/Medical

Fire Fighter James White, Personnel/Medical to Engine Company 8 (effective 3/29/99)

Fire Fighter James M. Foley, T.M.R. Division to Engine Company 3

Fire Fighter George B. Cahoon, Ladder Company 1 to Engine Company 24

Fire Fighter James V. Provenzano, C-11 to Personnel/Medical

Fire Fighter Roger N. Denn, Engine Company 39 to Engine Company 39 (Aide to District Chief)

V. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Hansy Rigueur, Ladder Company 28, who while off duty on March 4, 1999, alerted District 12 to a hazardous condition at 18 Hyde Park Avenue. The building contained gasoline vapors that required evacuation of occupants and his actions prevented a very hazardous incident. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Edward F. Murphy, Engine Company 51, who while off duty on March 8, 1999, discovered a man laying in the snow outside Twomey Court, South Boston. The man received second and third degree burns to his entire body. Fire Fighter Murphy covered him with snow to relieve the pain until the arrival of apparatus. This commendation shall be made part of his personnel file.



CITY OF BOSTON CREDIT UNION

NOTICE

The Following By-Law amendments, voted by the Board of Directors and recommended for approval by the membership, will be voted April 22, 1999 at the Annual Meeting of the membership.

These By-Law amendments are recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Joseph P. Canavan, *Treasurer*
For By-Law Committee

Article VIII, Section VIII.

Current - (does not exist)

Proposed - The credit committee, with the approval of the Board of Directors, may delegate lending authority of all loans, except real estate related loans, to designated loan officers.

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the Annual Meeting of the City of Boston Credit Union to be held at the City Council Chamber, Thursday, April 22, 1999.

1. Opening of Meeting at 9:00 a.m.

President MAUREEN E. HART

A. Beginning of balloting for election of Board of Directors (suspension of regular outside business with continuous balloting until 6:00 p.m.)

CANDIDATES FOR DIRECTOR BALLOT POSITION ANNUAL MEETING

THURSDAY, APRIL 22, 1999

BALLOTING 9:00 A.M. TO 6:00 P.M.

THREE-YEAR TERM (Six to be Elected)

1. THOMAS J. TINLIN Present Director
Transportation Department
2. PETER J. DEROSA Present Director
BRA
3. JOHN P. SLATTERY Boston Police Department
4. ROBERT P. WALSH Present Director
Parks & Recreation Department
5. ROBERT L. WALTON Public Works Department
6. RITA COLLINS-NAVE Suffolk County Sheriff's Department
7. EUGENE M. MCCARTHY Present Director
Graphic Arts
8. ANNE MARIE TIERNEY-MEADE Present Director
Assessing Department
9. PATRICIA CRAVEN-ROSS Present Director
Boston Police Department

TWO-YEAR TERM (One to be Elected)

1. JAMES MANSFIELD Transportation Department
2. TOMMY CONNOLLY Suffolk County Sheriff's Department
3. KENNETH L. GREGORIO, SR. Public Works Department
4. RICHARD CALNAN Boston Police Department
5. ELLEN LAURENT Elderly Commission
6. WILLIAM D. BROWN, JR. Veterans' Service Department
7. EDWARD MAHONEY Public Works Department

The office of the Credit Union will be closed for business the day of the annual meeting.

JOSEPH CANAVAN
Chairman, Election Committee

Members eligible to vote must be members of the Credit Union for more than three months. One member eligible to vote, Account No. 6338

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Fahid Osseiran, and/or a nominee to be approved by the Director, approximately 2,464 square feet of land with building thereon located at Boylston Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**NOTIFICATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: Towing Services for Disabled
Police Motor Vehicles and Motor Vehicles
Being held for evidence by the Boston
Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance. Bidders are hereby notified that the Official shall award the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

**CICS-Abend-AID/FX TRANSACTION
COMPONENT 9672 UPGRADE AND ANNUAL
LICENSE MAINTENANCE CICS ABEND
AID/MVS, ABEND AID/IMS, ABEND AID/FX**

**INVITATION FOR SEALED BIDS FOR THE PRO-
VISION OF THE FOLLOWING SERVICES:
CICS-Abend-AID/FX TRANSACTION COM-
PONENT 9672 UPGRADE And Annual
License Maintenance CICS Abend AID/
MVS, IMS and FX**

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, April 12, 1999. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "CICS-Abend-AID/FX Transaction Component 9672 Upgrade and Annual License Maintenance CICS Abend AID/MVS, IMS and FX", and shall be filed no later than Tuesday, April 27, 1999 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Fifty Dollars (\$50.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Tuesday, April 27, 1999, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

WILLIAM J. HANNON,
Director.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To Provide
Comprehensive Residential Community
Pre-Release Per Diem Beds for the Suffolk
County House of Correction for a period
of two years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 12, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed no later than May 3, 1999, at 12 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 3, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids, or any item or items thereof, if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation, and/or a nominee to be approved by the Director, approximately 3,850 square feet of land with building thereon located at 201 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 12, 19.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: To provide Veterinary Services for
Police Dogs**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts

Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: Farrier Services for Horses used by
the Boston Police Department's Mounted
Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Aida L. Serrano, and/or a nominee to be approved by the Director, approximately 4,920 square feet of land with building thereon located at 32 Glen Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 12, 19.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the following work: to Procure
Database programming and services
for the Suffolk County Jail**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Official, the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on Monday, April 12, 1999. Invitations For Bids shall be available until the time of the bid opening.

All bids shall be filed no later than April 28, 1999, at 12 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$25, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 26, 1999, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, Bradston Street, Boston, MA.

The maximum time for bid acceptance by the Official after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids, or any item or items thereof, if it is in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02108, commencing at 8 a.m. Boston Time on Monday, April 27, 1999. Invitations for bids shall be available at the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

Attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid bonds, insurance and performance bonds as applicable.

A nonrefundable bid deposit in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent's Office, Room 808, Boston City Hall.

Award of any contract shall be subject to the approval of the Mayor of Boston and the City Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items included in any bid.

o. 001 - S.L.E. ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

o. 002 - S.L.E. AQUA SEAL, RUBBER AND PLASTIC TAPE to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

o. 003 - S.L.E. BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

o. 004 - S.L.E. BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

o. 005 - S.L.E. BOULEVARD TYPE LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

o. 006 - S.L.E. BOULEVARD POST RACKET & LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 007 - T.S.E. CABLE to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 008 - S.L.E. COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 28, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 009 - S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 010 - S.L.E. CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 011 - S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 012 - S.L.E. CORE COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 29, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 013 - S.L.E. FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 014 - S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 015 - S.L.E. GLOBE SEAT & FITTER ASSEMBLY, OPTICAL ASSEMBLY, ETC. to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 016 - S.L.E. INSULATED & NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 30, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 017 - S.L.E. LAMPS HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Paul McDonald)

Bid No. 018 - S.L.E. LAMPS MERCURY VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 019 - S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 020 - S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 4, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 021 - S.L.E. POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 022 - S.L.E. PRECAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 023 - S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 024 - REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 025 - S.L.E. ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 026 - S.L.E. SPUN ALUMINUM SOCKET ASSEMBLY to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 027 - S.L.E. TIME CLOCKS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 028 - S.L.E. VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 029 - S.L.E. VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 030 - S.L.E. MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 7, 1999. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 047 - SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 21, 1999. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 048 - AIR FILTERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 031-44; Buyer Mary Caiani)

Bid No. 049 - AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 031-99; Buyer Mary Caiani)

Bid No. 050 - BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 103-99; Buyer Mary Caiani)

Bid No. 051 - CABLE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 052 - EMERGENCY LIGHTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 285-30; Buyer Mary Caiani)

Bid No. 053 - LAMPS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 054 - SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 055 - HAY, GRAIN, BEDDING AND FEED FOR HORSES to BOSTON POLICE DEPARTMENT - Bid Opening Date: April 21, 1999. (Commodity Code: 325-40; Buyer Geraldine Antonelli)

Bid No. 056 - LITTER BASKETS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 21, 1999. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 057 - FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 22, 1999. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

(Continued on next page)

Bid No. 058 – ENVELOPES to VARIOUS CITY-DEPARTMENTS – Bid Opening Date: April 23, 1999. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 059 – SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

(April 5, 12, 19.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 5, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 209 – BRUSH BANDIT CHIPPER 280XP to PARKS & RECREATION – Bid Opening Date: April 21, 1999. (Commodity Code: 517-04; Buyer John Shea)

Bid No. 210 – LAWN EQUIPMENT AND ACCESSORIES to PARKS & RECREATION – Bid Opening Date: April 22, 1999. (Commodity Code: 515-65; Buyer John Shea)

Bid No. 211 – USER LICENSE FOR PYRAMID SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 21, 1999. (Commodity Code: 208-90; Buyer Frank Chin)

Bid No. 212 – FLOOR SCRUBBER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 365-30; Buyer Geraldine Antonelli)

Bid No. 213 – EXTRA HEAVY DUTY DIESEL TRACTOR to PARKS & RECREATION – Bid Opening Date: April 23, 1999. (Commodity Code: 866-21; Buyer John Shea)

Bid No. 214 – BODYWIRE, SIRCHIE WORKSTATIONS AND LASER RADAR GUNS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 21, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 215 – BALLISTIC SHIELD to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 216 – VIDEO SURVEILLANCE EQUIPMENT AND ACCESSORIES to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 22, 1999. (Commodity Code: 840-84; Buyer Vincent Caiani)

Bid No. 217 – MICROWAVE VIDEO KIT to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 218 – TO SUPPLY & ERECT AN EMERGENCY COMMAND POST SHELTER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 23, 1999. (Commodity Code: 909-21; Buyer John Shea)

(April 5, 12, 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for: Ellis Mendell Elementary Schoolyard Improvements, Project # 6563, C. 30 Project.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Ellis Mendell Schoolyard Improvements.

SCOPE OF WORK includes: Schoolyard renovations: new paving, curbing, drainage structures, striping and play structure.

Bids will be received up until twelve o'clock noon, Boston time, on May 6, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the

specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of work hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Black Residents: 50% of total work hours. Further, the bidder must give, in accordance with said ratios of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27B, in accordance with which contractors must pay prevailing wages as set by the Commissioner of Labor Industries.

PLANS/SPECIFICATIONS will be available on or about April 20, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set of plans. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to cash, certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the cashing of your refunds, please have checks and Money Orders made payable to The City of Boston in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
Director

(April 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. Doherty, seeking with reference to the project at 8 Flavia Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 66) the following respect: Variance

Article(s): 19(19-1) 20(20-1).

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH
Executive Secretary

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 184 - KITCHEN EQUIP. to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: TBA. (Commodity Code: TBA; Buyer Mary Caiani)

Item No. 219 - UNIFORM CLOTHING BFD to BOSTON FIRE DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 200-75; Buyer Paul McDonald)

Item No. 220 - SOFTVIEW MONITOR FILTERS, to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 27, 1999. (Commodity Code: 207-37; Buyer Frank Chin)

Item No. 221 - TROY MICR D640 SECURE PRINTER/SUPPLIES to TREASURY DEPT. COLLECTING - Bid Opening Date: April 28, 1999. (Commodity Code: 206-73; Buyer Frank Chin)

Item No. 222 - T.S.E. CONTROLLER AND EQUIPMENT to TRANSPORTATION DEPT - Bid Opening Date: April 28, 1999. (Commodity Code: 550-80; Buyer Mary Caiani)

Item No. 223 - T.S.E. AA BATTERY PACKS FOR PARKING METERS to TRANSPORTATION DEPT - Bid Opening Date: April 29, 1999. (Commodity Code: 928-38; Buyer Mary Caiani)

Item No. 224 - KODAK DESK TOP III MICROFILMERS to REGISTRY OF DEEDS - Bid Opening Date: April 29, 1999. (Commodity Code: 575-76; Buyer Frank Chin)

Bid No. 225 - UNIFORM CLOTHING TRANSPORTATION to TRANSPORTATION DEPT - Bid Opening Date: April 28, 1999. (Commodity Code: 200-72; Buyer Paul McDonald)

Bid No. 226 - INKJET COLOR PRINTER & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 30, 1999. (Commodity Code: 207-72; Buyer Frank Chin)

Bid No. 227 - TRAFFIC SIGNAL EQUIPMENT-VEHICLE HOUSING & PEDESTRIAN SIGNAL LENS to TRANSPORTATION DEPT - Bid Opening Date: May 4, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 228 - TRAFFIC SIGNAL EQUIPMENT-BASES to TRANSPORTATION DEPT - Bid Opening Date: May 5, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 229 - TRAFFIC SIGNAL EQUIPMENT - SIGN POLES to TRANSPORTATION DEPT - Bid Opening Date: May 6, 1999. (Commodity Code: 801-30; Buyer Mary Caiani)

CANCELLED

Bid No. 208 - DEFIBRILLATOR & MISC EQUIPMENT to BOSTON FIRE DEPARTMENT - (Commodity Code: 465-14; Buyer Paul McDonald)

(April 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLED

Bid No. 035 - PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS - (Commodity Code: 750-99; Buyer Vincent Caiani)

(April 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING UNRELATED SERVICES AND OR SUPPLIES: To provide interior and exterior washing of Police Department vehicles in Zone Four (4), Dorchester Roxbury South Boston South End Boston Central; To provide Towing services for disabled Police Motor Vehicles and Motor Vehicles being held for evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner**

April 12 '99

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: 1. Provide Printing and Binding of Annual Reports

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 12, 19.)
PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1999 to June 30, 2000.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on April 12, 1999. Invitation for bids shall be available until the time of bid opening.

Every Sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than April 26, 1999, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of \$15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions.

Sealed bids shall be publicly opened by the Official on April 26, 1999, twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the and the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

**CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS.**

(April 12, 19.)
ABE HANTOUT,
Chairman.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING UNRELATED SERVICES: 1. Provide Photo Enlarging services to the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: 1. Provide catering services to the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 12, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed no later than Wednesday, April 28, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 28, 1999, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Lighting Improvements
to Brophy Park, East Boston.**

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Room 800, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to furnish and install a new pedestrian lighting and sea-sonal lighting and system including demolition and replacement of existing pavements, lawns and fences necessary to install the lighting system. Estimated cost of construction is \$54,000.00.

Bids shall be submitted before 2:00 P.M., on the date, Thursday, May 6, 1999 and opened with and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 20, 1999, after 9:00 A.M. Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be obtained in good condition within thirty days of the opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits shall be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bidder award of this project will be considered probable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Business Enterprise section of this contract each bidder to give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) business days after notification from the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the arrangements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 27, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: Repair and maintenance of the
Police Department's facsimile machines,
various manufacturers and models**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids

which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, April 20, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, PUBLIC FACILITIES
DEPARTMENT**

SUPPLEMENT TO ADVERTISEMENT

**THIS INFORMATION SUPPLEMENTS THE
ADVERTISEMENT WHICH APPEARED JULY 6,
1998 AND JULY 13, 1998**

At the Public Facilities Commission meeting on April 8, 1999, the Commission voted and the Mayor subsequently approved an amendment to its vote of October 23, 1997 for the purpose, inter alia, of clarifying its intent to sell 77 Howard Avenue, among other properties, in the Dorchester district of the City of Boston, to Dudley Neighbors, Inc., or a nominee to be approved by the Director. Previously the 77 Howard Avenue parcel had been erroneously listed as 77 Howard Street.

This notice supplements and corrects the notice previously published in this publication on July 6, 1998 and July 13, 1998.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan Woods at 635-0345 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 20, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 020 — SLE PANEL BOARD ASSEMBLIES — CANCELLED

Bid No. 060 — MISCELLANEOUS CLOTHING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1999. (Commodity Code: 200-75; Buyer Paul McDonald)

Bid No. 061 — UNIFORM CLOTHING - FIRE to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 4, 1999. (Commodity Code: 200-56; Buyer Paul McDonald)

Bid No. 062 — MEN'S SNEAKERS — to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 5, 1999. (Commodity Code: 800-86; Buyer Paul McDonald)

Bid No. 063 — MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

Bid No. 064 — MISCELLANEOUS POLICE BADGES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

Bid No. 065 — MISCELLANEOUS EXAM GLOVES, AND HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 200-27; Buyer Paul McDonald)

Bid No. 066 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION

— Bid Opening Date: May 7, 1999. (Commodity Code: 200-43; Buyer Paul McDonald)

Bid No. 067 — RIBBONS AND DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 610-99; Buyer Paul McDonald)

Bid No. 068 — TELEPHONES, EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 069 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 4, 1999. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 070 — POLICE EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 5, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 071 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1999. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 072 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES & HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 7, 1999. (Commodity Code: 340-99; Buyer Geraldine Antonelli)
(April 19, 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, April 20, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated for any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner**

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair and Testing of the Kitchen Cooling Equipment at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 19, 1999. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time on May 10, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 10, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff**

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 2,500 SQUARE FEET OF USABLE OFFICE SPACE. THE FACILITY MUST HAVE ON THE PREMISES, AND PROVIDE TO THE DEPARTMENT, PARKING FOR AT LEAST SEVEN (7) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (offerors) for the lease of approximately 2,500 square feet of office space. The space must be accessible to the Department 24 hours per day, 7 days per week. The site must also provide to the Department parking for at least 7 vehicles. The site must be located in the geographical center of the City of Boston. This area shall include Downtown Boston, the South End, Roxbury, and South Boston. The site must be easily accessible to major roadways and public transportation.

The successful offeror shall be awarded a five (5) year contract for the period beginning July 1, 1999, and ending June 30, 2004, with an option to renew the contract for an additional five (5) years. All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the offeror.

Every proposal shall be submitted in strict conformance with the RFP which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, April 26, 1999, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Thursday, May 20, 1999, at 12:00 noon, Boston time.

Every sealed proposal shall be submitted in triplicate (one original and two photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all offerors is directed to the provisions of M.G.L.c.7, ss40J, which requires the selected offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the State Division of Capital Planning and Operations (DCPO). The attention of all offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official. The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period.

Sealed proposals shall be publicly opened by the Official on Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful offeror.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(April 19, 26; May 3, 10.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: to Provide Maintenance and Service to the Siemens Energy Management System, Siemens Smoke Control System, Siemens Pneumatic Control System and the HVAC and Hot Water Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites Sealed Bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the contract documents entitled: "Maintenance and Service to the Siemens Systems and HVAC Equipment at the Suffolk County Jail."

SCOPE OF WORK: includes Providing Maintenance and Service to the Siemens Energy Management System, Siemens Smoke Control System, Siemens Pneumatic Control System and the HVAC and Hot Water Equipment at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 2 p.m., on May 3, 1999, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management Certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in Energy Management Systems and HVAC.

SPECIFICATIONS: will be available on or about April 19, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that Bid Deposits must be five percent of the bid, and shall be in the form of a bid bond, or certified check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Materials Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul O. Tsinoz, seeking with reference to the premises at 5345 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16).

Erect one-family dwelling (80% of proposed dwelling will be in Town of Dedham); existing dwelling to be removed.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 19.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Pienta, seeking with reference to the premises at 37R Custer Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41): Setback from Rear & Front Lot Line Insufficient)

Erect accessory building at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 19.)

Executive Secretary.

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Concord and Rutland Squares, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for water service, irrigation and fountain controls, ornamental iron fencing, urns and bollards, tree pruning and groundcover planting.

Estimated cost of construction is \$130,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 6, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 20, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either

minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 27, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: To provide repair and maintenance services for the Boston Police Department's Pressure Washing System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Head-

quarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing 9:00 AM on Tuesday, April 20, 1999. Invitation Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999, at 12:00 Noon, in the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds which may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for annual prices shall be compared on the basis of the one (1) year period of performance.

Bidders are hereby notified that the Official will cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George S. & Roberta H. Pearl (by Zoning Construction Company, Inc.), seeking withdrawal from the premises at 246 Roxbury Street, Boston, MA 02119, from the terms of the Boston Zoning Code, Chapter 213A, Acts of 1956, c. 665) in the following residential zone.

Article(s): 50(50-29: Lot Area, Rear Yard Area for Additional Dwelling Unit(s) Insufficient Floor Area Ratio Excessive).

Sub-divide this lot and dwelling from lot 21 dwelling at 21-23 Centre Street; establish the occupancy of dwelling on this lot as one-family dwelling.

Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern which might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH**
Executive Secretary

(April 19.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair and Testing of the Laundry Equipment at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 19, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 2:00 PM, Eastern Standard Time, on May 10, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 10, 1999, at 2:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 19, 26.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT
(BTD)

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services for the BTD Frontage Rd. and Southampton St. Facilities.

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (Official), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA

02201 commencing at 9:00 AM on Tuesday, April 20, 1999 through the close of business on Wednesday, May 5, 1999. This contract is procured under the provisions of the City Charter and Chapter 30B of Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, May 10, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Custodial Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months from on or about on or about July 1, 1999 and ending on June 30, 2000.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 122 Southampton St., Boston, MA on May 6 at 10:00 am and at BTD/Enforcement Division, 200 Frontage Road, Boston, MA on May 6 at 11:30 am. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000) or 5 percent of the bid price, whichever is greater.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(April 19, 26.)
ANDREA d'AMATO,
Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair and Testing of the Kitchen Equipment at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particu-

larly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 19, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10 a.m., Eastern Standard Time, on May 10, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 10, 1999, at 10 a.m., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 19, 26.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1799 - PURCHASE OF 33 NEW GENERATORS FOR VARIOUS MWRA FACILITIES: GENERATOR SIZES AND QUANTITIES AS FOLLOWS: (13) KW, (6) 10KW, (1) 25 KW, (1) 30KW, (1) 50 KW, (6) 100 KW, (2) 150 KW, (1) 200 KW, (1) 300 KW, (1) 350 KW - April 23, 1999 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Boston Fire Department
Diesel Exhaust System, Project #6578, C.
149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston Fire Department Diesel Exhaust System.

SCOPE OF WORK includes: Install diesel exhaust removal systems at various fire stations throughout the City of Boston.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 12, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been HVAC approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

Bidders are hereby notified a site visit has been scheduled for May 4, 1999 starting at 12:00 noon, Engine #21, 641 Columbia Road, Dorchester, MA.

PLANS/SPECIFICATIONS will be available on or about April 20, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with

employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(April 19.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or supplies:
Fiscal Administration of the Youth Fund.**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUSTINE M. LIFE
(April 19.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick & Karen Clements, seeking with reference to the premises at 153 Savin Hill Avenue, Ward 13, for the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance Article(s): 20(20-1).

Construct roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH
(April 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R. L. Waterman (by Jeffrey Muliken), seeking with reference to the premises at 83 Perkins Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9) 55(55-40).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH
(April 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Newcomb Realty Trust, seeking with reference to the premises at 8-14 Newcomb Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42).

Change legal occupancy from office, law, photography studio and wholesale business to nine apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH
(April 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Information for General Bids for: Hamilton
Schoolyard Improvements, Project # 6564,
C. 30 Project**

The City of Boston, acting by its Director of the
Public Facilities Department, Department of
Neighborhood Development, PFD, DND, 26 Court
Street, Boston, MA 02108, hereinafter referred to
as the Awarding Authority, invites sealed bids for:
Hamilton Schoolyard Improvements.

SCOPE OF WORK includes: Schoolyard
improvements including playground equipment,
ament games, outdoor seating areas, paving
a drainage system improvements.

Bids will be received up until twelve o'clock
P.M., Boston time, on May 7, 1999, at the Office of
the Awarding Authority, Bid Counter, 26 Court
Street, 10th Floor, Boston, MA 02108, at which
place they will be publicly opened and
read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed,
sealed in an envelope, sealed, and plainly
marked with the description of the work to be
done. The bid shall be filed with the Awarding
Authority, at the office designated above, accom-
panied by a bid deposit in the form of a bid bond,
certified check, treasurer's check or cashier's
check made payable to the City of Boston, in the
amount of 5% of his/her bid.

A bid may be withdrawn after the time limit for
bids.

The successful bidder will be required to pro-
vide for the payment of compensation by insur-
ance and for the furnishing of other benefits under
the Workers' Compensation Law, General Laws
(c. 152B), Chapter 152, to all persons to be
employed during the contract, and sufficient proof
of compliance with the foregoing stipulation will be
required before commencing performance of this
contract.

The attention of all bidders is directed to the
Compliance Contract Supplement section of the
Specifications and the obligation of the contractor
to take affirmative action in connection with
employment practices in the performance of this
contract. The contractor and its subcontractors
shall maintain the following ratios of workforce
in each trade: Minority: 25% of total work-
force, Female: 10% of total workhours, Boston
Residents: 50% of total workhours. Further, the
contractor must give, in accordance with said provi-
sions of the Compliance Contract Supplement
section of the specifications, satisfactory assur-
ance that at least 15% of its price shall be expend-
ed on Minority Business Enterprises and 5% on
Women Business Enterprises, unless a waiver has
been submitted and obtained pursuant to the pro-
visions therein. Bidders are hereby notified that
this project is subject to M.G.L. c. 149, s. 27 and in
accordance contractors must pay prevailing wages
as set by the Commissioner of Labor and
Industries.

PLANS/SPECIFICATIONS will be available on
or about April 20, 1999 at the Public Facilities
Department, Department of Neighborhood Devel-
opment to all interested parties who present a
\$100 REFUNDABLE DEPOSIT for each set

Effective October 1, 1997, PFD, DND will accept
Money Orders as form of deposit in addition to cer-
tified, treasurer's and cashier's checks (Personal
and Company Checks will not be accepted unless,
certified by a bank), in order to facilitate the dispo-
sition of your refunds, please have checks or
Money Orders made payable to The City of Boston
OR in your company's name. Plans and specifica-
tions must be returned in good condition within
thirty days of the General's bid opening in order for
the bidder to have the \$25.00 returned.

A performance bond and labor and materials
payment bond of a surety company qualified to do
business under the laws of the Commonwealth
and satisfactory to the Awarding Authority, and in
the sum of 100% of the contract price will be
required of the successful bidder.

Each bidder will be required to certify in writing
that he/she is able to furnish labor that can work in
harmony with all other elements of labor employed
or to be employed on the work.

The Awarding Authority reserves the right to
waive any informalities in or to reject any and all
bids or any items of a bid, if it be in the public inter-
est to do so.

(April 19.) **CHARLOTTE GOLAR RICHIE,**
Director.

**ADVERTISEMENT
CITY OF BOSTON, COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or supplies:
Providing Trash Removal at Various Loca-
tions**

The City of Boston/the County of Suffolk, acting
by its Commissioner of Parks and Recreation
Department, invites sealed bids for the perform-
ance of the work generally described above, and
particularly set forth in the Invitation For Bids
which may be obtained at 1010 Mass. Ave., 3rd
floor, Boston, Mass., commencing at 9:00 a.m. on
Tuesday, April 20, 1999. Invitations for bids shall be
available until the time of bid opening.

Every sealed bid shall be submitted in accor-
dance with the Invitation For Bids.

All sealed bids shall be filed no later than
Thursday, May 6, 1999 at 2:00 p.m., Boston time,
at the Office of the Official, 1010 Massachusetts
Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the
provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A bid deposit in the form of a bid bond, or a cer-
tified check or a treasurer's or cashier's check on a
responsible bank or trust company, payable to the
City of Boston in the sum of \$100.00.

Bidders are further notified that they shall sub-
mit prices for and bid prices shall be compared on
the basis of the entire period of performance.

Bidders are hereby notified that the Official shall
cancel the contract if funds are not appropriated in
any fiscal year.

Sealed bids shall be publicly opened by the
Official on Thursday, May 6, 1999 at 2:00 p.m.

The award of any contract shall be subject to
the approval of the Mayor of Boston and the
Awarding Authority.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

JUSTINE M. LIFF
Commissioner

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on
Tuesday, April 27, 1999, a public hearing will be
held by the Board of Appeal of the City of Boston
in Room 801, City Hall, upon the appeal of Angel
Ruiz, seeking with reference to the premises at
1047-1049A Blue Hill Avenue, Ward 14, from the
terms of the Boston Zoning Code (see Acts of
1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8).

Allow premises to be used for outdoor display
and sale of 20 motor vehicles.

Please feel free to call the Board of Appeal at
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
(April 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on
Tuesday, April 27, 1999, a public hearing will be
held by the Board of Appeal of the City of Boston
in Room 801, City Hall, upon the appeal of The
West End House, Inc. (by Bell Atlantic Company),
seeking with reference to the premises at 105
Allston Street, Ward 21, from the terms of the
Boston Zoning Code (see Acts of 1956, c. 665) in
the following respect: Conditional Use & Variance.

Article(s): 51(51-8) 51(51-9)

Erect 17' x 11' telecommunication equipment
hut.

Please feel free to call the Board of Appeal at
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
(April 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on
Tuesday, April 27, 1999, a public hearing will be
held by the Board of Appeal of the City of Boston
in Room 801, City Hall, upon the appeal of
Catherine and Carlson Ishmael, seeking with refer-
ence to the premises at 82 Maxwell Street,
Ward 17, from the terms of the Boston Zoning
Code (see Acts of 1956, c. 665) in the following
respect: Variance.

Article(s): 20(20-1).

Erect 20' x 20' garage addition at rear of one-
family dwelling.

Please feel free to call the Board of Appeal at
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
(April 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

Invitation for General Bids for: Edward Ingersoll Browne Fund Project at the Condon School, Project # 6528-B, C. 30 Project.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Edward Ingersoll Browne Fund Project at the Condon School.

SCOPE OF WORK includes: Furnish and install a pergola, brick and concrete paving, benches and a handicapped ramp.

Bids will be received up until twelve o'clock noon, Boston time, on May 5, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 20, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(April 19.) **CHARLOTTE GOLAR RICHIE,**
Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement of the Following Services and/or supplies:
Providing Portable Toilet Rental Services to be used by the Parks and Recreation Department**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 19.) **JUSTINE M. LIFFE**
Commissioner

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Trust, Jerome Dangel, Trustee, seeking with reference to the premises at 183-185 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1952, c. 665) in the following respect: Variance.

Article(s): 41(41-5: Floor Area Ratio & Height Excessive) 41(41-18.2) 41(41-18.4) 41(41-19.1)

Erect 7-story, 26-unit apartment building with one retail space and basement parking.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(April 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mass Development, seeking with reference to the premises at 17 Wilton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 14(14-3).
Erect one-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(April 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carolyn Zitano, seeking with reference to the premises at 1 Moore Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Side & Rear Insufficient).

Erect 12' x 20' addition at rear of one-family dwelling (existing ell to be removed).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(April 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Invitation for General Bids for: Emerson
Schoolyard Renovations, Project # 6566, C.
30 Project.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Emerson Schoolyard Renovations.

SCOPE OF WORK includes: Play-structures, basketball court, neighborhood/world/solar system physics, planting beds, trees, fence improvements, paving and defined parking access.

Bids will be received until twelve o'clock noon, Boston time, on May 5, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, sealed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (c. 152, Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the contractor must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the provisions therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 20, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$100 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept

Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(April 19.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Sealed Bids (IFB) for Furnishing
Delivering, Assembling and Setting-In-Place
Student Furniture at Various
Schools.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Wednesday, April 21, 1999. Invitation For Bids shall be available until the time of bid opening.

The work, in general, includes furnishing delivering, assembling and setting-in-place student furniture at various schools.

Bids shall be clearly marked "Furnishing, Delivering, Assembling and Setting-In-Place Student Furniture at Various Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, May 5, 1999, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit in the amount of \$2,500, in the form of a bank check, certified check, treasurer's check or cashier's check, issued by a responsible bank qualified to do business in Massachusetts, payable to the City of Boston, shall accompany the bid proposal filed with the Official.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total

contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about July 1, 1999 and ending on August 31, 1999. The successful bidder must guarantee the delivery of student furniture no later than August 15, 1999.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kelley, seeking with reference to the premises at 1520 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 18(18-3) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 19.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rourke Property LLC, seeking with reference to the premises at 363-365 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 30(30-3) 51(51-16) 51(51-17) 51(51-49).

Change legal occupancy from store, offices and eight apartments to four stores and thirteen apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE AUTOMOTIVE SERVICES FOR THE MAINTENANCE DEPARTMENT - BID #2K-29

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 21, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, MAY 6, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, MAY 6, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.

(April 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or supplies: Providing Buses for Transportation to be used by the Parks and Recreation Department

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 19.)

JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or supplies: Providing Chair Rental Services to be used by the Parks and Recreation Department

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 19.)

JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph M. Arlauskas, Jr., seeking with reference to the premises at 154 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-9).

Allow premises to be used for parking for vehicles (for residents of two-family dwelling).

Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M. Development, seeking with reference to the premises at 19 Wilton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1).

Erect one-family dwelling.
Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boylston Street Trust (by Back Bay Restaurant Group), seeking with reference to the premises at 761 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Change legal occupancy from retail space to accessory office space to retail space with accessory office space and restaurant.

Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 19.)

ADVERTISEMENT

CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Inspection, Testing,
Servicing and Full Preventive Maintenance
of Elevator Equipment in Various
Boston School Buildings.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Boston School Buildings," at an estimated cost of \$30,000.

SCOPE OF WORK: In general includes: inspecting, maintaining and testing elevator equipment and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 22, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 6, 1999, at which time and place respective bids will be opened and read aloud. General contractors must submit with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Elevators, up to a project dollar amount of up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 19)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance
of Mechanical Equipment and Installations
at Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Mechanical Equipment and Installations at Various Schools" at an estimated cost of \$2,500,000.

SCOPE OF WORK: Preventive maintenance of mechanical equipment and installations at various schools as specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, April 20, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 5, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in H.V.A.C./Energy Management Systems, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(April 19)

ADVERTISEMENT CITY OF BOSTON COUNTY OF SUFFOLK

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Mobile Trailers for the Mirabella Pool Bathroom, Project #6386-A; Furnish and install two (2) mobile office trailers With handicapped accessible ramp and specified herein.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND") (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 A.M. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the invitations for bids. All sealed bids shall be filed not later than May 4, 1999 at 12:00 noon, at the Office of the Official, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 4, 1999 at 12:00 noon at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

The award of any contract shall be subjected to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHARLOTTE GOLAR RICHIE,
Director

(April 19)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or supplies:
Fiscal Administration of the Summer/Winter Programs.**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUSTINE M. LIFF,
Commissioner.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or supplies:
Fiscal Administration of the Park Ranger Program.**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of bid opening.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUSTINE M. LIFF,
Commissioner.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or supplies:
Fiscal Administration of the Wednesday
Evening Concerts and Special Events.**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 20, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Mass. Ave., 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUSTINE M. LIFF,
Commissioner.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 84-100 Peterborough Realty Trust (by Loretta Susan Boulangerie), seeking with reference to the premises at 84-100 Peterborough Street, Ward 5 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from restaurant (including take-out food), catering bakery, restaurant, restaurant (including take-out food and outdoor seating) and tanning salon to restaurant (including take-out food), catering bakery, restaurant, restaurant (including take-out food and outdoor seating), tanning salon and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tremont/Union Realty Trust (Ferdinand J. Kilgus Trustee), seeking with reference to the premises at 571-573 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Condition Use & Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 20(20-23)(23-1).

Combine building occupied as lodging house for 18 lodgers, retail and accessory storage 571-573 Tremont Street with building with record of legal occupancy at 575 Tremont Street (used as five apartments); erect top-floor addition (with roof deck) across buildings, erect additional floor above existing ell, reconstruct former rear two-story ell and replace existing one-story bay with four-story bays at front and side of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George S. & Barbara H. Pearl (by Cruz Construction Company, Inc.), seeking with reference to the premises at 23 Centre Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Rear Yard & Lot Area for Additional Dwelling Unit(s) Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot and dwelling from lot and dwelling at 244-246 Roxbury Street; establish legal occupancy of dwelling on this lot as two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Licciardi, seeking with reference to the premises at 49R Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-55) 14(14-5).

Erect garage, for storage of contractor's equipment, at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mount Pleasant Building Association, seeking with reference to the premises at 24 Stimson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Service Department's issuance and enforcement of Violation V002782-98 & V002857-98, dated 5/1/98, for failure to secure a permit to demolish the building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George S. & Roberta H. Pearl (by Cruz Construction Company, Inc.), seeking with reference to the premises at 21 Centre Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Rear Yard & Lot Area for Additional Dwelling Unit(s) Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot and dwelling from lot and dwelling at 244-246 Roxbury Street; establish legal occupancy of dwelling on this lot as two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Musto Development, seeking with reference to the premises at 21 Wilton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Center Plaza Associates (by Equity Office Center Plaza & Fanny Farmer Candies Corporation), seeking with reference to the premises at 3 Center Plaza, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14).

Change legal occupancy from garage, bank, offices, retail and restaurant to garage, bank, offices, retail store (including take-out food) and restaurant

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(April 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George S. & Roberta H. Pearl (by Cruz Construction Company, Inc.), seeking with reference to the premises at 244 Roxbury Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Rear Yard & Lot Area for Additional Dwelling Unit(s) Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot and dwelling from lot and dwelling at 21-23 Centre Street; establish legal occupancy of dwelling on this lot as one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(April 19.)

POLICE

Appointments

Patrick Creavin, communications equipment operator, \$407.95 a week

Tab Brown, communications equipment operator, \$407.95 a week

William J. Good III, staff assistant/chief, bureau of administrative services, \$1,700.06 a week

Jeremy Cox, data processing systems analyst, \$666.69 a week

Atarah A. Levine, student intern, \$6 50 an hour

Marissa Yasgur, student intern, \$6 50 an hour

Michelle Bortolotti, student intern, \$6 50 an hour

Mitchell Barber, student intern, \$8 24 an hour

Robert E. Whalen, assistant corporation counsel III, \$809 46 a week

Eileen Griffin, head clerk and secretary, \$447 65 a week

Thomas W. Taylor, police officer, \$795.19 a week

Daniel P. DeMiller, Jr., police officer, \$622 26 a week

Michael C. Connolly, police officer, \$647.16 a week

Joseph R. Fisher, police officer, \$647.16 a week

Thomas M. Parlon, police officer, \$647 16 a week

Michael P. McCarthy, police officer, \$622 26 a week

Patricia Finch, school traffic supervisor, \$140 65 a week

Michael Feeney, junior building custodian, \$353 87 a week

Shefket Sekniqi, junior building custodian, \$353 87 a week

Paul Bulens, junior building custodian, \$353 87 a week

Jacqueline Gillis, student intern, \$227 50 a week

Michael Dykens, custodial worker, \$353 87 a week

(Continued on next page)

Williette Strothers, school traffic supervisor, \$137.11 a week.

Tabitha A. Kaigle, data processing systems analyst, \$666.69 a week

Robert Cappucci, police officer, \$647.16 a week.

Martin Velez, police officer, \$622.26 a week
Emeka F. Onyeagoro, police officer, \$622.26 a week.

Ann M. Barrett, police officer, \$622.26 a week.

Michael P. Murphy, police officer, \$622.26 a week.

Andrew W. Tabb, police officer, \$622.26 a week.

Melrose M. Walker, police officer, \$622.26 a week.

Joseph E. Sullivan, police officer, \$622.26 a week.

Yahisha L. Skeen, police officer, \$622.26 a week.

Henry A. Araica, police officer, \$622.26 a week.

John G. Fitzgerald, police officer, \$622.26 a week.

Monica M. Quinonez, police officer, \$622.26 a week.

Anthony Williams, police officer, \$622.26 a week.

Michelle M. Langley, police officer, \$622.26 a week.

Ramon A. Rivera, police officer, \$640.46 a week.

Steven Smigliani, police officer, \$640.46 a week.

George J. Besulieu, police officer, \$622.26 a week.

Michael J. McManus, police officer, \$622.26 a week.

Stephen Merrick, police officer, \$622.26 a week.

Paul T. Sanders, Jr., police officer, \$622.26 a week.

Christina J. Schepici, police officer, \$622.26 a week.

Sean P. Francis, police officer, \$622.26 a week.

Anthony Cutone, police officer, \$622.26 a week.

Sharon Dottin-Jordan, police officer, \$647.16 a week.

Ildo D. Goncalves, police officer, \$622.26 a week.

David W. DiNardi, police officer, \$622.26 a week.

James C. Clark, police officer, \$622.26 a week.

Clifton A. McHale, police officer, \$640.46 a week.

James B. Kenneally, police officer, \$647.16 a week.

Daniel S. Mullen, police officer, \$622.26 a week.

Todd M. Nolan, police officer, \$622.26 a week.

Richard J. Dahill, police officer, \$647.16 a week.

Lynwood Jenkins, police officer, \$622.26 a week.

James M. Gunn, police officer, \$640.46 a week.

Adolfo Brite, police officer, \$622.26 a week.

Stephen J. Canto, police officer, \$622.26 a week.

Gary D. Cullinane, police officer, \$622.26 a week.

Robert F. Figueroa, police officer, \$622.26 a week.

Brian P. Foley, police officer, \$795.19 a week.

Debra L. McDermott, police officer, \$647.16 a week.

Donald F. Keenan, police officer, \$647.16 a week.

John J. Dineen, police officer, \$647.16 a week.

Juan A. Diaz, police officer, \$647.16 a week.

Diana Dozier, police officer, \$647.16 a week.

Compensation Adjustments

Jeremy Cox, data processing systems analyst, from \$666.69 to \$955.88 a week.

Gary Adams, police officer, from \$785.61 to \$789.44 a week.

John Harden, police officer, community service officer, from \$685.61 to \$789.44 a week.

Todd Hartgrove, detective, from \$818.30 to \$822.13 a week.

Mayfield Holliday, police officer, from \$785.61 to \$789.44 a week.

Ernest Kincade, police officer, from \$785.61 to \$789.44 a week.

Ted Rivera, police officer, from \$785.61 to \$789.44 a week.

David Saddler, police officer, from \$785.61 to \$789.44 a week.

Paul Schroeder, detective, from \$818.30 to \$822.13 a week.

Ramddani Abdul-Azin, police officer, from \$785.61 to \$789.44 a week.

John Bates, police officer, from \$785.61 to \$789.44 a week.

Steven Blair, detective, from \$818.30 to \$822.13 a week.

Charles Burch, police officer, from \$785.61 to \$789.44 a week.

Marlene Canavan, police officer, from \$785.61 to \$789.44 a week.

Kevin Carey, police officer, academy instructor, from \$785.61 to \$789.44 a week.

Thomas Casey, police officer, from \$785.61 to \$789.44 a week.

Richard Cetrone, police officer, from \$785.61 to \$789.44 a week.

Clifford Connolly, police officer, from \$785.61 to \$789.44 a week.

John Conner, police officer, from \$785.61 to \$789.44 a week.

John Curley, police officer, from \$785.61 to \$789.44 a week.

Stephen Fahey, police officer, from \$785.61 to \$789.44 a week.

Frederick Fontaine, police officer, from \$785.61 to \$789.44 a week.

Daniel Green, police officer, from \$785.61 to \$789.44 a week.

Richard Harrington, police officer, from \$785.61 to \$789.44 a week.

Dennis Harris, detective, from \$819.30 to \$822.13 a week.

Jerome Hebard, police officer, from \$785.61 to \$789.44 a week.

Ronnie Jones, police officer, mobile operations, from \$785.61 to \$789.44 a week.

Stephen Law, police officer, community services officer, from \$785.61 to \$789.44 a week.

Joseph Magee, detective, from \$818.30 to \$822.13 a week.

Thomas Manning, police officer, from \$785.61 to \$789.44 a week.

Wayne McNamara, police officer, mobile operations, from \$785.61 to \$789.44 a week.

John Mercurio, police officer, from \$785.61 to \$789.44 a week.

Robert Muller, police officer, from \$785.61 to \$789.44 a week.

Daniel O'Connell, police officer, M.O.F. from \$785.61 to \$789.44 a week.

Gerald Rautenberg, police officer, from \$785.61 to \$789.44 a week.

David Roberto, police officer, from \$785.61 to \$789.44 a week.

Michael Perres, police officer, from \$785.61 to \$789.44 a week.

Drew Smith, police officer, from \$785.61 to \$789.44 a week.

Marguerite Johnson, police officer, from \$785.61 to \$789.44 a week.

Ernesto Whittington, detective, from \$818.30 to \$822.13 a week.

Charles Wilson, detective, from \$818.30 to \$822.13 a week.

Kevin Woodside, police officer, from \$785.61 to \$789.44 a week.

Danny Chan, police officer, from \$785.61 to \$789.44 a week.

Waiman Lee, detective, from \$818.30 to \$822.13 a week.

Benjamin Leong, detective, from \$785.61 to \$789.44 a week.

Reinstatements

Thomassina Taylor, police officer, \$785.61 a week.

Stephen Myers, police officer, \$785.61 a week.

Richard Milan, police clerk & typist, \$313.88 a week.

Status Changes

Martin M. Joseph, from police officer at \$834.71 a week to detective at \$869.44 a week.

John F. Callahan, from police officer at \$846.92 a week to detective at \$881.65 a week.

Paul Donlon, police officer, from \$846.92 a week to detective at \$881.65 a week.

Daniel P. Duff, from police officer at \$846.92 a week to detective at \$881.65 a week.

Melvin Ruiz, from police officer at \$846.37 a week to detective at \$884.03 a week.

Brian S. Waters, from police officer at \$846.37 a week to detective at \$884.03 a week.

Vincent DeFazio, from police officer at \$839.50 a week to detective at \$874.53 a week.

Martin G. Smiddy, from police officer at \$839.50 to detective at \$874.53 a week.

Edward Berg, from police officer at \$844.89 a week to detective at \$879.82 a week.

Mark Fleming, from police officer at \$846.92 a week to detective at \$881.65 a week.

Raiford McMillan, from police officer at \$846.92 a week to detective at \$881.65 a week.

John McCabe, from police officer at \$857.87 a week to detective at \$895.53 a week.

Thomas Murray, from radio repairman at \$523.69 a week to radio communications technician at \$544.76 a week.

Robert O'Toole, from lieutenant at \$1,210.80 a week to lieutenant-detective at \$1,253.95 a week.

John Gallagher, from lieutenant at \$1,242.14 a week to lieutenant-detective at \$1,322.81 a week.

LAW

Appointments

Dianne Lloyd, principal clerk and typist, \$353.79 a week.

Karen Weiburg Peters, paralegal, \$478.93 a week.

Team with Trucks

Be a Part of the Solution

Thomas M. Menino, Mayor

How many times have you been traveling on an interstate when a tractor-trailer just ahead of you signals its intention to move into your lane? Who hasn't pushed harder on the pedal to get by the truck before it moves in ahead of you, only to find it goes there anyway? You thought, "That truck driver thinks he owns the road!" Right? Well consider this, the driver probably couldn't even see you because you were in one of the truck's blind spots!

Although studies show that motorists have an overall favorable opinion of trucks, unfortunately, this doesn't translate into safe driving around trucks. Many motorists think that because a truck driver sits twice as high as the driver of a passenger vehicle, he or she can see further ahead and has more time to react to any events that may occur. While truckers do have a better view over the top of any vehicles ahead, they also have serious blind spots—in front of the cab, on the left and right, and up to 200 feet in back—that motorists don't. Trucks need their space!

For trucks and passenger cars to coexist safely on the road, we have to work together as a team. The trucking industry is recognizing their responsibility in contributing to safer highways by considering the use of high-visibility reflective tape, underride and override guards and installing anti-lock braking systems.

Drivers of passenger cars can help by adjusting their attitudes about driving around trucks. Trucks are an essential part of our economy; they carry 78 percent of our nation's freight. In addition, the trucking industry employs more than 11 million Americans and generates approximately \$350 billion in revenue. These revenues are expected to grow to more than \$446 billion over the next eight years, translating to more trucks on the road and more miles driven per truck to keep up with increasing freight volume.

So you see, trucks shouldn't be viewed as a competitor or a threat on the road but as a natural part of the highway's environment. Yielding lane space to a truck isn't "giving in." In most cases it is simply the safe and smart response considering

Veteran truck drivers identify unsafe car-handling practices:

The Construction-zone Cut Off: A car passes a truck at high speed, then cuts back in front of the truck to avoid being trapped behind it in a speed-restricted, single-lane construction zone. The maneuver forces the truck driver to use emergency braking, putting him/herself, the cars around him/her and any construction zone workers in the area at risk.

The Sidecar Squeeze: A car on cruise control inches past a semi-trailer at a speed barely faster than the truck's. The car's position makes it impossible for the trucker to take evasive action if an obstacle appears ahead.

The Right Side Blind: A car rides in the trucker's blind spot or passes on the right. Again, the trucker confronted with an obstacle ahead cannot take evasive action without striking the car, which probably can't be seen.

Lane Blocking: A "constant-speed" driver blocks a lane, forcing faster vehicles, including trucks, to brake or perhaps to undertake a dangerous passing maneuver.

It's Longer than You Think: Failure to understand the total length of the rig may lead the motorist to underestimate the distance needed to pass the truck.

Size/Speed Illusion: An optical illusion causes a motorist to underestimate the size and speed of an approaching truck.

Information provided by
John Deere Transportation Insurance

the different sizes of the two vehicles. So the next time you find yourself traveling near or next to a large truck, keep in mind that if you can't see the truck driver in the side mirror, he or she can't see you either!

Share The Road Safely

Mayor Thomas M. Menino

Invites you to

THE CITY OF BOSTON
Minority and Women Business Enterprise
TRADE FAIR

Wednesday, April 21, 1999
10:00 AM - 1:00 PM
City Hall, 3rd Floor Mezzanine

Meet representatives from the following Departments:

- Boston Housing Authority
 - Boston Redevelopment Authority/Economic Development and Industrial Corporation
 - Boston School Department
 - Inspectional Services Department
 - Parks and Recreation Department
 - Department of Neighborhood Development
 - Public Works Department
 - Purchasing Department
 - Treasury Office
 - And More!
- Meet Procurement & Technical Assistance Specialists from federal agencies
 - Meet Purchasing Directors of private firms from the greater Boston business community
 - Get first hand information on soon-to-be-advertised contracts.

Light refreshments will be served
Please Phone Lisa Rawls to RSVP
(617) 635-4164

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

Brooke E. Woodson
Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES

DEPARTMENT

Jennis D. Marzio, *Chief Operating Officer*
Room 608, 635-4479

AFFIRMATIVE ACTION

Arlene Grant, *Director*, Room 612, 635-3360

ART COMMISSION

Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Lally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Andrea B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT

AUTHORITY EDIC

Thomas N. O'Brien, *Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Jane M. MacDonald, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Atherine Kottandis, *Director*, 26 Court Street,
9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Osaria Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA
02136, 364-8679

CITY COUNCIL STAFF

Lawn Murphy, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Melvin Riesenber, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Janita B. Wade, *Director*, 635-3446

Boston Against Drugs

Arlene Morrison, *Manager*, 635-3283

Office of Children and Families

Janda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Ancy Lo, *Director*,
Room 817, 635-4165

COPY CENTER

Mary Kenneally, Room 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

CULTURAL AFFAIRS

Ather Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

John H. Chapman, *Director*, Room 716,
635-3245

ELECTION

Leah Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams, *Commissioner*, Room 271
635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*,
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.

Paul Dennehy, *Acting Superintendent*,
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Acting Director*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 960, 635-4473

LABOR RELATIONS

Virginia M. Tisei, Esq., *Director*, Room 624,
635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

Bernard A. Margolis, *President*,
700 Boylston Street, 536-5400

LICENSING BOARD

Daniel F. Pokaski, *Chairman*, Room 809
635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*,
Room 207, 635-4699

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— — —, *Chief of Staff*, 5th Floor,
635-3158

Andrew O'Brien, *Director*,
Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084
MIS

William J. Hannon, *Chief Information Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT

Charlotte Golar Richie, *Chief and Director*,
26 Court Street, 635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning

Roger McCarthy, *Acting Director*,
Room 813, 635-3493

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION

Justine M. Liff, *Commissioner*,
1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805,
635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*,
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*,
Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*,
24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*,
Room 816, 635-4300

SECURITY

Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 635-4488

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039

4/19/99

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 30, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon. President KELLY in the chair and all the members present

INVOCATION

Sister Marie Delaney, Notre Dame Academy, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

CRIME STATISTICS FOR PERIOD
7/1 THROUGH 8/31/98 (DOCKET NO. 1124)

The following was received.

City of Boston
Office of the Mayor

September 29, 1998

To the City Council.
Dear City Councillors

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing July 1, 1998, and ending August 31, 1998

Sincerely,

Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1125)

Notice was given from the Mayor of his absence from the City on September 24, 1998, until September 25, 1998

Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 1126)

The Constables' Bonds of Mark C. Gaisford and Dino V. Mucci, having been duly approved by the Collector-Treasurer were received and approved

REPORT ON LOAN ORDER OF \$1,000,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES FOR VARIOUS CITY DEPARTMENTS INCLUDING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT AND PUBLIC HEALTH COMMISSION (DOCKET NO. 1057)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following

Report on Docket No. 1057, message of the Mayor and loan order of \$1,000,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities for various

city departments including the Department of Neighborhood Development and the Public Health Commission (referred September 16) — recommending the order be given its first reading and passage

The report was accepted, the order was given its first reading and passage, yeas 13

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 13.

Nays — 0.

Assigned for further action.

REPORT ON ORDER THAT COMMITTEES ON PUBLIC SAFETY AND UNIVERSITY AND COMMUNITY RELATIONS HOLD JOINT HEARING TO DETERMINE WHAT POLICIES AND PRACTICES ARE IN PLACE TO DEAL WITH SUBSTANCE ABUSE PROBLEMS AT VARIOUS COLLEGES AND UNIVERSITIES (DOCKET NO. 0209)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0209, order that the Committee on Public Safety and University and Community Relations hold a joint hearing to determine what policies and practices are in place to deal with substance abuse problems at the various colleges and universities throughout the City (referred October 1, 1997) — recommending passage of the order in new draft

On motion of Coun. MURPHY, the order was referred back to the Committee on Public Safety.

ORDER THAT CITY COUNCIL HOLD HEARING RELATIVE TO AIR QUALITY CONCERNS AND HEALTH CONDITIONS IN EGGLESTON SQUARE (DOCKET NO. 1127)

Couns. ROACHE, HENNIGAN, SAUNDERS and YANCEY offered the following

Ordered, That the Boston City Council conduct a public hearing to review and discuss the current air quality concerns and public health hazards in and around the neighborhoods of Jamaica Plain and Roxbury, particularly in terms of the relationship between the high rate of asthma and the extraordinary level of diesel bus traffic, for the purpose of developing an action plan in order to alleviate the hazardous conditions that are placing the Eggleston Square Community in risk of a serious public health threat

Referred to the Committee on Environment and Historic Preservation and Committee on Public Health.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS AND EXPLORE POSSIBLE LOCATIONS FOR PERMANENT SITE FOR ARCHIVES AND RECORDS MANAGEMENT DIVISION (DOCKET NO. 1128)

Couns. KELLY, FEENEY, DAVIS-MULLEN, SAUNDERS, CONLEY, SCAPICCHIO, HONAN, HENNIGAN and ROACHE offered the following

Whereas, The Boston Archives and Records Management Division of the Office of the City Clerk was established by state statute in June of 1988, and

Whereas, The city's archives, initially, was located in the Hemenway School in Readville, as a temporary location, and

Whereas, Over the past ten years the volume of archival material, historically important documents and non-permanent records, has exceeded the physical space at the current location, and

Whereas, Studies in 1987 and 1995 identified the shortcomings of the Hemenway School Site, and offered a number of suggestions necessary to address this vital municipal responsibility; be it therefore

Ordered, That the city council's Committee on Government Operations hold a public hearing to discuss this matter and to explore possible locations for a permanent site for the Archives and Records Management Division.

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DISCUSS FEASIBILITY OF CONSTRUCTING NEW CITY HALL AND PROGRESS ON \$250,000 STUDY FOR SAME (DOCKET NO. 1129)

Coun. KELLY offered the following

Whereas, There is an order in the Committee on City and Neighborhood Services (Docket No. 98-0143), to hold a public hearing regarding the feasibility of constructing a new, more efficient city hall; and

Whereas, The 1999 fiscal year budget submitted by the mayor contains a \$250,000 appropriation to fund a study on the feasibility of a new city hall; therefore be it

Ordered, That this Order and Docket No. 98-0143 be combined; and be it further

Ordered, That the Committee on City and Neighborhood Services hold a hearing on the feasibility of constructing a new city hall; and on the progress of the \$250,000 study.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE PARKING GARAGES WITHIN CERTAIN NEIGHBORHOODS (DOCKET NO. 1130)

Couns. KELLY, SAUNDERS, HONAN, FEENEY, DAVIS-MULLEN, SCAPICCHIO and HENNIGAN offered the following

Ordered, That the city council's Committee on City and Neighborhood Services is respectfully requested to conduct a public hearing regarding the construction of parking garages within certain neighborhoods to meet the parking needs of residents who wish to lease, as well as customers of businesses and patrons of restaurants and businesses themselves which may wish to use the space for valet parking; and be it further

Ordered, That the committee explore the feasibility of having the state pay for the cost of said garages through the meals tax, and that any construction blend in with the character of the neighborhood, and be undertaken with neighborhood input; be it therefore

Ordered, That representatives of the mayor's office, the Transportation Department and Public Works, along with other interested parties be invited to attend

Referred to the Committee on City and Neighborhood Services.

ORDER THAT COMMITTEE ON TOURISM HOLD HEARING TO DETERMINE WHAT STEPS CAN BE TAKEN TO COORDINATE EFFORTS TO PROPERLY STAFF AND MAINTAIN SAMUEL ADAMS PARK (DOCKET NO. 1131)

Couns. KELLY, MURPHY, O'NEIL, DAVIS-MULLEN and FEENEY offered the following

Whereas, Samuel Adams Park is the front yard of his-

toric Faneuil Hall which has served as an open meeting place for more than 250 years; and

Whereas, This site is the centerpiece of Boston's Freedom Trail and the most popular historic attraction in America known to the world as the "Cradle of Liberty"; and

Whereas, Samuel Adams Park serves as an important pathway to citizens and visitors going to and from City Hall, North Station, the Fleet Center, the Holocaust Memorial, Quincy Market, the North End, the Waterfront, Beacon Hill and many other important destinations; and

Whereas, An enormous volume of pedestrians (25,000 daily) cross Congress Street at mid-block (Immigrant's Gateway) from City Hall Plaza to Samuel Adams Park; and

Whereas, Samuel Adams Park was restored in 1995 including trees, benches, a visitor's booth operated by the National Park Service, and other important markings for the benefit of all citizens and visitors to the City of Boston; and

Whereas, It is clearly evident that this site provides that important first impression of our historic, friendly, and walkable city to hundreds of thousands of visitors and tourists, annually; and

Whereas, The present conditions at Samuel Adams Park are deplorable including unattended information booth, scattered litter and debris, and soiled benches covered with bird droppings which make this beautiful park unsightly, unhealthy and almost unbearable due to obnoxious odors; therefore be it

Ordered, That the Boston City Council's Committee on Tourism hold a hearing to determine what steps can be taken to coordinate efforts to properly staff and maintain Samuel Adams Park and that representatives of the Boston Public Works Department, Property Management Department and the National Park Service be invited to attend and testify

Referred to the Committee on Tourism.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1144)

Coun. KELLY offered the following

Ordered, That effective Wednesday, September 30, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1998

John P. Hannigan, administrative assistant, \$1,005.75, full time

Irene M. Smith, administrative assistant, \$613.03, full time

Michael R. Want, administrative assistant, \$574.71, full time

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING IN DORCHESTER TO INVESTIGATE EXPANSION OF LOGAN AIRPORT'S NOISE ABATEMENT PROGRAM AND FUNDING (DOCKET NO. 1145)

Couns. FEENEY, ROACHE, HENNIGAN, SAUNDERS, CONLEY, O'NEIL, YANCEY, MURPHY and SCAPICCHIO offered the following

Whereas, Noise levels have significant effects on neighborhood quality of life; and

Whereas, Airplane traffic and the noise associated with operations at Logan Airport in East Boston have been major concerns in many Boston communities, resulting in noise abatement programs requiring a maximum of 65 decibels, and

Whereas, Recent airport additions, including runway expansion, have expanded the scope of high noise levels as negatively affect Dorchester residents, and

Whereas, Dorchester should be included in the noise abatement program in order to restore their quality of life, therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation hold a hearing in Dorchester to investigate the expansion of Logan Airport's noise abatement program and its funding, and be it further

Ordered, That the Committee invite City, State and federal officials as well as members of the public to attend.

Referred to the Committee on Economic Development and Transportation.

STATEMENT OF COUNCILLOR FEENEY

Having received unanimous consent to do so, Coun. FEENEY asked that today's session be closed in honor of Edward "Sparkie" Hansbury who is retiring after twenty-five years plus of service as Treasurer of the Lower Mills Civic Association.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having received unanimous consent to do so, Coun. SCAPICCHIO introduced new staff member, Sean Godfrey, to the Council.

STATEMENT OF COUNCILLOR MURPHY

Having received unanimous consent to do so, Coun. MURPHY asked that when the meeting adjourn, it adjourn in memory of former Mayor of Los Angeles, Tom Bradley, who died yesterday at the age of eighty. Mayor Bradley served for twenty years from 1973 to 1993 and was credited to promoting racial harmony.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun. YANCEY concurred with Coun. MURPHY and asked that the meeting adjourn in memory of Mayor Tom Bradley.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Feeney, Congratulating Edward "Sparkie" Hansbury (Docket No. 1132).

Councillor Piacente, Congratulating Jonathan "Yan" King Que Caribbean Rhythmic Troupe (Docket No. 1133).

Councillor Feeney, Supporting City's entry into Great American Main Streets Award competition (Docket No. 1134).

Councillor Davis-Mullen, Congratulating Colonel John W. Brooks (Docket No. 1135).

Councillor Saunders, Congratulating the Caribbean Cultural Expressions (Docket No. 1136), Declaring Saturday, October 10th, as "Reggae For Unity Day" (Docket No. 1137).

Councillor Murphy, Honoring all POW/MIA's (Docket No. 1138).

Councillor Feeney, Congratulating Robert and Ann Kaeneman (Docket No. 1139).

Councillor Davis-Mullen, Congratulating Arnold and Lucia Framarito (Docket No. 1140), Congratulating Master Gun-Sam Chai (Docket No. 1141).

Councillor Saunders, Congratulating Robert Davis (Docket No. 1142).

Councillor Scapicchio, Congratulating Pontiano Lisciani (Docket No. 1143).

The Chair stated that in absence of objection eight late-filed matters will be added to the Consent Agenda.

No objection being heard, the following matters were added:

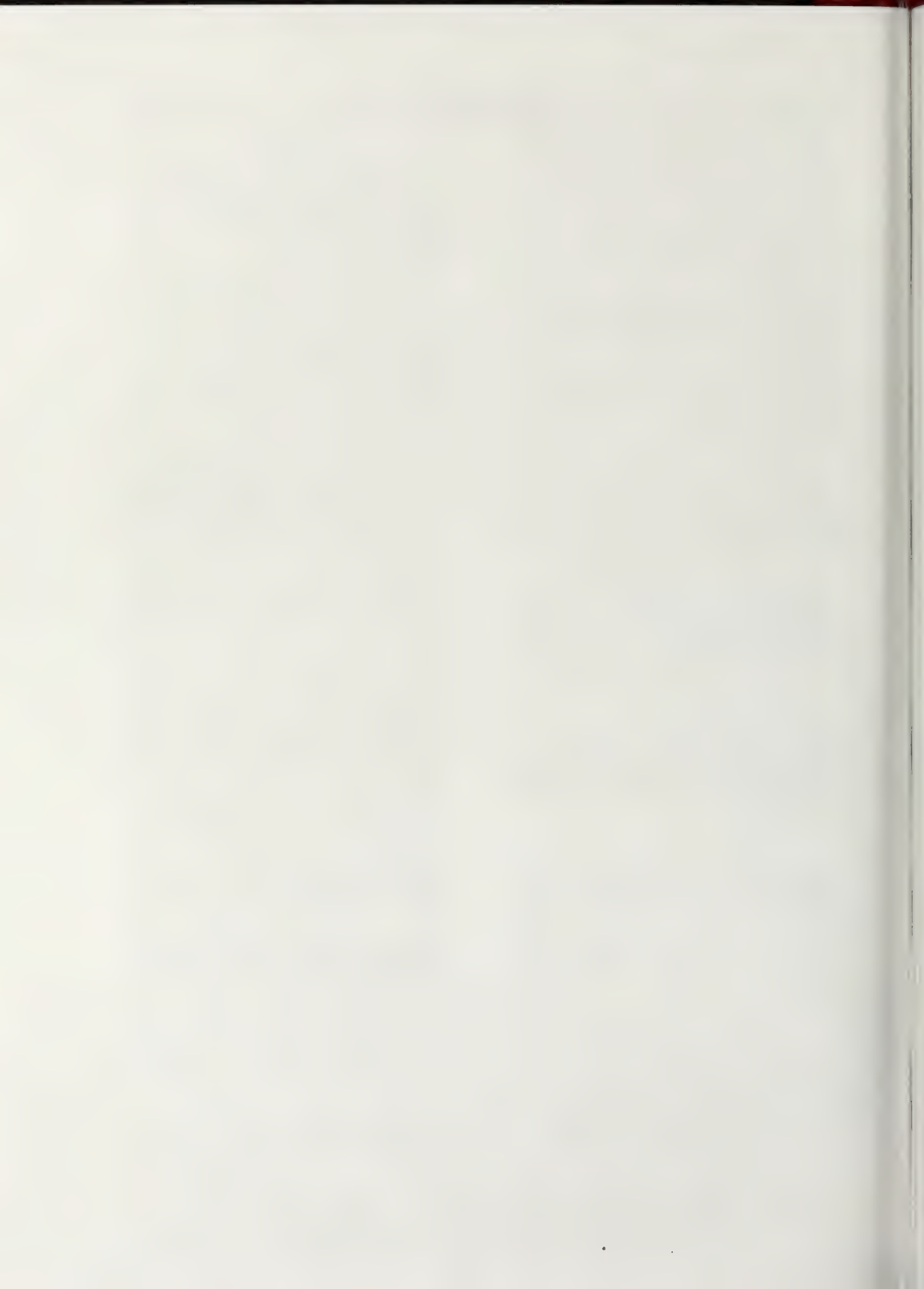
Councillor Murphy, Best Wishes to City Council of Belfast, Northern Ireland (Docket No. 1146), Lord Mayor and Corporation Counsel of Cork and Cork Archives (Docket No. 1147).

Councillor Yancey, Congratulating the Motley Family (Docket No. 1148), Welcoming The Grandfamilies House (Docket No. 1149), Congratulating Superintendent Florastine Creed (Docket No. 1150), Congratulating Revision House (Docket No. 1151), Honoring Sister Gloria H. Hill (Docket No. 1152), Honoring Brother Israel Lockhart (Docket No. 1153).

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:35 p.m. in respect for Edward "Sparkie" Hansbury and in memory of Thomas Bradley of Los Angeles, on motion of Coun. KELLY to meet on Wednesday, October 7, 1998, at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, October 7, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President KELLY in the chair and all the members present.

INVOCATION

The Reverend Dismas Centrella, Saint Leonard's Church, North End, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$46,500 FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT'S HISTORIC LANDSCAPE PRESERVATION GRANT PROGRAM FOR PURPOSE OF DEVELOPING MASTER PLANS FOR EVERGREEN, MOUNT HOPE AND FAIRVIEW CEMETERIES (DOCKET NO. 1154)

The following was received:

City of Boston
Office of the Mayor

October 2, 1998

To the City Council.
Dear Councillors:

I transmit for your approval an order authorizing the City of Boston Parks and Recreation Department to apply for, accept and expend a grant from the Massachusetts Department of Environmental Management's Historic Landscape Preservation Grant Program in an amount not to exceed \$46,500.

Through the grant, the Boston Parks and Recreation Department proposes to develop master plans for the Evergreen, Mount Hope and Fairview Cemeteries.

I respectfully request your Honorable Body's support on this important matter.

Sincerely,

Thomas M. Menino,

Mayor.

Ordered, That the City of Boston Parks and Recreation Department be and the same hereby is authorized to apply for, accept and expend a grant from the Massachusetts Department of Environmental Management's Historic Landscape Preservation Grant Program in an amount not to exceed \$46,500 for the purpose of developing master plans for the Evergreen, Mount Hope and Fairview Cemeteries.

Referred to the Committee on City and Neighborhood Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LAWRENCE R. SMITH AS ALTERNATE MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5/1/2000 (DOCKET NO. 1155)

The following was received:

City of Boston
Office of the Mayor

October 5, 1998

To the City Council
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Lawrence R. Smith of 75 St. Alphonsus Street, Unit F, Boston, MA 02120, as an alternate member of the Board of Appeal for a term to expire on May 1, 2000, vice Nemrow, term expired. I am appointing Mr. Smith pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation.

I urge your Honorable Body to pass this Order.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 461 of the Acts of 1993, the appointment of Lawrence R. Smith of 75 St. Alphonsus Street, Unit F, Boston, MA 02120, as an alternate member of the Board of Appeal for a term to expire May 1, 2000, vice Nemrow, term expired, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1156)

Notice was received by the City Clerk from the Mayor of the appointment of T. F. Scott Darling III, as a member of the Board of Examiners for a term expiring May 1, 2000.

Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1157)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Russell Castagna
Shirley Ann Jones
Brian Manganello

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANKBOSTON, N.A. FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0782)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0782, message and order approving the compensating balance agreement by and between the City and BankBoston N.A. for the provision of Banking Services (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANKBOSTON, N.A. FOR PROVISION OF DIRECT DEPOSIT ACCOUNT SERVICES (DOCKET NO. 0783)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0783, message and order approving the compensating balance agreement by and between the City and BankBoston N.A. for the provision of Direct Deposit Services (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND FLEET NATIONAL BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0784)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0784, message and order approving the compensating balance agreement by and between the City and Fleet National Bank for the provision of Banking Services (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND USTRUST FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0785)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0785, message and order approving the compensating balance agreement by and between the City and USTrust for the provision of Banking Services (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANKBOSTON, N.A. FOR PROVISION OF CREDIT/DEBIT CARD BANKING SERVICES (DOCKET NO. 0786)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0786, message and order approving the compensating balance agreement by and between the City and BankBoston N.A. for the provision of Credit/Debit Card Banking Services (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND CITIZENS BANK OF MASSACHUSETTS FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0787)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0787, message and order approving the compensating balance agreement by and between the City and Citizens Bank of Massachusetts for the provision of Banking Services (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND

BETWEEN CITY AND FLEET NATIONAL BANK FOR PROVISION OF LOCK BOX SERVICES FOR COLLECTION OF REAL ESTATE, PERSONAL PROPERTY, MOTOR VEHICLE EXCISE AND BOAT EXCISE TAXES (DOCKET NO. 0788)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0788, message and order approving the compensating balance agreement by and between the City and Fleet National Bank for the provision of Lock Box Services for the collection of Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise Taxes (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND USTRUST FOR PROVISION OF DIRECT DEPOSIT ACCOUNT SERVICES (DOCKET NO. 0789)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0789, message and order approving the compensating balance agreement by and between the City and USTrust for the provision of Banking Services (referred June 24) — recommending order ought to pass.

On motion of Coun. KEANE, the matter was laid on the table.

REPORT ON ORDER APPROVING APPROPRIATION OF \$1,170,000 FROM EDWARD INGERSOLL BROWNE FUND TO ORNAMENT CITY'S STREETS, WAYS, SQUARES AND PARKS (DOCKET NO. 0924)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0924, message and order approving an appropriation of \$1,170,000 from the Edward Ingersoll Browne Fund to ornament the parks, streets, ways, squares and parks (referred August 5) — recommending the order ought to pass.

The report was accepted, the order was passed.

REPORT ON ORDER APPROVING APPROPRIATION OF \$700,000 FROM INCOME OF GEORGE FRANCIS PARKMAN FUND TO BE EXPENDED AT DIRECTION OF COMMISSIONER OF PARKS AND RECREATION (DOCKET NO. 1104)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1104, message and order approving an appropriation of \$700,000 from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks (referred September 23) — recommending the order ought to pass.

The report was accepted, the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LOU MITCHELL AS MEMBER OF ST BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT

COMMISSION (DOCKET NO. 0927)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following

Report on Docket No. 0927, message and order for confirmation of the reappointment of Lou Mitchell as a member of the St. Botolph Area Architectural Conservation District Commission (referred August 5) — recommending the order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$30,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR COMPLETION OF CULTURAL RESOURCE SURVEY FOR MEETING HOUSE HILL AND PREPARATION OF PRESERVATION MASTER PLAN FOR HIGHLAND PARK, ROXBURY (DOCKET NO. 1060)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following

Report on Docket No. 1060, message and order authorizing the Environment Department to accept and expend a grant of \$30,000 from the Massachusetts Historical Commission (MHC), for the completion of a cultural resource survey for Meeting House Hill and preparation of a preservation master plan for Highland Park, Roxbury (referred September 16) — recommending the order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY AND COMMITTEE ON UNIVERSITY AND COMMUNITY RELATIONS HOLD JOINT HEARING TO DETERMINE WHAT POLICIES AND PRACTICES ARE IN PLACE TO DEAL WITH SUBSTANCE ABUSE PROBLEMS AT VARIOUS COLLEGES AND UNIVERSITIES THROUGHOUT CITY (DOCKET NO. 0209)

Couns. MURPHY and HONAN, on behalf of the Committees on Public Safety and University and Community Relations, submitted the following

Report on Docket No. 0209, order that the Committees on Public Safety and University and Community Relations hold a joint hearing to determine what policies and practices are in place to deal with substance abuse problems at the various colleges and universities throughout the city (referred October 1, 1997) — recommending the order ought to be placed on file and also recommending passage of the following

ORDER APPROVING PETITION FOR SPECIAL LAW TO AMEND M.G.L. C. 138, § 22, RE TRANSPORTATION OF KEGS OF BEER (DOCKET NO. 1171)

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Notwithstanding any other law to the contrary

Whereas, Excessive and binge drinking by young adults and underage children has been recognized as a serious social and medical problem within our City; and

Whereas, Boston hosts thousands of students who attend our many institutions of higher learning; and

Whereas, Alcohol abuse occurs with alarming frequency within our student population; and

Whereas, Much of this abuse of alcohol and binge drinking takes place at "keg parties" at student residences and fraternity houses; and

Whereas, Kegs of beer delivered to individual student residences and fraternities facilitates the abuse of alcohol and binge drinking; and

Whereas, Kegs of beer are delivered from local stores and stores located outside of Boston to residences and fraternities located in Boston; and

Whereas, It is incumbent upon local government to care for, and protect the thousands of youths residing in our city from the risks associated with alcohol abuse, Therefore the City Council

Petitions, That M.G.L. c. 138, § 22 be amended as follows

in the first sentence of the second paragraph after the word "commission" but before the semicolon insert the following words "except that no licensee may deliver or transport a keg of beer to any person, residing in the City of Boston, who is not licensed under M.G.L. c. 138 or does not have a permit, from the Boston Licensing Board, to possess a keg."

This law shall take effect upon passage.

The report was accepted; the order, Docket No. 0209 was placed on file; and the order, Docket No. 1171 was passed.

ORDER THAT PUBLIC WORKS DEPARTMENT STUDY PEDESTRIAN WAYS IN AREA OF SENIOR CITIZEN HOUSING DEVELOPMENTS AND ESTABLISH RAPID RESPONSE HOTLINE TO IDENTIFY PROBLEM AREAS (DOCKET NO. 1158)

Couns. MURPHY, KELLY, FEENEY, SCAPICCHIO, ROACHE, HENNIGAN, CONLEY, O'NEIL, HONAN, SAUNDERS and YANCEY, offered the following

Whereas, There is an increasing number of complaints of injuries from Senior Citizens regarding the poor condition of certain sidewalks in the City, particularly those in the vicinity of Senior Citizens housing developments; and

Whereas, Even the smallest of impediments often creates an impassable object to someone with vision problems or limited mobility, especially those needing assistance from canes, walkers and wheelchairs; and

Whereas, Injuries due to falls have much further reaching and long term health consequences for Senior Citizens than for the rest of the population; and

Whereas, It is in the interest of all of the residents of the City for our sidewalks to be in good condition, free of defect and obstruction, therefore, be it

Ordered, The Boston City Council respectfully requests the City of Boston Public Works Department to study the pedestrian ways in the area of Senior Citizen Developments and report back to the Boston City Council within 30 days as to the finding of the study; and be it further

Ordered, That the Boston Public Works Department consider immediately devoting resources toward addressing and resolving this important public safety issue including establishing a rapid response hotline to help identify these problem areas

Referred to the Committee on Environment and Historic Preservation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1159)

Coun. KELLY offered the following

Ordered, That effective Wednesday, September 30, 1998, the following-named person be, and hereby is,

appointed to the position set against their name until Tuesday, December 22, 1998

Kenneth W. Yarbrough, secretary, \$517.24, full time
Passed under the suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
 (DOCKET NO. 1160)**

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 7, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1998

Joseph Ganley, administrative assistant, \$400, full time

Passed under suspension of the rules.

**ORDER THAT COMMITTEE ON CITY AND
 NEIGHBORHOOD SERVICES HOLD HEAR-
 ING RE: AMENDING M.G.L. CHAPTER 40,
 SECTION 6N, TO ALLOW FOR TAR, CON-
 CRETE OR ASPHALT TO BE USED FOR
 TEMPORARY REPAIR OF PRIVATE WAYS
 (DOCKET NO. 1161)**

Couns. HONAN, HENNIGAN, ROACHE, MURPHY, FEENEY and YANCEY offered the following

Whereas, Residents of the City of Boston have serious concerns about the poor condition of many of our private ways; and

Whereas, Some private ways which are open to and used by the public have large potholes which make driving dangerous and cause serious public safety hazards for pedestrians; and

Whereas, Private ways are used by emergency police, fire and medical vehicles that have difficulty passing through the street in a safe and timely manner; and

Whereas, Authorizing the city Public Works Department to make repairs that have a more durable effect will enhance public safety; and

Whereas, City of Boston Ordinances, Chapter 11, Section 6.22(b) allows the City to make temporary repairs to private ways, and therefore, be it

Ordered, That the Committee on City and Neighborhood Services hold a hearing to amend Massachusetts General Law, Chapter 40, Section 6N to allow for tar, concrete or asphalt to be used for the temporary repair of private ways, and be it further

Ordered, That the City Department of Public Works, Boston Police Department, Boston Fire Department, Emergency Medical Services, and the City Law Department be invited to testify

Referred to the Committee on City and Neighborhood Services.

**REPORT ON ORDER THAT COMMITTEE ON
 EQUITY HOLD HEARING RE: ISSUANCE OF
 ADDITIONAL TAXI MEDALLIONS
 (DOCKET NO. 1162)**

Couns. YANCEY and SAUNDERS offered the following

Whereas, There are one thousand five hundred and sixty-five (1,565) taxi medallions in the City of Boston; and

Whereas, Many communities in Boston are underserved by taxi cabs in the City of Boston today; and

Whereas, An additional 260 medallions will be issued in the City of Boston in the near future; and

Whereas, An opportunity exists to improve services to underserved communities; and

Whereas, Boston residents, women, and people of color do not share equitably in the ownership of these medallions; now therefore be it

Ordered, That the Committee on Equity hold a hear-

ing to discuss plans of the Administration regarding the issuance of 260 additional medallions; and be it further

Ordered, That the Police Commissioner, City Treasurer, Director of the Department of Neighborhood Development and members of the general public be invited to attend

Referred to the Committees on Equity and Economic Development and Transportation.

**ORDER THAT COMMITTEES ON GOVERNMENT
 OPERATIONS AND POST AUDIT AND
 OVERSIGHT HOLD JOINT HEARING TO
 CLARIFY NEW RIGHTS BESTOWED UPON
 NEW PERMANENT EMPLOYEES (DOCKET
 NO. 1163)**

Couns. SAUNDERS, YANCEY, HONAN, MURPHY and HENNIGAN offered the following:

Whereas, During the month of April 1998 the City of Boston passed an Act Relative to Certifying Provisional Employees and Provisional Promotees Within the City of Boston as Permanent Employees; and

Whereas, City of Boston employees have expressed a need for a clearer understanding of the rights afforded them by their new permanent employee status; and

Whereas, In order to promote a better understanding of the civil service system as well as serve the best interests of its employees, the City of Boston should implement a uniform educational process involving each department, wherever applicable, outlining the steps to address or challenge decisions made during grievance procedures so that reasons for layoffs will be clearly stated by departments and understood by employees; and

Whereas, City of Boston employees would be best served by the dissemination of the written policy documenting the process and the proper method to apply for promotions and to fill departmental employment positions. Therefore be it

Ordered, That Boston City Council's Committee on Government Operations and the Committee on Post Audit and Oversight hold a joint public hearing in order to clarify the new rights bestowed upon the new permanent employees of the City of Boston. Be it further

Ordered, That representatives of the Massachusetts Department of Labor and Workforce Development, the Civil Service Commission, the Massachusetts Human Resources Division and the City of Boston's Human Resources Department, be invited to present a clear explanation of the written documented policy as to how to apply for positions within the workforce of the City of Boston. Notice of said hearing is to be published in the *City Record*

Referred to the Committees on Government Operations and Post Audit and Oversight.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

**RESOLUTION RE: NOTICE TO POLICE CAPTAIN
 IN DISTRICT WHERE PERMIT FOR KEGS OF
 BEER IS EXERCISED (DOCKET NO. 1172)**

Couns. CONLEY, HONAN and MURPHY offered the following:

Whereas, Binge drinking by young adults is a serious social and medical problem within the City of Boston; and

Whereas, The ability of young adults to purchase kegs of beer facilitates alcohol abuse; therefore be it

Resolved, That the Boston City Council pass the proposed ordinance regarding the "Possession of Kegs in Boston"; and be it further.

Resolved, That the Boston Licensing Board accept the provisions of said ordinance and incorporate those provisions into its regulations; and be it further

Resolved, That the Boston Licensing Board make part of such regulations that whenever a permit is granted to possess a keg, a copy of such permit will be sent to the district police captain of the district where such permit is to be exercised

The rules were suspended; **the resolution was adopted.**

ORDINANCE RE. POSSESSION OF KEGS
OF BEER IN BOSTON (DOCKET NO. 1173)

Couns. CONLEY, HONAN, DAVIS-MULLEN, FEENEY, O'NEIL, HENNIGAN and MURPHY offered the following

City of Boston
Nineteen Hundred and Ninety-eight
AN ORDINANCE REGARDING THE
POSSESSION OF KEGS OF BEER IN BOSTON

Be it ordained by the City Council of Boston, as follows

Definitions

For the purposes of this ordinance the word "keg" shall mean any container capable of holding beer or malt beverages to be dispensed from tap, faucet, or other pouring device.

The Act:

It shall be unlawful to possess any keg, as defined in this ordinance, without first obtaining a permit from the Boston Licensing Board

The provisions of this ordinance shall not apply to any person licensed or permitted under the provisions of M.G.L. c. 138

The provisions of this ordinance shall not apply to the possession of a keg by any person while that person is in transit from or through the City of Boston to any other city or town

Fees and Fines:

The fee for permits granted under this act shall be fixed by the Boston Licensing Board

Any person who violates the provisions of this act shall be punishable by a fine of three hundred dollars (\$300).

Effective Date:

This ordinance shall take effect upon passage.

The rules were suspended; **the ordinance was passed, yeas 10, nays 1**

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Saunders, Yancey — 10

Nays — Councillor Scapicchio — 1

ORDER THAT BOSTON CITY COUNCIL'S SPECIAL COMMITTEE ON FLOODING AND STORM DAMAGE HOLD HEARING IN RESPONSE TO FLOOD ON 6/13/98 (DOCKET NO. 1174)

Couns. HENNIGAN, ROACHE and FEENEY offered the following

Ordered, That the Boston City Council's Special Committee on Flooding and Storm Damage hold a hearing to update, review and evaluate the response to the June 13, 1998, flood in many of Boston's neighborhoods and to determine what steps can be taken to coordinate efforts to prevent and properly respond to flooding and storm related matters in the future. And be it further

Ordered, That representatives of the Boston Water and Sewer Commission, the Department of Public Works, the Massachusetts Water Resources Authority and other relevant officials be invited to attend and testify

Referred to the Special Committee on Flooding

and Storm Damage.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS HOW CITY TRACKS BUSINESS MOVEMENTS AND MEASURES IN PLACE TO RETAIN BUSINESSES IN FACE OF CONSTRUCTION AND LARGE SCALE DEVELOPMENTS (DOCKET NO. 1175)

Couns. FEENEY and SCAPICCHIO offered the following

Whereas, Both attracting new businesses to the City and retaining current ones are important to the continuation of Boston's economic and fiscal health; and

Whereas, Boston's current boom has brought new business interests into the City, creating a need for retail and office space and increasing lease costs; and

Whereas, At the same time, infrastructure construction and large scale development require businesses to relocate, either permanently or temporarily, causing financial and business interruptions; and

Whereas, Business development expansion in Boston is a double-edged sword, producing increased revenues and strains during construction and lease space inflation; and

Whereas, Some Boston businesses have been forced to relocate or close as a result of the negative impacts of construction and development; and

Whereas, It is important to retain Boston businesses as it is to attract new business or complete development projects; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a hearing to discuss how the City tracks business movements and measures in place to retain businesses in the City in the face of construction and large scale developments; and be it further

Ordered, That appropriate City officials, members of the business community, and other interested parties be invited to attend

Referred to the Committee on Economic Development and Transportation.

RESOLUTION RE: BOSTON CITY COUNCIL, IN MEETING ASSEMBLED, REQUEST AMTRAK REMOVE BARRIERS AND INSTALL ESTHETICALLY PLEASING SAFETY SYSTEM (DOCKET NO. 1176)

Couns. HENNIGAN, SAUNDERS, ROACHE, CONLEY, DAVIS-MULLEN, FEENEY and MURPHY offered the following

Whereas, Several months ago, the Boston City Council, acknowledging Amtrak's need to protect electrical lines along the Orange Line, requested that it find a better way to accomplish this goal without placing solid metal barriers along the Southwest Corridor; and

Whereas, As was predicted in the previous Resolution, the barriers have been covered with graffiti, and no attempts have been made by Amtrak to remove it; and

Whereas, The community along the Orange Line as well as the greater Jamaica Plain community is outraged that Amtrak not only placed these offensive barriers without notification or comment from those who must live with them, but has failed to police and maintain the property; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, request again that Amtrak remove these offensive barriers and install a more esthetically pleasing safety system that will protect the property of Amtrak while alleviating an eyesore in the Southwest Corridor, and be it further

Resolved, That Amtrak immediately begin to main-

tain this offensive property, keeping it graffiti-free, until another solution for protecting their property is found

The rules were suspended; **the resolution was adopted.**

RESOLUTION THAT CITY COUNCIL URGE MBTA TO WORK WITH COMMUNITY TO DETERMINE PLAN FOR ARBORWAY YARD (DOCKET NO. 1177)

Couns. HENNIGAN, MURPHY, CONLEY and ROACHE offered the following:

Whereas, The Community Planning Committee for the Arborway Yard (CPCAY) was established to address the Massachusetts Bay Transportation Authority's (MBTA) plans to develop a bus maintenance and garage facility at the Arborway Yard; and

Whereas, The CPCAY is comprised of 26 residents, business representatives and community leaders of Jamaica Plain; and

Whereas, The Arborway Yard has been vacant for several years and the MBTA wants to develop this site with a 281,000-square-foot garage and maintenance facility for 184 buses, including outdoor parking for 418 motor vehicles; now therefore be it

Resolved, The Boston City Council, in meeting assembled, supports a process that involves the community through the Community Planning Committee for the Arborway Yard; and be it further

Resolved, That the Boston City Council urges the MBTA to work together with the community to determine a plan for the Arborway Yard which meets the needs of the community

The rules were suspended; **the resolution was adopted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Feeney: Congratulating Kevin Kane (Docket No. 1164)

Councillor Roache: Congratulating Jim and Millie Connolly (Docket No. 1165)

Councillor Scapicchio: Congratulating Anthony and Lorraine Capozzi (Docket No. 1166)

Councillor Conley: Congratulating Amy Picard (Docket No. 1167); Congratulating Andrew Thomas Stanton (Docket No. 1168); Congratulating Matthew James Bennington (Docket No. 1169).

Councillor Davis-Mullen: Boston University School of Medicine (Docket No. 1170)

The Chair stated that in the absence of objection one late-filed matter would be added to the Consent Agenda. No objection being heard, the following matter was added

Councillor O'Neil: Congratulating Andrew Boschetto (Docket No. 1178)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Coun SAUNDERS asked that today's session be adjourned in memory of Oscar Farmer who passed away. Oscar was a veteran of World War II, a housing advocate for seniors and a good friend of Councillor Saunders

STATEMENT OF COUNCILLOR MURPHY

Having received unanimous consent to do so, Coun MURPHY asked that today's session also be adjourned in memory of the Honorable Edward O'Neill who served twenty-three years as Senate Clerk who died suddenly in a tragic accident. Clerk O'Neill was a great parliamentarian who knew the rules of the Senate and will be sorely missed. A longtime friend of Councillor Murphy.

STATEMENT OF COUNCILLOR KELLY

Coun. KELLY, on behalf of the members of the Council sends best wishes to David Passafaro, the Mayor's Chief of Staff who leaves his position this week. David is a top-notch guy and just a great friend and valuable asset to the City and we wish him the very best for future years.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, October 21, 1998, at 12 noon

Adjourned in memory of Oscar Farmer and the Honorable Edward O'Neill, to meet on Wednesday, October 21, 1998, at 12 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, APRIL 26, 1999

NO. 17

SUBMISSION OF FY 2000 BUDGET ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, April 14, 1999

I am here to present to the people of Boston my proposed budget for the next fiscal year. A budget that fulfills my promise to the people of Boston: that I will make this a city with schools where all our children can get a quality education. A city with housing that people can afford. The best place to live, work and raise a family.

As I outlined in my State of the City Address in January, these are good times in Boston. The downtown is booming. This budget makes sure that Boston's neighborhoods share in that prosperity. Investing in stronger schools and more affordable housing is the best way to guarantee that the residential areas of Boston remain just as strong and livable in the years to come.

Because of the strength of Boston's economy, the 1.6 billion dollar operating budget contains 81 million dollars more in revenue than the budget approved last year. The Five Year, 1.4 billion dollar, capital plan funds 83 new projects across the entire city. And I am proud to tell you, this is the City's fifteenth balanced budget in a row.

Because the education of our young people is my highest priority, close to forty percent of the recommended budget increase is invested in our schools.

As I promised in my State of the City address, this year's Capital Plan calls for the siting of five new schools, including a new K-8 school in Orchard Park.

This budget also includes a Comprehensive Literacy and Math Initiative that will help students meet the higher new standards for promotion.

We will also invest more to reduce class size for the critical second grade year and to enhance arts programs for all students.

Both Operating and Capital budgets will for funds to keep Boston school technology on the cutting edge. This includes an additional 13.3 million dollars for further upgrades.

And because learning doesn't stop with the school day, this budget expands the Boston 2:00-to-6:00 Initiative. We will help open 20 additional school-based after-school programs and pilot a 250,000 dollar grant program. These grants will go to increase quality control and strengthen the connection between after-school activities and the Boston public schools curriculum.

For children to thrive--in school and in their lives--they must have good health--from infancy on. This budget also fulfills my pledge to make Boston a healthier city, with smarter investments in: maternal and child health, prevention and control of cancer and asthma, and expanded efforts to reduce substance abuse and gun violence.

Education and health programs are the "brains" of this new budget.

But the heart of the new budget is the rebirth of Boston neighborhoods.

Right here by Fallon Field are many families who believe in Boston. They have chosen to stay here, or they have moved here with their children, because they believe this place offers the best life for their family.

That's why we are here at Fallon

Field today. To illustrate how this new budget translates into a better life for Boston families.

Last year, the neighbors of Fallon Field organized and asked the City for improvements to the tot lot. I am proud to announce that today's proposed budget includes funding to redesign the Tot Lot at Fallon Field. This is just one of twenty-five new park projects in this year's budget. And that is in addition to refurbishing 30 neighborhood ball fields with red clay diamonds, fulfilling a promise I made when I became Mayor.

The revitalized park is only the latest in a long list of City-funded improvements here in Roslindale: from the new Village Market in the square to the renovated Longfellow House across the street. This summer, seniors will move into new affordable homes in this historic building.

A lively business district, a new home for the elderly, and next, a revitalized park where neighbors of all ages and their children can come together. That's the good life we are building in every neighborhood.

Across the city, our agenda to make Boston neighborhoods even more livable includes:

- An unprecedented investment of 10 million dollars in City funds to increase the supply of affordable housing and meet my goal of 2000 new homes this year.
- 15 million dollars more for Pave the Way 2000, a two year program to repave a larger portion of streets and sidewalks in every neighborhood. Just like we are doing right out here on South Street.

(Continued on next page)

CITY OF BOSTON PAINT AND MOTOR OIL RECYCLING PROGRAM

The City of Boston Public Works Recycling Program operates four paint and motor oil centers for Boston residents only.

Drop-off schedule and locations open April - November:

1st Saturday of each month, 9 a.m. - 1 p.m. Roxbury Public Works Yard located at 280 Highland Street

2nd Saturday of each month 9 a.m. - 1 p.m. Hyde Park Public Works Yard, 58 Dana Avenue

3rd Saturday of each month 9 a.m. - 1 p.m. Brighton Public Works Yard, 315 Western Avenue

4th Saturday of each month 9 a.m. - 1 p.m. East Boston Public Works Yard, 320 E. Eagle Street.

For more information call the Recycling Office during the hours of 9 a.m. - 5 p.m. at 635-4959.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

- An increase in the number of code enforcement staff to protect neighborhood livability on weekends;
- Stepped up efforts to deal with vacant lots;
- Seed funding for a traveling Home Center for first-time buyers;
- A public campaign to protect homeowner equity from scam artists;
- And more police--to keep the crime rates down where they belong.

I see my job as being the mayor of two cities: the downtown, and the neighborhoods. But my heart will always be right here in the neighborhoods. Especially this one, which I served as a City Councillor.

Now, I would like to call on one of the neighbors of the park, Tom Guiney, to say a few words. Tom grew up in Roslindale. Attended the Longfellow School. And moved with his wife Jennifer and their sons into a house just two doors down the street. He's seen some positive changes here over the last few years, but don't take my word for it. Let Tom tell you for himself.

BENTLEY COLLEGE FORUM: "THE CIVIC SIDE OF BUSINESS"

*Remarks of
Mayor Thomas M. Menino
April 1, 1999*

One hundred years ago, Boston could have hosted this Forum--to teach the rest of the nation about corporate civic leadership. It was Boston business leaders who led reform and built the city's great cultural institutions: Symphony Hall, the Boston Public Library at Copley Square, and the Museum of Fine Arts.

Fifty years ago, Boston business leaders like Ralph Lowell and John Coolidge looked around and saw a city close to bankruptcy. Did they move their corporate headquarters to Charlotte or Hartford? No, they gathered a group of top executives to strategize in the basement of the Boston Safe Deposit & Trust Company.

These leaders, who came to be known as "the Vault," put their resources into rebuilding Boston. Their

leadership resulted in the creation of the Boston skyline we know today.

Two years ago, the Vault stopped meeting. And no group has stepped in to take its place.

And yet, Boston is booming. Thanks to the growth of the mutual fund industry, Boston ranks as the third largest money management center in the world. Yahoo Internet Life recently named Boston as one of the top five "Most Wired Cities" in America. Start-up companies, especially in the field of information technology, are flourishing here. And we bring in more federal dollars for medical research than any other American city.

But I am deeply concerned that the newer and growing companies have not yet shown a commitment to the tradition of corporate civic leadership. As Boston's economy grows, the commitment to the city and region is not growing at an equal pace.

A few days ago, I saw a list of the twenty Massachusetts companies whose stock has grown the most in value over the last year. I'll tell you, very few of those companies participate in the civic life of our region. They may be on the honor roll of business appreciation, but I ask you, what is their rank on the honor roll of civic leadership?

Some people have said that Boston is becoming a "branch office" city instead of a place where headquarters put down roots. Companies are buying each other and then moving out of town. It's merger-mania these days.

It may be good for business, but it's bad for Boston. Take the merger of BankBoston and Fleet, for example. BankBoston is one of the corporations that has shown persistent leadership in these desert days. President Clinton recently presented BankBoston with the Ron Brown Award for corporate leadership for its Community Banking Group.

I know I can count on Chad Gifford and BankBoston and Terry Murray and John Hamill of Fleet to do the right thing. Whether it is BankBoston joining the City by giving employees four hours off for cancer screening or bot-

(Continued on next page)

companies committing a total of 225 summer jobs to Boston youth, these are companies that have shown leadership. Now that Fleet and BankBoston are merging, what's going to happen to these summer jobs?

When they merge, will they combine their commitments and continue to employ 225 kids? Or will they downsize? If they downsize, it will be a great loss for the City. A loss that will affect the lives of a lot of young people.

The growth of corporate responsibility has yet to catch up with the growth of the bottom line. If a global economy means we are all connected across borders, we need to start acting like it at home.

In my address to the Boston Municipal Research Bureau, I called for more dynamic leadership from the private sector. Today, I am expanding the challenge. I am calling for a real change in Boston corporate culture. I am talking to the new companies, the financial services industry, the high-tech industry, and the twenty businesses whose stock has gained the most in the last year.

I am not sitting on the sidelines. I can't just give a check in return for a name on a concert ticket. I don't want to hear "I gave at the office." I am asking for executives to take the helm of private sector leadership. Right now, people even want to get their feet wet--because Boston has the reputation of being cold to risk-takers. It's not a friendly city to entrepreneurs--and that excludes civic entrepreneurs. It's time to melt the big "thaw."

I am doing my part to make Boston a great city for business. But I am left out at the table when it is time to make Boston a good city for every-

I am worried that the faces on the computer screen are more real to our city's business people than the faces behind their offices. I am here to remind people that Boston is more than a place where your Internet connection runs through. It is home to 600,000 people who are trying to turn their hopes and dreams into a bright future. Boston is home to 129 public

schools where we are teaching 63,000 young people to be the leaders and workers of tomorrow.

Everybody is so thrilled that the Dow Jones crossed the 10,000-point threshold. I am much more concerned with preparing 10,000 more children for the economy of tomorrow. I am worried about creating 10,000 new homes so that Boston can house the workforce of tomorrow.

It's time corporate Boston cared about these things, too. The global economy is no excuse for ignoring your social responsibility. Corporate leaders in other cities have succeeded in warming up the cold-heart of business.

Take a look at Minneapolis, where corporations sign up to give a percentage of their profits back to the community.

Or look at Cincinnati, where hospitals took responsibility for creating new housing for employees.

And in Washington D.C., Greater Washington Cares has partnered with the Washington Business Journal to spur a 35 percent increase in corporate giving.

We can make a difference in Boston corporate culture. But to do so, business leaders must show up at the table with commitment and fresh ideas.

In my State of the City Address, I issued a similar challenge to Boston's universities. Boston public school students should benefit more from the wealth of educational resources right here.

That's why I convened an Education Summit on March 19. The City hosted over 20 colleges and universities to discuss concrete ways to increase higher education's participation in the teaching and learning of Boston Public School students. The Summit was a great success, and we are moving forward with a plan with everyone on board.

We all expect our students to perform better--and rightly so. But I expect Boston business to perform better for this city.

Therefore, I am going to do what I've done with the schools. Start by establishing a baseline, because it's time to

grade corporate civic performance. You've heard of the MCAS? Well, I propose a new test. I'm calling it the "B-CAT"--the Boston Civic Action Test.

It will measure your community giving, employee volunteerism, and civic participation. The B-CAT will be a valuable opportunity for corporate Boston and the City to assess where we are and where we can go from here.

For those who fail--or want to improve their performance--the City will offer summer school. We could take corporate leaders out to Brewster Island in Boston Harbor to learn how to be effective civic leaders. Maybe we will call it the "Lighthouse Camp"--because the City will pass on the flame of social responsibility to the new generation of leading businesses.

And Boston Light is the perfect location for our summer school. Boston Light, on Little Brewster Island, is the site of the first lighthouse built in America. Built to watch out for the city and all ships that entered the harbor, it stands as a reminder of Boston's national leadership and civic commitment. As the last American lighthouse to be run by a lighthouse keeper instead of a computer, Boston Light is also a beacon of hope to keeping the flame alive in a changing world.

After Civic summer school, I ask you to create a Boston Civic Action Pact. I want to see an agreement among corporate leaders to contribute in a more visionary and significant way to the improvement of this city. And I don't want to see only the same old suspects. I want to see leadership from the next generation of executives--and the next generation of businesses.

That's why I am asking you to take these concrete steps:

- to take the B-CAT and assess your company's social responsibility;
- Attend Civic Summer School;
- And pledge to join the Boston Civic Action Pact.

I am asking directly because if I don't ask, it won't happen. I am asking because I want to see corporate Boston commit to doing its part to make this city cleaner, safer, and more beautiful,

(Continued on next page)

its citizens well prepared for the economy of the twenty-first century

We are poised to command our inheritance as a city with the legacy of great civic benefactors like Filene and Storow and Lowell. Or we can passively allow it to fade away. I, for one, won't stand by and accept the lack of community involvement as a matter of course. Let's reclaim Boston's historic role as a beacon of hope, progress and civilization--not just for our nation, but for the world. Thank you.

THE TOBACCO SETTLEMENT: WILL THE AFRICAN- AMERICAN COMMUNITY FOOT THE BILL?

*Remarks of
Mayor Thomas M. Menino
April 12, 1999*

Thank you, Lester [Strong]. Good afternoon, ladies and gentlemen, Surgeon General Satcher, U.S. Senator Kennedy. I am glad to join you here today to discuss the importance of smoking prevention in the African-American community.

It is wonderful to witness this community taking responsibility for addressing an important health issue, and I welcome the opportunity to work with you. Today, we will make steps to determine the most effective strategy to combat tobacco use in the African American community. That is a goal I share whole-heartedly.

It is clear that the tobacco industry targets youth and African Americans in its marketing. That's one of the most important reasons to ensure that we are doing everything possible in terms of prevention. I know that the Boston Public Health Commission will work with you to make sure this happens.

I am fighting to make sure that the money from the tobacco settlement goes to community-based prevention efforts. I have already introduced state legislation that would channel forty percent of settlement dollars to cities and towns through Health Block Grants. My legislation will reduce disparities by insisting that half of these funds be distributed based on popula-

tion and half on disproportionate burden.

I am out there fighting to make sure that when the money gets here, this community and others are not left out.

This legislation is part of a number of efforts to prevent tobacco use and reduce tobacco-related illness and death.

We are focusing our efforts on stopping young people before they start to smoke.

Inspectors are out in stores every day to enforce the Ordinance Prohibiting Tobacco Sales to Minors. In its first year, we have seen a high 80 percent compliance rate. That means that we've done a good job of teaching retailers the law. This will result in fewer kids with cigarettes--good news for the future health of Boston.

I've also increased the budget for the Adolescent Wellness Program--which provides smoking prevention education, among its other services. Counselors and health educators in schools and communities are out working with teens every single day.

And when we are talking about Boston Public School students, we are talking about a population that is almost fifty percent African-American. We are committed to reaching those children--and all Boston children--with a strong prevention message.

I sent out a strong message by banning smoking in Boston restaurants. Now a generation of children will grow up able to eat in smoke-free restaurants. And restaurant employees will work in safer conditions.

All of these initiatives are aimed at the most important work we can do. I am talking about prevention.

Prevention is one of the things my Cancer Control Task Force looked at in their plan to reduce cancer in Boston. At the "Crusade Against Cancer" Conference, I announced that this year, every Boston household will receive the latest information about prevention and early detection.

These are some of the things we in the City are doing to make sure that no one in Boston goes without the tools they need for good health.

But we need to hear from you to do our job better. That is why I am so excited about today's conference. And that is why the Board of the Public Health Commission will hold another series of open neighborhood meetings later this spring. We pay attention to hearing from the community, so we can get advice about how best to meet the health needs of all Bostonians. I look forward to working together for this purpose. Thank you.

MASSACHUSETTS HOUSING AND SHELTER ALLIANCE

*Remarks of
Mayor Thomas M. Menino
April 15, 1999*

Thank you Philip [Mangano], and thank you for the leadership you provide on issues affecting homeless adults.

The homeless services community in Boston is a model of coordination and collaboration. Today, joining homeless providers are people who work in other human service areas. I am glad to see more people at the table to address the crisis of homelessness.

We all have members of our family who had to struggle to make ends meet, and sometimes could not make the ends meet. Most families have members who suffer from alcoholism or substance abuses, depression or mental illness.

The main difference between a homeless person and you or me is the amount of money in her pocket to deal with these challenges. In this time of rising real estate costs, we are seeing more and more working poor who cannot make ends meet and thus become homeless. For homeless families if they earn only six dollars an hour or more, they are not eligible for emergency shelter according to state guidelines.

Some people want to blame the struggling families for their poverty. Some leaders want to keep narrowing the eligibility criteria for shelter or claim the only thing these families need is a tax break!

(Continued on next page)

When the cost of renting an apartment in Boston has risen by 70 percent, and the income eligibility for shelter has not increased in thirteen years, a break is not what homeless, working families need. They need a helping hand. They need more affordable housing and services. And working together is what we can do.

I recently sent a letter to Massachusetts legislators urging the state to provide more shelter space and make it easier for working families to access shelter when they can not find housing. And the City is actively approaching the problem of homelessness from several angles.

In collaboration with the homeless community, we have secured 36 million dollars for new homeless programs. But now that money is being cut back by the federal government.

57 percent of all the emergency shelters for homeless adults in the state are in Boston. The City, through Long Island Shelter provides one-third of these beds.

In Boston, Long Island Shelter provides a safe harbor for homeless HIV-infected adults with substance abuse. We provide substance abuse treatment and stabilization, transitional housing and job training. Long Island is also running two new transitional housing programs to help homeless adults move out of the emergency shelter. I am proud of the work our staff at Long Island does to help Boston's homeless residents.

The City's Department of Neighborhood Development now requires that 10 percent of rental housing developed with D.N.D. money be set aside for the homeless. We have established a clearinghouse to make sure that happens.

The Boston Housing Authority is converting 200 Section Eight certificates to project based ones, so that we can increase the supply of affordable housing.

And the City is waging a campaign called Boston 2000, aimed at creating 200 new units of housing by the year 2000.

Until we had to put additional outreach workers on the streets this winter. It was necessary in order to care for

the men and women who sleep on our streets because they are mentally ill or suffer from substance addiction.

I understand that Health Care for the Homeless studied the records of the men and women who died on the streets and found that almost every single one of them had been in a health treatment program within a couple of weeks before their death. That terrible statistic points to the dire need for more transitional housing programs.

Some of you here today work in these facilities that serve people who become homeless because when the time of their care is up, they have no place to go but the streets.

We need you to work with us to get more resources to ensure that these men and women have options other than shelter upon their discharge from hospitals, substance abuse treatment programs, foster care, correctional facilities and mental health facilities.

I want to thank all of you for your compassion and commitment. And for the work you do every day to give a second chance to people in hard times.

You are the people who are not willing to allow society to throw away its members who are poor or have complicated health problems. I thank you for demanding that others care and do something to help.

BRIGHAM AND WOMEN'S LUNCHEON TO HONOR BOSTON'S DOMESTIC VIOLENCE ADVOCATES

*Remarks of
Mayor Thomas M. Menino
April 8, 1999*

Thank you, Margy [Hanson]. Good afternoon, advocates, friends, and partners in the critical work of putting an end to domestic violence.

It is so important to pause and recognize the day-to-day labor of those of you who work on the front lines. The people who are there every day for women and children in crisis.

On behalf of the people of Boston, I want to thank you all. Whether you are a Police Peace Liaison or a Shelter

advocate, listening to a woman's story and helping her and her family to make a new start, I thank you. The work you are doing is saving lives. I think you know that. I also hope you know that for every person whose life you touch, you have helped create a more peaceful future for all of us.

I am committed to doing my part, as Mayor, to make Boston safe and healthy for everybody--on the street and in the home. To that end, the City continues to support your work--and we are also advancing new initiatives to help break the cycle of violence.

The newest initiative, a public awareness campaign aimed at young men, will be launched this fall. We want to send out the message loud and clear that it is not acceptable to hurt your partner. Stay tuned to hear more about this program.

In another innovation, the Boston Public Health Commission has implemented a new program to train E.M.T.s to handle domestic violence situations. E.M.T.s often are the first professionals to have contact with a woman who has been abused. With extensive training, a dedicated phone line, and a new surveillance system, Boston E.M.S. are prepared to get victims of abuse--including children--the help they need.

The state matched our efforts to fund this program because it is the first of its kind in the nation--and it will serve as a model for the rest of the state.

The City has also taken the lead to make sure that we better serve women struggling with addiction or other mental illness who also face abuse at home. Thanks to a grant from the Substance Abuse and Mental Health Services Administration, the Boston Consortium for Families in Recovery brings together over fifty service providers. It will make sure our efforts to help women are more effective.

The Boston Police Department also received a grant last year to expand their role in the movement against domestic violence. The Department of Justice made it possible for the Police to do more training and community education, as well as to increase their coordination with the state.

(Continued on next page)

These efforts build on the successful programs the Domestic Violence Unit has implemented in the past year--programs to stop batterers and better assist their victims:

- "Project No Next Time"--detectives and probation officers work together to monitor abusers;

- And Project Peace --encourages victims to call and report abuse;

And over a year ago, I signed an Executive Order on Domestic Violence with a "Zero-Tolerance" message for batterers. Among other things, this Order asserts that mayoral appointees convicted on domestic violence charges will be dismissed. This order is another way of saying that it is unacceptable to batter your partner in Boston.

It will take all of us to stop domestic violence. And we must coordinate our efforts on many fronts. That's why I have long supported the work of groups like Jane Doe, the Asian Task Force Against Domestic Violence and Employers Against Domestic Violence. And that's why it's great to see such a collaboration here today.

I have a great team of people working for the City--across all departments--who care about helping families find safety and peace. Today, I'd like to give particular thanks to Carmen Del Rosario, who heads up the City's Domestic Violence Prevention Initiative. She does important work to raise awareness about and advocate for women and children in crisis.

Through forums such as the Boston Round Table, the City is always in search of ways to reach more victims and stop more batterers. For example, with the addition of Joyce Williams as Elderly Commissioner, we are taking a hard look at elder abuse--and what the City can do to stop it.

I often say I am grateful to be mayor of a city with such a strong and effective movement of people committed to putting an end to domestic violence. I am proud to count myself among you.

Before I leave here today, I want to say again, a heartfelt thank you to everyone here--especially the advocates--for your courageous and com-

passionate work to bring peace to Boston children and families. Thank you.

ACCEPTANCE OF AWARD FROM L.I.S.C.

*Remarks of
Mayor Thomas M. Menino
April 12, 1999*

I'd like to welcome L.I.S.C. staff to Boston. We are glad to have you here and hope you will take time to enjoy the city.

These are prosperous times for Boston, but as you know from your work, not all neighborhoods enjoy the same prosperity. For that reason, I am pleased that Ira Jackson is here representing BankBoston and Dennis LeGeux is here from Fleet.

Last week, in remarks at a Bentley College Forum entitled "The Civic Side of Business," I said that the bank merger may be good for business, but it might not be good for the city.

Today, I want to amend that comment by saying that if this merger is approved, it **MUST** be good for the city.

The City works with both these banks as partners on a range of issues, and I value their participation. But, as I said last week, there is more to be done.

And we need them to double their effort for Boston, not cut it in half. We will be expecting a lot from the new BankFleet.

For Boston to have a healthy future, we need a healthy range of housing and small businesses.

I want BankFleet to commit to continued partnership with the City's efforts.

This past January, in my State of the City Address, I spoke about how important it was for Boston to have residential housing that is both attractive and affordable for the middle class. This housing is the backbone of our city, and it is in danger of disappearing.

But I have pledged to do everything in my power to make sure that the people who stuck it out through Boston's worst days aren't left behind in our best days.

And I have led Boston to develop the nation's first citywide Main Streets program because I believe that a strong neighborhood business district is at the heart of a healthy community.

I made these commitments because they will pave the road to rebirth of neglected neighborhoods and long-term economic health through business boom.

You know, it wasn't that many years ago that we learned about the lending practices of many banks which led to the decay of many urban neighborhoods.

I know that since that time, many banks, in particular, Fleet Bank and BankBoston, have led the way to create more access to capital for neighborhood residential and business uses.

We are at a critical moment in the resurgence and economic growth of Boston's neighborhoods, and I refuse to witness any backsliding under my tenure.

The proposed bank merger will cause a host of problems and issues such as:

- A loss of jobs;
- Relocation and retraining of employees and residents;
- Loss of or changes to neighborhood bank branches;
- Disruption to local banking relationships;
- And possible increases in costs for consumers.

And the City will lose one good corporate citizen.

Let me be very clear, if this merger is to occur, it must work for the city.

I know that Terry Murray and Ch Gifford will do everything in their power and authority to make this happen--and happen correctly.

In brief, I expect the new corporation to be a good corporate citizen--for employees and for all Bostonians.

Laid-off employees must receive a severance package, health care benefits, retraining and outplacement services.

No neighborhood of the city should end up without a local bank branch office and sufficient ATM machines to serve business and residents.

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The new merged bank should have products specifically tailored for residents and businesses.

This includes: first time homebuyer programs, major renovation loans for improvement of the city's older housing stock, and small business loans for emerging neighborhood businesses.

The new bank's personnel should reflect the diversity of the city in race, ethnicity, language, and culture.

And I also expect BankFleet to commit significant resources, time, and energy to its corporate citizenship responsibilities, such as:

summer jobs;

internships;

sponsorship of City events and

cultural events;

and participation in civic and

community boards and commissions.

The Community Reinvestment Act requires banks to be mindful, attentive, and fair to the communities in which they work.

During this important time for Fleet Bank and BankBoston, I will continue work with them--provided that they show their commitment to Boston and people.

The new merger may cut out the name "Boston" from the bank, but Boston isn't going anywhere--and I am going to make sure the new bank stays connected to the city.

I also want to use this occasion to congratulate the L.I.S.C. organization on its successes.

You are making a difference in our lives, at a time when the federal government is doing little.

We count on organizations like L.I.S.C. to help us make a difference in Boston neighborhoods. Thank you.

GRADUATION JAMAICA PLAIN C.D.C. AND FENWAY C.D.C.

*Remarks of
Mayor Thomas M. Menino
April 9, 1999*

Thank you Richard [Thal] and Carl [Koechlin]. And thank you for the great work you do to help create healthy communities in the Fenway and Jamaica Plain.

The most important thing to say today is congratulations to the graduates of the first class of the "Steps to the Future" program. You should all be very proud of yourselves for successfully completing this important step to move from welfare to work. It's a major accomplishment--and I know it's not easy. All of you balanced the responsibility of parenting with this on-the-job training program. That's working double-time.

But the good news is: now you have a solid job, and that will make a difference for you--and for your family. Ask Lance Wheeler and Michelle Hill, who will speak shortly. Lance is a single parent of four children, and Michelle of one. Both are now successfully employed in the hotel industry--Lance at the Colonnade, and Michelle will start Monday at the Hilton.

Today, eight of you graduate into skilled jobs with benefits--and over the course of the year, this program's goal is to help a total of 75 people to get a new start through "Steps to the Future."

Thanks to this unique partnership among the City, the Private Industry Council, the Fenway and Jamaica Plain community development corporations, and four employers, including Children's Hospital and Beth Israel/Deaconess, "Steps to the Future" provides training and experience targeted to particular jobs. Hotels and hospitals formed a partnership to train and recruit for jobs requiring customer service skills.

"Steps to the Future" is a model for other cities and states. It is special because it is the first time community development corporations have paired up with employers to design customized training for welfare recipients. The City funds this program, along with 8 other Welfare to Work programs, through a 6 million dollar grant from the U.S. Department of Labor.

We picked employers to work with who would provide good benefits--including professional development.

This is critical, because I am a fierce believer in the importance of people gaining power through learning. I know that from my own experience as

an adult learner who graduated from college just ten years ago.

And that's the second thing I want to say to the graduates tonight. After congratulating you, I want to remind you that today is only a first step. If you can do this, you can do more.

You need to continue to think about the future. This is an economy that pays you for your education, so don't stop today. If you haven't finished high school, then it is time to do so. If you have your high school diploma, start thinking about what kind of skills you want to develop and what kind of classes or advanced education it will take to get them. The companies you are now working for are committed to helping you reach those goals--because to them, further education means you will become a stronger employee.

I want to thank all the partners for coming together to build "Steps to the Future". Not only is this program good for graduates and their families, it is also good for your companies, good for your neighborhoods, and good for Boston.

Thank you to the community development corporations:

- Carl Koechlin and the Fenway C.D.C.--this program benefits from their strong employer partnerships as part of the "Walk to Work" Program;
- Richard Thal and the Jamaica Plain N.D.C.--who built the foundation for this program a year ago through a special project with Community Development Block Grant funds.

Through the experience and employer contacts of these two initiatives, we were able to bring together a stronger program for residents transitioning off welfare.

And my thanks also go to the employers who made this possible:

- The Colonnade;
- The Hilton;
- Beth Israel/ Deaconess;
- And Children's Hospital.

This is only the beginning of a great partnership to give hope and a new start to new workers. Thank you.

KEEP BOSTON MOVING . . . SAFELY!

MAYOR'S CUP YOUTH ROLLER HOCKEY TOURNAMENT

May 1, Fallon Field, Roslindale;
Ross Field, Hyde Park.

May 8, Columbus Park, South
Boston; Garvey Playground, Dor-
chester.

May 15, Ryan Playground,
Charlestown; Smith Field, Brighton.

May 22, Finals: Columbus Park,
South Boston.

The Boston Parks and Recreation
Department presents the Fifth Annual
Mayor's Cup citywide roller hockey
tournament for youths ages six to 14.
Three divisions for age groups 6 to 8,
9 to 11, and 12 to 14. Competition will
be held from 9 a.m. to 6 p.m. Helmets
and padding required. Free. Please
note that teams must pre-register. To
register, contact the Boston Parks and
Recreation Department at (617) 635-
4505, ext. 6209.

FIRE DEPARTMENT ORDERS

April 9, 1999.

General Order No. 10

I RETIREMENTS

The retirements of the following-named
members in accordance with Section 5, C32,
M.G.L., will become effective at 1700 hours on
the dates indicated:

Fire Lieutenant James P. Teed, Engine
Company 55, 4/14/99

Fire Fighter Walter J. Keating, Engine
Company, 20, 4/30/99.

Fire Lieutenant Teed was appointed to the
department on August 12, 1970, and promoted to
Fire Lieutenant on December 15, 1976. Fire
Fighter Keating was appointed on January 18,
1967

Both members leave the department with the
best wishes of their associates

II. RESIGNATION

The resignation of the following-named
member will become effective at 1700 hours,
April 2, 1999

Data Processing Systems Analyst Stephanie
Long, Headquarters.

III. PROMOTION TO PRINCIPAL FIRE ALARM OPERATOR

The following-named member has been pro-
moted to Principal Fire Alarm Operator effec-
tive 0800 hours, January 25, 1999

Senior Fire Alarm Operator Peter J. Clifford

IV. PROMOTION TO SENIOR FIRE ALARM OPERATOR

The following-named members have been
promoted to Senior Fire Alarm Operator effec-
tive 0800 hours, January 25, 1999:

Fire Alarm Operator Joseph F. Brooks

Fire Alarm Operator Edward F. Byrne

V. COMMENDATIONS

1) The Fire Commissioner is pleased to com-
mend Fire Fighters Torin M. Little and Michael
A. Tardivo, Ladder Company 4, who on
February 24, 1999, restrained a suspect who was
fleeing an MBTA Police Officer after an alleged
stabbing in the Dudley MBTA station. This
commendation shall be made part of his person-
nel file

2) The Fire Commissioner is pleased to com-
mend Fire Fighter Daniel P. McCarthy, Engine
Company 48, who while off duty on March 16,
1999, discovered Fire Fighter David L. Packard,
Engine Company 48, lying facedown on the
bunkroom floor. Fire Fighter Packard was not
breathing and had no pulse. Fire Fighter
McCarthy immediately began mouth-to-mouth
resuscitation and was assisted by another fire
fighter in starting chest compressions. He con-
tinued until other members brought an inhalator
and defibrillator from the apparatus and placed
them in operation. This commendation shall be
made part of his personnel file

3) The Fire Commissioner is pleased to com-
mend Fire Fighter Robert J. Doyle, Ladder
Company 26, who while off duty on March 21,
1999, responded to second alarm box 7814 and
assisted the District Chief in the Command Post
The commendation shall be made part of his
personnel file.

RETIREMENTS

February 28, 1999

To Auditor:

The application for retirement of the follow-
ing-named has been received, to be effective on
the dates noted, in accordance with Section 5, 6,
7, 10, of Chapter 32

Grace G. Cola, Registry of Deeds, clerk,
February 28, 1999

Judith Dortz, Public Facilities, budget anal-
yst, December 26, 1998

Joseph T. Fitzpatrick, Library, generalist,
January 31, 1999

Jacqueline Fuller, Health & Hospitals, clerk
typist, December 26, 1998

Madine P. Goddard, Health & Hospitals,
clerk, February 13, 1999

Louise E. Hamilton, Public Health
Commission, inspector, February 19, 1999

Thomas J. Hennessey, Police, officer,
February 8, 1999

Richard W. Kennedy, Fire, firefighter,
January 25, 1999

Mary D. Mirabito, School, teacher, February
28, 1999

John K. Mulkern, School, supervisor,
February 28, 1999

Christina D. Rynne, School, teacher,
December 31, 1998.

William F. Taylor, Parks, executive secretary,
February 28, 1999

Orrina Turner, School, teacher, August 20,
1998

Robert Winfrey, School, program direct
February 28, 1999

Sincerely yours,
DONNA M. MUELLER,
Executive Officer

PROPERTY MANAGEMENT

Appointments

Joseph Capone, dog officer (animal cont
officer), \$484.29 a week.

Anne L. Coyne, dog officer (animal cont
officer), \$484.29 a week.

Mark J. Giannangelo, dog officer (anim
control officer), \$484.29 a week.

James McLean, municipal building pol
officer, \$367.65 a week.

James K. Coveney, dog officer (animal co
trol officer), \$484.29 a week

Sean C. Durant, security officer, \$367.65
week

Thomas J. Finnigan, security officer, \$367
a week

Sean P. Dennehy, security officer, \$367.65
week.

Patrick J. Joyce, security officer, \$367.65
week.

Karen Ahern-Stalcup, municipal buildi
police officer, \$367.65 a week

Donald Brunson, municipal building pol
officer, \$367.65 a week.

Anthony L. Allen, security officer, \$367.65
week

Susan D. Murphy, security officer, \$367.65
week

Melanie M. Borsari, security officer, \$367
a week.

Wilfredo Potocki, security officer, \$367.65
week

James E. Waldron, security officer, \$367.65
week

Compensation Adjustments

William D. Stanton, senior administrat
analyst, from \$1,098.11 to \$1,240.97 a week

Richard Bradley, principal administrat
assistant, from \$1,152.21 to \$1,342.13 a wee

Edward Campia, executive assistant, fr
\$1,107.75 to \$1,065.39 a week.

Robert Casper, municipal building pol
officer, from \$455.89 to \$482.10 a week.

Jeffrey Mathieson, security guard, fr
\$493.65 to \$513.58 a week

Kimberly Morse, administrative assista
from \$489.13 to \$511.32 a week.

TRANSPORTATION

Appointments

David R. Christopher, neighborhood plann
\$679.83 a week.

Mary L. Lehan, dispatcher, \$353.87 a we

Jason Garrabrant, junior engineering ai
\$430.55 a week.

John M. Schallmo, parking meter operati
foreman, \$662.58 a week.

Chris A. Gahan, junior engineering a
\$430.55 a week.

Helen McColgan, claims investigat
\$447.75 a week

Jesus de Gabriel Marquez, dispatch
\$353.87 a week.

William D. Mosher, claims investigat
\$398.05 a week.

(Continued on next pa

Carla Webster, principal clerk & typist, \$3,87 a week
Willie Mae Thomas, claims investigator, \$3,97 a week
Brian McKinley, administrative analyst, \$5,65 a week
Roger Ficarra, dispatcher, \$353.87 a week

Compensation Adjustments

Doreen Vanderwood, claims investigator, \$398.05 to \$413.97 a week
Ena Boire, claims investigator, from \$484.29 to \$503.65 a week
Bessie Bunch, claims investigator, from \$429 to \$503.65 a week
Neil Connolly, claims investigator, from \$30.55 to \$447.75 a week
Margaret Hussey, claims investigator, from \$30.55 to \$447.75 a week
John O'Sullivan, principal administrative assistant, from \$1,017.75 to \$1,065.39 a week
Patricia Granara, parking meter supervisor, from \$523.81 to \$544.76 a week
Irene Landry, coordinator parking enforcement, from \$883.82 to \$928.50 a week
Teresa Ambrosino, claims investigator, from \$47.75 to \$465.65 a week
Michael Connery, chief claims investigator, from \$589.28 to \$612.78 a week
Joan Corsi, chief claims investigator, from \$12.78 to \$637.28 a week
Margaret Donaruma, claims investigator, from \$447.75 to \$465.65 a week

Reinstatement

Jaquelyne O'Toole, senior claims investigator, \$503.65 a week

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY TRANSPORTATION BUILDING

10 PARK PLAZA

BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M20CN01, ENE LINE GRADE CROSSING IMPROVEMENTS, Boston and Brookline, Massachusetts, Class 3 - Trackage - Project Value - 20.00 will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on May 12, 1999. Immediately thereafter, in a designated room, the bids will be opened and read publicly. Work consists of construction of grade crossing improvements on a portion of the Beacon Street Commonwealth Avenue Green Lines. The work will include, but not be limited to, earthwork, grading, curbing, bituminous concrete pavement, concrete sidewalks, drainage, pavement markings, placement of rails, ties and ballast, installation of signalized and bituminous grade crossings, and portable signage for detours. Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will be accepted by the Authority after the tenth (10) day preceding the date set for the opening of bids. Each prospective Bidder must also comply with the prequalification requirements referred to in paragraph 1.12, Competency of Bidders, in the

Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on April 21, 1999, Monday through Friday, at a charge of \$25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. The Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. F.F. DeRoma, 500 Arborway, Jamaica Plain, MA 02130, 617-222-3465. In addition, a site tour will be conducted on April 27, 1999 starting at 10:00 AM at Lake Street and Commonwealth Avenue.

A prebid conference will be held on April 28, 1999 at 10:00 a.m. at the office of Mr. F.F. DeRoma, 500 Arborway, Jamaica Plain, MA 02130, 617-222-3465. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbtta.com/info/>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station, 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE JR.,
General Manager.

(April 26.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC LIBRARY

(TO BE USED ONLY FOR REQUIREMENTS
CONTRACTS WHERE EACH PROCURMENT
OF GOODS OR SERVICES IS LESS THAN
\$10,000)

INVITATION TO INTERESTED, RESPONSIBLE,
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: Moving companies experienced in moving library print and microformat materials, while maintaining indexing integrity portal to portal, that maintain offices within 15 miles of Boston, Massachusetts.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Library Department, Procurement Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Business Office, Boston Public Library, 700 Boylston Street, Boston, MA 02117, on or after 12 p.m. (Noon), April 27, 1999.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Noon) on May 19, 1999.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

EDWARD MAHEIGAN,
Procurement Manager

(April 26.)

ADVERTISEMENT
TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS (RFP) FOR AN
ENTERPRISE DATA SERVER FOR A VISUAL
INVENTORY & ASSET MANAGEMENT
SYSTEM.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on April 26, 1999 through the close business on May 7, 1999. Documents can be requested to be mailed by calling (617) 635-3084. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and one (1) copy of the narrative description and other documents described in Section 8.0 hereof, no later than 12:00 noon on Wednesday, May 12, 1999, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - Enterprise Data Server for a Visual Inventory & Asset Management System". The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal - City of Boston - Enterprise Data Server for a Visual Inventory & Asset Management System". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars (\$10,000).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be thirteen (13) months from on or about June 1, 1999 to June 30, 2000.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(April 26; May 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

(TO BE USED ONLY FOR REQUIREMENTS
CONTRACTS WHERE EACH PROCUREMENT
OF GOODS OR SERVICES IS LESS
THAN \$10,000)

INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATE-
GORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON:

- | | |
|---|-------------------------------------|
| 1. Welding | 13. Roof Repairs |
| 2. Flooring | 14. Sign Repairs |
| 3. Masonry Work | 15. Window Cleaning |
| 4. Painting | 16. Restoration of Materials |
| 5. General Carpentry | 17. Window Shade and Blind Cleaning |
| 6. Fencing | 18. Electrical & Electrical Motor |
| 7. Carpentry Repairs | 19. Debris Removal |
| 8. Building Glass Repairs | 20. Design Services |
| 9. Cell Lock Repairs & General Lock Repairs | 21. Landscaping |
| 10. Overhead Door Repairs | 22. Air & Duct Cleaning |
| 11. Oil Burner Repairs | 23. Hazardous Waste Removal |
| 12. Plumbing Repairs | 24. Security Systems Repairs |

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, April 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), Wednesday, May 12, 1999, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(April 26; May 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities commission meeting on April 8, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat For Humanity Boston, Inc., or a nominee to be approved by the Director, approximately 17,000 square feet of vacant land located at 76, 80, 86, and 94 Wayland Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(April 26; May 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR DESIGNER

Dudley Street Municipal Center, Project #661

Pursuant to Massachusetts General Laws C. § 38A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Master Plan, Stuck Program, Cost Estimate, Schematic Plans, and Outline Specifications for the Dudley Street Municipal Center with an estimated construction cost estimate of \$100,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be fifty-two (52) weeks after execution of a contract. Applicants must be Licensed Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by May 1, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development,
Public Facilities Department

(April 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02120-2014 commencing at 8 a.m. Boston Time on May 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of 5% shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Agent, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the Official after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 073 - FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 600-61; Buyer Frank Chin)

No. 074 - LANDSCAPE MATERIALS to PARKS AND RECREATION - Bid Opening Date: May 11, 1999. (Commodity Code: 998-88; Buyer Paul McDonald)

No. 075 - DISPOSABLE PAPER PRODUCTS-RECYCLED to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 640-60; Buyer Paul McDonald)

No. 076 - DISPOSABLE PAPER PRODUCTS-VIRGIN to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 640-60; Buyer Paul McDonald)

No. 077 - RECYCLING CONTAINERS, BINS AND PAPER LAWN BAGS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 100-07; Buyer Paul McDonald)

No. 078 - URINE DRUG TESTING KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 11, 1999. (Commodity Code: 193-48; Buyer Paul McDonald)

No. 079 - TONER AND DEVELOPER FOR PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 1999. (Commodity Code: 015-15;

Buyer Paul McDonald)

Bid No. 080 - TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 1999. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 081 - ELIMINATION CARTRIDGES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 207-87; Buyer Frank Chin)

Bid No. 082 - STREET LIGHTING EQUIPMENT - CITY/NEIGHBORHOOD STYLE POSTS to PUBLIC WORKS DEPT. - Bid Opening Date: May 18, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 083 - STREET LIGHTING EQUIPMENT - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 18, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 084 - CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 085 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 086 - FORMS, CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 087 - STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 088 - APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 13, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(April 26; May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rental for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 26, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids

All sealed bids shall be filed no later than Wednesday, May 12, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 12, 1999, at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner.**

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Bids for Cleaning Services at Boston City Hall

The City of Boston (the city) acting through its Chief of Basic Services and Property Management Department Commissioner (Official) invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

The contract documents and attached specifications may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall on Monday, April 26, 1999 until Friday, May 14, 1999.

Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy). The City of Boston no longer requires that a duplicate bid be submitted with the City Auditor.

All sealed bids shall be filed no later than May 17, 1999 at 11:00 a.m. at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid deposit satisfactory to the Official and in the amount of five percent (5%) of the contract amount, a performance bond in the amount of one hundred percent (100 %) of the total bid price covering the entire term of the performance and insurance certificates as may be applicable

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening date

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specifications provided. This contract will cover three fiscal years.

PROPERTY MANAGEMENT DEPARTMENT

**MICHAEL J. GALVIN
Chief of Basic Services**

(April 26; May 3.)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Concord and Rutland Squares, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for water service, irrigation and fountain controls, ornamental iron fencing, urns and bollards, tree pruning and groundcover planting.

Estimated cost of construction is \$130,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 6, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 20, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women. Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either

minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 27, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: To provide repair and maintenance services for the Boston Police Department's Pressure Washing System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Head-

quarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing 9:00 AM on Tuesday, April 20, 1999. Invitations: Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated for any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 19, 26.)

PAUL F. EVANS,
Police Commissioner

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

Massachusetts Water Resources Authority seeking bids for the following:

WRA #1800: THREE YEAR CONTRACT FOR THE SUPPLY AND DELIVERY OF DIESEL FUEL BY BARGE TO THE DEER ISLAND TREATMENT PLANT. (Bid Opening: May 14, 1999; 11:00 a.m.)

Sealed bids will be received at the offices of Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 12, 1999. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$10 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 184 - KITCHEN EQUIP. to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: TBA. (Commodity Code: TBA; Buyer Mary Caiani)

No. 219 - UNIFORM CLOTHING BFD to BOSTON FIRE DEPARTMENT - Bid Opening Date: April 27, 1999. (Commodity Code: 200-75; Buyer Paul McDonald)

No. 220 - SOFTVIEW MONITOR FILTERS. to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 27, 1999. (Commodity Code: 207-37; Buyer Frank Chin)

No. 221 - TROY MICR D640 SECURE PRINTER/SUPPLIES to TREASURY DEPT. COLLECTING - Bid Opening Date: April 28, 1999. (Commodity Code: 206-73; Buyer Frank Chin)

No. 222 - T.S.E. CONTROLLER AND EQUIPMENT to TRANSPORTATION DEPT - Bid Opening Date: April 28, 1999. (Commodity Code: 550-80; Buyer Mary Caiani)

No. 223 - T.S.E. AA BATTERY PACKS FOR PARKING METERS to TRANSPORTATION DEPT - Bid Opening Date: April 29, 1999. (Commodity Code: 928-38; Buyer Mary Caiani)

No. 224 - KODAK DESK TOP III MICROFILMERS to REGISTRY OF DEEDS - Bid Opening Date: April 29, 1999. (Commodity Code: 575-76; Buyer Frank Chin)

Bid No. 225 - UNIFORM CLOTHING TRANSPORTATION to TRANSPORTATION DEPT - Bid Opening Date: April 28, 1999. (Commodity Code: 200-72; Buyer Paul McDonald)

Bid No. 226 - INKJET COLOR PRINTER & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: April 30, 1999. (Commodity Code: 207-72; Buyer Frank Chin)

Bid No. 227 - TRAFFIC SIGNAL EQUIPMENT-VEHICLE HOUSING & PEDESTRIAN SIGNAL LENS to TRANSPORTATION DEPT - Bid Opening Date: May 4, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 228 - TRAFFIC SIGNAL EQUIPMENT-BASES to TRANSPORTATION DEPT - Bid Opening Date: May 5, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 229 - TRAFFIC SIGNAL EQUIPMENT - SIGN POLES to TRANSPORTATION DEPT - Bid Opening Date: May 6, 1999. (Commodity Code: 801-30; Buyer Mary Caiani)

CANCELLED

Bid No. 208 - DEFIBRILLATOR & MISC. EQUIPMENT to BOSTON FIRE DEPARTMENT - (Commodity Code: 465-14; Buyer Paul McDonald)

(April 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLED

Bid No. 035 - PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS - (Commodity Code: 750-99; Buyer Vincent Caiani)

(April 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORIES OF
WORK OR BUSINESS TO APPLY AND
QUALIFY FOR CONTRACTS WITH THE
CITY OF BOSTON:**

- (1) Automotive Body Service
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension Steering and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Reflective Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs
- (13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, April 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), on Wednesday, May 12, 1999, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The services above described for two (2) year term of this contract is an estimated amount of the services to be procured.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**PAUL F. EVANS,
Police Commissioner.**

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

**REQUEST FOR PROPOSALS (RFP) FOR THE
LEASE OF APPROXIMATELY 2,500
SQUARE FEET OF USABLE OFFICE
SPACE. THE FACILITY MUST HAVE ON THE
PREMISES, AND PROVIDE TO THE DE-
PARTMENT, PARKING FOR AT LEAST
SEVEN (7) VEHICLES.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (offerors) for the lease of approximately 2,500 square feet of office space. The space must be accessible to the Department 24 hours per day, 7 days per week. The site must also provide to the Department parking for at least 7 vehicles. The site must be located in the geographical center of the City of Boston. This area shall include Downtown Boston, the South End, Roxbury, and South Boston. The site must be easily accessible to major roadways and public transportation.

The successful offeror shall be awarded a five (5) year contract for the period beginning July 1, 1999, and ending June 30, 2004, with an option to renew the contract for an additional five (5) years. All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the offeror.

Every proposal shall be submitted in strict conformance with the RFP which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, April 26, 1999, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Thursday, May 20, 1999, at 12:00 noon, Boston time.

Every sealed proposal shall be submitted in triplicate (one original and two photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all offerors is directed to the provisions of M.G.L.c.7, ss40J, which requires the selected offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the state Division of Capital Planning and Operations (DCPO). The attention of all offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official. The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period.

Sealed proposals shall be publicly opened by the Official on Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful offeror.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(April 19, 26; May 3, 10.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the Following Work: to Provide
Maintenance and Service to the Siemens
Energy Management System, Siemens
Smoke Control System, Siemens Pneu-
matic Control System and the HVAC and
Hot Water Equipment at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites Sealed Bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the contract documents entitled: "Maintenance and Service to the Siemens Systems and HVAC Equipment at the Suffolk County Jail."

SCOPE OF WORK: includes Providing Maintenance and Service to the Siemens Energy Management System, Siemens Smoke Control System, Siemens Pneumatic Control System and the HVAC and Hot Water Equipment at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 2 p.m., on May 3, 1999, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management Certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in Energy Management Systems and HVAC.

SPECIFICATIONS: will be available on or about April 19, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that Bid Deposits must be five percent of the bid, and shall be in the form of a bid bond, or certified check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Material Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.
(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR DESIGNER

**Boston Public Schools School Programming,
Project #6621**

Pursuant to Massachusetts General Laws C. 7 § 38A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Master Plan, Study Program, Cost Estimate, Schematic Plans, and Outline Specifications for the Boston Public Schools School Programming with an estimated construction cost estimate of \$150,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be fifty-two (52) weeks after execution of a contract. Applicants must be Licensed Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by May 12, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development,
Public Facilities Department

(April 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Information for Bids for: Lighting Improvements
at Brophy Park, East Boston.**

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Room #800, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions and in accordance with the terms and provisions of the contract documents entitled: SAME ABOVE.

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to furnish and install a new pedestrian lighting and sea-lighting and system including demolition and relocation of existing pavements, lawns and fences; necessary to install the lighting system.

Estimated cost of construction is \$54,000.00. Bids shall be submitted before 2:00 P.M., on time, Thursday, May 6, 1999 and opened with and read aloud. Bids shall be filed with Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 20, 1999, after 9:00 A.M. Boston time, at the Parks and Recreation Department to all interested parties who present a certified check, payable to the City of Boston, in the sum of \$100.00. Specifications must be in good condition within thirty days of the opening in order for the bidder to have the check returned.

BIDDERS are hereby notified that bid deposits of 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No award of this project will be considered unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Business Enterprise section of this contract each bidder must provide satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification from the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the payments contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 27, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: Repair and maintenance of the
Police Department's facsimile machines,
various manufacturers and models**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids

which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, April 20, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, PUBLIC FACILITIES
DEPARTMENT**

SUPPLEMENT TO ADVERTISEMENT

**THIS INFORMATION SUPPLEMENTS THE
ADVERTISEMENT WHICH APPEARED JULY 6,
1998 AND JULY 13, 1998**

At the Public Facilities Commission meeting on April 8, 1999, the Commission voted and the Mayor subsequently approved an amendment to its vote of October 23, 1997 for the purpose, inter alia, of clarifying its intent to sell 77 Howard Avenue, among other properties, in the Dorchester district of the City of Boston, to Dudley Neighbors, Inc., or a nominee to be approved by the Director. Previously the 77 Howard Avenue parcel had been erroneously listed as 77 Howard Street.

This notice supplements and corrects the notice previously published in this publication on July 6, 1998 and July 13, 1998.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan Woods at 635-0345 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 20, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 020 — SLE PANEL BOARD ASSEMBLIES — CANCELLED

Bid No. 060 — MISCELLANEOUS CLOTHING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1999. (Commodity Code: 200-75; Buyer Paul McDonald)

Bid No. 061 — UNIFORM CLOTHING - FIRE to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 4, 1999. (Commodity Code: 200-56; Buyer Paul McDonald)

Bid No. 062 — MEN'S SNEAKERS — to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 5, 1999. (Commodity Code: 800-86; Buyer Paul McDonald)

Bid No. 063 — MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

Bid No. 064 — MISCELLANEOUS POLICE BADGES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

Bid No. 065 — MISCELLANEOUS EXAM GLOVES, AND HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 200-27; Buyer Paul McDonald)

Bid No. 066 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION

— Bid Opening Date: May 7, 1999. (Commodity Code: 200-43; Buyer Paul McDonald)

Bid No. 067 — RIBBONS AND DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 610-99; Buyer Paul McDonald)

Bid No. 068 — TELEPHONES, EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 069 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 4, 1999. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 070 — POLICE EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 5, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 071 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1999. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 072 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES & HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 7, 1999. (Commodity Code: 340-99; Buyer Geraldine Antonelli)
(April 19, 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, April 20, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 6, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 6, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subjected to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner**

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair and Testing of the Kitchen Cooling Equipment at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 19, 1999. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time on May 10, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company certified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 10, 1999, at 12 noon, E.S.T., at Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff**

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To Provide Main-
tenance, Repair and Testing of the
Laundry Equipment at the Suffolk County
Jail and House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 19, 1999. Invitation for bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 2:00 PM, Eastern Standard Time, on May 10, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 10, 1999, at 2:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the Official after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION DEPARTMENT
(BTD)**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Custodial Services
for the BTD Frontage Rd. and South-
ampton St. Facilities.**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (the Official), invites sealed bids for the performance of services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA

02201 commencing at 9:00 AM on Tuesday, April 20, 1999 through the close of business on Wednesday, May 5, 1999. This contract is procured under the provisions of the City Charter and Chapter 30B of Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, May 10, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Custodial Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months from on or about on or about July 1, 1999 and ending on June 30, 2000.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 122 Southampton St., Boston, MA on May 6 at 10:00 am and at BTD/Enforcement Division, 200 Frontage Road, Boston, MA on May 6 at 11:30 am. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000) or 5 percent of the bid price, whichever is greater.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(April 19, 26.) ANDREA d'AMATO,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To Provide Main-
tenance, Repair and Testing of the Kitchen
Equipment at the Suffolk County Jail and
House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particu-

larly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 19, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10 a.m., Eastern Standard Time, on May 10, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 10, 1999, at 10 a.m., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: Food services for prisoners held at
district police stations located city-wide.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 26, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than May 12, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-201454.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250.00 shall be required from each bidder.

(Continued on next page)

Sealed bids shall be publicly opened by the Official on May 12, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Renovations to the
Barron Building, 515 Hyde Park Avenue,
Roslindale, MA 02131.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Barron Building," at an estimated cost of \$355,000.

SCOPE OF WORK: Renovations to include, but not limited to the following: Demolition, New Partitions, Doors and Metal Frames, Asbestos Removal and Miscellaneous Items.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 28, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, May 12, 1999.

SUBBIDS

H.V.A.C., Electrical, Flooring and Acoustical Ceilings. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 19, 1999, at

which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(April 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on April 8, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Clifford R. Jackman, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 20 Chipman Street in the Dorchester Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia D. Pape at 635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Providing
Insect and Rodent Control Programs
Specified, Throughout the Boston Public
Library Systems, Beginning July 1, 1999,
Through June 30, 2000, at the Bid Price**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, April 19, 1999. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, May 10, 1999, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116. If mailed bid documents, please address to Boston Public Library, Business Office, P.O. Box 286, Boston, Massachusetts, 02117.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for deposits and insurance and performance bonds which may be applicable.

A bid deposit in the form of a certified check, a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, May 10, 1999, at 12 o'clock noon, at the Boston Public Library Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the performance of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(April 26)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Invitation for General Bids for: Removal and
Replacement of Underground Storage
Tanks at Various Locations, Project # 6419-
F, C. 30 Project**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Removal and Replacement of Underground Storage Tanks at Various Locations.

SCOPE OF WORK includes: Removal and replacement of underground fuel storage tanks at various locations. Any remediation required due to leaking tanks.

Bids will be received up until twelve o'clock Boston time, on May 12, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions

of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about April 26, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(April 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Invitation for General Bids for: Jackson-Mann
Schoolyard Improvements, Project # 6562,
C. 30 Project**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Jackson-Mann Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including play panels, outdoor seating areas, pavement games, paving and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on May 13, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about April 26, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

(April 26.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, October 21, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:40 p.m., President KELLY in the chair and all the members present

INVOCATION

The Reverend Francis Paolo, Our Lady of Mount Carmel, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

Coun. KELLY, for all the Councillors, welcomed to Boston from Prescott, Arizona, City Councillor Lucy Mason

ORDER APPROVING PETITION FOR SPECIAL
LAW RE: ACT AUTHORIZING CREATION OF
WASHINGTON STREET BUSINESS IM-
PROVEMENT DISTRICT (DOCKET NO. 1179)

The following was received

City of Boston
Office of the Mayor

October 20, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval a petition to the General Court entitled "An Act Authorizing the Creation of a Washington Street Business Improvement District."

This Act establishes a business improvement district ("BID") within a defined area of the Washington Street corridor and authorizes the collection of special assessment to be used for street improvements and amenities not normally provided by the City of Boston

Similar BIDs have been adopted in cities throughout the country and have been successful in revitalizing downtown urban areas

I urge your Honorable Body to join me in insuring Boston's economic health and sustained growth by adopting this petition to the General Court at the earliest possible date

Sincerely,

Thomas M. Menino,
Mayor of Boston.

An Act Authorizing the
Creation of a Washington Street
Business Improvement District

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:-

Section 1. Notwithstanding the provisions of any other general or special law to the contrary, including without limitation the provisions of chapter 40 O of the General Laws, it is hereby found and declared (a) that

the economic growth and activity of the Washington street corridor and surrounding areas of the central business district of the city of Boston are critical to attracting and retaining businesses, investments, institutions, residents and tourists in and to these areas of the city of Boston, which create a unique need for services, programs and improvements supplemental to those provided by the city of Boston; (b) that supplementing traditional sources of public funding and regulatory process in the exercise of the police power will benefit the Washington street corridor and surrounding areas of the central business district of the city of Boston; (c) that the unique needs of the Washington street corridor and surrounding areas of the central business district of the city of Boston are best addressed by the rights and powers of a business improvement district organized pursuant to the provisions of this act; (d) that the rights and powers of a business improvement district organized pursuant to the provisions of chapter 40 O of the General Laws are not adequate or effective to address the unique needs of the Washington street corridor and surrounding areas of the central business district of the city of Boston; and (e) that a Washington street business improvement district, organized pursuant to the provisions of this act and serving a special limited public purpose of promoting and improving economic activity and the attractiveness, cleanliness and safety of these areas of the city of Boston, financed by special assessments paid by owners of real property benefited by those services, programs and improvements, can adequately meet the unique needs of the Washington street corridor and surrounding areas of the central business district of the city of Boston

It is further found that the organization of a Washington street business improvement district, the delegation of certain management, maintenance and revitalization functions to that business improvement district subject to the provisions of this act, and the assessment and collection of reasonable and proportional special assessments and the expenditure of these and other funds to support the initiatives of that business improvement district, furthers important public purposes, concerns the public welfare and is in the public interest.

Section 2. As used in this act, the following words and terms shall have the following meanings unless the context clearly indicates another or different meaning or intent

- (a) "BID", the Washington street business improvement district formed pursuant to this act
- (b) "BID Corporation", the corporation described in the improvement plan and formed to initiate, facilitate, operate and manage the BID
- (c) "City", the city of Boston
- (d) "City assessor", the assessor of the city.
- (e) "City clerk", the clerk of the city
- (f) "City council", the city council of the city.
- (g) "Collector-treasurer", the collector-treasurer of the city
- (h) "District", the area of land and improvements thereon located in the city and bounded approximately as follows: beginning on the southerly corner of the intersection of School street and Tremont street, then south on Tremont street to Boylston street to Boylston place, then south partially on Boylston place and then in a straight line to Stuart street, then east on Stuart street to Tremont street, then south on Tremont street to an alley running between Tremont street and Washington street, then east along said alley to Washington street, then north on Washington street to Essex street, then east on Essex street to Kingston street, then north on Kingston street to Summer street, then east on Summer street to Devonshire street, then north on Devonshire street to Court street, then west on Court street to Court square, then south partially on Court square and then in a straight line to School street, and west on School street to Tremont

street, as depicted in the improvement plan and as expanded from time to time

- (i) "Fiscal year", the fiscal year of the BID corporation, or any partial fiscal year
- (j) "Improvement plan", the strategic plan for the BID, approved by the city council by a vote on October __, 1998, which sets forth the revitalization strategy for the district, the anticipated services, programs and improvements; and a proposed budget and special assessment formula for the BID, among other provisions, as amended by the BID corporation and approved by the city council from time to time
- (k) "Member", an owner who participates in the BID as a member of the BID corporation in good standing by the payment of special assessments
- (l) "Owner", the record owner of a parcel, subparcel or unit who either is required to make special assessment payments under this act or who agrees in writing with the BID corporation to make payment in lieu of special assessments, but not including the city or any governmental organization or authority of the city or the commonwealth
- (m) "Parcel", any contiguous defined area of real property under common ownership located within, partially within, or immediately adjacent to but otherwise outside of a boundary of the district, but not a subparcel or a unit unless the context clearly requires otherwise
- (n) "Special assessment", an annual charge or portion thereof imposed by the BID corporation on each parcel, subparcel or unit
- (o) "Subparcel", a defined interest in or portion of a parcel which is subject to separate assessment and taxation under chapter 59 of the General Laws, but not a unit
- (p) "Supplemental city services", those services and improvements, in addition to basic city services, provided by the city in the district pursuant to the cooperation agreement
- (q) "Taxable parcels or units", those parcels, subparcels and units subject to the assessment and collection of real estate taxes or similar government charges
- (r) "Unit", a unit in a condominium created pursuant to the provisions of chapter 183A of the General Laws

Section 3 The owners are authorized to establish the BID for the purpose of implementing the improvement plan for the district, subject to the terms of this act, the improvement plan, and the cooperation agreement. The BID corporation shall have all the rights and powers provided under this act, those rights and powers of corporations organized under chapter 180 of the General Laws, and all other rights and powers necessary or convenient to carry out the goals, objectives and activities of the BID

The BID shall be established upon the filing of a petition with the city clerk which has been approved by those owners representing at least 51 percent of the assessed valuation of all the taxable parcels and units comprising the proposed district, and by 75 percent or more of the total number of owners of the parcels, subparcels and units comprising the proposed district who have approved or disapproved the petition during a sixty-day petition period, provided however, that the BID shall not be so established if on or before the date of such filing a petition opposing the organization of the district, approved by those owners representing more than 25 percent of the total number of owners of the parcels, subparcels and units comprising the proposed district who have approved or disapproved the petition during such petition period, is filed with the city clerk. The BID corporation shall give notice of such sixty-day petition by mailing a notice to each owner of a parcel, subparcel or unit comprising the proposed district at the address of such owner in the records of the city assessor

at least thirty days prior to the commencement of such petition period, and by publication of a notice of such petition period in at least one newspaper having general circulation within the proposed district at least fourteen days prior to the commencement of such petition period. Such notice shall specify at a minimum the proposed district boundaries, the proposed special assessment formula, a summary of the scope of the improvement plan, the process for approving or disapproving the proposed petition, the dates of the petition period, and where additional information concerning the BID may be obtained; provided, however, that the form of notice to be published in the newspaper may be a reasonable summary thereof. Such notice shall also contain the standard form prepared by the BID on which the owners may record their approval or disapproval of the petition. The sixty-day petition period may be extended by the BID corporation upon the mailing of a notice for such purposes to each owner of a parcel, subparcel or unit comprising the proposed district and by publication of a notice in at least one newspaper having general circulation within the proposed district. Following the petition period and if the petition is approved, the BID corporation shall mail a notice of the organization of the BID to each owner within thirty days after the date of the filing of such petition with the city clerk. A copy of the petition establishing the BID shall be filed by the BID corporation with the director of the Massachusetts department of housing and community development within thirty days after the date of filing with the city clerk. For the purposes of this act, approvals and disapprovals of any petition other than a petition made pursuant to section nine of this act shall be recorded on standard forms prepared by the BID corporation for such purposes.

The BID corporation may rely on the records of the city assessor and any other reasonable public records to identify all parcels, subparcels and units, and owners thereof, for the purposes of establishing the requirements for each petition and for any notice made under this act. Parcels, subparcels and units exempt from the payment of special assessments by the terms of this act shall not be counted for the purposes of establishing the requirements for any petition made under this act

Section 4. The boundaries of the district may be expanded upon (a) the filing of a petition with the city clerk which has been approved by those owners representing at least 51 percent of the assessed valuation of all the taxable parcels and units comprising the new area proposed to be included in the district, and by 75 percent or more of the total number of owners of parcels, subparcels and units comprising the new area who have approved or disapproved the petition during the sixty-day petition period; provided, however, that the district shall not be expanded if on or before the date of such filing a petition opposing the expansion of the district into that new area, approved by those owners representing at least 20 percent of the assessed valuation of all taxable parcels and units comprising the new area proposed to be included in the district and by at least 25 percent of the total number of owners of the parcels, subparcels and units comprising the new area proposed to be included in the district who have approved or disapproved the petition during such petition period, is filed with the city clerk; (b) the approval by the city council of such an expansion of the district after a public hearing. The BID corporation shall notify owners of such petition period for such purposes as described in section 3 of this act

Upon receiving a petition to expand the district, the city council shall give notice of such proposed expansion by mailing notices to each owner of the parcels, subparcels and units comprising the new area proposed to be included in the district and by publication of a notice in at least one newspaper having general circulation within the new area proposed to be included in the district, specifying the time and place of such hearing and the proposed district expansion to be considered. Such notices shall be mailed and published at least thirty

days prior to the date of such hearing.

The city council may, within thirty days of the public hearing, declare the district expansion approved or disapproved. If approved, such expansion shall be effective upon the date of such approval. Notice of the expansion of the BID shall be mailed to each owner of the parcels, subparcels and units comprising the new area proposed to be included in the district within thirty days of the date of approval by the city council.

Section 5. The BID corporation shall prepare annually and deliver to the city clerk within sixty days of the end of each fiscal year a report describing the activities of the BID during the immediately preceding fiscal year and the anticipated activities during the then current fiscal year, along with the estimated budget for the BID for the then current fiscal year.

Section 6. The BID corporation shall manage the affairs of the BID and the implementation of the improvement plan for the benefit of the members subject to the provisions of this act, the improvement plan and the cooperation agreement.

The BID corporation shall be managed by a board consisting of no less than eleven directors. The majority of the directors shall be members. At least one director each shall represent the interests of the following ownership, use or management interests: large commercial property, small commercial property, hotel, commercial tenant, large retail, small retail, tax-exempt non-profit, community-based organization and resident. Of the original directors elected, approximately one-third shall be elected for a term of one year, approximately one-third shall be elected for a term of two years, and the balance of the directors shall be elected for a term of three years. All terms of directors thereafter shall be for three years.

Each member shall be entitled to vote on the election of directors of the BID corporation, and to vote on all other matters subject to the approval of the members as provided in this act, the improvement plan, and the articles of organization and bylaws of the BID corporation, from and after the organization of the BID. Each member may designate a natural person to vote by proxy on all matters for that member by filing a statement of designation with the BID corporation. Any designation shall remain in effect until withdrawn by that member or until a new designation is made by the filing of a substitute statement by that member. Each member shall have the right to cast a single vote for each parcel, subparcel and unit owned by that member.

The implementation of the improvement plan and the other activities of the BID corporation shall be supported through special assessments collected by the collector-treasurer on behalf of the BID pursuant to section 7. The BID corporation hereby is authorized to receive and expend all special assessments, grants, donations, contributions, contractual or voluntary payments or gifts made to the BID for such purposes.

The city is hereby authorized to enter into one or more agreements with the BID corporation for purposes of this act on such terms and conditions as agreed to by the parties.

Section 7. The city assessor and collector-treasurer are authorized to assess and collect the special assessments pursuant to the provisions of this act and other requirements of law applicable to the assessment and collection of special assessments. The BID corporation hereby is authorized to establish, receive and expend special assessments for the purposes described in the improvement plan without further appropriation, notwithstanding the provisions of section 53 of chapter 44 of the General Laws. Amounts collected by the collector-treasurer for such purposes shall not constitute general fund revenues of the city. Special assessments shall not constitute taxes for the purposes of any limit established by section 21C of chapter 59 of the General Laws, as amended. If special assessments collected under this act are ever declared by a court of competent jurisdiction to constitute taxes for purposes of any limit

established by section 21C of chapter 59 of the General Laws, as amended, the BID shall terminate and the BID corporation shall dissolve at such time.

The special assessment for each parcel shall represent the proportional value of the benefit of the services and improvements provided in the district by or on behalf of the BID corporation attributable to that parcel, provided that special assessments shall not exceed the value of the benefit of those services and improvement, and provided further that the aggregate amount of special assessments established and collected in any one fiscal year shall not exceed one-half of one percent of the sum of the assessed valuation of the taxable parcels and units in the district.

The BID corporation shall determine special assessments for all parcels as follows. The BID corporation shall identify the services, programs and improvements provided or to be provided and the budgeted costs thereof. Using information available from the records of the city and other data as necessary or desirable, the BID corporation shall identify the square foot area of each parcel and the aggregate gross floor areas of all structures located on each parcel. The BID corporation shall allocate 75 percent of such costs to the aggregate square foot areas of all parcels in the district and 25 percent of such costs to the aggregate gross floor area of all structures located in the district. The special assessment for each parcel shall be determined based on such allocation using the square foot area of each parcel and the aggregate gross floor areas of all structures located on such parcel. In no event shall the special assessment for any parcel located within or partially within the district exceed an amount equal to the sum of (a) the product of the square foot area of the parcel and sixty-six cents, and (b) the product of the aggregate gross floor areas of all structures located on the parcel and four cents; provided, however, that the special assessment for each parcel located immediately adjacent to but otherwise outside of a boundary of the district shall not exceed an amount equal to the product of (y) the special assessment for that parcel calculated as if the parcel was located within the district, and (z) the percentage of the total perimeter of that parcel located immediately adjacent to a boundary of the district. Owners of parcels located immediately adjacent to but otherwise outside a boundary of the district shall have the same rights and obligations provided under this act as apply to owners of parcels located within or partially within the district.

The special assessment for a parcel subject to the provisions of chapter 183A of the General Laws shall be assessed to each unit in an amount equal to the percentage, set forth in the master deed on record, of the undivided interest of each unit in the common areas and facilities of the condominium, or as otherwise provided in the master deed. The special assessment for a parcel containing one or more subparcels shall be assessed to each such subparcel on an equitable *pro rata* basis.

Each parcel, subparcel or unit shall be subject to the payment of special assessments except to the extent such parcel, subparcel or unit (i) is exempt from taxation pursuant to section 5 of chapter 59 of the General Laws, or (ii) is used and classified as class one, residential real property by the city assessor pursuant to chapter 59 of the General Laws. The corporation hereby is authorized to execute agreements with the owners of parcels, subparcels or units exempt from the payment of special assessments providing for payments in lieu of special assessments. Any payment in lieu of a special assessment shall be deemed to be a payment of a special assessment for the purpose of this act.

The BID corporation shall use the special assessments and any other funds disbursed by the city to the BID solely in accordance with and for the purposes permitted by this act, the improvement plan and the cooperation agreement.

Section 8. The BID corporation shall determine the amount of the special assessment for each fiscal year or portion thereof as of the first day of January preceding

such fiscal year (or such other date as the city assessor may determine pursuant to chapter 159 of the General Laws) and certify the same in a list to the city assessor. The BID corporation shall be solely responsible for the determination of the amount of the special assessments. Special assessments shall be assessed and collected in quarterly installments as provided herein. The collector-treasurer is authorized to add each quarterly installment of a special assessment determined and certified by the BID corporation on separate special assessment invoices, for each such quarterly installment of a special assessment.

Each owner of a parcel, subparcel or unit shall remit the installment of special assessment then due in accordance with the requirements of law for special assessments and similar charges. The collector-treasurer is authorized to collect such installments of special assessments on behalf of the BID in accordance with the provisions of section 57C of chapter 59, as amended, applicable to the collection of special assessments. Installments of special assessments under this act not timely paid in accordance with the requirements of law shall be subject to the payment of interest as provided in section 57C of chapter 59, as amended. Special assessments shall be established and collected for any partial fiscal year on a *pro rata* basis.

The collector-treasurer shall hold all special assessments and any interest paid thereon in an account segregated from all other accounts maintained by the city until paid over to the BID corporation. Not later than thirty days after the date by which each quarterly installment of the special assessment is due, the collector-treasurer shall pay over to the BID corporation the amount equal to the aggregate of all quarterly installments of special assessments collected and any interest or other charges paid thereon for such immediately preceding quarterly period. Upon each such payment of quarterly installments of special assessments to the BID corporation, the collector-treasurer shall certify to the BID corporation as to (a) the amount of each installment of the special assessment collected for each parcel, along with any interest paid on delinquent payments, for that period, (b) the installments of special assessments then invoiced and outstanding or delinquent, and (c) the status of any other information concerning the special assessments reasonably requested by the BID corporation. The BID corporation may request the collector-treasurer to satisfactorily account for any special assessments received.

The collector-treasurer shall be reimbursed by the BID corporation for the costs of the assessment and collection of special assessments. Such costs shall be paid on a quarterly basis and, if not paid within thirty days after receipt of an invoice therefore by the BID, may be offset against special assessments collected by the collector-treasurer.

The collector-treasurer hereby is authorized to pay over to the BID corporation all amounts provided for in this section without further appropriation notwithstanding the provisions of section 53 of chapter 44 of the General Laws.

Within one hundred twenty days after the end of each fiscal year, the BID corporation shall furnish to the city clerk certified annual financial statements setting forth the amount of revenues received and the amount of operating expenses paid for the immediately preceding fiscal year.

Section 9. Special assessments, and all interest and other charges thereon, shall constitute a lien upon all parcels, subparcels and units upon the date and shall be continued and enforced in the manner provided in section 37 of chapter 60 of the General Laws; shall appear on any certificate provided under section 23 of chapter 60 of the General Laws; and shall have priority over all other liens other than those imposed by governmental authority. A lien under this section shall be enforced by the city in the same manner as liens arising under said section 37 of chapter 60 of the General Laws.

The BID corporation hereby is authorized to hear any petition for the adjustment of a special assessment made by an owner. Any owner of a parcel, subparcel or unit upon which a special assessment has been made may, within thirty days of such notice of the first quarterly installment of such special assessment, pay such installment and file with the BID corporation a petition to adjust such special assessment. The BID corporation shall grant such petition for adjustment in the event such special assessment was determined incorrectly by the BID corporation or where the parcel, subparcel or unit is determined not to be subject to the payment of special assessments pursuant to section 7 of this act. Such petition may be filed in person with the BID corporation or delivered by certified mail to the offices of the BID corporation, return receipt requested. The BID corporation shall within ten days after its decision upon the petition give written notice thereof to the petitioner and to the collector-treasurer. If the special assessment is adjusted by the BID corporation the special assessment so determined shall stand as the special assessment upon the parcel, subparcel or unit, and the owner by whom it was paid shall receive a credit toward the next quarterly installment due in an amount equal to the difference between the original special assessment and the special assessment as adjusted, or if no next quarterly installment is due, shall receive a refund of such amount, with no interest at the rate of 6 percent per annum from the time of payment.

An owner aggrieved by the refusal of the BID corporation to adjust a special assessment in whole or in part may appeal within thirty days after notice of its decision by filing a petition for the adjustment of such special assessment in the superior court for Suffolk county, which court shall have exclusive jurisdiction thereof.

Section 10. The BID shall terminate on the date which is five years following the date a petition is filed with the city clerk by the owners pursuant to section 3, unless reauthorized by the filing of a new petition approved by the owners, with the approval of the city council, complying with the provisions for approval by owners and the city council described in section 4 of the act on such terms as provided in the petition. In the event the BID is terminated under the provisions of this section or section 7 of this act, the BID corporation shall continue its operations only for so long as is reasonably necessary to conclude its operations, and to satisfy in full all of its outstanding indebtedness and other obligations and liabilities. All remaining special assessments paid and not needed to satisfy such indebtedness, other obligations and liabilities, and reserves established for uncertain obligations and liabilities, shall be refunded to the owners in accordance with the proportionate share of special assessments paid by each parcel, subparcel or unit for the immediately preceding quarterly period.

Section 11. Neither the BID nor the BID corporation shall be deemed a public instrumentality or an agent of the commonwealth or the city. Without limitation, the provisions of sections 38A-1/2 to 38O, inclusive, of chapter 7 of the General Laws, the provisions of sections 44A through 44M, inclusive, of chapter 149 of the General Laws, the provisions of section 39M of chapter 30 of the General Laws, the provisions of chapter 30B of the General Laws, the provisions of section 53 of chapter 44 of the General Laws, and the provisions of chapter 268A shall not apply to the transactions authorized by this act, the activities of the BID corporation or the use of its funds for any authorized purpose from whatever source derived. The assessment and collection of special assessments on behalf of the BID, the provision of basic city services and supplemental city services, and the other transactions or activities by this act shall not be deemed to constitute assistance by the city or services by the BID corporation or the members to or for the city for the purposes of any city ordinance or regulation. Any liabilities, either current or future, incurred as a result of action to accomplish the purposes of the BID or the implementation of the improvement plan

shall not be obligations of the city, but said liabilities shall be paid entirely from the assets of the BID corporation

The provisions of this act shall be deemed to provide an exclusive, additional, alternative and complete method of accomplishing the actions authorized hereby and shall be deemed and construed to be supplemental and additional to, and not in derogation of powers conferred by law, provided, however, that insofar as the provisions of this act are inconsistent with the provisions of any general or special law, administrative order or regulation or any limitation imposed by a corporate or municipal charter, the provisions of this act shall be controlling

This act, being necessary for the welfare of the commonwealth, the city and its inhabitants, shall be liberally construed to effect the purposes hereof

This act shall take effect upon its passage

The provisions of this act are severable, and if any provision, sentence, clause, section or part is held illegal, invalid, unconstitutional or inapplicable to any person or circumstance, such illegality, invalidity, unconstitutionality or inapplicability shall not affect or impair any other remaining provisions, sentences, clauses, sections or parts of the act or their application to any other person or circumstance

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$74,137.81 FOR PURPOSE OF RESTORING SENSE OF SAFETY TO NEIGHBORHOOD OF DORCHESTER BY INCREASED POLICE SURVEILLANCE ACTIVITIES (DOCKET NO 1180)

The following was received

City of Boston
Office of the Mayor

October 13, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$74,137.81 in the form of an Attorney General's Office grant awarded to the Boston Police Department, for the purpose of restoring a sense of safety to the neighborhood of the Dorchester SNI by increased police surveillance activities and collaboration with all agencies in order to reduce crime and fear in the Safe Neighborhood Initiative area

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which the funds were granted

Sincerely,

Thomas M. Menino,
Mayor of Boston

Whereas, The office of the Attorney General has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$74,137.81 will be utilized by the Boston Police Department for the following reasons: to continue the outreach activities of police officer of Area C-11 to the community residents, to restore a sense of safety to the neighborhood by increased police surveillance activities and collaboration with all agencies, in order to reduce crime and fear in the Safe Neighborhood Initiative area; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Attorney General's Office award not to exceed the amount of \$74,137.81

Referred to the Committee on Public Safety.

RESOLUTION RE AFL-CIO RIGHT TO ORGANIZE (DOCKET NO. 1204)

Couns KELLY, ROACHE, KEANE, FEENEY, MURPHY, HENNIGAN, O'NEIL, YANCEY, HONAN, DAVIS-MULLEN, SAUNDERS, CONLEY and SCAPICCHIO offered the following

Whereas, Federal laws protects employees rights to form or join a union; and

Whereas, Many employers interfere with employees' efforts to exercise their right to unionize by threatening to close their facilities, to fire union activists, or to otherwise retaliate against them, or in some cases by carrying out these threats; and

Whereas, Many employers engage in vigorous campaigns against their employees' efforts to unionize when the decision is properly one for the workers to make themselves; and

Whereas, As a result of employers' intrusion into the employees' decision, employees are often deprived of an opportunity to choose a union free from intimidation or coercion; and

Whereas, Employers often stall or delay the proceedings before the National Labor Relations Board which are intended to allow employees an expeditious means of selecting a union to represent them; and

Whereas, Unions provide employees with a voice on the job, encourage job innovation, and productivity growth; and

Whereas, Unionized employees generally earn more than their non-union counterparts, and contribute to the economic vitality of our communities; and

Whereas, Unions have contributed to the growth of democracy, the well being of America's working families, and our communities generally; therefore, be it

Resolved, To that end, we call on all employers to stay out of their employees' decision by clearly communicating to their employees that their employer is neutral on their choice, and will deal fairly with any union that they may select; and, be it further

Resolved, We call on all employers within our community to provide their employees the opportunity to choose whether to unionize or not free from intimidation or coercion; and, be it further

Resolved, We call on all employers to abide by their employees' decision to be represented by a union by engaging in card-check elections and thereby avoiding delays and legal maneuverings that accompany NLRB election processes

The resolution was adopted under suspension of the rules, yeas 13

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND ADDITIONAL FY98 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AMOUNT OF \$1,000 AWARDED BY U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO 0840)

Coun. HENNIGAN called Docket No. 0840 from the Committee on Housing

A majority having supported the call, the order was before the body

On motion of Coun. HENNIGAN, the order was passed, yeas — 12; nays — 1

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Keane, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — Councillor O'Neil — 1

Coun KEANE moved that Docket Nos 0782 through 0789 be taken from the table

The motion was carried

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANKBOSTON, N.A. FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0782)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0782, message and order approving the compensating balance agreement by and between the City and BankBoston, N.A. for the provision of Banking Services (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANKBOSTON, N.A. FOR PROVISION OF DIRECT DEPOSIT ACCOUNT SERVICES (DOCKET NO. 0783)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0783, message and order approving the compensating balance agreement by and between the City and BankBoston, N.A. for the provision of Direct Deposit Account Services (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND FLEET NATIONAL BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0784)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0784, message and order approving the compensating balance agreement by and between the City and Fleet National Bank for the provision of Banking Services (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND USTRUST FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0785)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0785, message and order approving the compensating balance agreement by and between the City and USTrust for the provision of Banking Services (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANKBOSTON, N.A. FOR PROVISION OF CREDIT/DEBIT CARD BANKING SERVICES (DOCKET NO. 0786)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0786, message and order approving the compensating balance agreement by and between the City and BankBoston, N.A. for the provision of Credit/Debit Card Banking Services (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND CITIZENS BANK OF MASSACHUSETTS FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0787)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0787, message and order approving the compensating balance agreement by and between the City and Citizens Bank of Massachusetts for the provision of Banking Services (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND FLEET NATIONAL BANK FOR PROVISION OF LOCK BOX SERVICES FOR COLLECTION OF REAL ESTATE, PERSONAL PROPERTY, MOTOR VEHICLE EXCISE AND BOAT EXCISE TAXES (DOCKET NO. 0788)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0788, message and order approving the compensating balance agreement by and between the City and Fleet National Bank for the provision of Lock Box Services for the collection of Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise Taxes (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND USTRUST FOR PROVISION OF DIRECT DEPOSIT ACCOUNT SERVICES (DOCKET NO. 0789)

Coun. KEANE, on behalf of the Committee on Banking and Community Investment, submitted the following:

Report on Docket No. 0789, message and order approving the compensating balance agreement by and between the City and USTrust for the provision of Direct Deposit Account Services (referred June 24) — recommending order ought to pass

The report was accepted; **the order was passed.**

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1181)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Landon Adair	William Grady
Richard Breaulieu	Joshua Handley
Peter Bruno	Regina M. Hanson
James P. Buttiglieri	Raoul Jacques
Edwin Carrasquillo	Carol Hurley
Lesley Christos	Dion S. Irish
Katrina R. Clark	Toney Jones
Ron Cobb	Sheila J. Keaney

John Connors	Edward M. Kennedy
Francis Cuppuccio	Thomas M. Keogh
Shawn Croke	Binh Quang Lam
Francis Davis	Paul T. Nally
Alfonso Denson	Steven G. O'Donnell
Joseph Dorato	Leonard F. Puccio
Iris Figueroa	William F. Reane
Joseph Fitzmaurice	Samuel Spiegel
Michael Ford	Paula Titus
Marta Francis	Terrance Yancey
Matt Francis	

ABSENCE OF THE MAYOR
(DOCKET NO. 1182)

Notice was received from the Mayor of his absence from the City from October 20, 1998, until October 22, 1998.

Placed on file.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF MALCOLM X-ELLA LITTLE-COLLINS HOUSE, 72 DALE STREET, ROXBURY, AS LANDMARK (DOCKET NO. 1183)

Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the Malcolm X-Ella Little-Collins House, 72 Dale Street, Roxbury, as Landmark.

In effect November 17, 1998 if not acted upon.

Coun. KEANE moved approval of the Malcolm X-Ella Little-Collins House, 72 Dale Street, Roxbury, as Landmark.

The motion was carried.

The designation was approved; yeas — 12, nays — 1

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — O'Neil — 1.

NOTICE FROM CITY CLERK IN ACCORDANCE WITH CHAPTER 6 OF ORDINANCES OF 1979 RE: ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT MEETING OF 9/16/98 (DOCKET NO. 1184)

The following was received

City of Boston
Office of the City Clerk

October 21, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 16, 1998.

viz

0778 — Order authorizing the Police Department to accept and expend a grant of \$245,200 from the U.S. Department of Justice, Office of Community Oriented Policing Services, for the purpose of Advancing Community Policing
Approved by the Mayor September 21, 1998

0901 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$70,000 from the Department of Education for the provision of Adult Basic Educational Instructional Programs
Approved by the Mayor September 21, 1998

0902 — Order authorizing the Fire Department to

accept and expend \$200,000 from the United States of America as reimbursement of expenses incurred during 1998 and 1999 for civil defense related activities

Approved by the Mayor September 21, 1998

0925 — Order authorizing the City to accept and expend a grant of \$3,200,000 from the Massachusetts Highway Department for funding various City agencies to address and mitigate the impacts of construction activities in the Central Artery/Tunnel Project work area

Approved by the Mayor September 21, 1998

1068 — Constable Bond of Kathleen M. Doyle

Approved by the Mayor September 21, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK IN ACCORDANCE WITH CHAPTER 6 OF ORDINANCES OF 1979 RE: ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT MEETING OF 9/23/98 (DOCKET NO. 1184)

The following was received

City of Boston
Office of the City Clerk

October 21, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 23, 1998.

viz:
0904 — Order accepting the provisions of G.L. c 41, §108L, which will provide educational incentive to police officers.

Approved by the Mayor September 29, 1998

1105 — Order approving an appropriation of \$254,909.81 for the Library of Last Recourse
Approved by the Mayor September 29, 1998

1109 — Constable's Bonds of Edward J. Cronin and Marvin D. Minor
Approved by the Mayor September 29, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK IN ACCORDANCE WITH CHAPTER 6 OF ORDINANCES OF 1979 RE: ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT MEETING OF 9/30/98 (DOCKET NO. 1184)

The following was received

City of Boston
Office of the City Clerk

October 21, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 30, 1998.

viz

1126 — Constable's Bonds of Mark C. Gaisford and Dino V. Mucci
Placed on file

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO 1187)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Fourth Report and Decision Amendment on the Orchard Park Revitalization Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO 1188)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Fifth Amendment to the Report and Decision on the Orchard Park Revitalization Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO 1189)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Sixth Amendment to the Report and Decision on the Orchard Park Revitalization Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO 1190)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Fifth Report and Decision Amendment on the Edison Green Apartments Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1191)**

Notice was received from the Mayor of the appointment of Paul Chan as a member of the Boston Employment Commission

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1192)**

Notice was received from the Mayor of the appointment of Rollins Griffith as a member of the Boston Employment Commission

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1193)**

Notice was received from the Mayor of the appointment of Thomas McIntyre as a member of the Boston Employment Commission

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1194)**

Notice was received from the Mayor of the appointment of Lawrence Smith as a member of the Boston Employment Commission

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1195)**

Notice was received from the Mayor of the appointment of Frank Ternan as a member of the Boston Employment Commission

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1196)**

Notice was received from the Mayor of the appointment of Susan Tracy as a member of the Boston Employment Commission

Placed on file.

LOAN ORDER OF \$1,000,000 FOR VARIOUS DEPARTMENTS INCLUDING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT AND PUBLIC HEALTH COMMISSION (DOCKET NO. 1057)

Coun. HENNIGAN called up from the Assignment List a message and loan order of \$1,000,000 for various departments including the Department of Neighborhood Development and the Public Health Commission

Docket No. 1057 was given its second reading and final passage, yeas 13, nays 0

ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS TO ESTABLISH REVOLVING FUND FOR ACCEPTANCE AND EXPENDITURE OF PRIVATE DONATIONS TO BOSTON ARTS LOTTERY COUNCIL (DOCKET NO. 1058)

Coun. HONAN called Docket No. 1058 from the Committee on Arts and Humanities

A majority having supported the call, the order was before the body

Coun. HONAN moved passage of the order
The motion was carried.

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "THIRD REPORT AND DECISION AMENDMENT ON CHAUNCY HOUSE CHAPTER 121A PROJECT" (DOCKET NO. 0292)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0292, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Third Report and Decision Amendment on the Chauncy House Chapter 121A Project" (referred January 28)— recommending the notice ought to be placed on file

The report was accepted, the notice was placed on file.

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT

AUTHORITY OF "SEVENTH REPORT AND DECISION AMENDMENT ON DUDLEY NEIGHBORS, INC." (DOCKET NO. 0293)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0293, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Seventh Report and Decision Amendment on Dudley Neighbors, Inc." (referred January 28) — recommending the notice ought to be placed on file

The report was accepted, **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "REPORT AND DECISION ON APPLICATION OF MDA PARK, LLP, FOR PROJECT ON PARCEL P-2 OF PARK PLAZA URBAN RENEWAL AREA AND ADJACENT PROPERTIES UNDER CHAPTER 121A" (DOCKET NO. 0294)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0294, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Report and Decision on the application of MDA Park, LLP, for project on Parcel P-2 of the Park Plaza Urban Renewal Area and adjacent properties" (referred January 28) — recommending the notice ought to be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "FIFTH AMENDMENT TO REPORT AND DECISION ON APPLICATION OF SUBSIDIARIES OF FRIENDS OF POST OFFICE SQUARE, INC., AUTHORIZATION AND APPROVAL OF REFINANCING PLAN FOR PARK AND GARAGE CHAPTER 121A PROJECT" (DOCKET NO. 0855)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0855, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Fifth Amendment to the Report and Decision on the Application of the Subsidiaries of the Friends of Post Office Square, Inc., for authorization and approval of the refinancing plan for the park and garage Chapter 121A Project" (referred July 15) — recommending the notice ought to be placed on file

The report was accepted, **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "REPORT AND DECISION ON THE APPLICATION BY ONE SUMMER LLP (MACY'S) FOR AUTHORIZATION AND APPROVAL TO ACQUIRE EXISTING PROJECT UNDER CHAPTER 121A AND APPROVAL OF SEVENTH AMENDMENT TO REPORT AND DECISION" (DOCKET NO. 0856)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0856, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Report and Decision on the Application by One Summer LLP (Macy's) for authorization and approval to acquire existing project under Chapter 121A and Approval of Seventh Amendment to the Report and Decision" (referred July 15) — recommending the notice ought to be placed on file

The report was accepted, **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "SIXTEENTH AMENDMENT TO REPORT AND DECISION ON REMAINING PORTION OF PRUDENTIAL CENTER CHAPTER 121A PROJECT, KNOWN AS RESIDENTIAL PROJECT, AUTHORIZES SALE AND TRANSFER OF RESIDENTIAL PROJECT." (DOCKET NO. 0859)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0859, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Sixteenth Amendment to the Report and Decision on the remaining portion of the Prudential Center Chapter 121A Project, known as residential project, that authorizes the sale and transfer of residential project" (referred July 15) — recommending the notice ought to be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "AMENDED REPORT AND DECISION ON APPLICATION OF GREYHOUND ASSOCIATES LIMITED PARTNERSHIP FOR AUTHORIZATION AND APPROVAL OF CHAPTER 121A PROJECT" (DOCKET NO. 0860)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0860, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Amended Report and Decision on the Application of Greyhound Associates Limited Partnership for the Authorization and Approval of Chapter 121A Project" (referred July 15) — recommending the notice ought to be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "CONTRACT BETWEEN CITY AND ONE SUMMER LLP (MACY'S) PURSUANT TO SECTION 6A OF CHAPTER 121A PROJECT" (DOCKET NO. 0943)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0943, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Contract between the City and One Summer LLP (Macy's), pursuant to Section 6A of Chapter 121A Project" (referred August 5) — recommending the notice ought to be placed on file

The report was accepted, **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "CONTRACT BETWEEN CITY AND WORLD TRADE CENTER AND OFFICE EAST, PURSUANT TO SECTION 6A OF CHAPTER 121A PROJECT" (DOCKET NO 0991)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0991, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Contract between the City and World Trade Center and Office East, pursuant to Section 6A of Chapter 121A Project" (referred August 19) — recommending the notice ought to be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "FOURTH AMENDMENT TO REPORT AND DECISION ON MISSION MAIN REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 0992)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0992, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "Fourth Amendment to Report and Decision on the Mission Main Revitalization Chapter 121A Project" (referred August 19) — recommending the notice ought to be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "FIRST AMENDMENT TO REPORT AND DECISION ON MANDELA APARTMENTS CHAPTER 121A PROJECT." (DOCKET NO. 0993)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0993, notice from the City Clerk of the filing by the Boston Redevelopment Authority of the "First Amendment to Report and Decision on the Mandela Apartments Chapter 121A Project" (referred August 19) — recommending the notice ought to be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON PETITION OF BOSTON BEATS LIMO FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0843)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0843, petition of Boston Beats Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred July 15) — recommending the petition be granted under certain conditions

The report was accepted; **the petition was granted**

under certain conditions.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND A GRANT NOT TO EXCEED \$1,023,058 FROM MASSACHUSETTS HIGHWAY DEPARTMENT'S TRANSPORTATION ENHANCEMENT PROGRAM FOR PURPOSE OF CONSTRUCTING JAMAICA POND PEDESTRIAN PATHWAY PROJECT (DOCKET NO. 0839)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0839, message and order authorizing the City to accept and expend a grant not to exceed \$1,023,058 from the Massachusetts Highway Department's Transportation Enhancement Program for the purpose of constructing the Jamaica Plain Pedestrian Pathway Project (referred July 15) — recommending the order ought to pass

The report was accepted; **the order was passed.**

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$6,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR IMPLEMENTATION OF D.A.R.E. PROGRAM (DOCKET NO. 1061)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1061, message and order authorizing the Sheriff of Suffolk County to accept and expend a grant of \$6,000 from the Commonwealth of Massachusetts for the implementation of the D.A.R.E. Program (referred September 16) — recommending the order ought to pass

The report was accepted; **the order was passed.**

APPOINTMENTS OF TEMPORARY EMPLOYEES (DOCKET NO. 1197)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 21, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, January 12, 1999

Lydia Agro, administrative assistant, \$753.82, full time

Diane Albano, administrative assistant, \$670.50 full time

Laurie A. Alves, secretary, \$536.40, full time

Matthew Benedetti, administrative assistant, \$526.82, full time

Lesley C. Borden, administrative assistant, \$632.19, full time

Leann Bowman, secretary, \$644.53, full time

Charles Braid, secretary, \$194.48, part time

Michelle Burton, secretary, \$126, part time

Sharra Calloway-Owens, secretary, \$536.40, full time

James J. Carroll, administrative assistant, \$274.96, part time

Joseph W. Casper, administrative assistant, \$383.18, part time

Daniel F. Cence, administrative assistant, \$613.03, full time

Adriana Cillo, secretary, \$574.71, full time

Jean M. Conti, secretary, \$143.60, part time

Samuel S. Conti, secretary, \$344.85, part time

Jamarhl Crawford, secretary, \$584.29, full time

Evelyn Daniels, secretary, \$350, full time

Janet M. Doherty, secretary, \$307.50, part time

Janet Escobar, administrative assistant, \$234, part time

Lorraine E. Fowlkes, secretary, \$727.97, full time
Joseph Ganley, administrative assistant, \$400, full time

Annmarie Geary, secretary, \$419.69, full time
Carolyn Geary, administrative assistant, \$929.48, full time

Alex Geourntas, secretary, \$919.54, full time
James P. Gordon, secretary, \$670.50, full time
Nancy E. Grilk, secretary, \$952.23, full time

John P. Hannigan, administrative assistant, \$1,005.75, full time

Joyce L. Holland, secretary, \$957.85, full time
Martin J. Keogh, secretary, \$957.85, full time

Vincent A. LaBella, administrative assistant, \$957.85, full time

Michael Larkin, secretary, \$814.18, full time
Aoibhean McDermott, secretary, \$287.40, part time

Cora F. Montrand, administrative assistant, \$766.30, full time

Bernadette Moran, secretary, \$220.50, part time
Michael Moran, secretary, \$440.61, part time

Mary Mulvey Jacobson, secretary, \$854.60, full time
Christine O'Toole, secretary, \$350, full time

Karen M. Pinckney, secretary, \$478.92, full time
Dianne Quiroga, secretary, \$708.82, full time

Janeata Robinson, secretary, \$420, full time
Wilson Rodriguez, administrative assistant, \$375, full time

Irene M. Smith, administrative assistant, \$613.03, full time

Timothy E. Stack, secretary, \$237.60, part time
Kathleen Sullivan, administrative assistant, \$600, full time

Paul J. Walkowski, administrative assistant, \$901.32, full time

Michael R. Want, administrative assistant, \$574.71, full time

Kenneth R. Weiland, secretary, \$797.77, full time
Keith O. Williams, secretary, \$651.35, full time

Brian Wright, secretary, \$753.82, full time
Kenneth Yarbrough, secretary, \$517.24, full time

Marilyn Brambilla, business manager, \$809.01, full time

Deirdre Carleton, receptionist, \$555.56, full time
Ron Cobb, city messenger, \$710.35, full time

Gail Hackett, budget director, \$970.21, full time
Ann Hess, chief of research, \$868.19, full time

Juan Lopez, legislative assistant, \$724.98, full time
Shawn P. Murphy, staff director, \$1,073.94, full time

James J. O'Donnell, legislative assistant, \$670.88, full time

Patricia Sartori, legislative assistant, \$788.13, full time

Lincoln Smith, assistant research director, \$749.80, full time

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON WAYS AND MEANS HOLD HEARING TO ADDRESS FEASIBILITY OF ADOPTING SECTION 3D OF CHAPTER 60 OF GENERAL LAWS INSERTED BY CHAPTER 166 OF THE ACTS OF 1998, AN ACT ESTABLISHING CITY OR TOWN AID TO ELDERLY AND DISABLED TAXATION FUND AND IMPACTS (DOCKET NO. 1198)

Couns. SCAPICCHIO, DAVIS-MULLEN, ROACHE, FEENEY, SAUNDERS, O'NEIL, MURPHY, YANCEY and KELLY offered the following

Order that the Committee on Ways and Means hold a hearing to address the feasibility of adopting Section 3D of Chapter 60 of the General Laws inserted by Chapter 166 of the Acts of 1998, An Act Establishing a City or Town Aid to the Elderly and Disabled Taxation Fund and what impact it could have.

Referred to the Committee on Ways and Means.

STATEMENT OF COUNCILLOR O'NEIL

Coun. O'NEIL made a brief statement regarding today's activities in the Boston Redevelopment Authority

ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO DETERMINE ACCESSIBILITY TO INFORMATION TECHNOLOGY SERVICES FOR INDIVIDUALS THROUGHOUT THE CITY WHO ARE BLIND OR VISUALLY IMPAIRED (DOCKET NO. 1199)

Couns. YANCEY and SAUNDERS offered the following

Order that the Committee on Information Technology hold a hearing to determine the accessibility to information technology services for individuals throughout the City who are blind or visually impaired

Referred to the Committee on Information Technology.

ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO ASSESS READINESS OF THE CITY TO ADDRESS YEAR 2000 PROBLEM WITH COMPUTERS (DOCKET NO. 1200)

Coun. YANCEY offered the following:

Order that the Committee on Information Technology hold a hearing to assess the readiness of the City to address the Year 2000 problem with computers

Referred to the Committee on Information Technology.

ORDER THAT COMMITTEE ON TOURISM HOLD HEARING WITH CERTAIN REPRESENTATIVES TO BE INFORMED OF STATUS OF PROPOSED MARITIME TRAIL (DOCKET NO. 1201)

Couns. MURPHY and ROACHE offered the following

Order that the Committee on Tourism hold a hearing with certain representatives to be informed of the status of the proposed Maritime Trail.

Referred to the Committee on Tourism.

RECESS

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING ON WHETHER IT IS ADVISABLE TO CREATE REGULATION TO REQUIRE RESIDENTS IN CERTAIN NEIGHBORHOODS TO PUT TRASH OUT MORNING OF CITY TRASH COLLECTION (DOCKET NO. 1203)

Couns. KEANE, SAUNDERS and SCAPICCHIO offered the following

Order that the Committee on City and Neighborhood Services hold a hearing on whether it would be advisable to create a regulation to require residents in certain neighborhoods to put their trash out the morning of city trash collection

Referred to the Committee on City and Neighborhood Services.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added

REPORT ON ORDER APPROVING ACCEPTANCE OF SECTION 288 OF CHAPTER 194 OF ACTS OF 1998 (DOCKET NO. 1056)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 1056, message and order approving the acceptance of Section 288 of Chapter 194 of the Acts of 1998 (referred September 16) — recommending the order ought to pass

The report was accepted; **the order was passed.**

COMMUNICATION FROM DONNA MUELLER, EXECUTIVE OFFICER, BOSTON RETIREMENT BOARD, RE: TRANSMITTAL OF SECTION 288 OF CHAPTER 194 OF THE ACTS OF 1998 (DOCKET NO. 1066)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Communication, Docket No. 1066, from Donna Mueller, Executive Officer, Boston Retirement Board, re: transmittal of adoption of Section 288 of Chapter 194 of the Acts of 1998 (referred September 16) — recommending that the communication be placed on file

The report was accepted; **the communication was placed on file.**

ORDER THAT COMMITTEE ON SCHOOL MATTERS CONDUCT PUBLIC HEARING INTO SCHOOL DEPARTMENT'S POLICY RE INSTRUCTING STUDENTS ON PROPER BEHAVIOR GOING TO AND LEAVING FROM SCHOOL (DOCKET NO. 1202)

Coun. KELLY offered the following

Whereas, It was reported that on October 13, 1998, a 13-year-old female Boston Latin School student was assaulted on a Green Line trolley at 2 p.m. in the afternoon by four other classmates who allegedly tied her to a pole and molested her while passengers looked on; and

Whereas, It was reported that the four youths received suspensions from school and were required to attend counseling classes for their behavior; and

Whereas, The four boys pleaded not guilty to charges of indecent assault and battery and unarmed robbery in Boston Juvenile Court; and

Whereas, The conduct of students as they take public transportation to and from schools is a matter of concern to all residents of the city, be it therefore

Ordered, That the Boston city council's Committee on School Matters is respectfully requested to conduct a public hearing into school department's policy regarding instructing students on proper behavior going to and leaving school each day, and that representatives of the mayor's office and the school department be invited to attend

Referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Murphy: Congratulating David A. Passafaro (Docket No. 1205)

Councillors Roache and Yancey: Congratulating Reverend Roland C. McCall and his family (Docket No. 1206)

Councillor Honan: Congratulating Arthur and Jennie Pettiglio (Docket No. 1207)

Councillor Scapicchio: Congratulating Sergeant Louis W. Desroche (Docket No. 1208)

Councillor Murphy: Congratulating eleven members of the Police Department on their retirement (Docket No. 1209)

Councillor Scapicchio: Congratulating Mary Guiffreda (Docket No. 1210)

Councillor Conley: Resolution declaring October 18, 1998, Andrew Boschetto Day (Docket No. 1211)

Councillor Yancey: Congratulating Denise Simmons (Docket No. 1212); Congratulating Calvary Church International and Bishop Edward W. Hoffman (Docket No. 1213)

Councillor Murphy: Congratulating Lt. Colonel William Francis Sinnott (Docket No. 1214)

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added

Councillor Yancey: Congratulating Mel King on his 70th Birthday (Docket No. 1215); Congratulating Bruce Wall (Docket No. 1216)

Councillor Honan: Congratulating Albert Burns (Docket No. 1217)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Having received unanimous consent to do so, Coun. DAVIS-MULLEN requested when the City Council retire today, they do so in memory of Patrick Francis Murphy, a dear friend to all of the members in the Chamber, who died last week of AIDS

Having received unanimous consent to do so, Coun. YANCEY requested that when the City Council adjourn today, they do so in memory of Dr. Richard Nessen who also passed away this week

The Chair moved that when the Council adjourns today, it do so in memory of Patrick Francis Murphy and Dr. Richard Nessen

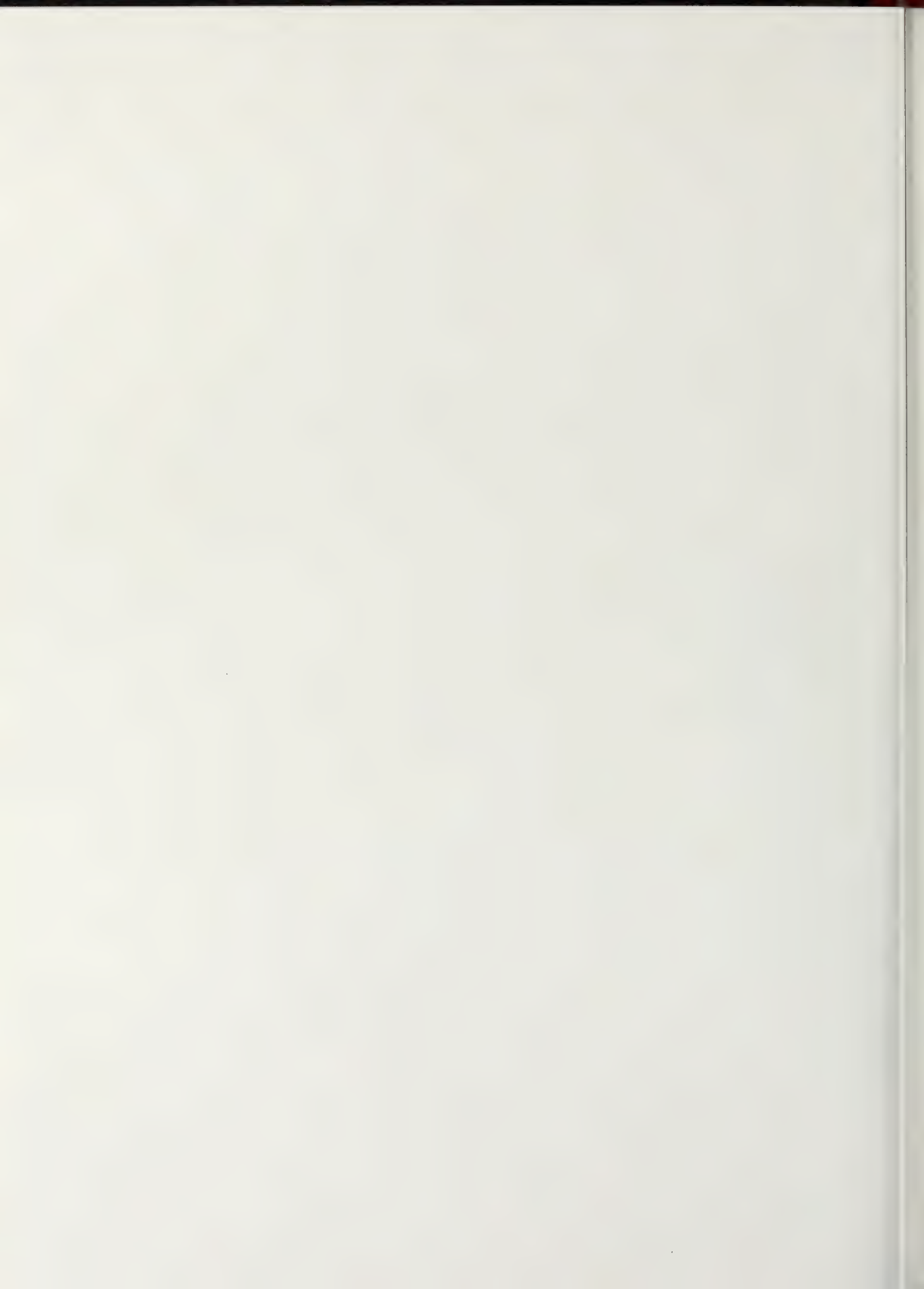
Adjourned in memory of Patrick Francis Murphy and Dr. Richard Nessen, at 2:28 p.m. on motion of Councillor KELLY, to meet again on Wednesday, October 28, 1998, at 12 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









CITY OF BOSTON

Proceedings of City Council

Wednesday, October 28, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:05 p.m., President KELLY in the chair and all the members present.

INVOCATION

Coun. SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

MESSAGE DISAPPROVING ORDINANCE RE POSSESSION OF KEGS OF BEER IN CITY (DOCKET NO. 1173)

The following was received:

City of Boston
Office of the Mayor
October 26, 1998

To the City Council.

Dear Councillors:

I return herewith, unsigned and disapproved, an Ordinance passed by your Honorable Body on October 7, 1998, Docket No. 1173, which purports to regulate the possession of kegs of beer in the City of Boston.

My administration has long taken the lead in efforts to discourage drinking by underage persons and binge drinking by young adults through law enforcement, education, outreach to colleges and universities, and initiatives such as "Party Smart."

Nevertheless, I have been advised that an ordinance regulating kegs would be legally unenforceable because it conflicts with extensive, detailed state regulation of kegs that provides "no city or town, or local licensing authority shall impose requirements with respect to keg fees or registration inconsistent with [state regulation]." 204 CMR 9.09.

Nevertheless, kegs and keg parties are a significant issue that require closer regulation than that currently provided. I will work with your Honorable Body to secure legislative approval of a Home Rule Petition that will put some teeth into the regulation of kegs, and I invite each of you to work with me to secure prompt passage of such a Home Rule Petition.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Referred to the Committees on Public Safety and University and Community Relations.

ORDER APPROVING APPOINTMENT OF ANDREA d'AMATO AS PARKING CLERK FOR CITY (DOCKET NO. 1218)

The following was received:

City of Boston
Office of the Mayor
October 21, 1998

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving my appointment of Andrea d'Amato, of 30 Knoll Street, Roslindale, as Parking Clerk for the City of Boston. Your approval of this appointment is provided for under Chapter 263, Section 4 of the Acts of

1929, as amended

I urge your Honorable Body to pass this order as soon as possible

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of Andrea d'Amato as the Parking Clerk of the City of Boston by His Honor the Mayor on October 5, 1998, is hereby approved as provided for under Chapter 263, Section 4 of the Acts of 1929, as amended

The rules were suspended; the appointment was confirmed.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 10/7/98 MEETING (DOCKET NO. 1219)

The following was received:

City of Boston
Office of the City Clerk
October 27, 1998

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 7, 1998, viz: 0924 — Order approving an appropriation of \$1,170,000 from the Edward Ingersoll Browne Fund to ornament the City's streets, ways, squares and parks.

Approved by the Mayor October 16, 1998

1060 — Order authorizing the Environment Department to accept and expend a grant of \$30,000 from the Massachusetts Historical Commission for the completion of a cultural resource survey for Meeting House Hill and preparation of a preservation master plan for Highland Park, Roxbury.

Approved by the Mayor October 16, 1998

1104 — Order approving an appropriation of \$700,000 from the income of the George Francis Parkman Fund, to be expended at the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks.

Approved by the Mayor October 16, 1998

1157 — Constables' Bonds of Russell Catagna, Shirley Ann Jones and Brian Manganello.

Approved by the Mayor October 16, 1998

1171 — Order approving petition for a special law to M.G.L. c. 138, § 22 re: transportation of kegs of beer

Approved by the Mayor October 16, 1998

1173 — Ordinance regarding the possession of kegs of beer

Message disapproving filed October 26, 1998

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "SECOND REPORT AND DECISION AMENDMENT ON THE AUSONIA HOMES A/K/A CHRISTOPHER COLUMBUS APARTMENTS CHAPTER 121A PROJECT" (DOCKET NO. 1220)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Second Report and Decision Amendment on the Ausonia Home a/k/a Christopher Columbus Apartments Chapter 121A Project."

Placed on file.

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS THROUGH DEPARTMENT OF ENVIRONMENTAL PROTECTION WHICH WILL FUND MUNICIPAL RECYCLING INCENTIVE PROGRAM COORDINATOR, TRAVEL AND OVERHEAD EXPENSES (DOCKET NO. 1024)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1024, message of the Mayor and order authorizing the Public Works Department to accept and expend a grant of \$100,000 from the Executive Office of Environmental Affairs through the Department of Environmental Protection which will fund the Municipal Recycling Incentive Program Coordinator and travel and other overhead expenses (referred September 2) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$150,000 FROM MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE FOR PAYROLL EXPENSES AND SOLID WASTE DISPOSAL COSTS ASSOCIATED WITH PRODUCE MARKET ACTIVITIES AND OPERATIONS OF HAYMARKET ASSOCIATION ON BLACKSTONE STREET (DOCKET NO. 1059)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1059, message of the Mayor and order authorizing the Public Works Department to accept and expend a grant of \$150,000 from the Massachusetts Department of Food and Agriculture for payroll expenses and solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association on Blackstone Street (referred September 16) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING TO INQUIRE INTO PRODUCTION OF NEW "BOSTON STREETS" BOOK (DOCKET NO. 0870)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0870, order for a hearing to inquire into the production of a new "Boston Streets" book (referred July 15) — recommending the order be placed on file and the following order ought to pass.

ORDER THAT CITY PUBLISH CUMULATIVE SUPPLEMENT OF "BOSTON'S STREETS" BOOK EVERY YEAR REFLECTING VOTES OF PUBLIC IMPROVEMENT COMMISSION AND ANY OTHER RELEVANT CHANGES (DOCKET NO. 1223)

Whereas, The Boston Streets Books are an invaluable resource to a variety of individuals and groups; and

Whereas, The pace of construction and development throughout the City produce changes, particularly with the Seaport District and the Big Dig projects; and

Whereas, Regular production of the Boston Streets Books and supplements will improve services to Boston City Departments, businesses and residents; therefore be it

Ordered, That the Public Works Department, Management Information Systems Department and the Public Improvement Commission publish the "Boston Streets" Book every five years, in both printed form and other media (including online availability); and be it further

Ordered, That the City of Boston publish a cumulative supplement every year in between by July 1, reflecting the votes of the Public Improvement Commission and any other relevant changes

The report was accepted; **the order (Docket No. 0870) was placed on file. The order, Docket No. 1223, was passed.**

REPORT ON RESOLUTION URGING GREAT AND GENERAL COURT TO ADD THE WORD "HOSPITAL" TO G.L. c. 94C, §32J IN ORDER TO FURTHER CURTAIL ILLEGAL DRUG ACTIVITIES WITHIN CERTAIN DISTANCES OF HOSPITALS (DOCKET NO. 0336)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0336, resolution urging the Great and General Court to add the word "hospital" to G.L. c. 94C §32J in order to further curtail illegal drug activities within certain distances of hospitals (referred February 4) — recommending adoption of the resolution.

Councillor FEENEY in the Chair.

President KELLY in the Chair

Coun. YANCEY moved that the resolution be amended by adding the word "and libraries" after the word "hospital."

The motion was not carried, yeas 3, nays 9:

Yeas — Councillors Conley, Keane, Yancey — 3

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Scapicchio — 9

Voting Present — Councillor Saunders

Coun. MURPHY moved that the resolution be amended by striking the words "makes it a felony to participate in illegal drug activities" and changing the words to "calls for a minimum mandatory sentence for those who violate specifically identified drug laws."

The motion was carried

The report was accepted; **the resolution, as amended, was adopted, yeas 10, nays 3**

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Scapicchio, Yancey — 10

Nays — Councillors Conley, Keane, Saunders — 3

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Coun. DAVIS-MULLEN stated that she intended to file a Home Rule Petition as a citizen re: mixed housing between the elderly and drug addicts and encouraged other Council members to do so

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JAMES FARMER AS MEMBER OF BOARD OF APPEAL (DOCKET NO. 1106)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 1106, message of the Mayor and order for confirmation of the reappointment of James Farmer as a member of the Board of Appeal (referred September 23) — recommending the appointment be confirmed

The report was accepted, the appointment was confirmed.

REPORT ON PETITION OF LOGAN/BOSTON HOTEL SHUTTLE, INC. FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0936)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0936, petition of Logan/Boston Hotel Shuttle, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred August 5) — recommending the petition be granted under certain conditions

The report was accepted, the petition was granted under certain conditions.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO EXPLORE FEASIBILITY AND POTENTIAL BENEFITS OF POLICE DEPARTMENT JOINING STATE AND NATIONAL POLICE ACCREDITATION PROCESS (DOCKET NO. 0432)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0432, order for Committee on Public Safety to hold a hearing to explore the feasibility and potential benefits of the Police Department joining the state and national police accreditation process (referred March 11) — recommending the order be placed on file and attached resolution be adopted

RESOLUTION THAT THROUGH COLLABORATIVE EFFORT BOSTON POLICE DEPARTMENT CONSIDER BENEFITS OF EMBARKING ON ACCREDITATION PROCESS (DOCKET NO. 1224)

Whereas, The Commonwealth of Massachusetts has established the Massachusetts Police Accreditation Commission within the Executive Office of Public Safety; and

Whereas, The objective and purpose of said Commission is to set responsible standards for the police profession; and

Whereas, Accreditation will provide a basis to correct deficiencies in the agencies operations before they become public problems; and

Whereas, Accreditation will require that agencies commit policies and procedures to writing; and

Whereas, Accreditation promotes accountability among agency personnel and the evenhanded application of policies; and

Whereas, Accreditation minimizes an agency's exposure to liability, reducing vicarious liability suits; and

Whereas, Accreditation builds a stronger defense against lawsuits and citizen complaints; therefore be it

Resolved, That the appropriate personnel within the Boston Police Department engage in preliminary conversations with the Massachusetts Police Accreditation Commission and the Commission on Accreditation for Law Enforcement Agencies, Inc.; and be it further

Resolved, That through this collaborative effort that the Boston Police Department consider the benefits of

embarking on the accreditation process

The report was accepted, the order, Docket No. 0432 was placed on file; the resolution was adopted.

REPORT ON ORDER FOR HEARING TO EXPLORE FEASIBILITY OF BROADCASTING NAMES AND PHOTOGRAPHS OF THOSE ARRESTED FOR PROSTITUTION AS WELL AS THOSE DESTROYING NEIGHBORHOODS BY BEING INVOLVED IN DRUG TRADE (DOCKET NO. 0153)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0153, order for a hearing to explore the feasibility of broadcasting names and photographs of those arrested for prostitution as well as those who are destroying our neighborhoods by being involved in the drug trade (referred July 23) — recommending that the order be placed on file and the attached resolution be adopted

RESOLUTION THAT CABLEVISION BE REQUESTED TO BROADCAST INFORMATION ON THOSE ARRESTED FOR DRUG OFFENSES CONTAINING ELEMENTS OF INTENT TO EITHER DISTRIBUTE OR MANUFACTURE (DOCKET NO. 1225)

Whereas, Cablevision of Boston currently broadcasts information on those arrested for soliciting prostitution; and

Whereas, A number of other cities have done the same; and

Whereas, Everyday in the United States many daily newspapers and other news sources publish information on those arrested for allegedly committing crimes; and

Whereas, Depriving those arrested of their anonymity, and the resulting 'shame factor', often serves as a deterrent to crimes; and

Whereas, Drug crimes and related offenses are perhaps the worst type of crime affecting America's cities, including Boston; therefore be it

Resolved, That the Boston Police Department is respectfully requested to furnish the proper information on drug arrests to Cablevision, so that Cablevision may broadcast relevant information on those arrested for drug offenses in the City of Boston; and be it further

Resolved, That Cablevision is respectfully requested to broadcast such information on a regular basis, and in accordance with the law; and be it further

Resolved, That Cablevision is further requested to broadcast information only on those arrested for drug offenses containing the elements of intent to either distribute or manufacture

Councillor Feeny in the Chair

President Kelly in the Chair

Councillor Feeny in the Chair

President Kelly in the Chair

Coun. HENNIGAN moved the resolution be amended as follows

The following paragraph shall be added
And be it further

Resolved, That Cablevision is further requested to rebroadcast the identifying information on those persons arrested for such drug offenses if that person is acquitted or if the drug charges are dropped by the prosecuting office, the rebroadcast should state that said per-

son was acquitted or the charges were dropped against said person.

The motion was carried.

Coun. KELLY moved that the resolution be amended as follows:

The last paragraph of the resolution shall be amended to read:

Resolved, That Cablevision is further requested to broadcast information on those arrested for drug offenses containing the elements of possession, intent to purchase, intent to distribute, and intent to manufacture whether one or any combination of these elements are contained in the charge

Coun. CONLEY moved to amend the amendment of Coun. KELLY by changing the words "arrested" to the word "convicted."

The motion was not carried

Yeas — Councillors Conley, Davis-Mullen, Feeney, Keane, Saunders, Yancey — 6

Nays — Councillors Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Scapicchio — 7.

The amendment of Coun. KELLY was adopted

Coun. FEENEY in Chair

Coun. KELLY in Chair

Coun. HONAN moved that the resolution be amended that no juveniles seventeen or under will have names or photographs publicized.

The motion was carried

The report was accepted; **the order, Docket No. 0153, was placed on file; the resolution, as amended, was adopted;** yeas, 8, nays, 5:

Yeas — Councillors Davis-Mullen, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Scapicchio — 8

Nays — Councillors Conley, Feeney, Keane, Saunders, Yancey — 5

**ORDER REQUESTING CERTAIN INFORMATION
· UNDER SECTION 17F RE NUMBER OF
PARKING TICKETS ISSUED BY POLICE
OFFICERS ASSIGNED TO AREA C-6 (SOUTH
BOSTON) (DOCKET NO. 1221)**

Coun. KELLY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof the following information

Ordered, That the mayor's office is requested to supply the city council with the number of parking tickets given out by the police officers assigned to Area C-6 (South Boston), for the periods of September 16, 1998, through October 7, 1998, and from the three-week period from October 8, through October 29, 1998. Please state the nature of violations for each ticket issued.

Passed under suspension of the rules.

**ORDER AUTHORIZING POLICE DEPARTMENT
TO ACCEPT AND EXPEND GRANT OF
\$74,137.81 FOR PURPOSE OF RESTORING
SENSE OF SAFETY TO NEIGHBORHOOD OF
DORCHESTER SNI BY INCREASED POLICE
SURVEILLANCE ACTIVITIES (DOCKET NO
1180)**

Coun. MURPHY called Docket No. 1180 from the Committee on Public Safety

The matter was before the body.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda

No objection being heard, the following matters were added.

**RESOLUTION THAT CITY COUNCIL REQUEST
THAT TRANSPORTATION DEPARTMENT
MEET WITH WEST ROXBURY RESIDENTS
TO DETERMINE WAY TO DESIGNATE CER-
TAIN NEIGHBORHOOD AS SPECIAL AREA
AND ALLOW IT TO BE POSTED WITH
REDUCED SPEED LIMIT (DOCKET NO.
1226)**

Couns. HENNIGAN, MURPHY, DAVIS-MULLEN, ROACHE, SAUNDERS, YANCEY and KELLY offered the following:

Whereas, The West Roxbury Crushed Stone Quarry is located in West Roxbury in a residential neighborhood; and

Whereas, Over the years, the West Roxbury Crushed Stone Quarry has created a large flow of heavy traffic which has had a detrimental impact on the residents; and

Whereas, The present use of this neighborhood as a thoroughfare for commercial vehicles creates serious safety problems for nearby children, senior citizens and other pedestrians; and

Whereas, In an effort to provide this community with safety, the residents are requesting the Boston Transportation Department to impose a 20 mile an hour speed limit; now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, request that the City of Boston Transportation Department meet with West Roxbury residents to determine a way to designate this neighborhood as a special area and allow it to be posted with a reduced speed limit.

Adopted under suspension of the rules.

**ORDER THAT COMMITTEE ON POST AUDIT AND
OVERSIGHT HOLD HEARING TO DISCUSS
PROCESS FOR ACCEPTANCE OF LINKAGE
PAYMENTS BY CITY COUNCIL TO MAKE
SURE RESPONSIBILITIES OF CITY COUN-
CIL ARE BEING MET (DOCKET NO. 1227)**

Couns. HONAN, SCAPICCHIO, CONLEY, MURPHY, ROACHE, SAUNDERS, YANCEY, HENNIGAN and KELLY offered the following

Whereas, Boston enacted its system of Development Impact Project Exaction (DIP) Agreements, better known as the linkage program in December 1983, in order to mitigate the impact of large-scale development on the supply of housing and jobs available to low and moderate income people; and

Whereas, Large-scale projects in need of zoning relief are required to pay \$6 per square foot of construction over 100,000 square feet, of which \$5 is dedicated to a housing fund for the creation of affordable housing and \$1 to a job training fund, authorized for such purposes by CBC Ord. 10-8.1 and 12-11.2, respectively; and

Whereas, In 1986, the Zoning Commission's authority to enact linkage exaction requirements in the Zoning Code (Articles 26, 26A and 26B, superseded by Article 80B-7) was challenged, leading to an observation by the Supreme Judicial Court in *Bonan v. Boston* (398 Mass. at 323) that, "[a]sserted omissions in the statutory authority of the city's zoning commission to adopt Art 26 may be cured by legislation, certainly more promptly and perhaps more fully than by litigation;" and

Whereas, Following the *Bonan* case, legislation expressly authorizing Boston's linkage program and ratifying the Zoning Code's linkage articles (and all zoning relief granted and agreements made under them) was enacted as Chapter 371 of the Acts of 1987 and is codified in Boston's Enabling Act as sections 16 through 20; and

Whereas, Section 20 of Chapter 371 states in part "provided, however, that with respect to each new large-scale commercial real estate development, the total amount of all such payments to be made by a developer to such trusts shall *first be accepted by the city council* and approved by the mayor, which acceptance shall be deemed a final appropriation of said payments to such trusts;" therefore be it

Ordered, That the Committee on Post Audit and Oversight hold a hearing to discuss the process for acceptance of linkage payments by the City Council, so as to make sure that the responsibilities of the City Council are being met and that members of the BRA and Administration be invited to testify.

Referred to the Committee on Post Audit and Oversight.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD PUBLIC HEARING TO EXAMINE WAYS TO ENHANCE BOTH APPLICATION AND APPEAL PROCESS AS WELL AS AMPLIFICATION OF AUDIO RECORDING SYSTEM (DOCKET NO. 1228)

Couns. SAUNDERS, KELLY, HONAN, ROACHE and FEENEY offered the following

Whereas, The commercial and residential property owners and developers of Boston are compelled by the Massachusetts State zoning enabling legislation to apply for zoning variances when they wish to deviate from existing zoning codes in order to ensure the structural safety of homes and businesses; and

Whereas, The zoning code is necessary to ensure neighborhood integrity, conformity and safety; and

Whereas, When construction/development plans do not conform to existing zoning codes the process of application and appeal may seem to some unclear and open ended; and

Whereas, During Zoning Board of Appeal public hearings, poor room acoustics and nonuse of audio equipment contributes to the public's difficulties in hearing the Zoning Board of Appeal deliberations and thereby causes further misunderstandings and confusion; and

Whereas, The general public has expressed the need for a tangible user friendly guide/diagram outlining Inspectional Services Department/Zoning Board of Appeal procedures, due process, adequate notification and the definition and purpose of public testimony from property abutters, community/civic organizations and elected officials; therefore be it

Ordered, That the Boston City Council Committee on Government Operations hold a public hearing to examine ways to enhance both the application and appeal processes as well as the amplification of the audio/recording system; be it further

Ordered, That representatives of the Zoning Commission, the Zoning Board of Appeal, the Department of Inspectional Services and the Mayor's Office of Neighborhood Services be invited to attend and present testimony and that notice of said hearing be published in the *City Record*

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO DETERMINE FEASIBILITY OF CREATING COMMISSION TO STUDY AND EXAMINE PROBLEM OF DRUG ABUSE WITHIN CITY OF BOSTON AND DEVELOP PLAN TO COMPLEMENT AND ENHANCE EXISTING WAR ON DRUGS WAGING IN CITY OF BOSTON (DOCKET NO. 1229)

Couns. SAUNDERS and YANCEY offered the following

That the Boston City Council Committee on Public Health hold a hearing to determine the feasibility of creating a commission to study and examine the problem of drug abuse within the City of Boston and develop a comprehensive plan, which upon its implementation, would complement and enhance the existing war on drugs waging in Boston

Referred to the Committee on Public Health.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Yancey: Congratulating Thomas V. Cross, Sr., Pastor of Mason Cathedral Church (Docket No 1222)

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added

Councillor Conley: Congratulating John E. Fenton, Jr., (Docket No. 1230)

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR FEENEY

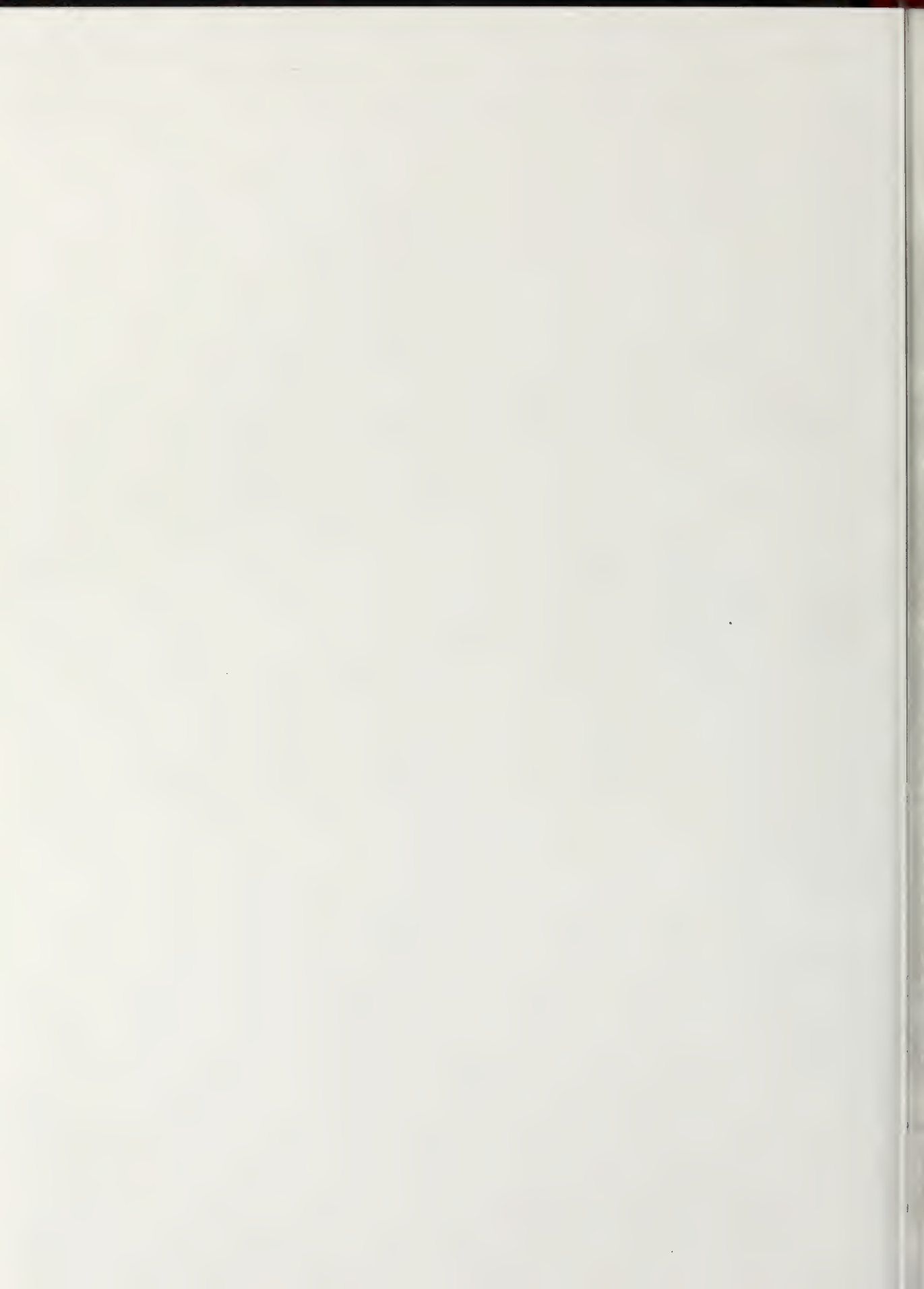
Having received unanimous consent to do so, Councillor Feeny commented that as a body the Council contact MIS and the Mayor's office regarding breakdown of computer system over past three days, an unreasonable amount of time to be without access to computerized schedules

Adjourned at 4:40 p.m., on motion of Councillor Yancey in memory of Judge David S. Nelson and his mother Enid M. Nelson who shared a joint funeral today; on motion of Councillor Roache in memory of Joseph Richard who was killed in a traffic accident while assisting accident victims; and on motion of President Kelly in memory of former Governor Frank Sargent who passed away this past weekend, to meet again on Wednesday, November 4, 1998, at 12 00 Noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

POL. 91

MONDAY, MAY 3, 1999

NO. 18

REGISTRATION ANNOUNCED FOR MGA YOUTH GOLF CAMP

The Boston Parks and Recreation Department is once again teaming up with the Massachusetts Golf Association for the Seventh Annual MGA Junior Golf Camp being held at Franklin Park from August 9 through 13, Monday through Friday, from 8:30 a.m. to 12:30 p.m.

Open to youngsters ages seven to 17, the camp offers a full week of instruction with a daily lunch included. Pre-registration is required and applications for the 450 spots are accepted on a first-come, first-served basis. Junior golfers are urged to apply right away.

Boston youngsters are also invited to join the 1999 Junior Golf Program held in city neighborhoods on the Wilton Devine Golf Course at Franklin Park in Dorchester and the George Wright Golf Course in Hyde Park. Activities include Daily Lessons, the Eddie/Scholar Program, and the Mayor's Cup Junior Golf Tournament.

"The Boston Junior Golf Program is fun, accessible, and free," noted Mayor Thomas M. Menino, an avid golfer who plays on the City of Boston's two municipal courses. "Our Junior Golfers not only learn how to play the game, they also learn valuable lessons in etiquette, sportsmanship, and self-discipline that serve them well both on and off the course."

To obtain an application for the MGA Golf Camp, please call the Boston Junior Golf Program at 635-6205, ext. 6209.

FREE DEPRESSION SCREENING

An open letter to all City of Boston Employees and Employee Family Members:

The City of Boston's Employee Assistance Program (EAP) is pleased to announce that the free telephone depression screening has been extended through the end of the year.

Free Automated Depression Screening

1-800-282-6205

Through December 31, 1999

Because many people do not know that they are suffering from depression, employees and employee family members are encouraged to call 1-800-282-6205 for a confidential depression screening, which has been arranged by the City of Boston EAP. Callers will answer a recorded set of questions and will receive feedback as to whether or not their symptoms fall into mild, moderate, or severe forms of depression. (Note: This is not a formal psychological assessment, but rather a survey.) In addition, callers will be direct-



ed to the most appropriate next step. The screening is completely anonymous and confidential. The EAP will not receive any information regarding who has used the service.

If you or a family member would like to learn more about depression, or if you have questions regarding other mental health issues, please call the Employee Assistance Program (EAP) at 635-2200. Your EAP is staffed by masters-level clinicians who offer free clinical assessments, referrals, and/or short term therapy. The EAP can assist with a variety of issues including, but not limited to, stress, parenting, depression, anxiety, chemical dependency, and elder care. Confidentiality is of the utmost importance at the EAP, and no information can be released without the individual's written consent (with a few legal exceptions). The EAP office hours are 7:00a.m. to 5:00p.m. Monday through Friday. The EAP is located at 152 North Street, between the Sumner and Callahan tunnels in the North End.

Sincerely,

Michael J. Kineavy,
EAP Director.

BUY U.S. SAVINGS BONDS

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY CENTERS

Aquatics Consultant

C. 1337-98
July 29, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Paul Shuman, an individual located at 172 Marine Road, South Boston, MA 02127, for the position of Aquatics Consultant. This contract is exempt from the provisions of G.L. c.30B, since it is an employee agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Shuman will, under the supervision of the Facilities Manager, provide oversight services of all aquatics operations including maintenance for all Boston Community Centers pools. Further, he will train pool personnel and provide written recommendations for pool operations.

Mr. Shuman has excellent credentials in Aquatics including a BA in Physical Education. Mr. Shuman has 23 years of experience in aquatic programming. He possesses the following credentials and certifications: American Red Cross (ARC) Authorization in Professional Rescuer CPR, Community CPR, Standard First Aid, First Responder/First Aid, Water Safety

and Lifeguard Training, ARC Instructor Training, Right-To-Know Coordinator (Mass Dept. of Hygiene), Certified Pool Operator.

As you know, Boston Community Centers operates 20 pools, 52 weeks a year. Due to the major liabilities inherent in pool operations we must have high standards and enforce numerous regulations, i.e., safety practices, sanitary rules and emergency procedures. Mr. Shuman possesses the necessary skills and experience to accomplish these tasks.

Compensation under this contract shall not exceed \$26,500, which I have determined to be reasonable for the work to be performed. The hourly rate will be \$25. Maximum billable hours will be 1,060.

The term of this contract shall be September 1, 1997, to June 30, 1998.

Because of Mr. Shuman's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours
Evelyn Riesenbergl,
Executive Director.

COMMUNITY PARTNERSHIPS

Substance Abuse Prevention Services

C 03447-97
July 14, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Faulkner Hospital — acting as fiscal conduit for the South West Action Team (SWAT) a coalition comprised of Roslindale Against Drugs, West Roxbury Against Drugs, and Hyde Park Against Drugs — located at 1153 Centre Street, Boston, MA 02130, to provide substance abuse prevention services to Non-Traditional Families in the geographical area serviced by SWAT. This contract is exempt from the provisions of G.L. c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, SWAT will provide services to strengthen family relationships, enhance parental skills and build a sense of community among Non-Traditional Families, and promote recovery from substance abuse through referral and dissemination of information on 12 Steps Program. The South West Action Team is uniquely qualified to perform these services because it has been a Boston Against Drugs neighborhood TEAM for nearly seven years and has worked closely with Boston Against Drugs in preparing and submitting a successful grant proposal (Boston United for Prevention) to the Federal Office for Substance Abuse Prevention (CSAP), the major funder of this effort. Additionally, per the conditions of the Boston United for Prevention Grant, only Boston Against Drugs neighborhood TEAMS can be contracted to receive this funding.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be June 1, 1997, through September 30, 1997.

Because of the professional nature of the services to be performed and the special qualifications of The South West Action Team to provide the desired services, I believe that public advertising would serve no useful purpose.

Sincerely,

Juanita B. Wade,
Chief, Health and Human Services.

HEALTH BENEFITS AND INSURANCE

Health Benefits Consulting Services

C. 1727-98
July 25, 1997

Dear Mr. Mayor:

In accordance with Massachusetts General Laws, Chapter 32B, the City is required to purchase Group Insurance coverage for eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees. (NOTE: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws, Chapter 30B.)

In order to ensure that the City obtains the best possible insurance coverage and provides it in the most cost effective manner for the amount of money expended for this purpose, the Health Insurance Division utilizes health benefits consulting services to evaluate current programs and procedures and develop new initiatives. Group Benefits Strategies, Inc. (GBS) is a health benefits consulting firm specializing in the field of municipal health insurance with over 10 years of Massachusetts governmental employers' clients. GBS has a detailed understanding of regulatory and collectively-bargained environments in which municipalities operate and routinely performs financial and benefits analyses for their clients.

During FY'97, GBS provided the City with detailed financial reports on the FY'98 proposed premiums submitted by the four (4) health maintenance organizations (HMOs) that the City contracts with for employee benefits. A cross-analyzing the proposed premiums with specific plan utilization data, GBS entered into negotiations with each of the plans that resulted in a lowering of the premiums for FY'98 ultimately saving the City a projected \$1,700,000 during the current fiscal year.

During FY'98, GBS will again analyze all health insurance rate submissions for FY'98 including the City's self-insured Blue Cross Blue Shield program and negotiate for equitable rates with each of the health insurance carriers. Other services GBS will provide include complete review and analysis of the City's Employee Assistance Program; a benefit review of the City's health plan options and suggested contract language changes; providing going financial reports of FY'98 insurance expenditures; analyze utilization data for development of FY'98 and FY'99 health insurance rates; track large claims for the City's insured program; and review the feasibility of the City's adoption of MGL Chapter 32B, Section 18.

As the results of their aforementioned successful operations, quality report and familiarity with the City of Boston's employee benefit program and knowledge of the characteristics of the City's employee population, Honorable permission is requested to award a contract to Group Benefits Strategies, Inc.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza,
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Tel. 635-4188; FAX 635-3501.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Front Street, Suite 1200, Worcester, MA 01608, to provide health benefits consulting services. The terms of this contract shall be from July 28, 1997, through June 30, 1998, in an amount not to exceed \$100,000, which I have determined to be reasonable for the services to be performed, and will be charged to appropriation code 011-40-0142-HR03-0490. In FY'97, GBS had a contract with the Health Insurance Division in the amount of \$20,000.

Respectfully,
Eugene Pastore,
Acting Insurance Coordinator

Stop Loss Coverage

C. 1729-98
July 25, 1997

Dear Mr. Mayor:

The City of Boston maintains a contract with Blue Cross Blue Shield of Massachusetts to provide health insurance for eligible City employees and retirees on a self insured basis. The self insured program has provided and continues to provide the City with the opportunity to implement cost containment procedures and, thereby, realize savings that would not be available on a premium basis. In order to ensure that the City's finances are not adversely affected by unexpectedly large claims, it is necessary to purchase stop loss coverage. (NOTE: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws, Chapter 30B.)

In order to ensure that the City is protecting its self-insured claims at the optimum risk level for the best value, a comparison of stop loss rates received from four (4) companies were analyzed. These four companies and their projected annual premiums for a stop loss level of \$75,000 per claimant are as follows:

Blue Cross Blue Shield	\$885,195
Cook and Company*	\$606,453
Cook and Company*	\$366,625
Stop Loss Insurance Brokers	\$386,754
New England Plans & Benefits	\$327,580

* Provided two different insurer quotes
New England Plans & Benefits submitted a proposed rate that is \$59,000 less than the next lowest rate and \$42,000 less than the premium the City paid for a lower level of stop loss coverage in FY'97.

Therefore, your Honor's permission is requested to approve the award of a contract to New England Plans and Benefits, Inc., 165 Middlesex Turnpike, Suite 204, Bedford, MA 01730, for stop loss insurance coverage for the period of July 1, 1997, through June 30, 1998, in an amount not to exceed \$327,580 from appropriation code 018-140-1801-000-000. This contract is being submitted late due to the need to analyze the claims for the prior fiscal year in order to determine the optimum risk level of stop loss insurance. New England Plans and Benefits, Inc. has not had a contract with this department within the past three (3) fiscal years.

Respectfully,
Eugene J. Pastore,
Acting Insurance Coordinator

HUMAN RESOURCES

Testing

C. 2528-98
May 27, 1997

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Occupational Health and Rehabilitation Inc. (OH&R) located at 451 D Street, Boston, MA 02210, to provide comprehensive drug and alcohol testing for City of Boston employees who are required to have a commercial drivers license (CDL). OH&R, in affiliation with a laboratory certified by the National Institute on Drug Abuse (NIDA), will be responsible for drug and alcohol testing, as well as for monitoring and reporting of results, and maintaining appropriate records. The City is required to test CDL drivers pursuant to the Federal Department of Transportation (D.O.T.) and the Federal Highway Administration's (F.H.W.A.) Drug and Alcohol Testing Rules as set forth in the Omnibus Transportation Employees Act of 1991. This contract is exempt from the provisions of G.L. c.30B, as it is a contract for the services of medical and laboratory technicians, and is awarded under the City Charter.

Under the terms of this contract, OH&R will assign a project manager to work closely with the City of Boston to assure a smooth implementation and ongoing maintenance of a high quality drug and alcohol testing program. OH&R will be responsible for ensuring coordination between the City of Boston and the collection site, the medical review officer (MRO), and the laboratory. In addition, they will manage the random selection process and maintain and report testing statistics as required under the regulations.

OH&R was selected due to a combination of factors which makes their services extremely attractive for us. OH&R will perform the full range of services described above for \$67 per employee (\$39 for drug testing, \$28 for alcohol testing) for FY'98 and \$73 per employee (\$43 for drug testing and \$30 for alcohol testing) for FY'99, which is a lower cost than most competitors and which I have deemed to be a reasonable cost for the services to be performed. Results of the drug tests are reported within 48 hours of the test, which is an improvement over the 3 to 4 days we had been averaging with a previous contractor. Further, in their capacity as the specimen collection site over the past year, OH&R has demonstrated a commitment to provide exceptional service to meet our needs. They have acquired a breath alcohol machine which remains permanently located at their Boston site and ensured that a breath alcohol technician (BAT) is always assigned to that site. In addition, they have been flexible in scheduling and sensitive to the operating needs of our various departments and have always been immediately available to respond to our inquiries or requests. Our CDL drivers are serviced in a courteous and timely fashion, with minimal interruption in their work day. Their site is easily accessible by car or truck (an important consideration for the target population), with ample parking on site. Their overall service performance has been exceptional.

Therefore, I request your Honor's permission to award a contract to Occupational Health and Rehabilitation Inc. for the period July 1, 1997, through June 30, 1999, in an amount not to exceed \$40,000, (\$20,000 per year pending allocation of funds), from appropriation code 011-140-HR-03-0490. Because of the professional nature of services to be performed, OH&R's specialized qualifications and ability to perform

and coordinate the full range of services required, I believe that public advertising would serve no useful purpose.

Respectfully,
Patrick Harrington,
Acting Director, Office of Human Services

INSPECTIONAL SERVICES DEPARTMENT

Demolition

C. 1816-97
June 16, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mystic Wrecking Co., Inc. located at 265 Carter Street, Chelsea, MA 02150, for the emergency demolition of 68 Forest Street, Roxbury, MA.

Due to the collapse of this building that rendered the building unsafe and dangerous, it was necessary for the general public's safety, to take immediate action.

Six bidders were solicited by the Inspectional Services Department, four submitted a written bid namely:

Wayne Company, 40 Sharp St., Hingham, MA 02043, \$182,602.

Great Northern, 1690 Revere Beach Pkwy., Revere, MA 02149, \$89,000.

Jay-Mor Enterprises, P.O. Box 87, Pelham, NH 03076, \$89,000.

Mystic Wrecking Co., Inc., 265 Carter St., Chelsea, MA 02150, \$63,500.

The successful bidder is: Mystic Wrecking Co., Inc., 265 Carter St., Chelsea, MA 02150, \$63,500.

This contract is exempt from the provisions of G.L. Chapter 30B and is awarded under the authority of G.L. 143, Section 9 and G.L. 149, Section 44A et seq.

Under the terms of the contract Mystic Wrecking Co., Inc. will demolish the structure located at 68 Forest St., Wd. 8, and fill excavation to grade. In addition (2) sidewalls will be repaired, 66 Forest St., left sidewall and 70 Forest St., right sidewall. The Mystic Wrecking Co., Inc. is especially qualified to do this work as they have the equipment and materials necessary to perform, carries adequate insurance and is able to get bonding. This company is always ready to respond whenever an emergency situation occurs and will finish the work in a minimum amount of time.

Compensation under this contract shall not exceed \$63,500, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from June 16, 1997, to June 30, 1997.

Because of the urgency and necessity for the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
John Eade,
Commissioner

C. 1818-97
June 16, 1997

Dear Mr. Mayor

I respectfully request your permission to dispense with public advertising and to award a contract to Jay-Mor Enterprises, a corporation located at Box 87, Pelham, NH, for the emergency demolition of 68 Forest Street, Roxbury, MA.

(Continued on next page)

gency demolition of 160 Geneva Ave., Dorchester, MA 02121. Due to a collapse of the front retaining wall and the rear wall, the structure is dangerous, uninhabited, open to the weather and rotted, a public safety hazard to the general public and surrounding buildings, it was necessary to take immediate action.

Six bidders were solicited by the Inspectional Services Department, four submitted a written bid, namely:

Mystic Wrecking Co., Inc., 265 Carter St., Chelsea, MA 02150, \$20,500.

Jay-Mor Enterprises, P.O. Box 87, Pelham, NH 03076, \$13,840.

Great Northern, 1690 Revere Beach Pkwy., Revere, MA 02149, \$19,000.

Wayne Company, 40 Sharp St., Hingham, MA 02043, \$20,668.

This contract is exempt from the provisions of G.L. Chapter 30B and is awarded under the authority of G.L. 143, Section 9 and G.L. 149, Section 44A et seq.

Under the terms of the contract Jay-Mor Enterprises will demolish a building at 160 Geneva Ave., Wd. 14, and fill excavation to grade. Jay-Mor Enterprises is especially qualified to do this work as they have the equipment and materials necessary to perform; carries adequate insurance and is able to get bonding. This company is always ready to respond whenever an emergency situation occurs and will finish the work in a minimum amount of time.

Compensation under this contract shall not exceed \$13,840, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from June 16, 1997, to June 30, 1997.

Because of the urgency and necessity for the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

John Eade,
Commissioner

C. 1819-97
June 16, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Jay-Mor Enterprises, a corporation located at Box 87, Pelham, NH, for the emergency demolition of 239 Norwell St., Dorchester, Mass.

Due to the partial collapse of roof, attic and 2nd roof, fire damage to openings, this structure is dangerous, uninhabited and open to the weather, it was necessary for the general public's safety to take immediate action.

Six bidders were solicited by the Inspectional Services Department, four submitted a written bid, namely:

Mystic Wrecking Co., Inc., 265 Carter St., Chelsea, MA 02150, \$43,500.

Jay-Mor Enterprises, P.O. Box 87, Pelham, NH 03076, \$17,940.

Great Northern, 1690 Revere Beach Pkwy., Revere, MA 02149, \$21,000.

Wayne Company, 40 Sharp St., Hingham, MA 02043, \$22,227.

This contract is exempt from the provisions of G.L. Chapter 30B and is awarded under the authority of G.L. 143, Section 9 and G.L. 149, Section 44A et seq.

Under the terms of the contract Jay-Mor Enterprises will demolish a building at 239 Norwell St., Wd. 14, and fill excavation to

grade. Jay-Mor Enterprises is especially qualified to do this work as they have the equipment and materials necessary to perform; carries adequate insurance and is able to get bonding. This company is always ready to respond whenever an emergency situation occurs and will finish the work in a minimum amount of time.

Compensation under this contract shall not exceed \$17,940, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from June 16, 1997, to June 30, 1997.

Because of the urgency and necessity for the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

John Eade,
Commissioner

C. 1820-97
June 16, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Jay-Mor Enterprises, a corporation located at Box 87, Pelham, NH, for the emergency demolition of 81 Harvard St., Dorchester, Mass. This is an unsafe and dangerous structure, uninhabited, open to the weather, fire damaged with partial roof collapse, openings on front roof and partial floor collapse. It was necessary for the general public's safety to take immediate action.

Six bidders were solicited by the Inspectional Services Department, four submitted a written bid, namely:

Mystic Wrecking Co., Inc., 265 Carter St., Chelsea, MA 02150, \$28,750.

Jay-Mor Enterprises, P.O. Box 87, Pelham, NH 03076, \$14,340.

Great Northern, 1690 Revere Beach Pkwy., Revere, MA 02149, \$25,000.

Wayne Company, 40 Sharp St., Hingham, MA 02043, \$19,710.

This contract is exempt from the provisions of G.L. Chapter 30B and is awarded under the authority of G.L. 143, Section 9 and G.L. 149, Section 44A et seq.

Under the terms of the contract Jay-Mor Enterprises will demolish a building at 81 Harvard St., Dorchester, Mass., and fill excavation to grade. Jay-Mor Enterprises is especially qualified to do this work as they have the equipment and materials necessary to perform; carries adequate insurance and is able to get bonding. This company is always ready to respond whenever an emergency situation occurs and will finish the work in a minimum amount of time.

Compensation under this contract shall not exceed \$14,340, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from June 16, 1997, to June 30, 1997.

Because of the urgency and necessity for the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

John Eade,
Commissioner

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders.

PARKS AND RECREATION DEPARTMENT

Clerk of the Works

October 7, 1997

Dear Mayor Menino:

In response to an advertisement in the *Record* of January 22 and 29, 1996, for request for Clerk of the Work Services, I respectfully request your Honor's permission to award a contract to Gannett Fleming, Inc. with an office at 150 Wood Road, Braintree, MA 02106. Under the terms of the contract, the clerk will assist the Parks and Recreation Department in providing services for the improvements to the Frog Pond in Boston Common.

Sixteen candidates responded to the request for qualifications. After reviewing the submissions of each clerk, four candidates were shortlisted and interviewed. Evaluating all applicants was based upon relevant experience, Massachusetts building codes, ability to manage multiple-trade construction, comprehension of the complexity of the project, and quality of written weekly construction reports. Upon assessment of the shortlisted candidates, Gannett Fleming, Inc. excelled.

Compensation of the Clerk of the Work Services at the Frog Pond, Boston Common shall be an hourly rate of \$44, not to exceed a fixed fee of \$70,400. Under the terms of the contract the maximum liability to the City, there will be \$70,400.

Due to the extensive contractual review by the contractor's lawyers, this contract was submitted late. The services, therefore, will be rendered during the period of August 26, 1997, through August 26, 1997.

Sincerely,

Justine M. Liff,
Commissioner

SCHOOL DEPARTMENT

Food, etc.

July 29, 1997

Dear Mr. Mayor:

In response to an advertisement published in the *City Record and Goods and Services Bulletin* on February 5 and February 12, 1997, inviting interested, competent persons engaged in the furnishing of food, beverage, supplies and services to enter into a required services contract to periodically purchase miscellaneous food, beverage supplies or services, Bid #97-10 not covered under existing awarded contracts. Standard city procurement practices will be followed.

Contracts may be entered into with one or more of the following vendors as required to furnish miscellaneous food, beverage, supplies and services, based upon a solicitation of oral written bids or quotations.

Most of these vendors have existing contracts with the City and/or may have provided products and/or services to the School Department in previous years:

(Continued on next page)



PARTNERSHIP • FOR • A • WALKABLE • AMERICA

FOOD AND BEVERAGE

C4453 (97), Bernard Food Industries, Inc., 25 Hartrey Avenue, Evanston, IL 60204, \$0.000
 C4454 (97), Cloverdale Foods, Inc., 226 Connecticut Avenue, Loraine, OH 44052, \$0.000
 C4455 (97), Costa Fruit & Produce Co., Inc., 4 Rutherford Avenue, Charlestown, MA 029, \$100,000
 C4456 (97), Dandy Summer & School Serv., 80 Liberty Street, Quincy, MA 02169, \$0.000
 C4458 (97), Good Source, Inc., 6155 Stonerstone Ct. East, San Diego, CA 92121, \$0.000
 C4459 (97), Hadley Farms, Inc., PO Box 00, Smithsburg, MD 21783, \$100,000
 C4460 (97), Homestead Baking Co., Inc., 145 Broadway, Rumford, RI 02916-2800, \$0.000
 C4461 (97), Italian Food Mfr., Inc., aka Chef lia, 2317 Vestal Parkway, Vestal, NY 13650, \$0.000
 C4462 (97), J.S.B. Industries, Inc., d/b/a Affintown, 17 Walden Street, Winthrop, MA 152, \$100,000
 C4463 (97), Kayem Foods, Inc., 75 Arlington Street, Chelsea, MA 02150-5728, \$100,000
 C4464, Kronos-Central Products, Inc., 4501 District Blvd., Chicago, IL 60632, \$100,000
 C4465 (97), Leon's Bakery, Inc., 1000 Universal Drive, North Haven, CT 06473, \$0.000
 C4466 (97), Peggy Lawton Kitchens, Inc., Box 33, East Walpole, MA 02032, \$0.000
 C4467 (97), New England Ethnic Prod., Inc., 9 Williams Street, Chelsea, MA 02150, \$0.000
 C4468 (97), Pepsi-Cola Metro. Bottling Co., 100 Fifth Street, Waltham, MA 02154, \$0.000
 C4469 (97), Pierre/Hudson Specialty Foods, 90 Princeton Road, Cincinnati, OH 45246, \$0.000
 C4471 (97), Snow Ball Foods, Inc., 1051 Kes Lane, Williamstown, NJ 08094, \$0.000
 C4473 (97), Springfield Food Service, Inc., 1 Taylor Street, Springfield, MA 01101, \$0.000
 C4475 (97), Veryfine Products, Inc., 210 Middleton Road, Westford, MA 01886, \$0.000
 C4476 (97), Vincent Potato Chip Co., Inc., 5 Highland Avenue, Salem, MA 01970, \$0.000
 C4477 (97), West Lynn Creamery, Inc., 626 Inway, Lynn, MA 01905, \$100,000
 C4656 (97), H. P. Hood Inc., 500 Rutherford St., Boston, MA 02129, \$100,000
 C4653 (97), Tyson Foods, Inc., 2210 Clawson Drive, Springdale, NC 92764, \$0.000
 C4654 (97), Gold Kist, Inc., PO Box 2210, Atlanta, GA 30301, \$100,000
 C4655 (97), Patterson Soup Works, Inc., 1230 Milton Street, Somerset, NJ 08873, \$0.000
 C4739 (97), Sunny Fresh Food, 206 West 17th St., Monticell, MN 55362, \$100,000

SERVICES

C4457 (97), Ecolab, Inc., 370 Wabasha St., St. Paul, MN 55102, \$100,000
 C4472 (97), Special Occasion Rentals, 395 Land Street, Mansfield, MA 02048, \$0.000

C4474 (97), Unistel, Div. CDS, Inc., 650 Blossom Road, Rochester, NY 14610, \$100,000

SUPPLIES

C4470, (97), Portsmouth Paper Company, 4 Cutts Street, Portsmouth, NH 03802, \$100,000
 C4478 (97), Wilmington Cold Storage, 2 Industrial Way, Wilmington, MA 01887, \$100,000
 C4479 (97), Shrink Packaging, 7 Executive Park Drive, North Billerica, MA 01862, \$100,000

In no event shall any single contract with any applicant for supplies or services equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000

It is my opinion that these firms are competent and qualified to provide the products, supplies or services, as may be needed in a timely and efficient manner

CB Form 4-RS is attached

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1996, to June 30, 1997, inclusive, for the amount indicated.

Very truly yours,

Thomas W. Payzant,
 Superintendent

Computer Software

March 12, 1997

Dear Mr. Mayor:

In response to an advertisement published in the *City Record and Goods and Services Bulletin* on February 17, 1997, and February 24, 1997, inviting interested, competent persons engaged in the furnishing of computer software, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, provide for the Purchase of Computer Software, the following applicants declared their intent to enter into a contract with the City under the above conditions

C04457(98), Datacare, 95 Terrace Hall Avenue, Burlington, MA 01803

C04458(98), Database Computer Corporation, 288 Main Street, Reading, MA 01867

C04459(98), Educational Resources Division of Davidson & Associates, 1550 Executive Drive, Elgin, IL 60123

C04460(98), GOG, 5430 Lynx Lane, Suite 216, Columbia, MO 21044

C04461(98), IBM Corporation, 404 Wyman Street, Waltham, MA 02254

C04462(98), Precision Computer Service, 60 Todd Road, Shelton, CT 06484

C04463(98), Scranton Quality Computers, 2020 Nine Mile Road, St. Clair Shores, MI 48080

C04464(98), Sunburst Communications, Inc., 101 Castleton Street, Pleasantville, NY 10570

C04466(98), Adaptive Technology Consulting, PO Box 778, Amesbury, MA 01913

C04467(98), Berkeley Access, Division of Berkeley Systems, Inc., 2095 Rose Street, Berkeley, CA 94709

C04468(98), Blazie Engineering, 105 East Jarrettville Road, Forest Hill, MD 21050

C04469(98), Creative Communicating, Inc., PO Box 3358, Park City, UT 84060

C04470(98), Don Johnston Inc., 1000 N Rand Road, Bldg 115, Wauconda, IL 60084

C04471(98), Duxbury Systems, Inc., 435

King St., Littleton, MA 01460

C04472(98), The Elaine Clark Center, 5130 Peachtree Industrial Blvd., Chamblee, GA 30341

C04473(98), Harper Collins Interactive, New York, NY

C04475(98), IntelTools, 55 Leveroni Ct., Suite 9, Novato, CA 94949

C04528(98), Winnebago Software Company, 457 E. South St., Caledonia, MN 55921

C04476(98), Judy Lynn Software, 278 Dunhams Corner Road, East Brunswick, NJ 08816

C04477(98), Laureate Learning Systems, Inc., 110 E. Spring, Winoski, VT 05404

C04478(98), Lexia Learning Systems, Inc., 11 A Lewis Street, Lincoln, MA 01773

C04479(98), Madenta Communications, Inc., 9411A-20 Avenue, Edmonton, AB

C04480(98), MarbleSoft, 12301 Central Ave., N.E., 205, Blaine, MN 55434

C04481(98), Mayer-Johnson Co., PO Box 1579, Solana Beach, CA 92075-1579

C04482(98), Optelec USA, Inc., 6 Lyberty Way, Westford, MA 01886

C04483(98), Poor Richard's Publishing, 202 Lake Road, New Preston, CT 06777

C04484(98), R. J. Cooper & Associates, 24843 DelPrado, Suite 283, Dana Point, CA 92629

C04485(98), SoftTouch/ed TECH, 4182 Pinewood Lake Drive, Bakersfield, CA 93309

C04486(98), UCLA Intervention Program for Handicapped Children, 1000 Veteran Ave., Rm 23-10, Los Angeles, CA 90095

C04487(98), Universal Learning Technology, 39 Cross Street, Peabody, MA 01960

C04488(98), Ilenter-Joyce, Inc., 2100 G2nd Avenue N., St. Petersburg, FL 33702

C04489(98), Sim-Tech Publications, 134 East Street, Litchfield, CT 06759-3600

C04490(98), Intellimation, PO Box 1911, Santa Barbara, CA

C04491(98), Multicom Publishers, 1100 Olive Way, Suite 1250, Seattle, WA 98101

C04492(98), Sign Enhancers, PO Box 12687, Salem, OR 97309-0687

C04493(98), GW Micro, Inc., 725 Airport North Office Park, Fort Wayne, IN 46825

C044494(98), Little Planet Publishing, 4004 Hillsboro Rd., Suite 237B, Nashville, TN 37215

C04495(98), Data Assist, 659 Lakeview Plaza Blvd., Suite H, Columbus OH 43085

C04496(98), SignWare, PO Box 521, Cedar Falls, IA 50613

C04497(98), Queue, Inc., 338 Commerce Drive, Fairfield, CT 06430

C04498(98), Hartley, 9920 Pacific Heights Blvd, San Diego, CA 92121-4330

C04499(98), Barnum Software, 2201 Broadway, #201, Oakland, CA 94612

C04500(98), Dragon Systems, 320 Nevada St., Newton, MA 02160

C04501(98), MultiEducator, 244 North Avenue, New Rochelle, NY 10801

C04502(98), Texas School for the Deaf, P.O. Box 3538, Austin, TX 78764

C04503(98), Proportional Reading, PO Box 335, Beverly, MA 01915

C04504(98), Curriculum Associates, 5 Esquire Road, North Billerica, MA 01862-0901

C04505(98), Edmark, 4632 North Bartlett Avenue, Whitefish Bay, WI 53211

C04506(98), Softline Information, Inc., 99 Clinton Street, Unit 4, Concord, NH 03301

C04507(98), Logal Software, Inc., 125

(Continued on next page)

Cambridge Park Drive, Cambridge, MA 02140
C04508(98), Pierian Spring Software, 5200
S.W. Macadam Avenue, Suite 570, Portland,
Oregon 97201

C04510(98), SkillsBank Corporation, 7104
Ambassador Road, Baltimore, MD 21244

Contracts may be entered into with one or
more of the above vendors as required to pur-
chase computer software based upon a solici-
tation of oral or written bids or quotations

In no event shall any single contract with any
applicant for supplies or services equal or
exceed \$10,000, although the aggregate amount
of any and all such contracts with any applicant
may equal or exceed \$10,000

It is my opinion that these firms are compe-
tent and qualified to provide the supplies and
services, as may be needed, in a timely and effi-
cient manner

CB Form 4-RS is attached

Your approval is hereby requested to award a
contract in an amount not to exceed \$100,000 to
each of the aforementioned firms for the period
March 10, 1997, to June 30, 1998

Performance of these services in subsequent
fiscal years is subject to the availability of
appropriation

Very truly yours,

Thomas W. Payzant,
Superintendent

Catering Services

March 31, 1997

Dear Mr. Mayor:

In response to an advertisement published in
the *City Record* and the *Goods and Services
Bulletin* on March 3, 1997, and March 10, 1997,
inviting interested, competent persons engaged
in providing catering services to the Boston
Public Schools, to enter into a contract for esti-
mating periodically the cost of, and thereafter,
upon the lowest responsible estimate, to Provide
Catering Services to the Boston Public Schools,
the following applicants declared their intent to
enter into a contract with the City under the
above conditions

C04511(98), Au Bon Pain Catering, Inc., 19
Fid Kennedy Avenue, Boston, MA 02210

C04512(98), Bernies Deli, 295 D Street,
South Boston, MA 02127

C04513(98), Brooks & Brooks Caterers, Inc.,
984-996 Blue Hill Avenue, Dorchester, MA
02124

C04514(98), Catering With Distinction, 145
Harrison Avenue, Boston, MA 02111

C04515(98), Ethnica International/Gourmet
Catering, 103 Highland Avenue, Randolph, MA
02368

C04516(98), Patty's Pantry, Inc., 949
Dorchester Avenue, Dorchester, MA 02125

C04517(98), Tastefully Yours Catering, 256
Marginal Street, East Boston, MA 02128

C04518(98), Rebecca's, 18 Tremont Street,
Suite 630, Boston, MA 02108

C04519(98), Souper Salad, 63 Chapel Street,
Newton, MA 02158

C04520(98), Java Jo Coffee House, 556
Adams Street, Milton, MA 02186

Contracts may be entered into with one or
more of the above vendors as required to pur-
chase computer software based upon a solici-
tation of oral or written bids or quotations

In no event shall any single contract with any
applicant for supplies or services equal or
exceed \$10,000, although the aggregate amount

of any and all such contracts with any applicant
may equal or exceed \$10,000

It is my opinion that these firms are compe-
tent and qualified to provide the supplies and
services, as may be needed, in a timely and effi-
cient manner

CB Form 4-RS is attached

Your approval is hereby requested to award a
contract in an amount not to exceed \$100,000 to
each of the aforementioned firms for the period
April 1, 1997, to June 30, 1998

Performance of these services in subsequent
fiscal years is subject to the availability of
appropriation

Very truly yours,

Thomas W. Payzant,
Superintendent

WORKERS' COMPENSATION SERVICE Rehabilitation Services

April 24, 1997

Dear Mr. Mayor:

In response to an advertisement published in
the *City Record* on March 17, 1997, inviting
interested, competent persons or firms engaged
in Rehabilitation Services to enter into a con-
tract for estimating periodically the cost of, and
thereafter, upon the lowest responsible estimate,
performing the work of Rehabilitation Services
for the Workers' Compensation program for the
City of Boston, the following applicants
declared their intent to enter into a contract or
contracts with the City under the above condi-
tions:

9152-98, CRA Managed Care, Inc., 312
Union Wharf, Boston, MA 02106

9154-98, Life Focus of Charlestown, One
City Square, Charlestown, MA 02129

9155-98, Cascade Rehabilitation Counseling,
Inc., P.O. Box 122, E. Freetown, MA 02717

9156-98, Debra Whitley, DBA Occupational
Alternatives, 47 Spinnaker Way, Portsmouth,
NH 03801

9157-98, Career & Case Management
Services, 63 Robbie Road, Braintree, MA
02184

9158-98, MediRate, Inc., 1254 Chestnut
Street, Newton Upper Falls, MA 02164

9158-98, Health Resources, 304 Cambridge
Road, Woburn, MA 01801

9188-98, Stephanie Hart DBA Occupational
Resource Network, 31 Windom St., Boston, MA
02134

9195-98, Injury Management Resources, 121
Brick Kiln Road, Chelmsford Road,
Chelmsford, MA 01824

Contracts may be entered into with one or
more of the above applicants as may from time
to time be required to furnish the services
described above based upon a solicitation of
oral or written bids or quotations. In no event
shall any single contract with any applicant for
work equal or exceed \$10,000, although the
aggregate amount of any and all such contracts
with an applicant may equal or exceed \$10,000

It is my opinion that these firms are compe-
tent and qualified to provide these services, as
may be needed, in a timely and efficient manner

CB Form 4-RS is attached

Your approval is hereby requested to award a
contract to each of the aforementioned firms for
the period July 1, 1997, to June 30, 1998, in an
amount not to exceed \$40,000

Very truly yours,

Patricia A. Morey Walker,
Workers' Compensation Agent

Investigative Services

April 7, 1997

Dear Mr. Mayor:

In response to an advertisement published in
the *City Record* on March 17, 1997, inviting
interested, competent persons or firms engaged
in Investigative Services to enter into a contract
for estimating periodically the cost of, and
thereafter, upon the lowest responsible estimate,
performing the work of Investigative Services
for the Workers' Compensation program for the
City of Boston, the following applicants
declared their intent to enter into a contract or
contracts with the City under the above condi-
tions:

9161-98, Faction, Inc., 10G Roessler Road,
Suite 502, Woburn, MA 01801

9163-98, Creative Services, 64 Pratt Street,
Mansfield, MA 02048

9164-98, Commercial Investigative Services
Inc., 400 Lafayette Rd., Hampton, MA 03841

9165-98, Trace America, Inc., 5405 T
Knolls Rd., Columbia, MD 21045

9166-98, Access Investigative Bureau, Inc.,
500 W. Cummings Park, Ste. 400, Woburn, MA
01801

9169-98, NWI Investigative Group, 500
Cummings Park, Ste. 4000, Boston, MA 02110

9168-98, Needham, Sjoberg & Associates,
101 Federal Street, Suite 1900, Boston, MA
02110

Contracts may be entered into with one or
more of the above applicants as may from time
to time be required to furnish the services
described above based upon a solicitation of
oral or written bids or quotations. In no event
shall any single contract with an applicant for
work equal or exceed \$10,000, although the
aggregate amount of any and all such contracts
with an applicant may equal or exceed \$10,000

It is my opinion that these firms are compe-
tent and qualified to provide these services, as
may be needed, in a timely and efficient manner

CB Form 4-RS is attached

Your approval is hereby requested to award
contract to each of the aforementioned firms for
the period July 1, 1997, to June 30, 1998, in an
amount not to exceed \$40,000

Very truly yours,

Patricia A. Morey Walker,
Workers' Compensation Agent

PARKS AND RECREATION

Appointments

Richard Giglio, laborer, \$398.05 a week.
Norman Simmons, park keeper, \$430.55
a week

Audrey McNamara, administrative assistant,
\$637.28 a week

Pollyanne Melton, principal administrative
assistant, \$809.46 a week

Compensation Adjustment

Donald Griffis, general superintendent
park maintenance, from \$1,145.72 to \$1,240
a week

Status Change

Bruce E. Boutillier, from junior civil engineer
at \$775.37 a week to senior research analyst
\$943.35 a week

(Continued on next page)

INSPECTIONAL SERVICES

Appointments

Thomas Darling, board member, \$150 per meeting
Louis E. Arlena, building inspector, \$589.22 a week
Michael P. Humez, wire inspector, \$619.22 a week
Brian Ronan, building inspector, \$589.22 a week

Reinstatement

Julia Scott, senior cashier, \$503.65 a week

MANAGEMENT & INFORMATION

Compensation Adjustments

Dianne Banton, data processing systems analyst, from \$839.20 to \$883.82 a week
Michael J. Donovan, manager, statistical claim operations, from \$735.04 to \$770.76 a week
Karen Linehan, head administrative clerk, from \$523.69 to \$544.64 a week

PUBLIC FACILITIES

Compensation Adjustment

Michael Rush, administrative services clerk, from \$424.76 to \$489.13 a week

PUBLIC WORKS

Compensation Adjustment

Joseph A. Dolan, heavy motor equipment operator, from \$513.65 to \$533.81 a week
Ronnie Lee Brown, heavy motor equipment operator, from \$413.97 to \$430.55 a week
Vincent Provenzano, highway maintenance man, from \$576.55 to \$599.22 a week
Glenn T. Grady, special heavy motor equipment operator, from \$484.29 to \$503.65 a week

REGISTRY

Compensation Adjustment

Sean O'Toole, principal clerk, from \$484.18 to \$503.54 a week
Rose Cannon, principal clerk, from \$484.18 to \$503.54 a week
Anne Marie Considine, principal clerk, from \$556 to \$484.18 a week
Laine Palmer, principal clerk, from \$430.44 to \$447.65 a week
Rosalee Boylan, deposition clerk, from \$464 to \$566.42 a week
Nancy O'Donnell, head cashier, from \$9.08 to \$612.63 a week
Carol Drysdale, principal clerk, from \$382.66 to \$397.95 a week
Lantza Ortiz, principal clerk, from \$382.66 to \$397.95 a week
Patricia Dinsmore, principal clerk, from \$7.93 to \$383.66 a week
Melons Coren, principal clerk, from \$367.93 to \$382.66 a week

Ewa Logan, principal clerk, from \$353.79 to \$367.93 a week

Reinstatement

Cyndi Spellman, principal clerk, \$430.44 a week

RETIREMENT BOARD

Compensation Adjustment

Abigail Beatty, head administrative clerk, from \$523.69 to \$544.64 a week

TREASURY

Compensation Adjustments

Gerald Maulilo, head clerk, from \$413.88 to \$430.44 a week
Donna Wise, administrative secretary, from \$484.18 to \$503.54 a week

VETERANS' SERVICES

Status Changes

Anabela M. Ferreira, from social service technician at \$423.88 a week to veterans' services supervisor at \$430.44 a week
Carl Salvi, from social service technician at \$554.64 a week to supervisor, veterans' services at \$566.42 a week

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4959

Sanitary Division:
(for pick-up requests) 635-7573

Environment Department:
(for hazardous waste) 635-3850

Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9400

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Transit Insurance Agency (by Murray Marketing, Inc., d/b/a Murray Outdoor Communications), seeking with reference to the premises at 217 Albany Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 64(64-35)(d)(1)

Erect single-post double-faced billboard

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL

CAROL A. McDONOUGH,
(May 3.) Executive Secretary

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary & Gary Kleeman (by Casa Romero), seeking with reference to the premises at 32 Gloucester Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Allow existing ancillary dining to extend into storage space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
(May 3.) Executive Secretary

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 45 Revere Street Condominium Trust (John C. Rives, Trustee), seeking with reference to the premises at 45 Revere Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
(May 3.) Executive Secretary

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ponto Green, seeking with reference to the premises at 28 Capen Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 17(17-1) 20(20-2)

Erect storage shed on driveway of two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL

CAROL A. McDONOUGH,
(May 3.) Executive Secretary

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 26, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 073 - FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 074 - LANDSCAPE MATERIALS to PARKS AND RECREATION - Bid Opening Date: May 11, 1999. (Commodity Code: 998-88; Buyer Paul McDonald)

Bid No. 075 - DISPOSABLE PAPER PRODUCTS-RECYCLED to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 076 - DISPOSABLE PAPER PRODUCTS-VIRGIN to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 077 - RECYCLING CONTAINERS, BINS AND PAPER LAWN BAGS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 100-07; Buyer Paul McDonald)

Bid No. 078 - URINE DRUG TESTING KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 11, 1999. (Commodity Code: 193-48; Buyer Paul McDonald)

Bid No. 079 - TONER AND DEVELOPER FOR PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 1999. (Commodity Code: 015-15;

Buyer Paul McDonald)
Bid No. 080 - TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 1999. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 081 - ELIMINATION CARTRIDGES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 207-87; Buyer Frank Chin)

Bid No. 082 - STREET LIGHTING EQUIPMENT - CITY/NEIGHBORHOOD STYLE POSTS to PUBLIC WORKS DEPT. - Bid Opening Date: May 18, 1999. (Commodity Code: 285-99; Buyer Mary Caianni)

Bid No. 083 - STREET LIGHTING EQUIPMENT - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 18, 1999. (Commodity Code: 285-99; Buyer Mary Caianni)

Bid No. 084 - CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 085 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 086 - FORMS, CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 087 - STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 088 - APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 13, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(April 26; May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rental for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 26, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, May 12, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 12, 1999, at 1:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner**

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

**Invitation for Bids for Cleaning Services
Boston City Hall**

The City of Boston (the city) acting through its Chief of Basic Services and Property Management Department Commissioner (Official) invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

The contract documents and attached specifications may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall on Monday, April 26, 1999 until Friday, May 14, 1999.

Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy). The City of Boston no longer requires that a duplicate bid be submitted with the City Auditor.

All sealed bids shall be filed not later than April 27, 1999 at 11:00 a.m. at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid deposit satisfactory to the Official and in the amount of five percent (5%) of the contract amount, a performance bond in the amount of one hundred percent (100%) of the total bid price covering the entire term of performance and insurance certificates as may be applicable.

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specifications provided. This contract shall cover three fiscal years.

PROPERTY MANAGEMENT DEPARTMENT

**MICHAEL J. GALVIN
Chief of Basic Services**

(April 26; May 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for Design-Build Modular Classrooms at the Lyndon School Annex, 7 VFW Parkway, West Roxbury, MA, and the Quincy Upper School, on Parcel A, corner of Marginal Road and Washington Street, Boston, MA.

The City of Boston Public Schools (the City), acting by its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), requests proposals for the above-entitled project, subject to all applicable provisions of law, including specifically section 4E(4) of Chapter 149 of the General Laws, as amended, and in accordance with, and as particularly set forth in, the Request for Proposals (RFP) which may be obtained at the Boston School Department Facilities Management, 26 Court Street, 2nd Floor, Boston, MA 02108, on and after 12 o'clock noon, Boston time, Wednesday, May 5, 1999. Requests for Proposals will be available until the proposals submission deadline.

Scope of Work: Turn-Key construction and installation of Design-Build Modular Classrooms, complete from design, through fabrication, site assembly/installation and all services required to complete and deliver for occupancy modular classrooms, consisting of all new materials. Classrooms must be ready for use and occupancy no later than September 2, 1999.

Proposals shall be submitted as follows: separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Modular Classrooms" and "Non-Price Proposal for Modular Classrooms". The original and five copies of the non-price proposal and the original and one copy of the price proposal must be filed with the Boston Public Schools, Facilities Management Department, 26 Court Street, 2nd Floor, Boston, MA 02108.

All proposals (price and non-price) must be submitted to the Awarding Authority at the place designated above no later than 12:00 noon, Boston time, Wednesday, May 19, 1999. Late proposals will not be accepted.

The attention of all proposers/contractors is directed to the RFP and contract documents and specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The non-price proposal must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or a cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond or a surety company qualified to do business in the Commonwealth and satisfactory in form to the Awarding Authority. The amount of such check or bond sum of such bond shall be a sum equal to five (5) percent of the proposal price.

Proposals will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management (DCAM) showing that the proposer/contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the proposer's/contractor's record for the period between the latest DCAM certification and the date the proposer/contractor submits its proposal.

Site visits to each site will be held on Wednesday, May 12, 1999, at 9:00 A.M., first to the Parcel A site, and thereafter at the Lyndon Annex site.

The attention of proposers is specifically directed to the equal employment opportunity section of the specifications and the obligation of the proposer/contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation requirements, the proposer/contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his proposal price shall be expended for minority business enterprise. The form must be signed by the minority business enterprise and the proposer/contractor within five (5) business days after the award of the contract.

A performance bond and a labor and materials or payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the proposal price will be required of the successful proposer.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all proposals and to accept the proposal from a responsible, responsive and eligible proposer which it deems most advantageous to the City, taking into consideration price and the evaluation criteria in the RFP.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of the City of Boston.

The maximum time for proposal acceptance by the City after the opening of proposals shall be thirty (30) days.

Proposer/contractor are hereby notified that this project is subject to M.G.L. c.149, §27, and in accordance therewith proposer's/contractors must pay prevailing wages as established by the Commissioner of Labor and Industries.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for: Tank Removal and Site Remediation at 650 Harrison Avenue in the South End, Project # 6545-A

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Tank Removal and Site Remediation at 650 Harrison Avenue in the South End.

SCOPE OF WORK includes: The removal of two (2) underground fuel storage tanks and the removal and disposal of contaminated soil.

Bids will be received up until twelve o'clock noon, Boston time, on May 19, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about May 3, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beacon Street Associates (by Bay State College), seeking with reference to the premises at 122 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-1).

Install flagpole with 3'6" x 6' flag.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 3.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the Following Work: Upgrading of the
Four Elevators at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Upgrading of the Four Elevators at the Suffolk County Jail."

SCOPE OF WORK: Upgrading of the elevators at the Suffolk County Jail including removal and installing of new microprocessor controllers, motor generators, hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon, on May 24, 1999 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in elevators.

SPECIFICATIONS: Will be available on or about May 3, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that the project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(May 3, 10.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the Following Work: To Supply and
Install a Quarry Floor Tile and Base Tile in
the Kitchen Area at the Suffolk County
House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Quarry Floor Tile at the Suffolk County House of Correction."

SCOPE OF WORK: Includes supplying and installing a quarry floor tile at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon, on May 17, 1999 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in floor covering.

SPECIFICATIONS: Will be available on or about May 3, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that the project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(May 3, 10.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Bids for the performance of the
following work: Clean and Maintain
Bathrooms and Adjacent Areas of the
Visitor's Information Center at the Boston
Common.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract consists of providing facility services on a daily basis beginning July 1, 1999, and ending June 30, 2000. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a \$25 certified check payable to the City of Boston for each specification. Specifications must be returned in good condition within thirty days of the bid opening in order for bidder to have the \$25 check returned.

Every bid shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about May 3, 1999, after 9 a.m.

All bids shall be filed no later than Thursday, May 20, 1999, Boston time, 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, satisfactory to the Official, or a certified check or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of payment thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,

Commissioner.

(May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

NOTICE TO CONTRACTORS

**Invitation for Bids: Building Preservation: 27
Norwell Street, Dorchester, MA, Project
#B0248B-L, C. 149 Projects**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation: 27 Norwell Street, Dorchester, MA.

SCOPE OF WORK includes: The removal and placement of the roof structure and roofing. The removal of illegal rooms, bathroom and kitchen in basement.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 20, 1999, at which time and place respective bids will be opened with and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by CAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A
Bidders are hereby notified a site visit has been scheduled for May 13, 1999 starting at 10:00 A.M., at Norwell Street, Dorchester, MA.

PLANS/SPECIFICATIONS will be available on or about May 3, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or money Orders made payable to The City of Boston in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for a bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of their bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this

contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORIES OF
WORK OR BUSINESS TO APPLY AND
QUALIFY FOR CONTRACTS WITH THE
CITY OF BOSTON:**

- (1) Automotive Body Service
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension Steering and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Reflective Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs
- (13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, April 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), on Wednesday, May 12, 1999, at the Office of the Official, Police Headquarters, Contracts Unit,

Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The services above described for two (2) year term of this contract is an estimated amount of the services to be procured.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: RECONDI-
TIONING OF SPORTS EQUIPMENT -
BID#2K-31**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MAY 5, 1999. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MAY 25, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MAY 25, 1999 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee*

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 3, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 048 — AIR FILTERS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 031-44; Buyer Mary Caiani)

Bid No. 049 — AIR CONDITIONERS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 031-99; Buyer Mary Caiani)

Bid No. 050 — BATTERIES - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 103-99; Buyer Mary Caiani)

Bid No. 051 — CABLE - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 052 — EMERGENCY LIGHTS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 053 — LAMPS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 285-40; Buyer Mary Caiani)

Bid No. 054 — SWIMMING POOL SUPPLIES - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1999. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 089 — CHRISTMAS TREES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 19, 1999. (Commodity Code: 595-75; Buyer Paul McDonald)

Bid No. 090 — BOSTON POLICE CADET UNIFORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 20, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

(May 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 3, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 — KITCHEN EQUIPMENT - BLAST CHILLER - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 182 — KITCHEN EQUIPMENT - FOOD HOLDING CART - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 183 — KITCHEN EQUIPMENT - WALK-IN COOLER - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 740-13; Buyer Mary Caiani)

Bid No. 184 — KITCHEN EQUIPMENT - MISCELLANEOUS EQUIPMENT, INSTALLATION REQUIREMENTS - Readvertisement -

to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-50; Buyer Mary Caiani)

(May 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Supply and Install Mechanical Room Access Ladders and Platforms at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for the project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 2 and 44A to 44J inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Ladders and Platforms at the Suffolk County Jail."

SCOPE OF WORK: Includes supplying and installing mechanical room access ladders and platforms at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 2:00 p.m., on May 17, 1999 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in general building construction.

SPECIFICATIONS: Will be available on or about May 3, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that the project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(May 3, 10.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02101 commencing at 8:00 A.M. Boston Time on April 20, 1999. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they are applicable.

A non-refundable bid deposit in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 020 — SLE PANEL BOARD ASSEMBLIES — CANCELLED

Item No. 060 — MISCELLANEOUS CLOTHING TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1999. (Commodity Code: 200-75; Buyer Paul McDonald)

Item No. 061 — UNIFORM CLOTHING - FIRE TO BOSTON FIRE DEPARTMENT — Bid Opening Date: May 4, 1999. (Commodity Code: 200-56; Buyer Paul McDonald)

Item No. 062 — MEN'S SNEAKERS — to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 5, 1999. (Commodity Code: 800-86; Buyer Paul McDonald)

Item No. 063 — MISCELLANEOUS PATCHES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

Item No. 064 — MISCELLANEOUS POLICE BADGES TO BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

Item No. 065 — MISCELLANEOUS EXAM GLOVES, AND HI RISK GLOVES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 200-27; Buyer Paul McDonald)

Item No. 066 — INMATE CLOTHING TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION

— Bid Opening Date: May 7, 1999. (Commodity Code: 200-43; Buyer Paul McDonald)

Bid No. 067 — RIBBONS AND DISKETTES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 610-99; Buyer Paul McDonald)

Bid No. 068 — TELEPHONES, EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1999. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 069 — JANITORIAL SUPPLIES TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 4, 1999. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 070 — POLICE EQUIPMENT AND SUPPLIES TO BOSTON POLICE DEPARTMENT — Bid Opening Date: May 5, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 071 — PRINTING STOCK TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1999. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 072 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES & HELMETS TO BOSTON FIRE DEPARTMENT — Bid Opening Date: May 7, 1999. (Commodity Code: 340-99; Buyer Geraldine Antonelli)
(April 19, 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide an Inmate Management System to assist in the operation of the Suffolk County Jail and House of Correction. The system must be Y2K compliant and fully implemented by October 15, 1999.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 3, 1999. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed no later than May 28, 1999, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of 1% of the total proposal amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the total contract amount

shall be required of the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on May 28, 1999, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

**RICHARD J. ROUSE,
(May 3, 10.) Sheriff.**

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

Massachusetts Water Resources Authority is seeking bids for the following:

WRA #1800: THREE YEAR CONTRACT FOR THE SUPPLY AND DELIVERY OF DIESEL FUEL BY BARGE TO THE DEER ISLAND TREATMENT PLANT. (Bid Opening: May 14, 1999; 11:00 a.m.)

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbey Province, LLC, seeking with reference to the premises at 45 Province Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Exceptions.

Article(s): 6(6-3A) 38(38-7: Floor Area Ratio & Height Excessive) 38(38-8) 38(38-18: Day-Care Facilities Insufficient, Restaurant with Take-Out Food & Accessory Parking Garage) 38(38-19: Street Wall Height Excessive & Sky Plane Setback Insufficient).

Erect 19-story building for proposed occupancy as 415-room hotel, 199 apartments or some combination thereof, retail, restaurant (including take-out food) and 440-vehicle parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROLA A. McDONOUGH,
(May 3.) Executive Secretary.**

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

Invitation for General Bids for: Rafael Hernandez Schoolyard Improvements, Project # 6558

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Rafael Hernandez Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including play equipment, site-work, fencing, paving and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on May 19, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about May 3, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to cer-

tified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Preventive Maintenance
Pneumatic Temperature Control System at
Various Schools.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance Pneumatic Temperature Control Systems at Various Schools," at an estimated cost of \$85,000.

SCOPE OF WORK: Furnishing all labor and materials for preventive maintenance of pneumatic temperature control systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 5, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 19, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid

on projects in HVAC/Energy Management Systems, up to a project dollar amount and up to an aggregate limit, and with an update statement: DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits a bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF WINTER SPORTS EQUIPMENT - BID #21-930

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MAY 5, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, MAY 21, 1999 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds and may be applicable.

A bid deposit in the amount of \$20.00 required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MAY 21, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS (RFP) FOR SOFTWARE UPGRADE OF TRAFFIC CONTROL CENTER FOR YEAR 2000 COMPLIANCE

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on May 3, 1999 through Wednesday, May 19, 1999 at 10:00AM. Documents can be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9) and other documents described in Section 8.0 hereof, no later than 12:00 noon on Wednesday, May 19, 1999, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - SOFTWARE UPGRADE OF TRAFFIC CONTROL CENTER FOR YEAR 2000 COMPLIANCE". The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal - City of Boston - SOFTWARE UPGRADE OF TRAFFIC CONTROL CENTER FOR YEAR 2000 COMPLIANCE". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars (\$10,000).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be thirteen (13) months from or about June 1, 1999 to June 30, 2000.

PRE-BID CONFERENCE: There shall be a mandatory pre-bid conference on Wednesday, May 19, 1999, at 10:00AM at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Attendance at this conference is mandatory. Failure to attend shall disqualify prospective proposers from submitting a proposal. The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all proposals or part or parts thereof; to waive any defects, formalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is

ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO
Commissioner

(May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 275 Washington Street Partners (by Jera's Juice), seeking with reference to the premises at 227-275 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s) 8(8-7-36A).

Change legal occupancy from commercial space, parking garage, stores, food court, restaurant, restaurant for 49 persons (including take-out food) and two restaurants (including take-out food) to commercial space, parking garage, stores, food court, restaurant, restaurant for 49 persons (including take-out food) and three restaurants including take-out food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH

(May 3.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To furnish labor and materials to remove existing windows and frames and to install new windows, frames and screens in the Building Seven vehicle trap at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Official, the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 3, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed no later than May 17, 1999, at 10 a.m., Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable. Bidders are hereby notified that they must pay prevailing wages set by the Commissioner of Labor and Industries.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 50 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on May 17, 1999, at 10:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids or any term or terms thereof if it be in the public interest to do so.

RICHARD J. ROUSE

(May 3, 10)

Sheriff

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1802 — Nitrogen Purges at the Deer Island Treatment Plant (supply, delivery and setup of Nitrogen Gas) Pre-Bid May 6, 1999 @ 9:30 a.m. — 5/21/99, 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129 up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office (617) 788-2675.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on April 8, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Clifford R. Jackman, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 20 Chipman Street in the Dorchester Dedman Square District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia D. Pape at 635-0196 for further information.

CHARLOTTE GOLAR RICHIE

Director

(April 26, May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 460R Parker Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-13) 8(8-7-16A) 8(8-7-34) 8(8-7-36A) 8(8-7-78) 8(8-7-79) 14(14-4) 23(32-1).

Erect seven-story building for proposed occupancy as degree-granting college/university with accessory uses, dormitory and retail store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gilbert Lavoie, seeking with reference to the premises at 422 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Usable Open Space & Rear Yard Insufficient).

Construct two decks at rear of one-family dwelling; also allow parking for two resident vehicles at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pamar Realty Trust, Nino Micozzi, Trustee, seeking with reference to the premises at 159 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 51(51-8).

Change legal occupancy from offices, automated telephone exchange and garage to offices, automated telephone exchange and storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Considine, seeking with reference to the premises at 451-453 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient, Floor Area Ratio Excessive) 50(50-42).

Change legal occupancy from offices and seven apartments to ten apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Benoit & Luce Audate Errie, seeking with reference to the premises at 12 Laval Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & Change in Non-Conforming Use.

Article(s): 8(8-7-8) 9(9-2) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mount Pleasant Building Association, Inc., seeking with reference to the premises at 24 Stimson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance and enforcement of Violation V002782-98 & V002857-98, dated 5/20/98, for failure to secure a permit to demolish the building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Thomas & Willie Bridges, seeking with reference to the premises at 1556 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16).

Change legal occupancy from gasoline service station to gasoline service station and take-out food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Food services for prisoners held in district police stations located city-wide

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing 9:00 AM on Monday, April 26, 1999. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than May 12, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-201454.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of \$250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N3 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

PAUL F. EVANS,
Police Commissioner

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Installation
of a Traffic Control Signal at Park and Waldeck**

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston MA 02201 from Monday, May 3, 1999 to Wednesday, May 19, 1999. This contract is procured under the provision of Chapter 30, Section 9M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 noon on Thursday, May 20, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF TRAFFIC SIGNAL: PARK AND WALDECK". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of about twelve (12) months, commencing on or about June 15, 1999 and ending on June 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority man-hours to total employee man-hours in each trade worked on the contract. 2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident man-hours to total employee man-hours in each trade worked on the contract. 3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female man-hours to total employee man-hours in each trade worked on the contract. 4. **The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149,**

Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

ANDREA D'AMATO,
Commissioner.

(May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS (RFP) FOR THE LEASE OF APPROXIMATELY 2,500 SQUARE FEET OF USABLE OFFICE SPACE. THE FACILITY MUST HAVE ON THE PREMISES, AND PROVIDE TO THE DEPARTMENT, PARKING FOR AT LEAST SEVEN (7) VEHICLES.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (offerors) for the lease of approximately 2,500 square feet of office space. The space must be accessible to the Department 24 hours per day, 7 days per week. The site must also provide to the Department parking for at least 7 vehicles. The site must be located in the geographical center of the

City of Boston. This area shall include Downtown Boston, the South End, Roxbury, and South Boston. The site must be easily accessible to major roadways and public transportation.

The successful offeror shall be awarded a five (5) year contract for the period beginning July 1, 1999, and ending June 30, 2004, with an option to renew the contract for an additional five (5) years. All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the offeror.

Every proposal shall be submitted in strict conformance with the RFP which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, April 26, 1999, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Thursday, May 20, 1999, at 12:00 noon, Boston time.

Every sealed proposal shall be submitted in triplicate (one original and two photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all offerors is directed to the provisions of M.G.L.c.7, ss40J, which requires the selected offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the state Division of Capital Planning and Operations (DCPO). The attention of all offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official. The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period.

Sealed proposals shall be publicly opened by the Official on Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful offeror.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(April 19, 26; May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 480R Parker Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-13) 8(8-7-16A) 8(8-7-31) 8(8-7-78) 8(8-7-79) 14(14-4) 19(19-1) 21(21-1) 23(23-1).

Erect seven-story building for proposed occupancy as degree-granting college/university with accessory uses, dormitory and Boston Edison sub-station.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holly C. Laurent & David S. Crane, seeking with reference to the premises at 78 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect 12' x 14' addition onto existing two-story rear ell on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A.C.B. Realty Trust, Steven J. Murphy, Trustee, seeking with reference to the premises at 1646 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Erect 24'11" x 12'10" addition at rear of law office building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tiangen Wu, seeking with reference to the premises at 50 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 59(59-8).

Allow existing basement apartment (in four-unit apartment building) to extend living area further into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris Mayer, seeking with reference to the premises at 94 I Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive & Rear Yard Insufficient).

Erect third-floor addition to existing two-story one-family dwelling; also erect one-story rear addition.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 11-19 Deerfield Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-16A) 8(8-7-24).

Change legal occupancy from academic offices and post offices to academic offices, post offices, classrooms and research laboratories.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Richardson (by L. David Caplice), seeking with reference to the premises at 30 Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8A) 15(15-1) 17(17-1) 23(23-1).
Change legal occupancy from lodging house to eleven apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E. Roche, seeking with reference to the premises at 692-692A Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect addition at front of building and change legal occupancy from three-family dwelling to three-family dwelling, store and office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of All Pecora, seeking with reference to the premises at 714-716 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from two-family dwelling and store to two-family dwelling and day care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
TRANSPORTATION DEPARTMENT**

NOTICE TO PROPOSERS

**REQUEST FOR PROPOSALS (RFP) FOR AN
ENTERPRISE DATA SERVER FOR A VISUAL
INVENTORY & ASSET MANAGEMENT
SYSTEM.**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on April 26, 1999 through the close business day on May 7, 1999. Documents can be requested to be mailed by calling (617) 635-3084. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 0) and one (1) copy of the narrative description and other documents described in Section 8.0 thereof, no later than 12:00 noon on Wednesday, May 12, 1999, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - Enterprise Data Server for a Visual Inventory & Asset Management System". The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal - City of Boston - Enterprise Data Server for a Visual Inventory & Asset Management System". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars (\$10,000).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be thirteen (13) months from on or about June 1, 1999 to June 30, 2000.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, formalities and minor irregularities; and to award contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**(TO BE USED ONLY FOR REQUIREMENTS
CONTRACTS WHERE EACH PROCUREMENT
OF GOODS OR SERVICES IS LESS
THAN \$10,000)**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATE-
GORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON:**

- | | |
|---|-------------------------------------|
| 1. Welding | 13. Roof Repairs |
| 2. Flooring | 14. Sign Repairs |
| 3. Masonry Work | 15. Window Cleaning |
| 4. Painting | 16. Restoration of Materials |
| 5. General Carpentry | 17. Window Shade and Blind Cleaning |
| 6. Fencing | 18. Electrical & Electrical Motor |
| 7. Carpentry Repairs | 19. Debris Removal |
| 8. Building Glass Repairs | 20. Design Services |
| 9. Cell Lock Repairs & General Lock Repairs | 21. Landscaping |
| 10. Overhead Door Repairs | 22. Air & Duct Cleaning |
| 11. Oil Burner Repairs | 23. Hazardous Waste Removal |
| 12. Plumbing Repairs | 24. Security Systems Repairs |

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, April 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), Wednesday, May 12, 1999, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities commission meeting on April 8, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat For Humanity Boston, Inc., or a nominee to be approved by the Director, approximately 17,000 square feet of vacant land located at 76, 80, 86, 88 and 94 Wayland Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(April 26; May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Group (by Michael Rooney), seeking with reference to the premises at 467-469 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 14(14-1) 14(14-2) 17(17-1).

Sub-divide this lot with four-unit apartment building to give 8' x 40.5' strip of land to lot with building at 1 Hamlin Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(May 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 11, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Zirpolo, seeking with reference to the premises at 26 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8).

Change legal occupancy from three-family dwelling and store to three-family dwelling and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(May 3.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Room 206
One City Hall Plaza
Boston, MA 02201-1001
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Questions or concerns please write or call: (617) 635-4188

FAX: (617) 635-3501

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CITY

STATE

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Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

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CITY OF BOSTON

Proceedings of City Council

Wednesday, November 4, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair. Absent, Coun MURPHY

INVOCATION

Coun. SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

PRESENTATION BY COUNCILLOR ROACHE

Coun. ROACHE presented Celia Weislo, representative from Local 285, with a Resolution in support of efforts to resolve the labor dispute at Oakwood Care Center in Brighton

ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$12,500,000 FROM BOSTON INDUSTRIAL DEVELOPMENT PROJECT FOR DEUTESCHES ALTEN-HEIM, INC. D/B/A THE GERMAN CENTER FOR EXTENDED CARE (DOCKET NO. 1231)

The following was received

City of Boston
Office of the Mayor

October 30, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed \$12,500,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to refinancing the existing debt and financing the construction and renovations of the Deutsches Altenheim, Incorporated d/b/a The German Center for Extended Care.

It is proposed that the City (i) approve a project located at the Borrower's facilities at 2222 Centre Street, West Roxbury, consisting generally of renovations and the construction of an addition to the existing buildings; the acquisition of furnishings and equipment and (ii) authorize the financing or refinancing of the costs of the existing project.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,

Thomas M. Menino,
Mayor of Boston

Whereas, Deutsches Altenheim, Incorporated (a/k/a Deutsches Altenheim, Inc.) (the "Borrower"), a Massachusetts non-profit corporation organized under Chapter 180 of the Massachusetts General Laws and having its principal place of business at 2222 Centre Street, West Roxbury, Boston, Massachusetts (the "City"), has proposed the issuance of revenue bonds of

the City (the "Bonds") pursuant to Chapter 40D of the Massachusetts General Laws, as amended (the "Act") to finance certain existing and new facilities (constituting "industrial development facilities" within the meaning of the Act) in the City, the existing facilities to be so financed consisting of a nursing home of 122 beds known as Deutsches Altenheim, Incorporated (a/k/a Deutsches Altenheim, Inc.) owned and operated by the Borrower and located at 2222 Centre Street, West Roxbury, Boston, Massachusetts 02132 (the "Existing Project"), and the new facilities to be so financed consisting of the construction and equipping of an addition of approximately 45 beds to the Existing Project (the "New Project" and, collectively with the Existing Project, the "Project"), which will permit some beds to be moved from the Existing Project to the New Project so that upon completion of the New Project, such nursing home will consist of approximately 132 beds.

Whereas, The Existing Project will be financed by the loan of a portion of the proceeds of the Bonds to the Borrower to be used to repay the obligations of the Borrower under a Loan Agreement dated as of February 6, 1990 between the Borrower and the Massachusetts Health and Education Facilities Authority and the application of the proceeds of such repayment, together with other moneys available therefor, to advance refund the \$7,245,000 Massachusetts Health and Education Facilities Authority Revenue Bonds, Deutsches Altenheim, Inc. Issue (FHA Insured Project), Series A, which were issued to finance the renovation, construction and equipping of the facilities constituting the Existing Project, and the New Project will be financed by the loan of a portion of the proceeds of the Bonds to the Borrower to be used to pay costs of construction and equipping of and other costs in connection with the New Project;

Whereas, The Borrower has expressed its willingness to make payments sufficient (i) to pay the principal of and interest on the Bonds in an aggregate principal amount of up to \$12,500,000 to be applied to finance the New Project (the estimated cost of which is approximately \$4,984,913) and the Existing Project (the estimated cost of which to be financed by the Bonds is approximately \$6,501,000), to fund a debt service reserve fund for the Bonds and to pay costs of issuance of the Bonds, and (ii) to pay the current expenses of the City, acting by and through the Authority, incurred in connection therewith and to reimburse the City for and indemnify the City against any such expenses or costs incurred hereafter in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, The estimated costs of the New Project, the costs of the Existing Project to be financed by the Bonds, the costs of establishing a debt service reserve fund for the Bonds and the costs of issuing the Bonds do not exceed \$13,246,423, and the Borrower has expressed its willingness to finance other than by the Bonds any such costs in excess of the amount of such costs to be financed by the Bonds, and it appears that such costs or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds by the City, acting by and through the Authority, pursuant to the provisions of the Act, and

Whereas, The financing in part or in whole of the New Project and the Existing Project through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to undertake the New Project and to operate the Project in the City for its benefit, and

Whereas, The Boston Industrial Development Financing Authority (the "Authority") has adopted a favorable resolution with respect to the financing of the New Project and the Existing Project, the funding of a debt service reserve fund for the Bonds and the paying costs of issuance of the Bonds, all as described above, through the issuance of the Bonds and the Borrower's evidencing its obligations with respect to such financing through a lease, purchase and sale agreement, loan

agreement or other financing document pursuant to the Act; and

Whereas, The City, by adopting this order or by taking any other action in connection with the New Project, the Existing Project or the Bonds (including the issuance by the City, acting by and through the Authority, of the Bonds) does not and cannot provide any assurance that the New Project, the Existing Project or the Borrower is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay holders of the Bonds in the event of a default, that interest on the Bonds which is intended to be excludible from gross income for federal income tax purposes will be so excludible or that the Bonds will be eligible for the exemption from Massachusetts taxation offered by the Act or any other applicable law; and neither the Borrower nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; now therefore be it

Ordered, That, the estimated costs of the New Project and the Existing Project through the issuance of the Bonds by the City, acting by and through the Authority, pursuant to the Act (such Bonds, including the Bonds issued to finance the New Project and the Existing Project, to fund a Debt Service Reserve Fund for the Bonds and to pay costs of issuance of the Bonds, to be in a principal amount not greater than \$12,500,000), be, and the same hereby are, provided, however, that the Bonds shall not constitute a pledge of the faith and credit of the City

Ordered, That it is intended that this approval expresses the intent of this Council that this approval shall serve as an inducement for the Borrower to undertake the New Project and to operate the Project

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$6,000,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY FOR INDUSTRIAL DEVELOPMENT PROJECT FOR ARTHUR BLANK AND COMPANY, INC. (DOCKET NO. 1232)

The following was received:

City of Boston
Office of the Mayor
October 30, 1998

To the City Council.
Dear Councillors

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed \$6,000,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to financing the acquisition of equipment to be owned by Arthur Blank & Company and used in the Borrower's printing and manufacturing of plastic cards business

It is proposed that the acquisition will consist of: the acquisition and installation of lamination, gathering, collating and punch machines, pre-press equipment and an offset press and ancillary press equipment to be used in the Borrower's printing and manufacturing of plastic cards business located at 225 Rivermoor Street, West Roxbury

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Whereas, Arthur Blank & Company, Inc. (the "Borrower", which word includes in this order any parent, subsidiary or other affiliate of the Arthur Blank & Company, Inc.) has proposed the financing of up to \$6,000,000 of the cost of the project (the "Project") consisting generally of the following: the acquisition and installation of laminating, gathering, collating and punch machines, Komori offset press all to be installed and used in the Borrower's plastic printing and card manufacturing business operated at certain industrial development facilities owned by the Borrower, located at 225 Rivermoor Street, Boston, MA, which financing is proposed to be accomplished through the issuance by the City of Boston, acting by and through its Industrial Development Financing Authority (the "Authority"), of industrial development revenue bonds or other financial arrangement (Arthur Blank & Company, Inc., 1998 Issue) (the "Bonds");

Whereas, The borrower has expressed its willingness to (i) make payments sufficient to pay principal, premium if any, and interest on the Bonds to be issued to pay up to \$6,000,000 of the cost of the Project, (ii) reimburse the City, and the Authority for their expenses incurred in connection therewith and (iii) reimburse the City for, and indemnify the City and the Authority against, any such expenses or costs incurred hereafter in the event the issuance and sale of such Bonds are not accomplished as contemplated;

Whereas, The Borrower presently employs 197 persons and the Project, upon its completion as provided by the Borrower, will provide training and occupational upgrades for current employees and employment for additional employees by the issuance of the Bonds;

Whereas, The financing in part or in whole of the Project through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to acquire and improve the proposed Project in the City of Boston for its benefit; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Borrower, the City does not and can not provide any assurance that the Project is financially sound or viable, that amounts owing on such Bonds will be sufficient to repay the holders of such Bonds in the event of default and foreclosure, or that the interest on such bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor the prospective purchasers of such Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; now therefore be it

Ordered, That the Project hereinabove described, its estimated cost and financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed \$6,000,000 be, and the same hereby are, approved; provided however, that such bonds shall not constitute a pledge of the faith and credit of the City of Boston or the Commonwealth of Massachusetts; and be it further

Ordered, That it is intended that this approval shall constitute the public approval of the aforesaid Bonds required under Section 147(f) of the Internal Revenue Code of 1986 (the "Code"), and it is also the intent of this Council that this approval shall serve as an inducement for the Borrower to undertake the Project, and be it further

Ordered, That this order shall not continue and shall not be relied upon as an allocation or determination of the priority by the Authority or the City for the purpose of issuing private activity bonds as provided in Section 146 of the Code and any regulation issued thereunder.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF EVANGELINE MAXWELL-DAVIS AS

CONSTABLE TO SERVE CIVIL PROCESS
UPON FILING OF BOND FOR TERM EXPIR-
ING 4-30-99 (DOCKET NO 1233)

The following was received

City of Boston
Office of the Mayor
November 3, 1998

To the City Council
Dear Councillors

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of the following-named person as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and the same is hereby approved
Evangeline Maxwell-Davis, 19 Peverell Street, Dorchester, 02125

Referred to the Committee on Government Operations

Later in the session, Coun. FEENEY moved for reconsideration; reconsideration prevailed

On motion of Coun. FEENEY, the rules were suspended; the order was passed.

ORDER AUTHORIZING CITY TO ACCEPT AND
EXPEND \$3,372,000 IN FORM OF EXECU-
TIVE OFFICE OF PUBLIC SAFETY AWARD
TO POLICE DEPARTMENT FOR PURPOSE
OF EXPANDING NEIGHBORHOOD POLIC-
ING SERVICES (DOCKET NO. 1234)

The following was received

City of Boston
Office of the Mayor
October 22, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$3,372,000 in the form of an Executive Office of Public Safety award to the Boston Police Department, for the purpose of expanding its Neighborhood Policing services in Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$3,372,000 will be utilized by the Boston Police Department to expand Neighborhood Policing Services in Boston, which includes a designation of \$350,000 for the Geneva-Bowdoin and Upham's Corner areas, and \$100,000 for the Mission Hill section of the City, now therefore be it,

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award

not to exceed the amount of \$3,372,000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT \$10,000
IN FORM OF BUREAU OF ALCOHOL,
TOBACCO AND FIREARMS GRANT TO
POLICE DEPARTMENT'S YOUTH VIO-
LENCE STRIKE FORCE FOR PURPOSES OF
CONTROLLING FEDERALLY LICENSED
FIREARMS DEALERS AS WELL AS IDENT-
IFY ILLEGAL SOURCES OF FIREARMS IN
THE CITY (DOCKET NO. 1253)

The following was received:

City of Boston
Office of the Mayor
October 30, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$10,000 in the form of a Bureau of Alcohol, Tobacco, and Firearms grant to the Boston Police Department's Youth Violence Strike Force for the purposes of controlling federally licensed firearms dealers as well as to identify the illegal sources of firearms in the City.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Bureau of Alcohol, Tobacco and Firearms has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$10,000 will be utilized by the Boston Police Department for overtime purposes in order to control federally licensed firearms dealers as well as to identify the illegal sources of firearms in the City of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Bureau of Alcohol, Tobacco and Firearms award not to exceed the amount of \$10,000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND
EXPEND \$15,000 IN FORM OF EXECUTIVE
OFFICE OF PUBLIC SAFETY AWARD TO
POLICE DEPARTMENT FOR THE PURPOSE
OF EDUCATING YOUTH ON HAZARDS OF
DRUG ABUSE (DOCKET NO. 1236)

The following was received:

City of Boston
Office of the Mayor
October 22, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$15,000 in the form of an Executive Office of Public Safety award to the Boston Police Department, for the purpose educating youth on the hazards of drug abuse

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted

Sincerely,
Thomas M. Menino,
Mayor of Boston

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$15,000 will be utilized by the Boston Police Department for the following reasons: To prevent drug abuse in elementary school through a basic education program; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of \$15,000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND \$85,000 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GRANT TO POLICE DEPARTMENT FOR PURPOSE OF EDUCATING STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESURE (DOCKET NO. 1237)

The following was received

City of Boston

Office of the Mayor

October 28, 1998

To the City Council.

Dear Councillors.

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$85,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Boston Police Department, for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressure.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The ATF has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$85,000 will be utilized by the Boston Police Department to educate youth concerning gang activity and the tools needed to resist gang pressure; be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Bureau of Alcohol, Tobacco and Firearms award not to exceed the amount of \$85,000

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF M. PAT TIERNEY TO ZONING COMMISSION FOR TERM EXPIRING 5-1-2000 (DOCKET NO. 1238)

The following was received

City of Boston

Office of the Mayor

October 29, 1998

To the City Council

Dear Councillors

I transmit herewith for your approval an order confirming the appointment of M. Pat Tierney of 38 Milton Avenue, Hyde Park, Massachusetts, to the Zoning Commission, for a term to expire May 1, 2000, vice Fowler, pursuant to St.1952,c. 109. Ms. Tierney is the nominee of the Greater Boston Real Estate Board

I urge your Honorable Body to approve this Order at the earliest possible date so that Ms. Tierney may begin serving her appointed term without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to St.1952, c. 109, of M. Pat Tierney of 38 Milton Avenue, Hyde Park, Massachusetts, to the Zoning Commission for a term to expire on May 1, 2000, vice Fowler, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

JITNEY APPLICATION (DOCKET NO. 1239)

Petition was received from Jamal Amleh for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston

Referred to the Committee on Economic Development and Transportation.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 1240)

The Constable's Bond of Marie Ann Kashmanian, having been duly approved by the Collector-Treasurer was received and approved

NOTICE FROM MAYOR OF APPOINTMENT OF ANDREA D'AMATO AS COMMISSIONER OF TRANSPORTATION DEPARTMENT (DOCKET NO. 1241)

Notice was received from the Mayor of the appointment of Andrea d'Amato as Commissioner of the Transportation Department for the term expiring January 1, 2002

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1242)

Coun. KELLY offered the following

Ordered, That effective Wednesday, November 11, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 29, 1998

Thomas M. McDonough, administrative assistant, \$574.72, full time

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: COMPUTERS IN SCHOOLS (DOCKET NO. 1243)

Coun. YANCEY offered the following

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information

What is the ratio of pentium computers (486 and above) to students in each school? What is the ratio of pentium computers (486 and above) to students in the Boston Public School system? How many networked computers are in each Boston Public School? What is the number of students and teachers in each school? How many students and teachers actually use the computers to access the Internet? What is the date of manu-

facture of each computer available to students? What software is available to students at each school within the Boston Public School system? Please provide the information on a school by school basis for every school in the Boston Public School System

Coun. YANCEY moved to amend the order by striking the term "486 and above" in the two instances that it appears

The amendment was adopted

The rules were suspended; **the order as amended was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Conley: Congratulating Meaghan Wall (Docket No. 1244); Declaring November 14, 1998 "James and Lucy Bevilacqua Day" (Docket No. 1245); Congratulating Sarah Berardi (Docket No. 1246); Congratulating Jessica Webb (Docket No. 1247)

Councillor Hennigan: Congratulating Richard Laham (Docket No. 1248); Congratulating the Barrett's of

Lettermullen, County Galway (Docket No. 1249); Congratulating Catherine Marino (Docket No. 1250);

Councillor Yancey: Congratulating Francois-Laurent Nivaud (Docket No. 1251); Congratulating the Multicultural AIDS Coalition, Inc. (Docket No. 1252);

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda

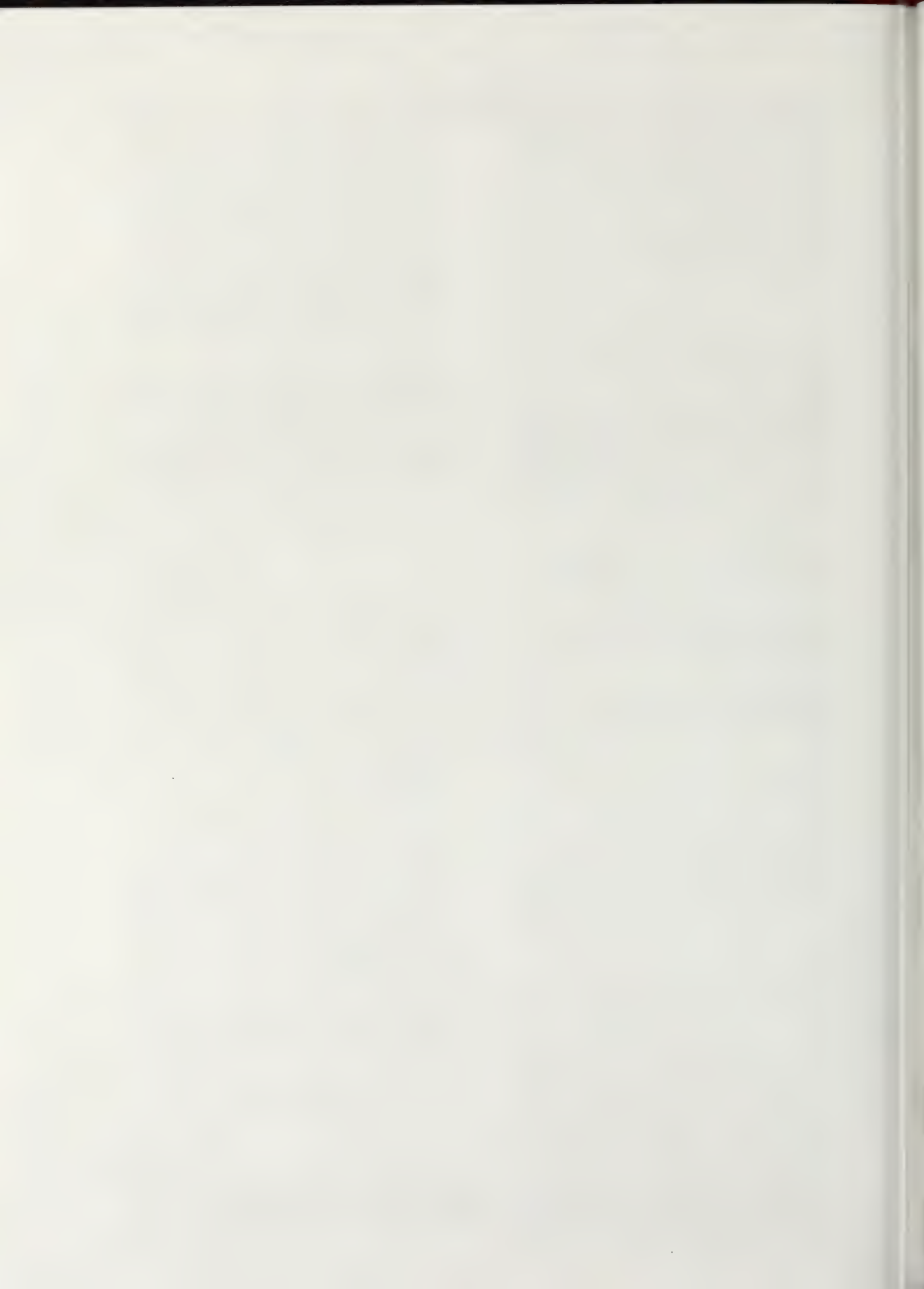
No objection being heard, the following matter was added

Councillor Roache: Congratulating Local 285 in support of efforts to resolve labor dispute at Oakwood Care Center in Brighton (Docket No. 1253);

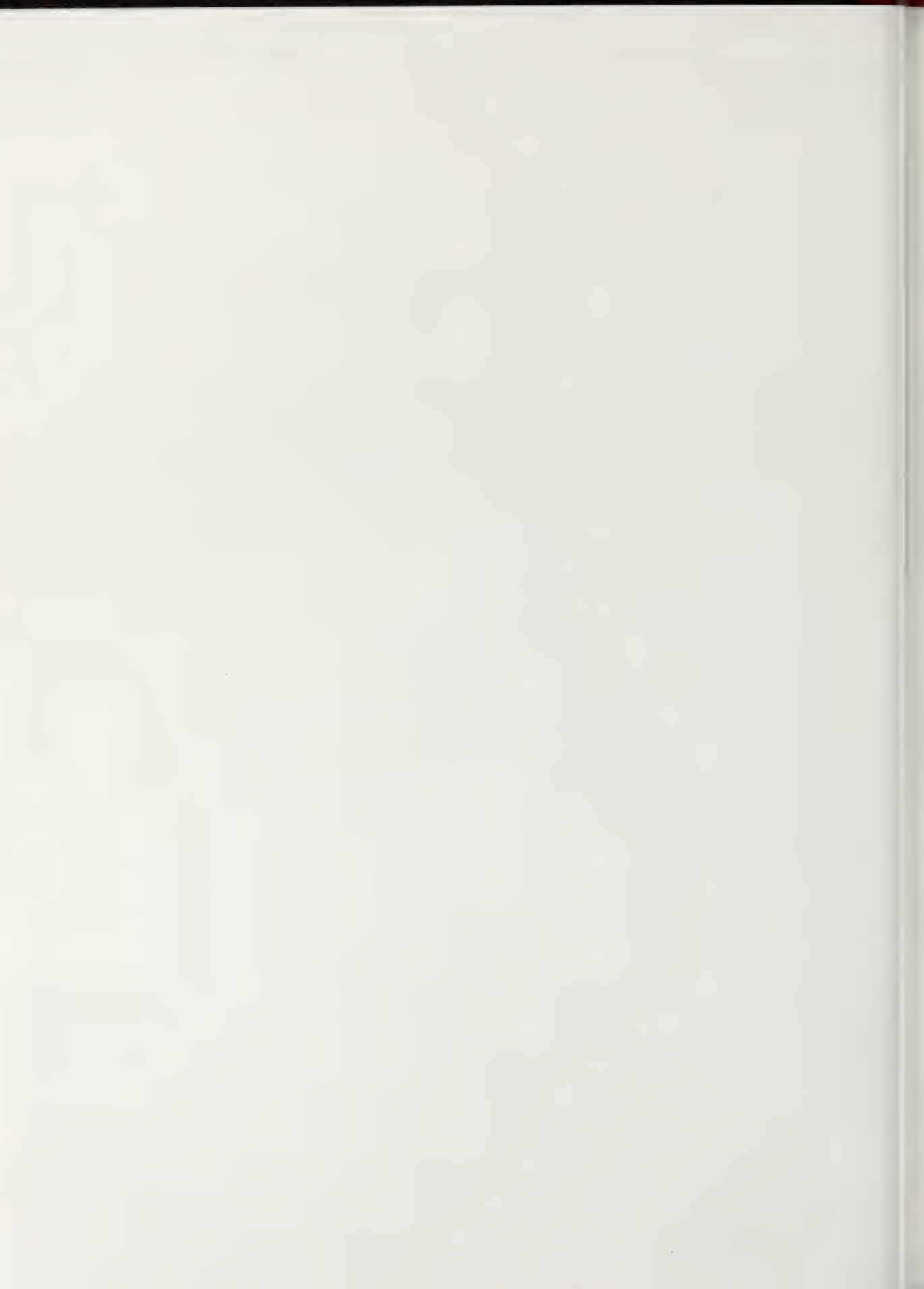
On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 12 40 p.m. on motion of Councillor Kelly, to meet on Wednesday, November 18, 1998, at 12 00 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







CITY OF BOSTON

Proceedings of City Council

Wednesday, November 18, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 10 p.m., President KELLY in the chair and all the members present

INVOCATION

The Reverend Edward Williams, New Covenant Christian Center, Mattapan, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING CITY TO CONVEY ORCHARD PARK TO BOSTON HOUSING AUTHORITY (DOCKET NO. 1254)

The following was received:

City of Boston
Office of the Mayor

November 6, 1998

To the City Council.
Dear Councillors

I hereby transmit for your approval a Home Rule Petition for reconfiguration and reconstruction of Orchard Park to facilitate the revitalization of the Orchard Park public housing development by the Boston Housing Authority under a HOPE VI grant from the U.S. Department of Housing and Urban Development

This reconfiguration is a key component in the transformation of the Orchard Park neighborhood into a mixed-income affordable housing community that will include redesigned and relocated roadways and housing structures, as well as significant improvements to the park itself

As this plan is the result of an extensive community process, will not result in the loss of any park space, will produce a more accessible and usable space, and will greatly improve the health and safety of the Orchard Park community, I urge your Honorable Body to approve this measure at the earliest possible date

Sincerely,

Thomas M. Menino,
Mayor.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. Notwithstanding the provisions of any other general or special law to the contrary, including, without limiting the generality hereof, the provisions of chapter 30B of the General Laws, the city of Boston is hereby authorized to convey certain park land located in said city, for nominal consideration, to the Boston Housing Authority for housing, roadway, utility, infrastructure and related purposes. Said land shall be within the area shown on a plan of land entitled "Subdivision Plan of Orchard Park" dated October 13, 1998, revised

October 26, 1998, drawn by Judith Nitsch Engineering, Inc. and shall amount to 45 acres more or less

Section 2. Notwithstanding the provisions of any other general or special law to the contrary, including, without limiting the generality hereof, the provisions of chapter 30B of the General Laws, the city of Boston is hereby authorized to convey certain park land located in said city, for nominal consideration, to the Boston Housing Authority for housing, roadway, utility, infrastructure and related purposes. Said parcel is described in a deed to the city of Boston, recorded with the Suffolk Registry of Deeds in Book 1547, Page 293

Section 3. In consideration for the conveyances authorized in sections one and two, the Boston Housing Authority shall convey to the city of Boston certain land located in the Orchard Park public housing development, notwithstanding the provisions of any other general or special law to the contrary, including, without limiting the generality hereof, the provisions of chapter 30B of the General Laws. Said land shall be within the area shown as "Orchard Park" on the plan described in said section one and shall amount to at least the same amount of land as is transferred pursuant to sections one and two

Section 4. This act shall take effect upon its passage
Referred to the Committee on Housing.

ORDER APPROVING REDUCTION OF THE APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY \$284,454 IN ORDER TO FUND THE FY99 COST ITEMS FOR PUBLIC SCHOOLS ADMINISTRATIVE GUILD (DOCKET NO. 1255)

The following was received:

City of Boston
Office of the Mayor

November 17, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$284,454, in order to fund the FY99 cost items for the Boston Public Schools Administrative Guild

I respectfully request your support on this important matter

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1998, and ending June 30, 1999, be reduced as follows

011-999-9999, Reserve for Collective Bargaining Personnel Services, \$284,454

Referred to the Committee on Education and School Matters

Later in the session the Chair moved for reconsideration; reconsideration prevailed

The Chair moved that the matter be referred to the **Committee on Ways and Means.**

The motion was carried

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$284,454 IN ORDER TO FUND THE FY99 COST ITEMS FOR PUBLIC SCHOOLS ADMINISTRATIVE GUILD (DOCKET NO. 1256)

The following was received

City of Boston
Office of the Mayor

November 17, 1998

To the City Council

Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY99 in the amount of \$284,454, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 and Chapter 150E of the Massachusetts General Laws.

The supplemental appropriation funds the FY99 cost of the employment agreement between the Boston School Committee and the Boston Public Schools Administrative Guild. The source of support for the FY99 supplemental appropriation will be the FY99 Reserve for Collective Bargaining.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1998, and ending June 30, 1999, the sum of \$284,454 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:—
School Department, \$284,454.

Referred to the Committee on Education and School Matters.

ORDER APPROVING APPROPRIATION OF \$96,888.56 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1257)

The following was received:

City of Boston
Office of the Mayor

October 28, 1998

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$96,888.56 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$96,888.56, be and hereby is appropriated to the Board of Library Commissioners in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012, Eastern Regional Public Library,
\$96,888.56.

On motion of Coun. SCAPICCHIO, the rules were suspended; the order was passed.

ABSENCE OF THE MAYOR (DOCKET NO. 1258)

Notice was received from the Mayor of his absence from the City on November 6, 1998.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1259)

Notice was received from the Mayor of his absence from the City on November 7, 1998, until November 9, 1998.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1260)

Notice was received from the Mayor of his absence from the City on November 13, 1998, until November 15, 1998.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS OCTOBER 21, 1998 MEETING (DOCKET NO. 1261)

The following was received:

City of Boston
Office of the City Clerk

November 13, 1998

To the City Council

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 21, 1998, viz:

0782 — Order approving the compensating balance agreement by and between the City and BankBoston, N.A. for the provision of Banking Services.

Approved by the Mayor October 27, 1998.

0783 — Order approving the compensating balance agreement by and between the City and BankBoston, N.A. for the provision of Direct Deposit Services.

Approved by the Mayor October 27, 1998.

0784 — Order approving the compensating balance agreement by and between the City and Fleet National Bank for the provision of Banking Services.

Approved by the Mayor October 27, 1998.

0785 — Order approving the compensating balance agreement by and between the City and USTrust for the provision of Banking Services.

Approved by the Mayor October 27, 1998.

0786 — Order approving the compensating balance agreement by and between the City and BankBoston, N.A. for the provision of Credit/Debit Card Banking Services.

Approved by the Mayor October 27, 1998.

0787 — Order approving the compensating balance agreement by and between the City and Citizens Bank of Massachusetts for the provision of Banking Services.

Approved by the Mayor October 27, 1998.

0788 — Order approving the compensating balance agreement by and between the City and Fleet National Bank for the provision of Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise Taxes.

Approved by the Mayor October 27, 1998.

0789 — Order approving the compensating balance agreement by and between the City and USTrust for the provision of Direct Deposit Account Services.

Approved by the Mayor October 27, 1998.

0839 — Order authorizing the City to accept and expend a grant not to exceed \$1,023,058 from the Massachusetts Highway Department's Transportation Enhancement Program (T.E.P.) for the purpose of constructing the Jamaica Pond

Pedestrian Pathway Project

Approved by the Mayor October 27, 1998

- 0840 — Order authorizing the City to accept and expend additional FY98 Community Development Block Grant funds of \$1,000 awarded by Department of Housing and Urban Development

Approved by the Mayor October 27, 1998

- 0843 — Petition of Boston Beats Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets

Approved by the Mayor October 27, 1998

- 1056 — Order approving the acceptance of Section 288 of Chapter 194 of the Acts of 1998 by the Retirement Board

Approved by the Mayor October 27, 1998

- 1057 — Order for loan of \$1,000,000 for various departments including the Department of Neighborhood Development and the Public Health Commission.

Approved by the Mayor October 27, 1998

- 1058 — Order authorizing the Office of Cultural Affairs to establish a revolving fund for the acceptance and expenditure of private donations to the Boston Arts Lottery Council.

Approved by the Mayor October 27, 1998

- 1061 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of \$6,000 from the Commonwealth of Massachusetts for the implementation of the D.A.R.E. Program.

Approved by the Mayor October 27, 1998.

- 1181 — Thirty-seven Constable Bonds

Approved by the Mayor October 27, 1998

Very truly yours,

Edward T. Kelley,
Assistant City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS OCTOBER 28, 1998 MEETING (DOCKET NO. 1262)

The following was received:

City of Boston
Office of the City Clerk

November 13, 1998

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 28, 1998, viz:

- 0936 — Petition of Logan/Boston Hotel Shuttle, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets

Approved by the Mayor November 12, 1998

- 1024 — Order authorizing the Public Works Department to accept and expend a grant of \$100,000 from the Executive Office of Environmental Affairs through the Department of Environmental Protection, which will fund the Municipal Recycling Incentive Program Coordinator and travel and overhead expenses.

Approved by the Mayor November 12, 1998

- 1059 — Order authorizing the Public Works Department to accept and expend a grant of \$150,000 from the Massachusetts Department of Food and Agriculture, for payroll expenses and solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association on Blackstone Street.

Approved by the Mayor November 12, 1998

- 1180 — Order authorizing the Police Department to accept and expend a grant of \$74,137.81 for the purpose of restoring a sense of safety to the neighborhood of Dorchester SNI by increased police

surveillance activities

Approved by the Mayor November 12, 1998

- 1223 — Order that the City publish a cumulative supplement of the "Boston's Streets" book every year reflecting the votes of Public Improvement Commission and any other relevant changes

Approved by the Mayor November 12, 1998.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS NOVEMBER 4, 1998 MEETING (DOCKET NO. 1263)

The following was received:

City of Boston
Office of the City Clerk

November 13, 1998

To the City Council.

Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 4, 1998, viz:

- 1240 — Constable's Bond of Marie Ann Kashmanian.

Approved by the Mayor November 12, 1998.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1264)

Notice was received from the Mayor of the appointment of Christine M. Dunn as a member of the Boston Employment Commission for a term expiring on August 30, 2000.

Placed on file.

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$12,500,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIFDA) FOR INDUSTRIAL DEVELOPMENT PROJECT FOR DEUTSCHES ALTENHEIM, INC. D/B/A THE GERMAN CENTER FOR EXTENDED CARE (DOCKET NO. 1231)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1231, message of the Mayor and order approving the issuance of tax-exempt bonds in a principal amount of \$12,500,000 from the Boston Industrial Development Financing Authority (BIFDA) for an Industrial Development Project for Deutsches Altenheim, Inc., d/b/a The German Center for Extended Care (referred November 4) — recommending passage of the order

The report was accepted; the order was passed.

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$6,000,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIFDA) FOR INDUSTRIAL DEVELOPMENT PROJECT FOR ARTHUR BLANK AND COMPANY, INC. (DOCKET NO.

1232)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 1232, message of the Mayor and order approving the issuance of tax-exempt bonds in a principal amount of \$6,000,000 from the Boston Industrial Development Financing Authority (BIFDA) for an Industrial Development Project for Arthur Blank and Company, Inc. (referred November 4) — recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, HISTORIC LANDSCAPE FUND, FOR CONDUCTING SLOPE RESTORATION AROUND PINEBANK AT JAMAICA POND (DOCKET NO. 0360)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following

Report on Docket No. 0360, message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant of \$100,000 from the Massachusetts Department of Environmental Management, Historic Landscape Fund, for conducting slope restoration around Pinebank at Jamaica Pond (referred February 25) — recommending passage of the order.

The report was accepted, **the order was passed.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW RE CERTAIN EMPLOYEES INJURED IN LINE OF DUTY (DOCKET NO. 0687)

Couns. FEENEY and MURPHY, on behalf of the Committees on Government Operations and Public Safety, submitted the following:

Report on Docket No. 0687, order approving a petition for a special law re certain employees injured in the line of duty (referred May 20) — recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE INCREASING CERTAIN FEES AND FINES FOR TRANSPORTATION DEPARTMENT (DOCKET NO. 1108)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1108, message from the Mayor and ordinance increasing certain fees and fines for the Transportation Department (referred September 23) — recommending the ordinance ought to be rejected without prejudice

The report was accepted; **the ordinance was rejected without prejudice.**

ORDER THAT PURSUANT TO MGL CHAPTER 40, SECTION 56, RESIDENTIAL FACTOR DETERMINED BY COMMISSIONER OF REVENUE PURSUANT TO MGL CHAPTER 58, SECTION 1A AND PURSUANT TO MGL CHAPTER 59, SECTION 5C, RESIDENTIAL EXEMPTION IN AMOUNT OF VALUE OF 20% OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE RESIDENTIAL PARCELS

BE APPROVED FOR FY99 (DOCKET NO. 1265)

Coun. KELLY on behalf of all the Councillors offered the following

Whereas, The residents of Boston were in the forefront of the successful effort to amend the Massachusetts Constitution to allow classification for the purpose of property taxation; and

Whereas, Since adoption of the Constitutional Amendment in 1978, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by state statute; and

Whereas, This policy, and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws, has resulted in substantial protection and savings for both homeowners and renters from the effects of revaluation; and

Whereas, Action in this regard for Fiscal Year 1999 must be taken prior to certification of the tax rate by the Department of Revenue; therefore be it

Ordered, That pursuant to MGL Chapter 40, section 56, the residential factor in the City of Boston for Fiscal Year 1999 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to MGL Chapter 58, section 1A, and be it further

Ordered, That pursuant to the General Laws, Chapter 59, section 5C a residential exemption in the amount of value of twenty percent (20%) of the average assessed value of all class one residential parcels in the City of Boston, be, and hereby is, approved for Fiscal Year 1999

Referred to the Committee of the Whole.

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS MERITS OF SCHOOL TO CAREER PROGRAM BENEFITTING PUBLIC SCHOOL STUDENTS WITH SOLID PREPARATORY PROGRAM TO ADVANCE THEIR AMBITIONS OF SERVING IN PUBLIC SAFETY FIELD (DOCKET NO. 1266)

Coun. ROACHE offered the following

Whereas, A career in the Public Safety field presents an opportunity for a successful future for many of the children in the Boston Public Schools; and

Whereas, Each and every one of our students who seek a career in Police, Fire or Emergency Medical Services should be given an equal opportunity at preparing for such a future; and

Whereas, The Boston Police Department, the Boston Fire Department and Emergency Medical Services would benefit greatly from such a diversified pool of qualified candidates; and

Whereas, Any program that would offer students a unique preparatory program and provide qualified candidates for the future of Public Safety must be strongly considered; therefore be it

Ordered, That the Boston City Council hold a public hearing to allow testimony to discuss the merits of a school to career program that will benefit Boston Public School Students with a solid preparatory program to advance their ambitions of serving in the Public Safety field, be it further

Ordered, All appropriate officials, from the Boston Police Department, the Boston Fire Department, the Boston Public Schools, and all relevant departments be invited to attend and present testimony

Referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1267)

Coun. KELLY offered the following

Ordered, That effective, Wednesday, November 4,

1998 the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 29, 1998.

Irene M. Forbes, secretary, \$250, part time
Passed under suspension of the rules.

**ORDER THAT COMMITTEE ON PUBLIC HEALTH
HOLD HEARING RE NUMBER OF SANI-
TARY CODE VIOLATIONS WITHIN PUBLIC
SCHOOLS (DOCKET NO 1268)**

Couns ROACHE and SAUNDERS offered the following.

Whereas, It has been recently reported that Boston Public Schools is suffering from a number of sanitary code violations especially cockroach and rodent infestations, and

Whereas, The health and safety of Boston Public School students is of primary concern to parents and all members of the community, and

Whereas, The future of the City of Boston is heavily dependent upon the success of its public school system, and

Whereas, Any situation that weighs negatively on the ability of students to learn in a secure environment and thereby impacts the future of the City of Boston must be thoroughly investigated, therefore be it

Ordered, That the Boston City Council Committee on Public Health hold a public hearing to allow testimony to address this issue and determine what steps can be taken to immediately eliminate these conditions that are detrimental to a healthy learning environment for our children; be it further

Ordered, All appropriate officials, from the Inspectional Services Department, Boston Public Schools, the Boston Public Health Commission, and other relevant departments be invited to attend and present testimony.

Referred to the Committee on Public Health.

**ORDER THAT COMMITTEE ON ECONOMIC
DEVELOPMENT AND TRANSPORTATION
HOLD HEARING TO INITIATE PROCESS OF
CONDUCTING COMPREHENSIVE REVIEW
OF EXISTING LEGISLATION AND REGULA-
TIONS PERTAINING TO TRANSPORTATION
SERVICES (DOCKET NO 1269)**

Couns SCAPICCHIO, DAVIS-MULLEN, SAUNDERS, HONAN, O'NEIL and ROACHE offered the following.

Whereas, The City of Boston continues to expand its reputation as one of the most popular tourist destinations in America, and

Whereas, The City of Boston has enjoyed significant growth in economic development which continues to make this area an even more attractive place to live and work, and

Whereas, The transportation industry and various transportation services offered throughout the city are endeavoring to expand and innovate the services they offer in order to meet the needs of residents, visitors and tourists in the City of Boston, and

Whereas, An ever increasing number of applications for permits and licenses to provide existing and innovative transportation services are being proposed and filed, and

Whereas, There has already been a significant increase in the application for June License and Sightseeing Licenses, and

Whereas, The City of Boston will soon issue 260 additional taxi medallions creates a need to review existing legislation presently in place to regulate these transportation services, therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a

hearing to initiate the process of conducting a comprehensive review of existing legislation and regulations pertaining to these transportation services and that the appropriate officials be invited to attend and testify.

Referred to the Committee on Economic Development and Transportation.

**ORDINANCE RE THE SPECIAL NEEDS HOUSING
COMMUNITY REVIEW ACT (DOCKET NO
0224)**

Coun SAUNDERS called Docket No 0224 from the Committee on Housing under Rule 20.

The ordinance was before the body.

Coun SAUNDERS moved that the ordinance be placed on file.

The ordinance was placed on file.

**ORDER THAT COMMITTEE ON GOVERNMENT
OPERATIONS HOLD HEARING TO REVIEW
FEASIBILITY OF IMPLEMENTATION OF
SURPLUS LAND DISPOSITION AND FACILI-
TIES/COMMUNITY REVIEW ACT (DOCKET
NO 1270)**

Coun SAUNDERS offered the following.

Whereas, The City of Boston's real estate market is cyclical, and

Whereas, The City is presently caught in the throws of an unprecedented economic development boom resulting from increased real estate disposition and redevelopment, and

Whereas, A crucial operational function of the City of Boston includes the disposition of surplus land and facilities obtained through the tax revenue collection process, and

Whereas, Any premature City of Boston surplus land designation and disposition decisions made irrespective of geographical location and usage may negatively impact an urban community's delicate balance between enhancing the quality of life and becoming casualties of progress, and

Whereas, Concerns have been raised by residents of certain neighborhoods in the City of Boston, including Chinatown, West Roxbury, South End, North End, Jamaica Plain, South Boston, Roxbury, Dorchester and Mattapan, that surplus land acquisition information, vital to intra-community economic development planning, has not been forthcoming, and

Whereas, Complaints have been made by Boston residents that certain corporations, public agencies, companies, not-for-profit organizations, and the City of Boston have failed to meet appropriate levels of outreach and notification to residents before land transfer transactions have been finalized, and

Whereas, If the City of Boston, often referred to as the Cradle of Liberty, is to remain consistent in its principles of democracy and inclusion, then every adult resident must be given the opportunity to know where and when surplus real estate acquisitions are possible, therefore be it

Ordered, That the Boston City Council Committee on Government Operations hold a public hearing to review the feasibility of the implementation of the Surplus Land Disposition and Facilities/Community Review Act, be it further

Ordered, That representatives of the Department of Neighborhood Services, the Boston Redevelopment Authority/Economic Development Industrial Corporation and the Mayor's Office of Neighborhood Services be invited to testify and that the hearing notice be published in the *City Record*.

Referred to the Committee on Government Operations.

ORDINANCE RE SURPLUS LAND DISPOSITION
AND FACILITIES/COMMUNITY REVIEW
ACT (DOCKET NO. 1271)

Couns SAUNDERS, DAVIS-MULLEN, FEENEY,
SCAPICCHIO, O'NEIL and ROACHE offered the fol-
lowing:

City of Boston
In the Year Nineteen Hundred and

AN ORDINANCE

THE SURPLUS LAND DISPOSITION AND
FACILITIES/COMMUNITY
REVIEW ACT

Be it ordained by the City Council of Boston, in ac-
cordance with the provisions of Massachusetts
General Laws, Chapter 43B, Section 13, and any
other applicable law, as follows:

Whereas, The City of Boston's real estate market is
cyclical; and

Whereas, The City is currently caught in the throws
of an unprecedented economic development boom
resulting from increased real estate disposition and rede-
velopment; and

Whereas, A crucial operational function of the City of
Boston includes the disposition of surplus land and
facilities obtained through the tax revenue collection
process; and

Whereas, Any premature City of Boston surplus land
designation and disposition decisions made irrespective
of geographical location and usage may negatively
impact an urban community's delicate balance between
enhancing the quality of life or becoming casualties of
progress; and

Whereas, Concerns have been raised by residents of
certain neighborhoods in the City of Boston, including
Chinatown, West Roxbury, South End, North End,
Jamaica Plain, South Boston, Roxbury, Dorchester and
Mattapan, that surplus land acquisition information,
vital to intra-community economic development plan-
ning, has not been forthcoming; and

Whereas, Complaints have been made by Boston resi-
dents that certain corporations, public agencies, compa-
nies, not-for-profit organizations, and the City of Boston
have failed to meet appropriate levels of outreach and
notification to residents before land transfer transactions
have been finalized; and

Whereas, If the City of Boston, often referred to as
the cradle of liberty, is to remain consistent in its prin-
ciples of democracy and inclusion, then every adult resi-
dent must be given the opportunity to know where and
when surplus real estate acquisitions are possible; there-
fore be it

Ordained

Section 1. Definitions

The "City" shall be defined as City of Boston

The "Department" shall be defined henceforth, as any
City of Boston department(s) that bear(s) the responsi-
bility, duty and power to sell, rent, lease, dispose or
transfer in any way of public land in the manner in
which the Department of Neighborhood Development,
formerly known as the Public Facilities Department,
disposes of City owned land

The "BRA/EDIC" shall be defined as the Boston
Redevelopment Authority/Economic Development
Industrial Corporation

"Dispose" shall be defined as the sale, auction, lease
or any other disposition/transfer method by which the
Department and or the BRA/EDIC agree to allow pub-
lic agencies or private entities such as companies, cor-
porations and not-for-profit organizations to purchase or
utilize surplus land and/or facilities owned by the City
of Boston and/or BRA/EDIC

"Abutters" shall mean the residents of streets and city
blocks within a five block radius and within the City's
census tract where said land and/or facility(s) are(is)

located

"Neighborhood" shall mean the streets and city
blocks within the City's census tract where said land
and/or facility(s) are located, and streets and city blocks
within the immediately connecting or contiguous census
tracts

Section 2. Mandate

That the Department of Neighborhood Development,
formerly known as the Public Facilities Department,
and any other city department with land disposition
authority, hereinafter, shall be referred to as the
Department and shall be required to adopt a community
notification process known as the Surplus Land
Disposition and Facilities/Community Review Act.

Section 3. Purpose

This ordinance shall require the City of Boston to
fully inform residents of the City of Boston of its dis-
creet decisions regarding the disposition of City owned
land and/or facilities. As an added provision, this ordi-
nance encourages the BRA/EDIC to invoke a courtesy
option, by informing the City's administration and the
City Council of its intent to dispose of BRA/EDIC
owned land and/or facilities

This ordinance ensures a fair process wherein Boston
residents will be efficiently notified by the City of its
intent to dispose of City surplus land within any neigh-
borhood of the City of Boston.

Section 4. Disposition of land and/or facilities.

The Department shall sell, rent, lease, dispose or
transfer publicly-owned surplus land and/or facilities to
a public agency, existing company, corporation or not-
for-profit organization, only after it has completed an
extensive community outreach and public review
process. The City of Boston shall dispose of land and/or
facilities to a public agency, company, corporation or
not-for-profit organization, only after initiating and
completing a substantive and protracted public engage-
ment of dialogue and polling of abutters, neighborhood
associations, community development corporations,
area community police officers, block watch associa-
tions, community religious leaders, Neighborhood
Councils, Neighborhood Zoning Councils or other recog-
nized and respected community based organizations

Section 5. Method of outreach and notification.

Said outreach and notification shall be conducted by
the Department in a consistent and reasonable manner
including notification by certified mail, e-mail, tele-
phone, fax, flyers, and personal contact. The
Department shall use as outreach resources various City
database files inclusive of but not limited to its: early
notification system, voter registry, tax bills, etc. Each
abutter and every neighbor shall be notified of public
meetings with specific regard to the disposition of land
and/or facilities. Outreach and notification shall consist
of public meetings wherein the Department shall be
required to inform the public, all levels of city, municip-
al and state government officials representing the pub-
lic in affected areas, and representatives of the above
mentioned area groups and associations of the intention
to dispose of surplus land and/or facilities along with its
intended use

Section 6. Outreach and notification timetable

Community outreach and notification shall begin no
less than eight months prior to the Department's and the
BRA/EDIC's targeted disposition date. Prior to formal
or informal land disposition approval, the Department
shall be responsible for polling abutters neighbors,
neighborhood groups, associations and representatives

Section 7. Severability clause

If any section or provision of this ordinance is
deemed invalid or unenforceable by court of competent
jurisdiction, the other provisions of the act shall not be
affected but shall continue in full force and effect

Section 8. Implementation

This ordinance shall take effect immediately upon
passage.

Referred to the Committee on Government
Operations.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE BOARD OF APPEAL (DOCKET NO. 1272)

Coun. SCAPICCHIO offered the following

Whereas, The City of Boston's zoning enabling act set forth in 1956 Mass. Acts 665 (the "Enabling Act") establishes the Board of Appeal, consisting of seven members and seven alternates appointed by the Mayor and confirmed by the City Council, and authorizes appeals to the Board from decisions of the Commissioner of Inspectional Services and other administrative officials in violation of the Zoning Code or Building Code; and

Whereas, The Enabling Act allows the Board to establish rules and regulations for its own procedures not inconsistent with the act, however, such rules and regulations are not explicitly promulgated; and

Whereas, Community participation is an integral part of planning and zoning and the Board's tacit procedures can lead to misunderstanding among concerned parties who lack a clear interpretation of the Board's customs and practices, namely the *Board's role as final arbiter*, what constitutes notice requirement and who may speak during this final arbiter process; and

Whereas, The meaning of "de minimus changes" to relief granted on prior plans presented to the community for review can be vague, particularly for those who have relied on prior construction documents submitted to the Inspectional Services Department and project detail presented as evidence when the original decision is rendered; therefore be it

Ordered, That the City Council's Committee on Economic Development & Transportation hold a public hearing to address these as well as other concerns regarding the Board of Appeal process and that the seven Board of Appeal members, the Acting Commissioner of Inspectional Services and the Corporation Counsel attend and that the BRA Director also be present to explain the criteria necessary for the Board of Appeal to seek the BRA's recommendations on appeals for zoning relief.

Referred to the Committee on Economic Development and Transportation.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BOARD OF APPEAL (DOCKET NO. 1273)

Coun. SCAPICCHIO offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

List of all decisions in the last 12 months rendered under the Board of Appeal as Final Arbiter and findings thereof.

List of all decisions in the last 12 months where an alternate member of the Board of Appeal voted and reason for such participation, other than normal absences due to illness, etc

List of decisions in the last 12 months granting relief to appellants under Article 54(54-13) and (54-18)

Passed under suspension of the rules.

ORDER APPROVING PETITION FOR SPECIAL LAW RE CERTAIN EMPLOYEES INJURED IN THE LINE OF DUTY (DOCKET NO. 1274)

Coun. FEENEY offered the following

Ordered, That a petition to the General Court, accom-

panied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:—

An Act Relative to Certain Employees

Injured in the Line of Duty

Section 1. Chapter 800 of the Acts of 1970 is hereby amended by inserting after the words "patient or prisoner" the following new words:

"or a supervisor of parking enforcement, senior supervisor of parking enforcement, or assistant supervisor of parking enforcement in the City of Boston who receives a bodily injury resulting from any act of violence from anyone while in the course of their duty"

Referred to the Committee on Government Operations and Public Safety.

ORDINANCE PROHIBITING INTERFERENCE WITH PARKING ENFORCEMENT PERSONNEL (DOCKET NO. 1275)

Coun. FEENEY offered the following:

City of Boston

**In the Year Nineteen Hundred and Ninety-eight
AN ORDINANCE PROHIBITING
INTERFERENCE WITH PARKING
ENFORCEMENT PERSONNEL**

Be it ordained by the City Council of Boston, as follows:

Chapter 16, Section 12 of CBC Ordinances be amended by inserting the following new section:
16-12.XX

a. Interference with Parking Enforcement Personnel Prohibited

No person shall interfere with Parking Enforcement personnel (including parking enforcement supervisors, senior parking enforcement supervisors, and assistant supervisors of parking enforcement) in the performance of their duties. Interference shall include abusive language and verbal threats of imminent infliction of physical harm to the Parking Enforcement personnel.

b. Penalties

Any individual who violates paragraph a. of this subsection shall be subject to a fine of one hundred (\$100.00) dollars for each offense. Fines shall be issued at the time and site of the interference.

Referred to the Committee on Government Operations and Public Safety.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$500,211 IN ORDER TO PARTIALLY FUND FY99 COST ITEMS FOR PRINCIPALS/HEADMASTERS AND OTHER NON-UNION EMPLOYEES (DOCKET NO. 1102)

Coun. HENNIGAN called Docket No. 1102 from the Committee on Ways and Means under Rule 20.

The order was before the body

Coun. HENNIGAN moved for passage of the order

The motion was carried.

ORDER TO APPROVE SUPPLEMENTAL APPROPRIATION OF \$500,211 FOR PRINCIPALS/HEADMASTERS AND OTHER NON-UNION EMPLOYEES (DOCKET NO. 1103)

Coun. HENNIGAN called Docket No. 1103 from the Committee on Ways and Means under Rule 20

The order was before the body

Coun. HENNIGAN moved for passage of the order

The motion was carried.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added

ORDER APPROVING PETITION FOR SPECIAL LAW REGARDING POSSESSION OF KEGS OF BEER (DOCKET NO. 1302)

Couns. MURPHY, HONAN and CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:—

Whereas, There is, in the City of Boston, the potential for a continued public safety threat due to Boston's large student population and that population's easy access to alcoholic beverages; Therefore, The Boston City Council Petitions, That the accompanying bill for a special law be adopted notwithstanding any other general or special law to the contrary:

An Act Regarding the Possession of Kegs of Beer in Boston

Definitions: For the purposes of this bill the word "keg" shall mean any container capable of holding beer or malt beverages to be dispensed from a tap, faucet, or other pouring device.

The Act: It shall be unlawful to purchase or possess any keg in the City of Boston without first obtaining a permit from the Boston Licensing Board

The Boston Licensing Board, upon issuance of such a permit, shall send notice of issuance and a copy of the permit to the local police authority in charge of the area where said permit is to be exercised

Such permit shall specify the name, address, and other pertinent information of the person applying for it. The permit shall also specify where the permit is to be exercised and the number of kegs the permit is being issued for.

Exemptions. The provisions of this act shall not apply to any person licensed under the provisions of M.G.L. c 138

The provisions of this act shall not apply to the possession of a keg by any person while that person is in transit from or through the City of Boston to any other city or town

Fees and Fines. The fee for permits granted under this act shall be fixed by the Boston Licensing Board

Any person who violates the provisions of this act shall be punishable by a fine of three hundred dollars (\$300.00)

Effective Date: This act shall take effect upon passage

Severability: This act is severable, and if a court of competent jurisdiction strikes down any part of this act, the act as amended shall remain in effect

Referred to the Committees on Public Safety and University and Community Relations.

ORDER THAT CITY COUNCIL HOLD PUBLIC HEARING RE SAFETY AND HEALTH CONDITIONS AT TWO FRONTAGE ROAD GARAGES (DOCKET NO. 1303)

Couns. ROACHE and FEENEY offered the following

Ordered, That the Boston City Council conduct a public hearing to discuss and review the current conditions at two Frontage Road garages in Dorchester, next to the Southeast Expressway and determine what steps can be taken to correct the safety and health hazards and to ensure the conditions are safe and healthy for the residents of this neighborhood

Referred to the Committee on Public Health.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DETERMINE FEASIBILITY OF INSTITUTING SPECIAL DAYTIME PERMIT PARKING PASS PROGRAM FOR NON-AREA RESIDENT EMPLOYEES IN NEIGHBORHOOD SHOPPING DISTRICTS INVITING TRANSPORTATION DEPARTMENT, OFFICE OF THE PARKING CLERK, OFFICE OF BUSINESS DEVELOPMENT AND BOSTON CHAMBER OF NEIGHBORHOOD COMMERCE TO TESTIFY (DOCKET NO 1304)

Couns. HONAN and KELLY offered the following

Whereas, There is a parking shortage in some of our neighborhood shopping districts which adversely impacts on local businesses; and

Whereas, The Mayor is committed to promoting local businesses as evidenced in the successful Main Streets program which has greatly increased the number of people shopping locally; and

Whereas, The Main Streets program recently announced the Boston Unwrapped campaign to let people know about the diverse and unique merchandise available throughout the city's neighborhoods and to encourage them to shop locally this holiday season, which will further increase people shopping in our districts; and

Whereas, We want to make local shopping a positive experience so that people will continue to do so throughout the year; and

Whereas, The shortage of neighborhood shopping district parking is exacerbated by employees of local businesses parking on main streets in close proximity to their workplaces; and

Whereas, Short of constructing multi-level parking facilities on municipal parking lots or the city purchasing additional land for parking lots this problem will continue; and

Whereas, During the daytime hours there are Resident Permit Parking spaces available in different neighborhoods throughout the city that surround business districts, therefore be it

Ordered, That Committee on Economic Development and Transportation hold a hearing, to determine the feasibility of instituting a special daytime permit parking pass program for non-area resident employees in neighborhood shopping districts which would be valid for daytime hours only, and invite the Transportation Department, Office of the Parking Clerk, Office of Business Development, and the Boston Chamber of Neighborhood Commerce to testify

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW REGARDING MONITORING OF DEVELOPMENT PROJECTS AND ASSOCIATED INDUSTRIES WITHIN CITY (DOCKET NO 1305)

Couns. HENNIGAN, SCAPICCHIO, MURPHY, KELLY, HONAN, ROACHE, FEENEY, SAUNDERS and YANCEY offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:—

Whereas, In the City of Boston there is a major economic boom including large scale development projects in the several neighborhoods of the City, and

Whereas, Construction related industries that provide materials to such projects are located within the City of Boston, and

Whereas, Such projects, and industries associated with them, have a severe environmental impact on surrounding neighborhoods. Therefore the Boston City Council

Petitions, That the accompanying bill for a special law be adopted notwithstanding any other general or special law to the contrary.

An Act Regarding the Monitoring of Development Projects and Associated Industries within the City of Boston

There shall be, in the City of Boston, a board called the Boston Monitoring Board (hereinafter the "Board") whose purpose shall be to keep oversight on development projects and associated industries as determined by the Board

The Board may examine the activities of such projects and industries in light of the environmental impacts associated with them. Such impacts shall include, but are not limited to noise, air quality, and road infrastructure damage

The Board will ensure, through public notice, that examined activities are conducted within the standards set forth by current and future law and regulations. If the Board finds that any activities, so examined, are not being conducted in the appropriate manner, it shall notify the appropriate authorities at the various levels of government of its findings

The Board shall have three members. The Mayor of the City of Boston shall appoint one, and the Council President shall choose two members from among the members of the Boston City Council. The Board may enlist the assistance of experts to ensure that its mandate is achieved

This act shall take effect upon passage

Referred to the Committee on Economic Development and Transportation.

**ORDER THAT BOSTON SCHOOL DEPARTMENT
CEASE ANY EFFORTS TO WITHDRAW
RESOURCES FROM ROLAND HAYES DIVI-
SION OF MUSIC (DOCKET NO. 1306)**

Couns YANCEY and SAUNDERS offered the following

Whereas, Students with course work or in music performance tend to score significantly higher on the verbal and math portions of the SAT than students with no course work or experience in the arts, and

Whereas, The Boston Public School System has embarked upon an effort to increase arts programming for Boston Public School students, and

Whereas, The Roland Hayes Division of Music has been very successful at provision arts to hundreds of children who have excelled in their fields, and

Whereas, The Boston Public School Department has recently established a new Arts School, serving approximately 40 students initially, and

Whereas, Many parents and students of the Roland Hayes Division of Music fear that their school may be stripped of its resources to support the new arts school, and

Whereas, The stripping of resources from the Roland

Hayes Division of Music may be tantamount to eliminating the program at that school, and

Whereas, The Friends Committee of the Roland Hayes Division of Music has expressed concern that the continued existence of the school is threatened by recent requests for instruments to be taken from the Roland Hayes Division of Music and the refusal to restore its Academic Program, and

Whereas, The Past and Present School Administrations have promised that a new Arts Academy would have no negative impact on the Roland Hays be it therefore

Ordered, That the Committee on Education and School Matters hold a hearing to discuss the funding and operation of both the Roland Hayes Division of Music, the Boston Arts Academy, and all other Arts programming in the Boston Public School System; be it further

Ordered, That the Boston School Department cease any efforts to withdraw resources from the Roland Hayes Division of Music; be it further

Ordered, That the Superintendent of Schools, the President of the Boston School Committee, the Director of the Roland Hayes Division of Music, the Senior Program Director of Music, the Headmaster of the Boston Arts Academy and the public be invited to testify

Referred to the Committee on Education and School Matters.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun YANCEY asked when we adjourn today, we do so in memory of Stokely Carmichael, Ivy Ponder and Shirley Campbell who passed away this week

STATEMENT OF COUNCILLOR SCAPICCHIO

Having received unanimous consent to do so, Coun SCAPICCHIO asked when we adjourn today, we do so also in memory of James "Stretch" Walsh who worked for the Parks Department and was known for his good humor and friendship. Jim passed away last week after a long illness

STATEMENT OF COUNCILLOR HENNIGAN

Having received unanimous consent to do so, Coun HENNIGAN asked when we adjourn today, we do so also in memory of Dr. William Ohrenberger who passed away last week

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Conley: Commending National Conference of Emerald Societies (Docket No. 1276), Commending Forest Hills Athletic League (Docket No. 1277)

Councillor Hennigan: Congratulating Terry Bruce (Docket No. 1279)

Councillor Scapicchio: Congratulating Eric Danilchuk (Docket No. 1280); Congratulating Tina Champagne (Docket No. 1281); Congratulating Margaret White (Docket No. 1282); Congratulating Maria DiLibero (Docket No. 1283)

Councillor Conley: Congratulating James Sutton, Jr (Docket No. 1284), Congratulating Caitlin Cavanaugh (Docket No. 1285)

Councillor Scapicchio: Congratulating Grace M

Flynn (Docket No. 1286); Congratulating seven persons on receiving the North End Against Drugs Community Appreciation Award (Docket No. 1287)

Councillor Davis-Mullen: Congratulating Michael Flynn (Docket No. 1288); Congratulating John "Mucka" McGrath (Docket No. 1289)

Councillor Honan: Congratulating the Honorable Luiz Paulo Conde (Docket No. 1290); Congratulating Christine James (Docket No. 1291); Congratulating John W. Molloy (Docket No. 1292)

Councillors Saunders and Yancey: In memory of Otis B. Cash, Jr. (Docket No. 1293); In memory of Fuzzy Hector (Docket No. 1294); Congratulating six persons on their service to the community (Docket No. 1295); Congratulating seven persons on receiving the Crispus Attucks Community Service Award (Docket No. 1296)

Councillor Yancey: Congratulating Mrs. Maxine Rias (Docket No. 1297); Congratulating the Patrick E. Toy Post #953 VFW (Docket No. 1298); Congratulating Supreme Auto Center, Inc. (Docket No. 1299); Commending Crystal McClure (Docket No. 1300); Commending Lawrence Leger (Docket No. 1301)

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda

No objection being heard, the following matter was added:

Councillor Yancey: Congratulating 42 members of the National Black Caucus of Local Elected Officials (Docket No. 1278)

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

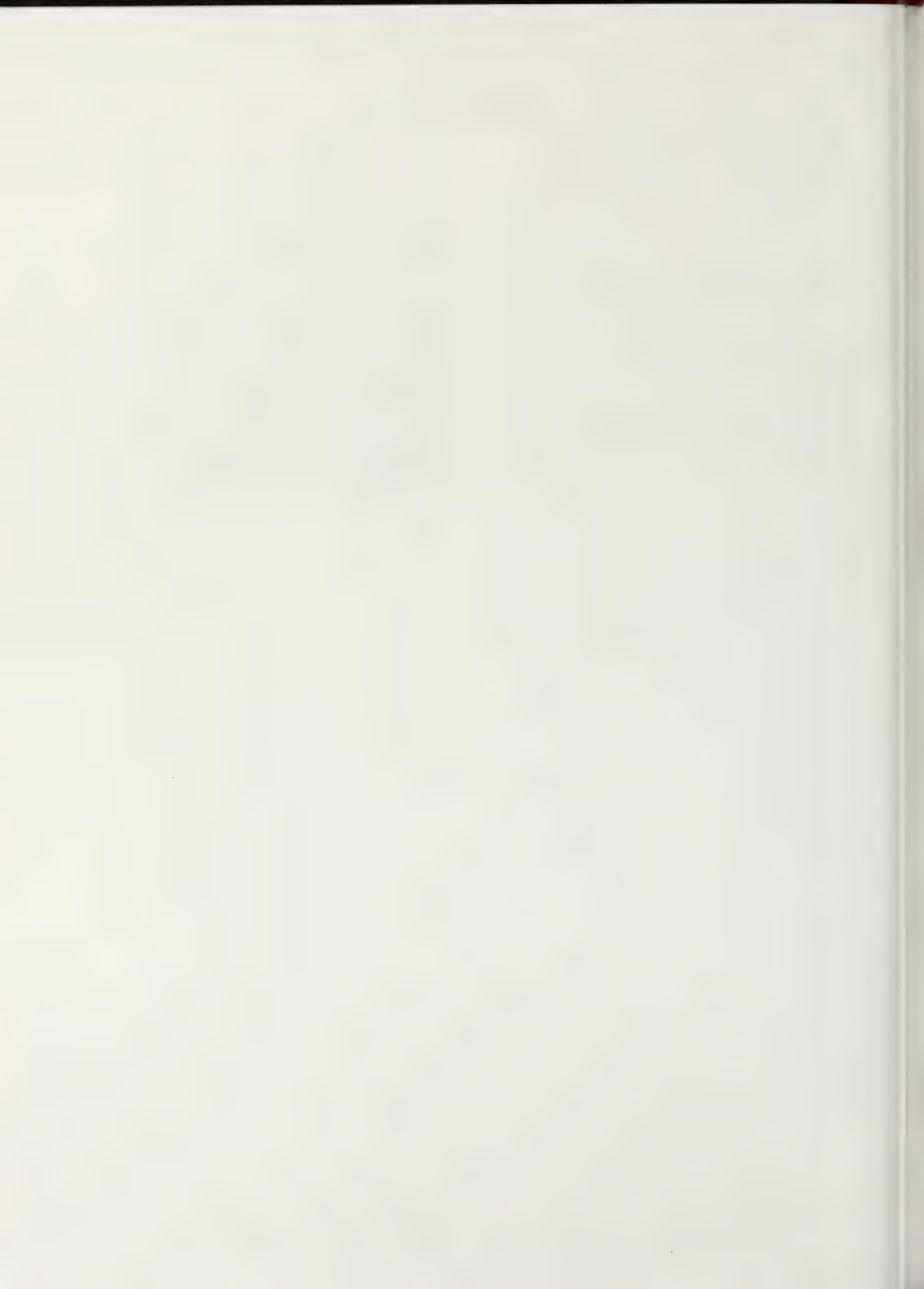
NEXT MEETING

Coun. KELLY moved that when the Council adjourns today, it do so in memory of Stokely Carmichael, Ivy Ponder, Shirley Campbell, James "Stretch" Walsh and Dr. William Ohrenberger.

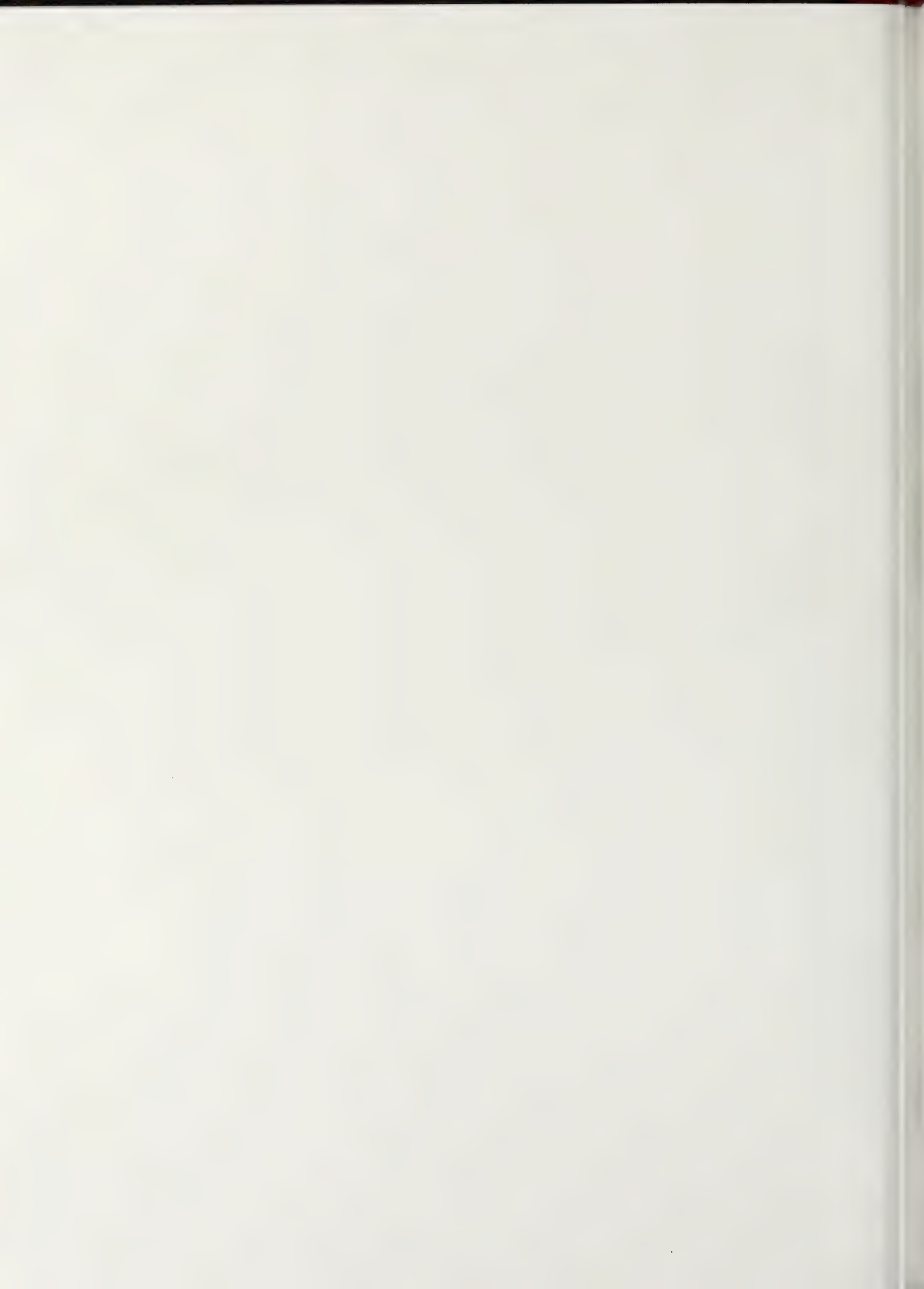
Adjourned at 2:10 p.m., on motion of Councillor Kelly, to meet on Wednesday, December 2, 1998, at 12 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

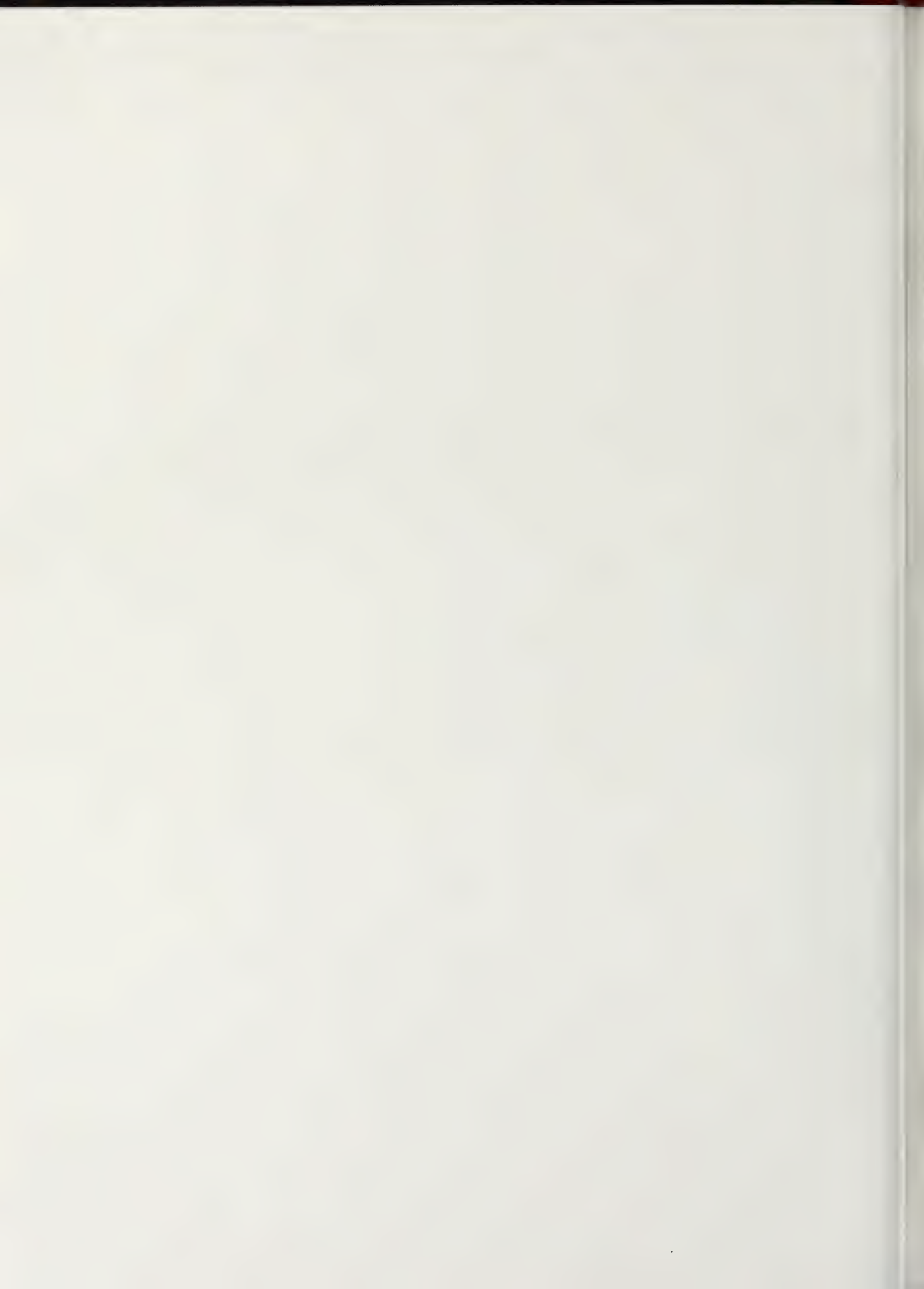














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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91

MONDAY, MAY 10, 1999

NO. 19

SYMPOSIUM ON LAWYERS HELPING CHILDREN: VOLUNTEER OPPORTUNITIES IN THE BOSTON PUBLIC SCHOOLS

Remarks of Mayor Thomas M. Menino, April 27, 1999

I am very excited about the Boston Bar Association's three-year commitment to our young people through the Children's Initiative. This is the first time that BBA presidents of the present and future have gotten together and agreed on a common agenda.

I want to thank BBA President Lauren Stiller Rikleen, and future-Presidents, Tom Dwyer and Joan Lukey – for their foresight and dedication to Boston's young people.

As Mayor, education is my top priority. To me, nothing is more important than the young people of this city.

We all know that these are great times in Boston – crime is down and the economy is up. But none of this means a thing if our children are left behind.

There is a perception out there that Boston schools – on the whole – do not measure up to wealthier suburban schools.

Well, it is true that our schools face many challenges that suburban schools do not face – but it is also true that we have resources in this City that our suburban counterparts do not have.

We have the best universities in the world. We have the best medical community. We have the best cultural resources. We have a cutting-edge technology industry. And yes, we have the best legal community.

And my job is to put all of you to work for our students through partnerships – like the great partnership we have with the Boston Bar Association.

When we work together, great things happen. When we partnered with the technology industry – we became the first big city to wire every school and

library to the Internet!

We are on the way to delivering the best technological resources to our students. Now, I want you to help me deliver the best human resources!

I know that everyone in this room has many demands on his or her time. So why is helping our students so important?

Well, I could point out that your firms rely on services that Boston's students will provide. That today's students are the work force of tomorrow.

That's important – but the benefits of working with our students are deeper than that.

Recently, Sam Kim – a member of the Boston Bar Association who volunteers with my Youth Council – said that working with students has made a real difference in their lives, and in his life.

A few months ago, I asked Stephane – a member of my Youth Council – to research after-school homework programs and make a presentation of her findings to me and to the director of the Boston 2:00 to 6:00 Initiative.

Stephane gathered a lot of great information, but she did not know how to put it together and she did not have the confidence to make a presentation.

So Sam stepped in. Over email and the telephone, Sam taught Stephane the skills she needed to make a persuasive presentation.

Stephane was so overwhelmed by her own abilities; she gave Sam a big hug to thank him. And I think at that moment – Sam was a little surprised by his abilities, too. He knew he was a great lawyer – but discovered that he was a good friend and teacher, too.

On a personal note – I also want to say that if the sad events in Colorado teach us anything – it is that our kids need us. They need to have positive role models and activities that keep them healthy – in body and in mind. When you volunteer, you let kids know that you care about them.

As attorneys – you can teach special skills like how to be articulate and self-confident. And I just want to say to all the panelists and current volunteers – your efforts are more important than you may realize. Thank you.

Thanks also to the BBA Children's Task Force – especially Ian Crawford, Rosemary Allen and Lauren Stiller Rikleen. And thanks to everyone here today – I look forward to working with you.

"MAYORS' ROLES IN SCHOOL CHANGE" EDUCATION WRITERS ASSOCIATION

*Remarks of
Mayor Thomas M. Menino
April 16, 1999*

Thank you for inviting me to speak with you. In cities all around the country, city leaders are responding to the need for education reform by taking matters into their own hands and demonstrating leadership.

Today, I am going to share with you some of the ways we are doing that in Boston.

In a nutshell, when it comes to school change – the mayor must be like the hub in a wheel – you have got to be in the center to keep things rolling.

Today, I would like to talk about three specific areas where a mayor can use his or her role to make effective change in schools – in the structure of the school system, in delivering resources, and in building partnerships.

STRUCTURE

For the last few years, I have served as the Co-chair with Mayor Daley of the U.S. Conference of Mayors Task Force on Public Schools. And every year, when our Task Force comes together, we see more and more mayors who want to make a difference in the lives of young people.

And to be honest – more and more Mayors are realizing that they have to make a difference in their public schools if they want to stay mayors. The people demand it and rightly so.

All around the country – from Cleveland to Detroit and now Oakland, mayors are taking the initiative to play a direct role in their school systems.

Not every mayor wants direct authority – but they still can make a difference. Mayor Webb in Denver has been a leader in early education and after-school programs. Mayor Beverly O'Neill in Long Beach has also been an innovator, working in partnership with her school committee.

So there are many models of mayoral involvement. But I will focus on Boston's model. In Boston, I appoint

the school committee. And that committee appoints the Superintendent.

For years, Boston's elected School Committee was a platform for political posturing, finger pointing, and excuses. So I fought hard to retain and improve an appointed school committee system that had been in place for five years. And now the posturing is largely a thing of the past.

The appointed school committee is able to focus more on progress and less on politics. They do not get thrown off course by every breeze that blows through the constituency. They can be more proactive – rather than reactive. They can focus all of their attention on how to improve the teaching and learning that goes on in our classrooms. That's the agenda – and that's the only agenda.

In practical terms, this stability in the school committee has enabled us to attract one of the best Superintendents in the country – Tom Payzant. Tom is a member of my cabinet and we work closely together. Last spring, we extended his five-year contract by another 3 years. His eight years of service will make him one of the longest serving urban superintendents.

After hiring Tom Payzant to be our Superintendent of Schools, we wasted no time in crafting a five-year plan of reform. That plan is a published strategy of what we need to do and how we plan to get it done.

I am proud of our first set of accomplishments –

- We have an ambitious citywide literacy campaign.

- This year, we opened the first new school buildings in decades—three early education centers.

- Ten schools have upgraded their accreditation.

- And a new Arts Academy has just opened – Boston's first public high school for the arts.

Now we are in the third year of that plan. And we have taken on even tougher challenges. Most important of all, we have taken major steps to raise student achievement. We:

- Adopted a tougher student promotion policy.

- Created a tougher attendance policy
- And made teachers accountable for their students whose test scores do improve for two years in a row.
- We have launched a Comprehensive Literacy and Math Initiative that will help students meet the new standards for promotion.
- And the School Department will be up with mandatory summer school for low achieving students.

The single day I'm most proud of Mayor is the day I assumed responsibility for what happens in the Boston Public Schools. By making myself accountable, I have led the way for others to make themselves accountable, too.

In Boston, we are moving forward but only because we are working together. I realize that some 98 percent of school districts in the nation are self-governed by elected school boards. But any city can learn from Boston where we've set an ambitious agenda to improve learning inside the classroom and to enhance learning that occurs outside the traditional school day.

(Continued on next page)

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza
Boston, MA 02201-1001.

Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

DELIVERING RESOURCES

Perhaps the most traditional role mayors play in their school systems is to deliver the resources that the schools need. And to make sure that they have the money and facilities to operate properly.

Boston has the oldest public school system in the country – and you can tell by looking at some of our school buildings. That's why I have committed the money to upgrade our facilities and build new schools.

Good intentions alone do not change a school system – it takes money too. This week, I announced my budget for next year. Because the education of our young people is my highest priority, close to forty percent of the recommended budget increase is invested in our schools.

This year's Capital Plan calls for the building of five new schools.

We will also invest more to reduce class size for the critical second grade year and to enhance arts programs for all students.

And because learning doesn't stop with the school day, my budget expands our after-school strategy, the Boston 2:00-to-6:00 Initiative. This initiative makes sure that students are engaged in after-school activities that build them up – rather than tear them down.

Even with this increase in spending, I am pleased to say that we've even brought discipline to school budgets, replacing a legacy of deficits with nine balanced budgets in a row.

All bold initiatives are accompanied by criticism – and Boston's efforts at school reform are no exception. But I am proud of our investment in the schools. And that investment is paying off. By showing that the City is serious about reform, other people – especially people from the private sector – have followed our example and invested in our schools too.

BUILDING PARTNERSHIPS

Building partnerships is another crucial role that mayors can play in bring-

ing about school change. In Boston, the private sector has been more willing to chip in because we've raised the chances that their investment will pay off in the end.

Thanks to a ten million-dollar-challenge grant from the Annenberg Foundation, the private sector has given us over eleven million more for teacher training. We've raised over 26 million dollars from outside sources to install computers in the classroom and train teachers to use this latest teaching tool.

In the Information Age, no city can afford to raise a generation of technology have-nots. So, I set a goal of installing one computer for every four students by 2001.

And thanks to our private partners and local trade unions, we are the first large urban district in America to wire every school to the Internet.

In addition to delivering the best technological resources, I am also making a concerted effort to deliver the best human resources to our schools.

Half of Boston's teachers will retire in the next 7 to 10 years. So, I have launched a major teacher recruitment campaign. We will offer paid internships to attract people from different backgrounds and diverse fields.

Plus, I am working closely with local colleges of education to get a lock on their best students. Some of the nation's best teachers come out of Boston's schools. My goal is to keep those teachers in Boston – why not put what they learn from us to work for us?

Another successful public/private partnership has enabled us to build one of the most effective school-to-career programs in the nation to match young people with mentors in the work place. And I am committed to helping that program expand and attract opportunities in more growing industries such as software and medical technology.

We see encouraging signs of progress in Boston's schools. Today, middle school test scores are up. Attendance is up. College entrance rates are up. And the dropout rate is down. But, make no mistake, we still have years of hard work ahead.

By taking an active role in the organ-

ization of the school system, in delivering resources and building partnerships, mayors can really make a difference. But let me be very clear about this – mayors can do nothing alone.

I see myself as part of a team – a team where everyone pitches in. And here, I can't resist using a baseball analogy. I know baseball might be a painful topic here in Chicago – considering our Red Sox just creamed a certain other baseball team on opening day this week!

Anyway, what a mayor does is assemble the best team possible and make sure everyone has the equipment they need. A mayor must give his team the support they need – and sometimes that means getting out of the way and sometimes that means stepping in.

I pledge to you that I will continue to be a Mayor who tells his colleagues around the country that no issue is more important than education. And with diminishing dollars out there for job training, literacy, and other social services – we better do the job right the first time.

We do that by offering every young person a first rate education – whether they live in the inner city of Boston, or the wealthier suburbs.

That is our goal and I hope you will help us communicate that effort. Thank you.

U.S. YOUTH GAMES SWIMMING TRIALS ANNOUNCED

The Boston Parks and Recreation Department has teamed up with Boston Community Centers to hold local swimming trials for the 1999 U.S. Youth Games. The City of Boston will bring a contingent of 68 young athletes ages 11 to 15 to the U.S. Youth Games National Championships in Birmingham, Alabama, from July 28 through August 1.

The City of Boston, through its Parks and Recreation Department, has the distinction of being one of the three original participating cities in the U.S. Youth Games, along with New

(Continued on next page)

York and Washington, D.C. The 32-year-old program has grown further south to include Newark, Columbia, S.C., Atlanta, Houston, the Virgin Islands and westward to Los Angeles.

The goal of the Games is to bring urban youth together during the summer in the spirit of promoting good sportsmanship while affording them the opportunity to act as goodwill ambassadors for their home cities. In addition, these fine young athletes will be given the opportunity to view many historical and cultural features of their southern host city.

The Boston Parks and Recreation Department will hold trials in five sports: basketball, golf, swimming, tennis, and track & field. All sports are equally divided by gender. The swimming trials will be held at the Mason Pool, Boston Community Center, 176 Norfolk Avenue, Roxbury, on Friday, May 14, from 5:30 p.m. to 7:00 p.m. Events include the 100m and 200m freestyle, butterfly, backstroke, and breaststroke, along with crescendo and 400m individual medley and free relays.

Trials in golf, tennis, and track & field will be held in June. For further information, please call 635-4505, ext. 6201.

SEASONAL ALGAE GROWTH IN WACHUSETT RESERVOIR COULD AFFECT HOUSEHOLD WATER FILTERS IN MWRA COMMUNITIES

MWRA announced recently that it has been monitoring the customary early-Spring bloom of the harmless *Asterionella* algae strain in the waters of the Wachusett Reservoir. The Wachusett is one of the reservoirs that supply drinking water to 2.2 million people in metropolitan Boston.

The specific strain of algae naturally appears in the reservoir around the same time each year, and does not adversely affect the safety, taste or odor of the drinking water. The algae can, however, accelerate the clogging of household water filter systems and filter jugs.

"Residents who use household drinking water filters should monitor their filters," said MWRA Quality Assurance Program Manager, Dr. Betsy Reilley-Matthews. "Filter systems may have to be changed more frequently than usual over the next few weeks."

MWRA monitors numerous water quality parameters in the reservoir throughout the year, including algae. The natural cycle of the *Asterionella* bloom usually lasts for a few weeks each spring.

MWRA believes that providing testing information on MWRA drinking water is important to its customers. Testing results are made available in monthly reports mailed to public officials and others.

For further information call MWRA Waterworks at (617) 242-5323.



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WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
Police/Fire	911
24 Hour Service	1-617-635-4500
Elderly Commission	1-617-635-4366
Local Weather Service	1-617-936-1234
National Weather Service	1-508-828-2672
No-Heat Complaints	1-617-635-5322

UTILITY COMPANIES

Boston Edison	1-800-592-2000
Boston Gas	1-617-469-2300
Commonwealth Gas	1-800-572-9300
Bell Atlantic	1-617-555-1611
Boston Water & Sewer	1-617-330-9400

OTHERS

MDC	1-617-757-5114
MDC (24 Hrs.)	1-617-722-1188
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
City of Boston Tow Lot	1-617-635-3900
Boston Medical Center	1-617-534-5000
POISON CENTER	1-800-682-9211
	1-617-232-2120
Logan Airport .8am-5pm	1-617-568-3100
STATE POLICE	1-617-523-1212
Headquarters	1-508-820-2300

EXTRAORDINARY STEP-RATE ADVANCEMENT UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

April 13, 1999

Vivian Leonard,
Supervisor of Human Resources.
Dear Ms. Leonard.

On June 24, 1998, Ellen P. Murphy was appointed to the position of Principal Clerk, I, at the Suffolk County Registry of Deeds.

Prior to her appointment, Ms. Murphy had previous employment experience at H. J. Cinemas Corporation, Boston, MA, as Payroll Manager Assistant, and from 1963 to 1996 for ACA Pay USA, Westwood, MA, as a General Ledger and Special Applications Coordinator.

In view of this prior experience and her outstanding performance in her position at the Registry office, it is hereby requested that her two, third and fourth year increments be waived under Paragraph 15F of the Compensation Plan for Employees of Suffolk County. This would bring her to Step 5 (R8-5) at \$452.26 weekly.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Tzerai, seeking with reference to premises at 20 Becket Street, Ward 16, from the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance Article(s): 15(15-1).

Allow second-floor apartment (in two-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Moloney, seeking with reference to the premises at 101-103 Oakton Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance Article(s): 15(15-1).

Allow first-floor apartment (in two-family dwelling) to extend living area into existing attached garage space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 10.)

ADVERTISEMENT**CITY OF BOSTON/COUNTY OF SUFFOLK****COMMUNITY CENTERS****INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (CITY-WIDE ROUTES - 5 SITES)**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 1999.

Invitations for bids shall be available until the 10th day of bid opening.

Every sealed bid shall be submitted in duplicate accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Monday, May 24, 1999 at 11:00 a.m. Boston time, the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Worker's Compensation Law, General Laws c. 152B, Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 11:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 10, 17.)

ADVERTISEMENT**CITY OF BOSTON****PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT****REQUEST FOR DESIGNER****New Schools Construction Program
Project #6622.**

Pursuant to Massachusetts General Laws c. 7, ss. 38A 1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contract and Construction Supervision for the New Schools Construction Program with an associated construction cost estimate between \$25,000,000 to \$40,000,000 each.

Project fees will follow the schedule as stated in the application form. Completion shall be forty-two (42) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02018 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 2, 1999, at not later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLOTTE GOLAR RICHIE,

(May 10.) Chief and Director.

ADVERTISEMENT**CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher T. Rotti and Christine M. McGroddy, seeking with reference to the premises at 5 Belmore Terrace, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 10.) Executive Secretary.

ADVERTISEMENT**CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Codman Square Health Center, Inc., seeking with reference to the premises at 637 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 15(15-1).

Erect three-story addition to existing outpatient health clinic building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 10.) Executive Secretary.

ADVERTISEMENT**CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia A. McCarthy, seeking with reference to the premises at 463 East Sixth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect 11 1/2' x 15' addition at rear of one-family dwelling; also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 10.) Executive Secretary.

ADVERTISEMENT**CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Denise Burke, seeking with reference to the premises at 43 Clare Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-2) 16(16-1) 18(18-1).

Erect two-story addition at side of dwelling; also change legal occupancy from two-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 10.) Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix Flores and Sonia Herrera, seeking with reference to the premises at 192 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8).

Change legal occupancy from two-family dwelling and store to two-family dwelling and copy mechanism/printing shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation, seeking with reference to the premises at 48 Preble Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-39).

Change legal occupancy from three-family dwelling to three-family dwelling and professional office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 827-829 Boylston Street Trust, Jhae Lee, Trustee, seeking with reference to the premises at 827-829 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from twenty-one apartments, two stores, beauty shop and restaurant to twenty-one apartments, two stores, beauty shop, restaurant and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Radant Systems, Inc. (by Tealuxe, Inc.), seeking with reference to the premises at 224 Clarendon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from ten offices and two stores to ten offices, one store and restaurant (including take-out food and seasonal outdoor seating for 32 persons).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Cucchiello, seeking with reference to the premises at 189-191 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit & Usable Open Space Insufficient) 53(53-56).

Change legal occupancy from two-family dwelling and bakery to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corporation, seeking with reference to the premises at 162-168 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change legal occupancy from gasoline service station to gasoline service station and snack shop (prior snack shop approval expired on 11/15/92, as per BZC-13838).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M Gallo, seeking with reference to the premises at Wiget Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio Exceeds) & Rear Yard Insufficient) 54(54-18) 54(54-21)

Erect two-story vertical addition and change legal occupancy from two apartments to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Okoye (by Matthew Lafferty), seeking with reference to the premises at 14-16 Charmer Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment (in two-family dwelling) to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 22, 1999, the Commission voted and the Board of the Public Facilities Department subsequently approved their intent to sell to the Corporation, or a nominee to be approved by the Director, approximately 5,767 square feet of land located at 18 Tebroc Street, 8 Barry Street, Barry Park, in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West, at 635-0248 for further information.

CHARLOTTE GOLAR RICHIE

(May 10, 17.)

Chief and Director

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Mason (by D'Angelo, Inc.), seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17).

Allow restaurant (including take-out food) to continue use beyond prior (BZC-15461) Board of Appeal expiration date of June 30, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Libeault, seeking with reference to the premises at 44 Waldemar Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Front Yard & Side Yard sufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation of the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Giana Mason, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 29 Lithgow Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 5th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,

Chief and Director.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl Cincotti, seeking with reference to the premises at 9 Cooper Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9) 54(54-10: Floor Area Ratio & Height Excessive; Usable Open Space & Rear Yard Insufficient) 54(54-21).

Erect seven-story building for proposed occupancy as three apartments and one store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by The Narrow Gate), seeking with reference to the premises at 100-104 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change In Non-Conforming Use & Variance.

Article(s): 9(9-2) 53(53-56).

Change legal occupancy from five apartments and retail store to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jer Mar Realty Trust (Mary Connelly, Trustee), seeking with reference to the premises at 1853-1855 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 52(52-8: Clinic [Conditional]; Storage of Contractor's Materials [Variance]).

Change legal occupancy from offices to professional offices, clinic, retail store and storage of contractor's materials.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Stamatos (by Jose Fernandez D/B/A Happy Superette), seeking with reference to the premises at 122 Seaver Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change legal occupancy from take-out coffee shop and barber shop to take-out coffee shop and convenience store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eric Rice, seeking with reference to the premises at 61-63 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5: Height and Floor Area Ratio Excessive) 41(41-6).

Erect penthouse addition to eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jer Mar Realty Trust (Mary Connelly, Trustee), seeking with reference to the premises at 1857-1859 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 52(52-8: Accessory Parking [Conditional]; Storage of Contractor's Materials [Variance]).

Allow premises to be used as parking lot for 24 vehicles and parking for contractor's vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide a program for victims and perpetrators of Domestic Violence to inmates in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 3:00 P.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 3:00 P.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Moving Services for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 26, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide AIDS education, prevention services and support group services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 2:00 P.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the

Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 2:00 P.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zlatko Grabovac, seeking with reference to the premises at 179 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive).

Sub-divide parcel at 312-316 Chelsea Street with building occupied as nine-unit apartment building and restaurant into three lots, with this lot 3 to be known as 179 Putnam Street; also establish legal occupancy of building on this Lot 3 as three-family dwelling.

Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faustino Sanchez, seeking with reference to the premises at 314-316 Chelsea Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area, Lot Area Insufficient; Dwelling Unit(s), & Usable Open Space Insufficient; Floor Area Ratio Excessive) 53(53-9).

Sub-divide parcel at 312-316 Chelsea Street with building occupied as nine-unit apartment building and restaurant into three lots, with this lot 2 to be known as 314-316 Chelsea Street; also establish legal occupancy of building on this Lot 2 as three-family dwelling.

Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF SUPPLIES, SERVICE MAINTENANCE OF CASH MANAGAEMENT MACHINES - BID #2K-32

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve O'Clock Noon on WEDNESDAY, MAY 5, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 6, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 26, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK
*Acting Business Manager of the
School Committee.*

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS (RFP) FOR SOFTWARE UPGRADE OF TRAFFIC CONTROL CENTER FOR YEAR 2000 COMPLIANCE

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on May 3, 1999 through Wednesday, May 9, 1999 at 10:00AM. Documents can be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sec-

tions and pages of the Documents (except Section 9.0) and other documents described in Section 8.0 hereof, no later than 12:00 noon on Wednesday, May 26, 1999, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - SOFTWARE UPGRADE OF TRAFFIC CONTROL CENTER FOR YEAR 2000 COMPLIANCE". The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal -- City of Boston - SOFTWARE UPGRADE OF TRAFFIC CONTROL CENTER FOR YEAR 2000 COMPLIANCE". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars (\$10,000).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be thirteen (13) months from on or about June 1, 1999 to June 30, 2000.

PRE-BID CONFERENCE: There shall be a mandatory pre-bid conference on Wednesday, May 19, 1999, at 10:00AM at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Attendance at this conference is mandatory. Failure to attend shall disqualify prospective proposers from submitting a proposal.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA D'AMATO,
Commissioner.

(May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

Request for FY 2000 Design Review Consulting Services on an As-Needed Basis, Project #6610, Readvertised Category.

The City of Boston, acting through its Public Facilities Department, DND requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an As-Needed basis for the following discipline and sub-category:

5. Fire Safety Engineering

Applicants must be licensed engineers in the Commonwealth of Massachusetts. Applicants

may apply to one category and submit an application package. Applicants will be selected for only this category, and there will only be one firm selected per category and one contract awarded. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1999, through June 30, 2000. The Public Facilities Department, DND will award one contract for the highest rated proposal selected for this category. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

The FY 2000 Design Review Consulting Services proposal package will be available beginning May 10, 1999 through May 26, 1999, and may be obtained from the Public Facilities Department, DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by May 26, 1999, no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Rivera, seeking with reference to the premises at 312 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive).

Sub-divide parcel at 312-316 Chelsea Street with building occupied at nine-unit apartment building and restaurant into three lots, with this Lot 1 to be known as 312 Chelsea Street; also establish legal occupancy of building on this Lot 1 as three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. Michael Tzerai, seeking with reference to the premises at 24 Becket Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 19(19-1) 20(20-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH,

Executive Secretary.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the Following Work: Upgrading of the
Four Elevators at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Upgrading of the Four Elevators at the Suffolk County Jail."

SCOPE OF WORK: Upgrading of the elevators at the Suffolk County Jail including removal and installing of new microprocessor controllers, motor generators, hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon, on May 24, 1999 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in elevators.

SPECIFICATIONS: Will be available on or about May 3, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that the project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(May 3, 10.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Sealed Bids for the Performance
of the Following Work: To Supply and
Install a Quarry Floor Tile and Base Tile in
the Kitchen Area at the Suffolk County
House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Quarry Floor Tile at the Suffolk County House of Correction."

SCOPE OF WORK: Includes supplying and installing a quarry floor tile at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon, on May 17, 1999 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in floor covering.

SPECIFICATIONS: Will be available on or about May 3, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that the project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(May 3, 10.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Bids for the performance of the
following work: Clean and Maintain the
Bathrooms and Adjacent Areas of the
Visitor's Information Center at the Boston
Common.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract consists of providing facility services on a daily basis beginning July 1, 1999, and ending June 30, 2000. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a \$25 certified check payable to the City of Boston for each set of Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every bid shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about May 3, 1999, after 9 a.m.

All bids shall be filed no later than Thursday, May 20, 1999, Boston time, 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of the bid and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Invitation for Bids for Building Demolition and
Related Work at 30 Morrell Street, West
Roxbury, Project #B0325B, C. 149
Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be in a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition and Related Work at 30 Morrell Street, West Roxbury.

SCOPE OF WORK includes: Demolishing buildings, removal of foundation, asbestos and tanks inside building, backfill the cellars and grading of the area, fencing the property.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before five o'clock noon on May 26, 1999, at which time and place respective bids will be opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by CAM, showing that the contractor has been EMOLITION approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for a period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site visit has been scheduled for May 20, 1999, starting at 10:00 M., 30 Morrell Street, West Roxbury, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about May 10, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please use checks or Money Orders made payable to the City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the

specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of work force hours in each trade: Minority: 25 percent of total work hours, Female: 10 percent of total work hours, Boston Residents: 50 percent of total work hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 10.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: A rental site for the location of electronic equipment and transmitters for the purpose of radio communications through the Fire Alarm Division of the Boston Fire Department. Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmissions to fire apparatus and other emergency vehicles throughout the City of Boston. Equipment will consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation. Each unit is to be supplied by a 120 volt AC, 20 ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second-floor office of the Executive Assistant, commencing at 10:00 A.M. on Tuesday, May 11, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than May 21, 1999 at 12 o'clock Noon at the office of the Official, 115 Southampton Street, Executive Secretary's Office, second floor, Boston, MA 02118.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposit, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 21, 1999 at 12 o'clock Noon at the office of the Official, 115 Southampton Street, Executive Secretary's Office, second floor, Boston, MA 02118.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

MARTIN E. PIERCE, JR.,
Commissioner/Chief.

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide an Inmate Management System to assist in the operation of the Suffolk County Jail and House of Correction. The system must be Y2K compliant and fully implemented by October 15, 1999.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 3, 1999. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed no later than May 28, 1999, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of 1% of the total proposal amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the total contract amount shall be required of the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on May 28, 1999, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
(May 3, 10.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 3, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 048 — AIR FILTERS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 031-44; Buyer Mary Caiani)

Bid No. 049 — AIR CONDITIONERS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 031-99; Buyer Mary Caiani)

Bid No. 050 — BATTERIES - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 103-99; Buyer Mary Caiani)

Bid No. 051 — CABLE - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 052 — EMERGENCY LIGHTS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 053 — LAMPS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 285-40; Buyer Mary Caiani)

Bid No. 054 — SWIMMING POOL SUPPLIES - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1999. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 089 — CHRISTMAS TREES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 19, 1999. (Commodity Code: 595-75; Buyer Paul McDonald)

Bid No. 090 — BOSTON POLICE CADET UNIFORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 20, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)
(May 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 3, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 — KITCHEN EQUIPMENT - BLAST CHILLER - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 182 — KITCHEN EQUIPMENT - FOOD HOLDING CART - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 183 — KITCHEN EQUIPMENT - WALK-IN COOLER - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 740-13; Buyer Mary Caiani)

Bid No. 184 — KITCHEN EQUIPMENT - MISCELLANEOUS EQUIPMENT, INSTALLATION REQUIREMENTS - Readvertisement -

to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-50; Buyer Mary Caiani)
(May 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Supply and Install Mechanical Room Access Ladders and Platforms at the Suffolk County Jail

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a firm basis supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for the project are subject to all applicable provisions of law including without limitation, sections 39F through 39K through 39P of Chapter 30, and sections 44A through 44J inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Ladders and Platforms at the Suffolk County Jail."

SCOPE OF WORK: Includes supplying and installing mechanical room access ladders and platforms at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 2:00 p.m., on May 17, 1999 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between latest Asset Management certification and date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in general building construction.

SPECIFICATIONS: Will be available on or about May 3, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that the project is subject to M.G.L. c.149, §27 and in accordance with the prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to business under the laws of the Commonwealth and satisfactory to the Awarding Authority and the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff

(May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS**

REQUEST FOR QUALIFICATIONS

The Boston Park and Recreation Department, through its Commissioner, seeks an entry level landscape architect, who preferably has professional office work and construction management experience. Position is a full time Assistant Project Manager from August 1, 1999 through July 2000.

A knowledge base in history and an understanding of historic preservation principles will be beneficial. This position will support the efforts of Senior Landscape Architect for Historic Parks and will focus on Olmsted's Emerald Necklace and other historic sites. Public speaking, communication, graphic design, and writing skills will also be needed, as well as the flexibility in handling a variety of work assignments. Candidates with a master's degree or a bachelor's degree with some experience are preferred. State registration is not required. This job is a temporary, contract position one year with the intent to renew for another year. Salary will be commensurate with experience and abilities and may be around \$30,000, but is negotiable (though additional salary will be required to cover costs). Qualified candidates must be Boston residents at the time of employment. The City of Boston is an equal opportunity employer.

Prospective applicants should forward a letter of interest and resume to Frances G. Beatty, LA, Sr. Landscape Architect for Historic Parks, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. Closing date for this posting is 28 May 1999, 4:00 p.m. EST. No phone calls or emails are accepted.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: Interior and exterior washing of Police Department vehicles In Zone Four (4)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Wednesday, May 26, 1999, at 12:00 Noon, at the

Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner.**

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Veterinary Services for the Boston Police Department's Canine Unit

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 26, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner.**

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE BOSTON NEIGHBORHOOD BASKETBALL LEAGUE

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed no later than Monday, May 24, 1999 at 10:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**EVELYN RIESENBERG,
Executive Director.**

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE SUMMER POOL PROGRAM

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Monday, May 24, 1999 at 10:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:15 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the period, July 1, 1999 to June 30, 2000.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m. on May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation For Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All Sealed Bids shall be filed no later than May 24, 1999, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of \$15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,
ABE HANTOUT,
Chairman.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE ALTERNATIVE EDUCATION INITIATIVE

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Monday, May 24, 1999 at 10:45 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company,

payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:45 a.m. Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide contractual alternatives/intermediate sanctions program for sentenced and pre-trial males and females in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed with the Award Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 A.M., Eastern Standard Time on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 10:00 A.M., E.S.T. at the Suffolk County House of Correction, Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR COMMUNITY CENTERS PROGRAMS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than 10:30 a.m., on Monday, May 10, 1999, at the Office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$1,000, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:30 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

May 10, 1999) **EVELYN RIESENBERG,**
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide substance abuse/relapse prevention support group services in English and Spanish to sentenced and pre-trial males in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

May 10, 1999) **RICHARD J. ROUSE,**
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide custodial services at Boston Police Headquarters located at 1 Schroeder Plaza, Boston

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 26, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

May 10, 1999) **PAUL F. EVANS,**
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide an open-ended substance abuse recovery program based on the disease concept of addiction for women in custody at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 1:00 P.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 1:00 P.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

May 10, 1999) **RICHARD J. ROUSE,**
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 220 — SOFTVIEW MONITOR FILTER - (Readvertisement) - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1999. (Commodity Code: 207-37; Buyer Frank Chin)
(May 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT**

**COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES**

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES:
MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation For Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 11, 1999. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, June 16, 1999 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, June 16, 1999, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT.**

**WILLIAM J. HANNON,
Director.**

(May 10, 17, 24, 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 078 — URINE DRUG TESTING KIT
Cancelled to SUFFOLK COUNTY JAIL
HOUSE OF CORRECTION — (Commodity Code: 193-48; Buyer Paul McDonald)
Bid No. 091 — BICYCLE COURIER I.D. PATCH
to BOSTON POLICE DEPARTMENT -
Opening Date: May 26, 1999 — (Commodity Code: 345-92; Buyer Paul McDonald)
(May 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY PARTNERSHIPS
DEPARTMENT**

**OFFICE OF CHILDREN AND
FAMILIES DIVISION**

**Invitation for Bids for the Procurement of
Following Services and/or Supplies
Administrative Oversight of the Child
and Families Fund.**

The City of Boston/the County of Suffolk, as its Director of the Community Partnerships Department invites bids for the performance of work generally described above, and particularly set forth in the following paragraph.

The Office of Children and Families (a division of the Office of Community Partnerships), is seeking an Early Education and Child Care Coordinator. The successful candidate will be responsible for overseeing the grant management process and implementation of grants designed to improve the quality of life of Boston children from birth to 6 years old. The Coordinator will serve as the primary liaison for the OCF with early education and childcare provider community.

Knowledge of Boston Early Ed. and Care community is a must, as well as familiarity with child development and school readiness. Bidder must be proficient in word processing skills. Contract will cover 25 hours per week. The successful bidder will be awarded a contract with the City of Boston for a one-year period.

Interested candidates should forward his bid on or before 5:00 p.m., May 19, 1999, by or by fax to:

**Juanita B. Wade
Chief of Human Services
Boston City Hall, Suite 603
Boston, MA 02201
FAX #: 617-635-3496**

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Installation
of a Traffic Control Signal at Park and Waldeck**

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston MA 02201 from Monday, May 3, 1999 to Thursday, May 19, 1999. This contract is provided under the provision of Chapter 30, Section 1 of the Massachusetts General Laws. Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 10:00 noon on Thursday, May 20, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston MA 02201. The Documents shall be publicly opened on that date. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF TRAFFIC SIGNAL: PARK AND WALDECK". The Documents must be accompanied by a bid deposit in the form of a bid, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or company, payable to the City of Boston, in the amount of five (5) percent of the total bid. The contract awarded pursuant to this Invitation for Bids shall be for a term of about twelve (12) months, commencing on or about June 15, 1999 and ending on June 30, 2000. A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Act and Minority Business Participation, which set forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that the subcontractor agree to the following workforce requirements (or):

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than twenty (25) % ratio of minority man-hours to total employee man-hours in each trade worked on the contract. 2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident man-hours to total employee man-hours in each trade worked on the contract. 3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female man-hours to total employee man-hours in each trade worked on the contract. 4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149,

Sections 26 through 27G, of the General Laws of Massachusetts as amended

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

ANDREA D'AMATO,
Commissioner.

(May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

**REQUEST FOR PROPOSALS (RFP) FOR THE
LEASE OF APPROXIMATELY 2,500
SQUARE FEET OF USABLE OFFICE
SPACE. THE FACILITY MUST HAVE ON THE
PREMISES, AND PROVIDE TO THE DEPARTMENT, PARKING FOR AT LEAST
SEVEN (7) VEHICLES.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (offerors) for the lease of approximately 2,500 square feet of office space. The space must be accessible to the Department 24 hours per day, 7 days per week. The site must also provide to the Department parking for at least 7 vehicles. The site must be located in the geographical center of the

City of Boston. This area shall include Downtown Boston, the South End, Roxbury, and South Boston. The site must be easily accessible to major roadways and public transportation

The successful offeror shall be awarded a five (5) year contract for the period beginning July 1, 1999, and ending June 30, 2004, with an option to renew the contract for an additional five (5) years. All years of the contract are subject to the availability of an annual appropriation of funds. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the offeror

Every proposal shall be submitted in strict conformance with the RFP which may be obtained at the Office of the Official, Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Monday, April 26, 1999, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Thursday, May 20, 1999, at 12:00 noon, Boston time.

Every sealed proposal shall be submitted in triplicate (one original and two photocopies) on, and in strict accordance with, the RFP. All sealed proposals shall be filed not later than Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all offerors is directed to the provisions of M.G.L.c.7, ss40J, which requires the selected offeror's disclosure of all beneficial interests in real property to be filed with the Commissioner of the state Division of Capital Planning and Operations (DCPO). The attention of all offerors is further directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable

Offerors are further notified that they shall submit prices for and proposal prices shall be compared on the basis of the entire period of performance. The price proposal sheet is structured to require level monthly payments over the term of the five-year contract and the five-year option period (ten years total), if exercised by the Official. The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period.

Sealed proposals shall be publicly opened by the Official on Thursday, May 20, 1999, at 12:00 noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible offeror whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful offeror

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days

The award of this contract shall be subject to the approval of the Mayor of Boston.

PAUL F. EVANS,
Police Commissioner.

(April 19, 26; May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Playlot Improvements
at Wesley G. Ross Playground, Hyde Park, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install playground equipment, fencing and landscape work at Ross Playground.

Estimated cost of construction is \$189,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 27, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 10, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business

Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 18, 1999, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 18, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karl F. Pastore, seeking with reference to the premises at 192 Gladstone Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9).

Construct second-floor deck and stairs at side and rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

**CAROLA A. McDONOUGH,
Executive Secretary.**

(May 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (PRE-SCHOOL SITES) SITE COMBINATIONS

The City of Boston (the City), acting by the Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999.

Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Monday, May 24, 1999 at 11:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check, a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of conditions of the bond must be brought within specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 11:15 a.m. Boston time, at Community Centers' Center Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

**EVELYN RIESENBERG,
Executive Director**

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02101 commencing at 8 a.m. Boston Time on May 26, 1999. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A nonrefundable bid deposit in the amount of \$10,000 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent's Office, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 073 - FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 600-61; Buyer Frank Chin)

No. 074 - LANDSCAPE MATERIALS TO PARKS AND RECREATION - Bid Opening Date: May 11, 1999. (Commodity Code: 998-88; Buyer Paul McDonald)

No. 075 - DISPOSABLE PAPER PRODUCTS-RECYCLED TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 640-60; Buyer Paul McDonald)

No. 076 - DISPOSABLE PAPER PRODUCTS-VIRGIN TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 640-60; Buyer Paul McDonald)

No. 077 - RECYCLING CONTAINERS, BINS AND PAPER LAWN BAGS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 100-07; Buyer Paul McDonald)

No. 078 - URINE DRUG TESTING KITS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 11, 1999. (Commodity Code: 193-48; Buyer Paul McDonald)

No. 079 - TONER AND DEVELOPER FOR PITNEY BOWES MACHINES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 1999. (Commodity Code: 015-15;

Buyer Paul McDonald)

Bid No. 080 - TONER AND DEVELOPER FOR XEROX MACHINES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 14, 1999. (Commodity Code: 015-15; Buyer Paul McDonald)

Bid No. 081 - ELIMINATION CARTRIDGES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 207-87; Buyer Frank Chin)

Bid No. 082 - STREET LIGHTING EQUIPMENT - CITY/NEIGHBORHOOD STYLE POSTS TO PUBLIC WORKS DEPT. - Bid Opening Date: May 18, 1999. (Commodity Code: 285-99; Buyer Mary Caianni)

Bid No. 083 - STREET LIGHTING EQUIPMENT - CONCRETE POSTS TO PUBLIC WORKS DEPARTMENT - Bid Opening Date: May 18, 1999. (Commodity Code: 285-99; Buyer Mary Caianni)

Bid No. 084 - CONTINUOUS COMPUTER PAPER FORMS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 11, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 085 - COPIER PAPER TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 086 - FORMS, CONTINUOUS & SNAP OUT TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 13, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 087 - STATIONERY SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 12, 1999. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 088 - APPLICATION FOR PERISHABLE FOODS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: May 13, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(April 26; May 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Sealed Bids (IFB) for for the
Purchase of Milk Chests for the Food
Services Summer Feeding Program for
the Boston Public Schools.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Tuesday, May 11, 1999. Invitation For Bids shall be available until the time of bid opening.

The work, in general, includes furnishing and delivering new milk chests for the Food Services Department, Boston Public Schools.

Bids shall be clearly marked "Furnishing and delivering new milk chests for the Food Services Summer Feeding Program for the Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Tuesday, May 25, 1999, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's check payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about June 1, 1999 and ending on June 30, 1999.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(May 10.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1804 - COMPAQ Workstations with Memory Module and Monitors 5/21/99, 11:00 a.m.

6611 Sections 70 and 71 - High Level Sewer Repair 5/20/99, 2:00 p.m.

6151B - Flat Roof Rehabilitation 6/15/99, 2:00 p.m.

(Subbids) 6/3/99, 11:30 a.m.

6252 - CSO Hydraulic Relief Project 5/27/99, 2:00 p.m.
Combustion Turbine Generator Maintenance 6/3/99, 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

(May 10.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Room 206
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Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188

FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 2, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon. President KELLY in the chair. Absent: Couns SAUNDERS and YANCEY

INVOCATION

Sister Eustace Caggiano, Cardinal Cushing Resource Center, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

PRESENTATION BY COUNCILLOR HONAN

On behalf of all members of the City Council, Coun HONAN presented Stephen J. Gag with a Resolution congratulating his extraordinary efforts behind "Kids Compute 2001." Mr Gag is a Boston city employee who won one of five top awards from the National League of Cities

ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$2,550,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY FOR PROJECT OF WINTHROP PRINTING COMPANY (DOCKET NO. 1307)

The following was received:

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed \$2,550,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to financing the acquisition of equipment to be owned by WINTHROP PRINTING COMPANY, INC., (the "Company") and used in the Borrower's commercial printing business

It is proposed that the City (i) approve a project to be located at 235 Old Colony Avenue, South Boston, consisting generally of the acquisition of manufacturing equipment to be used by the Company in connection with its commercial printing business; and (ii) authorize the financing of such costs by the issuance by BIDFA

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described

Respectfully,

Thomas M. Menino,
Mayor of Boston

Whereas, Winthrop Printing Company, Inc. (the "Borrower", which word includes in this Order any parent, subsidiary or other affiliate of Winthrop Printing Company, Inc.) has proposed the financing of up to \$2,550,000 of the cost of a project, consisting generally of the acquisition of manufacturing equipment to be used by the Borrower in connection with its commercial printing business (the "Project"), which financing is

proposed to be accomplished through the issuance by the City of Boston, acting by and through its Industrial Development Financing Authority (the "Authority"), of revenue bonds (Winthrop Printing Company Issue - Series 1998) (the "Bonds");

Whereas, The Borrower has expressed its willingness to (i) make payments sufficient to pay the principal, premium, if any, and interest on the Bonds to be issued to pay up to \$2,550,000 of the cost of the Project, (ii) reimburse the City and the Authority for, and indemnify the City and the Authority against, any such expenses or costs incurred hereafter in the event the issuance and sale of such Bonds are not accomplished as contemplated, and

Whereas, The Borrower presently employs 167 persons at the Project site; and

Whereas, The financing and refinancing in part or in whole of the Project through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to remain and expand at its present location, and

Whereas, After notice duly given in accordance with Section 146 of the Internal Revenue Code of 1986, as amended (the "Code"), including by publication in *The Boston Globe*, a representative of the Authority, on behalf of the City, held a public hearing on the Project on December 11, 1998; and

Whereas, By adopting this Order or by taking other action in connection with the Project or the Bonds, the City and the Authority do not and cannot provide any assurance that the Project or the Borrower is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds will be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; now, therefore be it

Ordered, (1) That the Project, its estimated cost and the financing and refinancing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed \$2,550,000 be, and the same hereby are, approved; provided, however, that the Bonds shall not constitute a pledge of the faith and credit of the taxing power of the City or of the Commonwealth of Massachusetts

(2) That it is intended that this order shall serve as an inducement for the Borrower to undertake the refinancing of the Project and to constitute the approval required by Section 147(f) of the Code

Referred to the Committee on Economic Development and Transportation.

ORDINANCE REVISING CERTAIN FINES AND FEES OF BOSTON TRANSPORTATION DEPARTMENT (DOCKET NO. 1024)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order that increases certain parking fines and the fee for valet parking. This is a re-submittal of the proposal that was recently rejected without prejudice by the City Council

The fine increases will help the Transportation Department neighborhood issues related to illegal commuter parking, clean streets and public safety by increasing fines for Resident Parking, Street Cleaning, Snow and Weather Emergencies and Fire Hydrant violations. Parking turnover will be enhanced by increasing fines at Meters and for parking beyond the Posted Hour Limits. Traffic congestion will be helped by an increase

in the Loading Zone, Double Parking and No Parking fines. In addition, fire safety will be aided by an increase in the fine for Fire Hydrant violations. All of the proposed fine increases are \$5 with the exception of Resident Parking where a \$10 increase is proposed and Fire Hydrant violations where a \$25 increase is proposed.

The fee increase for valet parking reflects the overall administrative costs associated with operating and monitoring valet parking activities in the City. The proposal doubles the current fee of \$20 per linear foot of curb space per location per year.

I urge your Honorable Body to pass this order as soon as possible so that the City can implement the program expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston

CITY OF BOSTON

AN ORDINANCE

Be it ordained by the City Council of Boston, as follows.

Section 1. City of Boston Code, Ordinances, Chapter VI, Section 6-6.3 is hereby amended as follows:

(1) Paragraph (b) of said section 6-6.3 is amended by striking out the words "forty (\$40.00) dollars" and inserting in place thereof the words "forty five (\$45.00) dollars. Said paragraph (b) is further amended by striking out the words "thirteen (\$13.00) dollars" and inserting in place thereof the words "fifteen (\$15.00) dollars. Said paragraph (b) is further amended by striking out the words "on the roadway side of any vehicle stopped or parked at" and inserting in place thereof the words "in excess of one vehicle width from."

(2) Paragraph (e) of said section 6-6.3 is amended by striking out the words "fifty (\$50.00) dollars" and inserting in place thereof the words "seventy-five (\$75.00) dollars. Said paragraph (e) is further amended by striking out the words "sixteen (\$16.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars."

(3) Paragraph (f) of said section 6-6.3 is amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "thirty (\$30.00) dollars. Said paragraph (f) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "ten (\$10.00) dollars."

(4) Paragraph (m) of said section 6-6.3 is hereby amended by striking out the words "twenty-five (\$25.00) dollars" and inserting in place thereof the words "thirty (\$30.00) dollars. Said paragraph (m) is further amended by striking out the words "eight (\$8.00) dollars" and inserting in place thereof the words "ten (\$10.00) dollars."

(5) Paragraph (n) of said section 6-6.3 is hereby amended by striking out the words "twenty-five (\$25.00) dollars" and inserting in place thereof the words "thirty (\$30.00) dollars. Said paragraph (n) is further amended by striking out the words "eight (\$8.00) dollars" and inserting in place thereof the words "ten (\$10.00) dollars."

(6) Paragraph (o) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars. Said paragraph (o) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars."

(7) Paragraph (p) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars. Said paragraph (p) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight

(\$8.00) dollars."

(8) Paragraph (q) of said section 6-6.3 is hereby amended by striking out the words "thirty (\$30.00) dollars" and inserting in place thereof the words "thirty-five (\$35.00) dollars. Said paragraph (q) is further amended by striking out the words "ten (\$10.00) dollars" and inserting in place thereof the words "eleven (\$11.00) dollars."

(9) Paragraph (w) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars. Said paragraph (w) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars."

(10) Paragraph (x) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars. Said paragraph (x) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars. Said paragraph (x) is further amended by striking out the words "depositing any coin in a parking meter for the purpose of."

(11) Paragraph (z) of said section 6-6.3 is hereby amended by striking out the words "twenty (\$20.00) dollars" and inserting in place thereof the words "twenty-five (\$25.00) dollars. Said paragraph (z) is further amended by striking out the words "six (\$6.00) dollars" and inserting in place thereof the words "eight (\$8.00) dollars."

Section 2. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.12, paragraph 5, is hereby amended by adding to the end of the first sentence thereof, the following: "provided that where a loading zone is permitted for valet parking the fee shall be forty dollars (\$40.00) for each foot of curbing abutting on said zone."

Referred to the Committee on Government Operations.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$250,000 FOR OPERATION OF CITY MEALS-ON-WHEELS ADMINISTRATION AND DIRECT MAIL PROGRAMS FROM PRIVATE DONATIONS AUTHORIZED UNDER DOMESTIC VOLUNTEERS ACT OF 1974 (DOCKET NO 1309)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councilors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston, \$250,000 for the operation of the City Meals-on-Wheels Administration and Direct mail program. The funds are made available to the City from private donations authorized under the Domestic Volunteer Act of 1974 (42 U.S.C. 5013).

These funds will be used to provide donations to be directly deposited to the Boston AAA for administration expenses and for the delivery of meals to elderly persons that are homebound and unable to provide meals for themselves.

I respectfully request your Honorable Body to approve this Order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the

Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept and expend, pursuant to G.L. c. 34 § 53A, funds in the amount of \$750,000 for the operation of the City Meal on Wheel Administration and Direct Mail program to be directly deposited to the Boston AAA and used for administration expenses and delivery of meals to Elderly home-bound persons for the period of December 1, 1998 through November 30, 2003, and in connection therewith, to execute and deliver such documents as may be required by the federal government and act as the authorized representative of the City of Boston for purposes of such application for grant fund.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR ACCEPT AND EXPEND GRANT OF \$100,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM FROM NATIONAL SENIOR SERVICE CORPORATION (DOCKET NO 1310)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston, \$100,000 for the operation of the Retired Senior Volunteer Program in the City of Boston. These funds are made available to the City from the National Senior Service Corporation, a federal volunteer agency authorized under the Domestic Volunteer Act of 1974 (42 U.S.C. 5013).

These funds will be used to pay the salaries of staff managing the program with 815 senior volunteers.

I respectfully request your Honorable Body to approve this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and the same hereby is authorized to apply for, accept and expend, pursuant to G.L. c. 34, § 53A, funds in the amount of \$100,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from the National Senior Services Corporation, a federal volunteer agency, for the operation of a Retired Senior Volunteer Program in the City of Boston for the period of January 1, 1999 through December 1, 1999, and in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the authorized representative of the City of Boston for purposes of such grant funds.

Referred to the Committee on Elderly.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$86,250 FOR PROVISION OF SUBSTANCE ABUSE COUNSELING SERVICES FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH (DOCKET NO 1311)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County to accept and expend federal funds in the amount of \$86,250 for the provision of substance abuse counseling services for the period of July 1, 1998, through June 30, 1999. These federal funds are made available to the County through the Massachusetts Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division.

I respectfully request your Honorable Body to approve this Order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c. 34, § 24A, an amount not to exceed \$86,250 for the provision of substance abuse counseling services for the period July 1, 1998 through June 30, 1999. These funds are made available to the County through the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$70,000 FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAMS FROM MASSACHUSETTS DEPARTMENT OF EDUCATION (DOCKET NO 1312)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend federal funds in the amount of \$70,000 for the provision of Adult Basic Education Instructional programs for the period of September 1, 1998, through August 31, 1999. These funds are made available to the County through the Massachusetts Department of Education.

I respectfully request your Honorable Body to approve this Order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend, pursuant to G.L. c. 34, § 24, an amount not to exceed \$70,000 for the provision of Adult Basic Education Instructional programs for the period of September 1, 1998, through August 31, 1999. These funds are made available to the County through the Massachusetts Department of Education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$8,000 FOR OPERATION OF COMPREHENSIVE EDUCATION TRAINING, EMPLOYMENT AND SUPPORT PROGRAM FROM MASSACHUSETTS DEPARTMENT OF CORRECTION'S DIVISION OF INMATE TRAINING AND EDUCATION AND CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY

OGY GRANT (DOCKET NO. 1313)

The following was received
 City of Boston
 Office of the Mayor
 November 30, 1998

To The City Council
 Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend in the amount of \$8,000 for the operation of a Comprehensive Education, Training, Employment and Support Program for the period of July 1, 1998, through June 30, 1999. These funds are made available to the County through the Massachusetts Department of Correction's Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant.

I respectfully request your Honorable Body to approve this Order.

Very truly yours,
 Thomas M. Menino,
 Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend an amount not to exceed \$8,000 for the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction for the period of September 1, 1998, through June 30, 1999. These funds are made available to the County through the Massachusetts Department of Correction's Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$201,000 FOR IMPLEMENTATION OF HIV/AIDS PREVENTION, TREATMENT AND SUPPORT PROGRAM FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH AIDS BUREAU (DOCKET NO. 1314)

The following was received
 City of Boston
 Office of the Mayor
 November 30, 1998

To the City Council
 Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of \$201,000 from the Commonwealth of Massachusetts for the implementation of HIV/AIDS Prevention, Treatment and Support Program for the period of July 1, 1998, through June 30, 1999. These funds are made available to the County through the Massachusetts Department of Public Health AIDS Bureau.

I respectfully request your Honorable Body to approve this Order.

Very truly yours,
 Thomas M. Menino,
 Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend an amount not to exceed \$201,000 for the implementation of an HIV/AIDS Prevention, Treatment and Support Program for the period July 1, 1998, through June 30, 1999.

These funds are made available to the County through the Massachusetts Department of Public Health AIDS Division.

Referred to the Committees on Public Safety and Public Health.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$200,000 FOR VIOLENT OFFENDER INCARCERATION AND TRUTH-IN-SENTENCING INCENTIVE PROGRAM FROM EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 1315)

The following was received:
 City of Boston
 Office of the Mayor
 November 30, 1998

To the City Council
 Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of \$200,000 from the Commonwealth of Massachusetts for Violent Offender Incarceration and Truth-in-Sentencing Incentive program. These funds are made available to the County through the Commonwealth of Massachusetts, Executive Office of Public Safety.

I respectfully request your Honorable Body to approve this Order.

Very truly yours,
 Thomas M. Menino,
 Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend an amount not to exceed \$200,000 for the Violent Offender Incarceration and Truth-in-Sentencing Incentive program at the Suffolk County Sheriff's Department for the period of November 1, 1998, through June 30, 2002. These funds are made available to the County through the Commonwealth of Massachusetts, Executive Office of Public Safety.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$338,695 FOR PROVISION OF LIFE SKILLS REINTEGRATION PROGRAM FROM U.S. DEPARTMENT OF EDUCATION (DOCKET NO. 1316)

The following was received
 City of Boston
 Office of the Mayor
 November 30, 1998

To the City Council
 Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend funds in the amount of \$338,695 for the provision of Life Skills Reintegration Program for the period of October 1, 1998, through September 30, 1999. These federal funds are made available to the County through the United States Department of Education.

I respectfully request your Honorable Body to approve this Order.

Very truly yours,
 Thomas M. Menino,
 Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting

on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend, pursuant to G.L. c. 34 § 24, federal funds from the United States Department of Education in an amount not to exceed \$338,695 for the Life Skills Reintegration Program at the Suffolk County Sheriff's Department for the period of October 1, 1998, through September 30, 1999.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$5,000 FOR IMPLEMENTATION OF D.A.R.E. PROGRAM FROM EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 1317)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County to accept and expend a grant in the amount of \$5,000 from the Commonwealth of Massachusetts for the implementation of the D.A.R.E. program. These funds are made available to the County through the Massachusetts Executive Office of Public Safety.

I respectfully request your Honorable Body to approve this Order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend an amount not to exceed \$5,000 for the Drug Abuse Resistance Education services at the Suffolk County Sheriff's Department for the period of July 1, 1998, through June 30, 1999. These funds are made available to the County through the Commonwealth of Massachusetts, Executive Office of Public Safety.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$310,000 FOR OPERATION OF SENIOR COMPANION PROGRAM FROM NATIONAL SENIOR SERVICE CORPORATION (DOCKET NO. 1318)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston, \$310,000 for the operation of the Senior Companion Program of the City of Boston. These funds are made available to the City from under the Domestic Volunteer Act of 1974 (42 U.S.C. 5013).

These funds will be used to pay for salary, stipends, meals, transportation and other services for fifty companions who are enrolled in this program.

I respectfully request your Honorable Body to approve this Order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and the same hereby is authorized to apply for, accept and expend, pursuant to G.L. c. 44, § 53, funds in the amount of \$310,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from the National Senior Volunteer Service Corporation, the federal volunteer agency, for the operation of Senior Companion Program in the City of Boston for the period of January 1, 1999, through December 31, 1999; and in connection therewith, to execute and deliver such documents as may be required by the federal government and act as the authorized representative of the City of Boston for purpose of such application for grant funds.

Referred to the Committee on Elderly.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$30,000 FOR PROVISION OF MENTAL HEALTH SERVICES FROM MASSACHUSETTS DEPARTMENT OF MENTAL HEALTH (DOCKET NO. 1319)

The following was received:

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend the amount of \$30,000 for the provision of mental health services for the period of July 1, 1998, through June 30, 1999. These funds are made available to the County through the Massachusetts Department of Mental Health.

I respectfully request your Honorable Body to approve this order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Order, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend an amount not to exceed \$30,000 for mental health services at the Suffolk County Sheriff's Department for the period of July 1, 1998, through June 30, 1999. These funds are made available to the County through the Massachusetts Department of Mental Health.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF \$85,000 FOR PROVISION OF RESIDENTIAL SUBSTANCE ABUSE PROGRAM FROM U.S. DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM (DOCKET NO. 1320)

The following was received

City of Boston
Office of the Mayor

November 30, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a federal grant in the amount of \$85,000 for the provision of the Residential Substance Abuse Program for the period of July 1, 1998, through June 30, 1999. These federal funds are made available to the County through the United States Department of Justice Corrections Program in collaboration with the Massachusetts

Executive Office of Public Safety Programs Division

I respectfully request your Honorable Body to approve this Order

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Order, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend, pursuant to G.L. c. 34, § 24, an amount not to exceed \$85,000 for the provision of the Residential Substance Abuse Program for the period of July 1, 1998, through June 30, 1999. These federal funds are made available to the County through the United States Department of Justice Corrections Program in collaboration with the Massachusetts Executive Office of Public Safety Programs Division.

Referred to the Committee on Public Safety.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS NOVEMBER 18, 1998 MEETING (DOCKET NO 1321)

The following was received

City of Boston
Office of the City Clerk

December 1, 1998

To the City Council,
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting on November 18, 1998, viz:

- 0360 — Order authorizing the Parks and Recreation Department to accept and expend a grant of \$100,000 from the Massachusetts Department of Environmental Management, Historic Landscape Fund, for conducting slope restoration around Pinebank at Jamaica Pond
Approved by the Mayor November 30, 1998
- 1102 — Order to reduce the appropriation of the Reserve for Collective Bargaining by \$500,211 in order to partially fund the FY99 cost items for principal/headmasters and other non-union employees
Approved by the Mayor November 30, 1998
- 1103 — Order approving a supplemental appropriation of \$500,211 for the School Department in order to partially fund FY99 cost items for principals/headmasters and other non-union employees
Approved by the Mayor November 30, 1998
- 1231 — Order approving the issuance of tax-exempt bonds in a principal amount of \$12,500,000 from the Boston Industrial Development Financing Authority (BIDFA) for an Industrial Development Project for Deutsches Altenheim Inc., d/b/a The German Center for Extended Care
Approved by the Mayor November 30, 1998
- 1232 — Order approving the issuance of tax-exempt bonds in a principal amount of \$6,000,000 from the Boston Industrial Development Financing Authority (BIDFA) for an Industrial Development Project for Arthur Blank and Company, Inc.
Approved by the Mayor November 30, 1998
- 1257 — Order approving an appropriation of \$96,888.56 for the Eastern Regional Library
Approved by the Mayor November 30, 1998

Very truly yours,

Rosaria Salerno
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE FILING OF "FIRST AMENDMENT ON REPORT AND DECISION ON CONWAY COURT CHAPTER 121A PROJECT" (DOCKET NO. 1322)

The following was received

City of Boston
Office of the City Clerk

November 30, 1998

To the City Council,
Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 19, 1998

"First Amendment to the Report and Decision on the Conway Court Chapter 121A Project".

Very truly yours,

Rosaria Salerno
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE FILING OF "THIRD AMENDMENT TO REPORT AND DECISION ON ROCKINGHAM GLEN CHAPTER 121A PROJECT" (DOCKET NO. 1323)

The following was received

City of Boston
Office of the City Clerk

November 30, 1998

To the City Council,
Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 19, 1998

"Third Amendment to the Report and Decision on the Rockingham Glen Chapter 121A Project"

Very truly yours,

Rosaria Salerno
City Clerk

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO 1324)

Notice was received from the Mayor of the reappointment of Kevin Joyce as Acting Commissioner of the Inspectional Services Department

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING RE STREET LIGHTING TARIFFS (DOCKET NO. 1325)

Notice was received from the Department of Telecommunications and Energy of a hearing re: street lighting tariffs

Placed on file.

REPORT ON ORDER THAT PURSUANT TO MGL CHAPTER 40A SECTION 56, THE RESIDENTIAL FACTOR FOR FY99 SHALL BE MINIMUM RESIDENTIAL FACTOR AS DETERMINED BY COMMISSIONER OF REVENUE PURSUANT TO MGL CHAPTER 58, SECTION 1A, AND THAT PURSUANT TO MGL CHAPTER 59, SECTION 5C, RESIDENTIAL EXEMPTION IN THE AMOUNT OF VALUE OF 20% OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE RESIDENTIAL PARCELS BE APPROVED FOR FY99 (DOCKET NO

1265)

Coun KELLY, on behalf of the Committee of the Whole, submitted the following

Report on Docket No. 1265, order that pursuant to MGL Chapter 40, Section 56, residential factor for FY99 shall be the minimum residential factor as determined by Commissioner of Revenue pursuant to MGL Chapter 58, Section 1A, and that pursuant to MGL Chapter 59, Section 5C, residential exemption in amount of value of 20% of average assessed value of all class one residential parcels be approved for FY99 (referred November 18) — recommending passage of the order

The report was accepted, the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND \$3,372,000 IN FORM OF EXECUTIVE OFFICE OF PUBLIC SAFETY AWARD TO POLICE DEPARTMENT FOR PURPOSE OF EXPANDING ITS NEIGHBORHOOD POLICING SERVICES (DOCKET NO 1234)

Coun MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1234, message of the Mayor and order authorizing the City to accept and expend \$3,372,000 in the form of an Executive Office of Public Safety Award to the Police Department for the purpose of expanding its neighborhood policing services (referred November 4) — recommending passage of the order

The report was accepted, the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT \$10,000 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GRANT TO POLICE DEPARTMENT'S YOUTH VIOLENCE STRIKE FORCE FOR PURPOSES OF CONTROLLING FEDERALLY LICENSED FIREARMS DEALERS AS WELL AS TO IDENTIFY ILLEGAL SOURCES OF FIREARMS IN CITY (DOCKET NO 1235)

Coun MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1235, message of the Mayor and order authorizing the City to accept \$10,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Police Department's Youth Violence Strike Force for the purpose of controlling federally licensed firearms dealers as well as to identify illegal sources of firearms in City (referred November 4) — recommending passage of the order

The report was accepted, the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND \$15,000 IN FORM OF EXECUTIVE OFFICE OF PUBLIC SAFETY AWARD TO POLICE DEPARTMENT FOR PURPOSE OF EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE (DOCKET NO 1236)

Coun MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1236, message of the Mayor and order authorizing the City to accept and expend \$15,000 in the form of an Executive Office of Public Safety award to the Police Department for the purpose of educating youth on the hazards of drug abuse (referred November 4) — recommending passage of the order

The report was accepted, the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND \$85,000 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GRANT TO POLICE DEPARTMENT FOR PURPOSE OF EDUCATING STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO 1237)

Coun MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1237, message of the Mayor and order authorizing the City to accept and expend \$85,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Police Department for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressure (referred November 4) — recommending passage of the order

The report was accepted, the order was passed.

REPORT ON ORDER THAT CITY COUNCIL HOLD HEARING WITH TRANSPORTATION AND POLICE DEPARTMENTS RE. FINES ASSOCIATED WITH MOVING VIOLATIONS ISSUED WITHIN FLASHING SAFETY ZONES (DOCKET NO 0123)

Coun SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following

Report on Docket No. 0123, order that the City Council hold a hearing with the Transportation and Police Departments re. fines associated with moving violations issued within flashing safety zones (referred September 18, 1996) — recommending the order be placed on file

The report was accepted, the order was placed on file.

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO INVESTIGATE PLACEMENT OF ANTENNAE ON PUBLIC AND PRIVATE LAND THROUGHOUT CITY (DOCKET NO. 0124)

Coun SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following

Report on Docket No. 0124, order that the Committee on Economic Development and Transportation hold a hearing to investigate the placement of antennae on public and private land throughout the City (referred April 30, 1997) — recommending the order be placed on file

The report was accepted, the order was placed on file.

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING ON TRANSPORTATION DEPARTMENT REGULATIONS ON COMMERCIAL VEHICLES (DOCKET NO 0125)

Coun SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following

Report on Docket No. 0125, order that the Committee on Economic Development and Transportation hold a hearing on Transportation Department regulations on commercial vehicles (referred June 25, 1997) — recommending the order be placed on file

The report was accepted, the order was placed on

file.

REPORT ON COMMUNICATION FROM DIANA C. PARCON, ENVIRONMENTAL PERMITTING SPECIALIST OF MASSACHUSETTS BAY TRANSPORTATION AUTHORITY RE: DRAFT SECTION 4(f) EVALUATION, SOUTH BOSTON PIERS TRANSITWAY PROJECT (DOCKET NO. 0846)

Coun. SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following:

Report on Docket No. 0846, communication from Diana C. Parcon, Environmental Permitting Specialist of the Massachusetts Bay Transportation Authority re: Draft Section 4(f) evaluation, South Boston Piers Transitway Project (referred July 15) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$3,250,000 FROM U.S. COAST GUARD ACTING THROUGH U.S. DEPARTMENT OF TRANSPORTATION FOR ALTERATIONS TO CHELSEA STREET BRIDGE (DOCKET NO. 0163)

Coun. SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following:

Report on Docket No. 0163, message of the Mayor and order authorizing the City to accept and expend a grant of \$3,250,000 from the U.S. Coast Guard acting through the U.S. Department of Transportation for alterations to the Chelsea Street Bridge (referred April 16, 1997) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON NOTICE RECEIVED BY CITY CLERK FROM BOSTON REDEVELOPMENT AUTHORITY OF FILING OF "FOURTH REPORT AND DECISION AMENDMENT ON ORCHARD PARK REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 1187)

Coun. SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following:

Report on Docket No. 1187, notice received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Fourth Report and Decision Amendment on the Orchard Park Revitalization Chapter 121A Project" (referred October 21) — recommending the notice be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE RECEIVED BY CITY CLERK FROM BOSTON REDEVELOPMENT AUTHORITY OF FILING OF "FIFTH AMENDMENT TO REPORT AND DECISION ON ORCHARD PARK REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 1188)

Coun. SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following:

Report on Docket No. 1188, notice received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Fifth Amendment to the Report and Decision on the Orchard Park Revitalization Chapter

121A Project" (referred October 21) — recommending the notice be placed on file.

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE RECEIVED BY CITY CLERK FROM BOSTON REDEVELOPMENT AUTHORITY OF FILING OF "SIXTH AMENDMENT TO REPORT AND DECISION ON ORCHARD PARK REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 1189)

Coun. SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following:

Report on Docket No. 1189, notice received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Sixth Amendment to the Report and Decision on the Orchard Park Revitalization Chapter 121A Project" (referred October 21) — recommending the notice be placed on file

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE RECEIVED BY CITY CLERK FROM BOSTON REDEVELOPMENT AUTHORITY OF FILING OF "FIFTH REPORT AND DECISION AMENDMENT ON THE EDISON GREEN APARTMENTS CHAPTER 121A PROJECT" (DOCKET NO. 1190)

Coun. SCAPICCHIO, on behalf of the Committee of Economic Development and Transportation, submitted the following:

Report on Docket No. 1190, notice received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Fifth Report and Decision Amendment on the Edison Green Apartments Chapter 121A Project" (referred October 21) — recommending the notice be placed on file

The report was accepted; **the notice was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1326)

Coun. KELLY offered the following

Ordered, That effective Wednesday, December 2, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 8, 1998

Janet M. Doherty, secretary, \$1,753.50, part time
Annmarie Geary, secretary, \$2,419.69, full time
Carolyn Geary, administrative assistant, \$4,929.48, full time.

Paul Walkowski, administrative assistant, \$3,901.32, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1327)

Coun. KELLY offered the following

Ordered, That effective Wednesday, December 9, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 2, 1999:

Janet M. Doherty, secretary, \$307.50, part time.
Annmarie Geary, secretary, \$419.69, full time
Carolyn Geary, administrative assistant, \$929.48, full time

Paul Walkowski, administrative assistant, \$901.32,

full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1328)

Coun. KELLY offered the following

Ordered, That effective Wednesday, December 2, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 2, 1999

Kenneth Beckles, secretary, \$199 20, part time

On motion of Coun. ROACHE, **the appointment was passed under suspension of the rules.**

ORDER THAT CITY COUNCIL'S COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO REVIEW PROCESS IN PLACE AT SUFFOLK COUNTY HOUSE OF CORRECTIONS DEALING WITH DEPORTATION OF CONVICTED FELONS PRESENTLY SERVING TIME AT THEIR FACILITIES (DOCKET NO. 1329)

Coun. O'NEIL offered the following

Ordered, That the Boston City Council's Committee on Public Safety hold a hearing to review the process in place at Suffolk County House of Corrections dealing with the deportation of convicted felons presently serving time at their facilities and be it further

Ordered, That representatives of the Suffolk County House of Corrections, Boston Police Department, Immigration and Naturalization Services and other relevant officials be invited to attend and testify

Referred to the Committee on Public Safety.

RESOLUTION SUPPORTING SENATOR MORRISSEY'S LEGISLATION "EXEMPTION OF CERTAIN TRAINED INDIVIDUALS RENDERING EMERGENCY CARDIOPULMONARY RESUSCITATION FROM CIVIL LIABILITY" AND URGING THE GREAT AND GENERAL COURT TO PASS SAID LEGISLATION IN TIMELY MANNER (DOCKET NO. 1330)

Coun. HENNIGAN, HONAN, KELLY, CONLEY, O'NEIL, ROACHE, DAVIS-MULLEN, FEENEY, MURPHY, and SCAPICCHIO offered the following

Whereas, There is a Massachusetts General Law known as "Exemption of certain trained individuals rendering emergency cardiopulmonary resuscitation from civil liability"; and

Whereas, Said law releases certain trained individuals from civil liability when giving aid to a person apparently requiring such aid, and

Whereas, Senator Michael Morrissey, of the Massachusetts Senate, intends to file legislation that will amend the above mentioned general law to include those individuals trained in the usage of semi automatic or automatic defibrillators, and

Whereas, The City of Boston, through its Emergency Medical Services, is currently campaigning to have private buildings install defibrillators; and

Whereas, The City Council will act on a measure to install defibrillators in city controlled buildings, and

Whereas, The City Council will explore other legislation to further defibrillator accessibility; therefore be it

Resolved, That the Boston City Council supports Senator Morrissey's legislation and urges the Great and General Court to pass said legislation in a timely manner

Coun. HENNIGAN moved for suspension of the rules and adoption of the resolution

The rules were suspended, **the resolution was adopted.**

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO EVALUATE AND DRAFT HOME RULE LOCAL OPTION LEGISLATION THAT MAY BE ENACTED TO FURTHER CAUSE OF DEFIBRILLATOR INSTALLATION IN LARGE CAPACITY BUILDINGS THROUGHOUT COMMONWEALTH (DOCKET NO. 1331)

Coun. HENNIGAN offered the following

Whereas, Defibrillator machines have been proven to be a successful tool in the saving of countless lives threatened by sudden cardiac failures; and

Whereas, Because such machines provide immediate treatment, defibrillators can be extremely useful in large cities, like Boston, because of the potential for inhibited medical response due to traffic and pedestrian congestion, and

Whereas, The City Council will act on a measure regarding the installation of said machines in city controlled buildings; and

Whereas, There is a current campaign by Boston's Emergency Medical Services to urge private buildings to install defibrillators, and

Whereas, Defibrillators can be utilized by medical professionals and trained citizens alike; and

Whereas, Emergency Medical Services has a regulation pertaining to the training of "First Responders" who may provide defibrillator treatment; therefore be it

Ordered, That the Committee on Public Health hold a hearing to evaluate and draft Home Rule/local option legislation that may be enacted to further the cause of defibrillator installation in large capacity buildings throughout the Commonwealth of Massachusetts

Referred to the Committee on Public Health.

ORDINANCE REGARDING INSTALLMENT OF DEFIBRILLATORS IN PUBLIC BUILDINGS (DOCKET NO. 1332)

Coun. HENNIGAN offered the following

Nineteen Hundred and Ninety-eight

AN ORDINANCE REGARDING THE
INSTALLMENT OF DEFIBRILLATORS
IN PUBLIC BUILDINGS

Be it ordained by the City Council of Boston, as follows:

Whereas, Defibrillator machines are life saving instruments that can be utilized by the general public with proper training, and

Whereas, Michael Tighe, a City of Boston employee, recently had his life saved by persons using an in-flight defibrillator machine, and

Whereas, Boston Emergency Medical Services is currently campaigning to get defibrillators installed in private buildings throughout the City of Boston, therefore be it

Ordained, That all buildings owned or operated by the City of Boston or one of its agencies, including but not limited to Boston Housing Authority buildings, Boston School Department buildings, and City Hall shall have defibrillator machines installed in them if not already done so, and be it further

Ordained, That defibrillator training programs be designed and conducted by Boston Emergency Medical Services so that city employees may operate such machines when necessary

Referred to the Committee on Public Health.

ORDER THAT SCHOOL COMMITTEE INITIATE
ADDITION OF CPR TRAINING FOR ALL
PUBLIC HIGH SCHOOL STUDENTS (DOC-
KET NO. 1333)

Coun. HENNIGAN offered the following:

Whereas, Many lives have been saved by the use of cardiovascular resuscitation (CPR); and

Whereas, This skill is so easily learned and should be made familiar to as many of the residents of the City of Boston as possible; and

Whereas, The introduction of the use of CPR to high school students in the Boston Public School system would be an excellent way to educate, at an early age, this life-saving technique; therefore be it

Ordered, That the Boston School Committee initiate the addition of CPR training for all Boston public high school students

Referred to the Committees on Education and School Matters and Public Health.

ORDER APPROVING PETITION FOR SPECIAL
LAW RE: TO PROVIDE FOR PROPERTY TAX
RELIEF IN CITY (DOCKET NO. 1334)

Couns. KEANE, CONLEY, FEENEY, HENNIGAN, HONAN, MURPHY, SCAPICCHIO, ROACHE and DAVIS-MULLEN offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order be, and hereby is, approved under Clause (I) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only

M.G.L. Chapter 62, Section 6 is amended by adding a new subsection (j)

(j) Property tax credit. This subsection shall apply in the City of Boston only

(I) Definitions. As used in subsection (j) the following words and terms mean

(A) "Claimant", a person or persons claiming a credit under this subsection (j). If the persons are eligible to file a joint federal income tax return and reside at the same address at any time during the taxable year, then the credit may only be allowed if claimed on a combined Massachusetts income tax return or a combined claim return reporting their combined incomes and property taxes. A Claimant shall not be allowed a property tax credit unless the Claimant or spouse was a resident of Boston for the entire year. The residency requirement shall be deemed to have been fulfilled for the purpose of determining the eligibility of a surviving spouse for a property tax credit if a person who would have otherwise met the requirements for a property tax credit dies before the last day of the calendar year. The residency requirement shall also be deemed to have been fulfilled for the purpose of determining the eligibility of a Claimant who would have otherwise met the requirements for a property tax credit but who dies before the last day of the calendar year;

(B) "Gross Rent", amount paid by a Claimant to a landlord for the rental, at arm's length, of a Homestead during the calendar year, exclusive of charges for health and personal care services and food furnished as part of the rental agreement, whether or not expressly set out in the rental agreement. If the director of revenue determines that the landlord and tenant have not dealt at arm's length, and that the Gross Rent is excessive, then he shall determine the Gross Rent based upon a reasonable amount of rent. Gross Rent shall be deemed to be

paid only if actually paid prior to the date a return is filed. The director of revenue may prescribe regulations requiring a return of information by a landlord receiving rent, certifying for a calendar year the amount of Gross Rent received from a tenant claiming a property tax credit and shall, by regulation, provide a method for certification by the claimant of the amount of Gross Rent paid for any calendar year for which a claim is made. The regulations authorized by this subdivision may require a landlord or a tenant or both to provide data relating to health and personal care services and to food. Neither a landlord nor a tenant may be required to provide data relating to utilities, furniture, home furnishings or appliances;

(C) "Homestead", the dwelling in Boston owned or rented by the Claimant. It may consist of part of a multi-dwelling or multipurpose building and part of the land upon which it is built. "Owned" includes a vendee in possession under a land contract and one or more tenants by the entireties, joint tenants, or tenants in common and includes a Claimant actually in possession if he was the immediate former owner of record, if a lineal descendant is presently the owner of record, and if the Claimant actually pays all taxes upon the property. It may include a mobile home;

(D) "Annual Income", Massachusetts adjusted gross income as defined in M.G.L. Chapter 62, Section 2, less two thousand dollars as an exemption for the claimant's spouse residing at the same address, and increased, where necessary, to reflect the following

(i) Social security, railroad retirement, and veterans payments and benefits unless the Claimant is a one hundred percent service-connected, disabled veteran or a spouse of a one hundred percent service-connected, disabled veteran. The one hundred percent service-connected disabled veteran shall not be required to list veterans payments and benefits;

(ii) The total amount of all other public and private pensions and annuities;

(iii) Public relief, public assistance, and unemployment benefits received in cash, other than benefits received under this chapter;

(iv) No deduction being allowed for losses not incurred in a trade or business;

(v) Interest on the obligations of the United States, any state, or any of their subdivisions and instrumentalities;

(E) "Income Factor," shall be as shown in the table below

Income Equal To Or Less Than —	Income Factor —
20,000	100.0%
25,000	80.0%
30,000	60.0%
35,000	40.0%
40,000	20.0%
Over 40,000	0.0%

(F) "Property Taxes Paid", property taxes, exclusive of special assessments, penalties, interest, and charges for service levied on a claimant's Homestead in any calendar year. Property taxes shall qualify for the credit only if actually paid prior to the date a return is filed. The director of revenue shall require a tax receipt or other proof of property tax payment. If a Homestead is owned only partially by Claimant, then "Property Taxes Paid" is that part of property taxes levied on the Homestead which was actually paid by the Claimant. For purposes of this subdivision, property taxes are "levied" when the tax roll is delivered to the director of revenue for collection. If a Claimant owns a Homestead part of the preceding calendar year and rents it or a different Homestead for part of the same year, "Property

Taxes paid" means only taxes levied on the Homestead both owned and occupied by the Claimant, multiplied by the percentage of twelve months that such property was owned and occupied as the Homestead of the Claimant during the year. When a Claimant owns and occupies two or more different homesteads in the same calendar year, property taxes accrued shall be the sum of taxes allocable to those several properties occupied by the Claimant as a Homestead for the year. If a Homestead is an integral part of a larger unit such as a farm, or multipurpose or multi-dwelling building, property taxes accrued shall be that percentage of the total property taxes accrued as the value of the Homestead is of the total value. For purposes of this subdivision "unit" refers to the parcel of property covered by a single tax statement of which the Homestead is a part.

(G) "Rent Constituting Property Taxes Paid", twenty percent of the Gross Rent paid by a Claimant and spouse in the calendar Year.

(2) Property tax credits. Each Claimant shall be entitled to a credit on his or her Massachusetts income tax equal to the differences between (A) Claimant's Property Taxes Paid or Claimant's Rent Constituting Property Taxes Paid minus (B) ten percent of Claimant's Annual Income multiplied by (c) Claimant's Income Factor. If such amount is less than zero, then there shall be no credit

Referred to the Committee on Ways and Means.

RESOLUTION CALLING UPON THE MASSACHUSETTS LEGISLATURE TO APPROPRIATE UP TO 90 MILLION DOLLARS TO PROVIDE AN UMBRELLA OF PROTECTION FOR ALL MASSACHUSETTS SENIOR CITIZENS TO MAINTAIN HIGH LEVEL OF PRESCRIPTION COVERAGE MADE AVAILABLE TO THEM IN THE PAST (DOCKET NO. 1335)

Couns. MURPHY, ROACHE, FEENEY, KELLY, DAVIS-MULLEN, O'NEIL, CONLEY, HONAN and SCAPICCHIO offered the following:

Whereas, Senior citizens in Massachusetts will no longer be provided full prescription coverage in 1999; and

Whereas, Most senior citizens are on a fixed income from Social Security and their 1999 cost of living rate increase is less than 2%, well below the normal rate of inflation; and

Whereas, Senior citizens desperately need quality health care coverage and the accompanying prescription medication and treatment; and

Whereas, Senior citizens are totally dependent on Medicare and HMOs for their health and wellness programs; and

Whereas, Prescription coverage for seniors was virtually terminated without sufficient notice and seniors have not had the opportunity to prepare for the crisis of this medical catastrophe; and

Whereas, Governments were created to help those most in need and senior citizens have contributed lifetime of efforts to establishing the wellness of the Commonwealth; and

Whereas, There is a \$1.2 billion rainy day surplus in the Massachusetts State budget; therefore be it

Resolved, that the Boston City Council calls upon the Massachusetts Legislature to appropriate up to 90 million dollars to provide an umbrella of protection for all our Massachusetts Senior Citizens to maintain the high level of prescription coverage that was made available to them in the past

Coun. MURPHY moved for suspension of the rules and adoption of the resolution

The rules were suspended; the resolution was adopted.

ORDER APPROVING PETITION FOR SPECIAL LAW RE CERTAIN EMPLOYEES INJURED IN LINE OF DUTY (DOCKET NO. 1274)

Coun. FEENEY called Docket No. 1274 from the Committees on Government Operations and Public Safety. There being no objection, the order was before the body.

Coun FEENEY moved passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:-

Section 1. Chapter 800 of the Acts of 1970 is hereby amended by deleting the period following the final sentence thereof, and inserting thereafter the following: , but shall apply to a supervisor of parking enforcement, senior supervisor of parking enforcement or assistant supervisor of parking enforcement in the City of Boston who receives a bodily injury resulting from any act of violence against his or her person as the direct and proximate result of the performance of his or her duties

Section 2. This act shall take effect upon its passage.

The order in the new draft was passed.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Coun. DAVIS-MULLEN made a statement regarding training of people, young and old, to take part in the economic development in the Waterfront area and other growing parts of the City

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Roache: Congratulating Dr. Josh Hauser (Docket No. 1336)

Councillor Honan: Congratulating Stephen J. Gag (Docket No. 1337)

Councillor Scapicchio: Congratulating Target Sport Adventures/The Knight in White Foundation (Docket No. 1338)

Councillors Saunders, Yancey and Hennigan Congratulating Pastors Ray and Gloria Hammond and the Bethel A.M.E. Church Family (Docket No. 1339)

Councillor Conley for all the Councillors Congratulating the Weld Farm Civic Association (Docket No. 1340)

Councillor Hennigan: Congratulating Anna I. Jordan (Docket No. 1341); Congratulating Reverend Arnold G "Bud" and Jean Hawkins (Docket No. 1342)

Councillor Roache: Congratulating Rose Ryland (Docket No. 1343)

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda

Councillor Yancey: Congratulating Ora Lee Green (Docket No. 1344)

On motion of Coun. KELLY, the matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:30 p.m., on motion of Councillor KELLY, to meet on Wednesday, December 9, 1998 at 12 00 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, MAY 17, 1999

NO. 20

ELDERLY HOMEOWNER PROTECTION PROGRAM

Remarks of Mayor Thomas M. Menino, April 22, 1999

I know how important homeownership is – especially to our senior citizens. Your homes hold many memories – you raised your family in your home. Through a second mortgage, your home may have helped finance your children's education. And for my wife Angela and I – and for many of you – your home is a place where your children can bring your grandchildren for visits.

But I also know that some of our senior citizens are under threat of losing their homes. Why? Because unscrupulous, greedy mortgage companies are trying to take advantage of you.

With promises of fast, free money, these heartless scam artists are trying to get you to use your homes as collateral on their high interest loans. And if you miss a payment or two – they foreclose immediately. And that just isn't right.

That's why I am launching the Elderly Homeowner Protection Initiative – to help our senior citizens keep their homes.

This Initiative brings together many City departments in a coordinated effort to help Boston seniors keep the homes that they have earned.

First, if you think a mortgage offer is suspicious, call or visit our Home Center at 24 Court Street, near the Government Center T stop. We will help you determine which mortgage offers are legitimate and which are trying to take advantage of you. And we're staying open for extended hours just to serve you better – now we are open from 8:30 to 6:00.

Next, Our Senior Home Repair program has helped over 1,000 seniors fix up their homes. We have issued almost a million dollars of deferred loans to pair windows, porches, steps, roofs and do emergency repairs. If you want

the City to sign-off so that you can take on a new home equity loan – you will receive credit counseling to make sure that the loan you are taking on is legitimate. Before I sign off on anything, I want to make sure that no one is taking advantage of you.

And by the way – it's not just the elderly who are scammed out of their homes. These lenders will take advantage of anyone. Their profits count on desperation and ignorance. That's why I have budgeted 50,000 dollars for a Homeowner Beware program that will alert everyone – young and old – to these sickening schemes.

In addition to making sure that you are not taken advantage of by things that hurt you – I also want to make sure that you are taking advantage of things that can help you – things like tax benefits.

I know that for many elderly people, this booming economy has not been all good news. Boston's hot real estate market has raised the value of your homes – and raised your taxes. For many of you, your incomes are fixed but your taxes keep going up! And that's hard.

So to help you ease that tax burden, the Elderly Commission and Assessing Department will do extensive outreach to let seniors know what tax deductions are available – like the Elder Tax

Deferral and the Elder Homeowner Abatement. We will have neighborhood meetings, publish a series of articles in Boston Seniority, and we will train other elderly care providers – so that you will know what tax relief is available.

I have also filed legislation to increase tax abatements for elder homeowners from 500 to 1000 dollars.

I look forward to working with the private sector to protect the elderly from losing their homes. You have all heard that Bank Boston is being taken over by Fleet. This could be good for Boston but a few things need to change.

For example, in the last decade, Fleet Bank was implicated as an investor of high priced home improvement mortgages, which targeted unsophisticated homeowners, many of whom were elderly.

Fleet Boston should immediately halt the sale of these mortgages and support a financial services counseling program to assist homeowners to resolve their mortgage problems.

I hope that Fleet, and other members of the private sector, will do the right thing. But we can't wait for anyone. We have to work together now to make sure that the future of our seniors is secure. Thank you.

NATIONAL ASSOCIATION FOR SPORTS & PHYSICAL EDUCATION

*Remarks of
Mayor Thomas M. Menino
April 21, 1999*

First, let me welcome Dr. Jody Brylinsky and everyone from the National Association for Sports & Physical Education to Boston.

I am pleased to join Mayor Corradini and Mayor James today to talk about youth sports and physical activity.

My top priority as Mayor of this City is to give our young people the quality education that they need – and that they deserve. And an important component of that education is physical education.

No one knows better than the people in this room how important physical education is – you see it every day. Through sports, you see young people gain self-confidence, leadership skills, and an ability to be a team player.

I think of sports as a great leveler – something that brings young people together on common ground no matter how much money they have, or where they are from. Sports are for everyone and the lessons learned on the field – lessons that build character and confidence – are as important as the lessons learned in the classroom.

I am pleased that Mayor Corradini has made youth fitness a top priority of the US Conference of Mayors. When she issued the Mayors' Sports Challenge – Boston was one of the ten cities to accept that challenge. And next month, young people from six of our middle schools will compete in track and field. Carl Lewis will be there with them. And who knows? Maybe the next Carl Lewis will be competing.

In just a few days, Tipper Gore will join us for a celebration of "Shared Visions: The Boston Youth and Students-Athlete Collaborative." This collaborative has connected over 3,000 kids with student-athletes, who encourage young people to aim for higher education. Participating colleges – BC, BU, Harvard, Northeastern, and U-Mass – invite youth to over 100 sport-

ing events throughout the year. Sometimes, kids even get to sit on the sidelines with the team.

As Mayor, I feel it is important to get directly involved in the process of advocating for youth programs – including sports. After all, we send a clear message that we do not want young people involved in crime, drugs, gangs, or violence. We also need to send a clear message of what we do want young people involved in – sports and constructive after-school activities.

That's why I started the Sports Congress and the Boston 2:00 to 6:00 Initiative – to make sure that young people have healthy alternatives.

I created the Sports Congress when I learned that only 30 percent of city kids participate in sports, compared to 80 percent of suburban kids. I decided that it was time for Boston to pull together its resources and put them to work for our young people.

So I brought people together from the sports, medical, business and education communities. Now we are all working together to make a coordinated plan to involve all our kids in sports and give them the tools they need to live healthier lives.

I have also committed the financial resources to deliver the facilities that kids need. We opened a new tennis bubble, upgraded twenty ball fields, and are working with the Red Sox to build an All Star Legacy Field at Ramsay Park.

That's just some of what we're doing. During the summer, at our parks and community centers, we offer swimming, tennis, golf, sailing and countless other programs.

These programs are a great success. For example, the City Junior Golf programs reach close to 2,000 young people a year, in cooperation with our partners. Half of those young people play golf for the first time at Franklin Park.

We also offer programs during the school year to supplement the physical education kids receive in school. This after-school programming is important because we know that it's between the hours of 2:00 to 6:00 that our kids are getting into trouble. It is during those

hours when most instances of teen violence occur.

That's why I started the Boston 2:00 to 6:00 Initiative – to work with organizations like the Boys & Girls Clubs so that more of our children can get involved in productive after school activities.

We want our children to be engaged in activities that build them up rather than drag them down. And with the help of sports and youth service organizations – more and more of our kids are getting involved in activities that develop friendships, self-esteem and skills that last a lifetime.



Mayor's Hot Line

6 3 5 - 4 5 0 0

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
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E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

BOSTON PUBLIC LIBRARY LAUNCHES "BELL ATLANTIC STORYTELLING SERIES"

*Yellow Pages Grant Supports
Children's Literacy*

The Boston Public Library recently launched a new city-wide storytelling series sponsored by Bell Atlantic Yellow Pages. The series, which began April 23 with inaugural performances by internationally acclaimed storyteller Laura Simms, will continue at each of the BPL's 25 neighborhood branches between now and August 24, according to BPL President Bernard Margolis.

Stevan Brinkett, vice president of Northeast Sales for Bell Atlantic Yellow Pages, was on hand at the initial program at the Central Library to present a check for \$15,000 to Mr. Margolis, noting that "Bell Atlantic's funding for this new storytelling series is a continuation of the Yellow Pages' ongoing commitment to improving children's literacy."

Many of the most celebrated storytellers in New England will participate in future presentations at the BPL's neighborhood branches, including Tim Egmond, Barbara Lipke, Lark Lodges, Barbara Dietrich, and Diane Degecomb. All storytimes are free and open to the public, although seating may be limited.



BOSTON PUBLIC LIBRARY PRESIDENT BERNARD MARGOLIS (right) accepts a check for \$15,000 from Bell Atlantic Yellow Pages Vice President Stevan Brinkert to underwrite the BPL's new "Bell Atlantic Yellow Pages Storytelling Series." The series which was launched on April 23 at the Central Library with internationally acclaimed storyteller Laura Simms, will bring many of New England's top storytellers to the BPL's 25 neighborhood branch libraries between now and the end of August.

READBOSTON APPRECIATION EVENT

*Remarks of
Mayor Thomas M. Menino
April 26, 1999*

It is my pleasure to be here today to give a sincere "thank you" to over 1,000 ReadBoston volunteers.

About 1,500 children benefit from your help – and your help this year has been incredible! So far this school year, you have given well over 30,000 hours to our young people.

ReadBoston tutors come from all over the City and from all walks of life

- from corporate volunteers who give up their lunch hours to read with children, college students who spend their afternoons tutoring in an after-school program, to senior citizens who volunteer at their local school.

Each one of you has made a difference. Not only have you taught our young people reading skills that will serve them for a lifetime – but also you have been role models. It means so much to a young person to know that someone cares about him or her – and I thank you for giving so freely of yourselves.

The volunteer reading tutoring initiative is a critical component of ReadBoston, the citywide campaign to have every child read well by the end of third grade.

With your help, this campaign is paying off - reading scores of 3rd graders have been steadily rising since

ReadBoston was founded in late 1995.

With all your success – I can't help myself from asking even more of you. This week, the MCAS tests are starting for our 4th, 8th, and 10th graders. These tests are very important, and very challenging. I know that our young people can meet this challenge. But I ask that you encourage the kids in your home and in your neighborhood to apply themselves to this test and do well.

Again, I want to thank all the ReadBoston volunteers for being a vital part of everything that is right with our schools. With support from people like you we will reach our goal of giving every child in Boston the quality education that he or she needs, and deserves.

Thank you and keep up the good work.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

Witness Services

C. 1851-98
May 14, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Michael C. Miller, M.D., an individual located at Beth Israel Hospital, Department of Psychiatry, Boston, for providing expert psychiatric witness services in the case entitled *Michael Myatt v. City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Miller will provide expert medical testimony in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$6,000 at the hourly rate of \$250, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, through June 30, 1998.

This contract is being processed late due to the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

Legal Services

C. 1858-98
July 10, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract for legal services to the firm of Foley, Hoag & Eliot, LLP, One Post Office Square, Boston, MA 02109-2170. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Foley, Hoag & Eliot (hereinafter "Counsel") will provide specialized legal services to the Law Department in drafting certain agreements with various construction trade unions. For these services Counsel shall be compensated at an agreed hourly rate for a total amount not to exceed \$5,000.

It is my opinion that the rate(s) charged by Counsel for the various services to be performed are very reasonable and very competitive in comparison to other major law firms. The term of this contract is the period July 1, 1997, through June 30, 1998.

Counsel was selected to provide the above services because of its reputation in the legal community for professional competence and because of its special expertise and experience in the area of the law involved.

This contract is being submitted late due to the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

PARKS AND RECREATION DEPARTMENT

Consultant

C. 7007-98
June 10, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Alfreda Harris, Three Curley Street, Roslindale, MA 02131, to assist the Commissioner and Director of Programming of the Parks and Recreation in the development of community based programs which utilize City resources. Her duties also would include consulting on minority hiring, community outreach, consensus building, and representing the City at public events. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract with an individual as defined in Section 2 of said General Law.

Ms. Harris is uniquely qualified to perform these duties as she has extensive background and experience relating to the public, especially youth oriented programs, leadership skills and goal setting. For many years she has been a Youth Program Director at the Shelbourne Center in Roxbury. Therefore, I feel no useful purpose would be achieved by advertising this contract.

Compensation under this contractual agreement shall not exceed \$35,000.

The terms of this contractual agreement shall be July 1, 1997, to June 30, 1998.

Very truly yours,

Justine M. Liff,
Commissioner.

POLICE DEPARTMENT

Repair Services

C. 2816-98
July 3, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Baystate Data Systems, Inc. (hereinafter "BDS"), a corporation located at 62 Myron Street, West Springfield, MA 01089, to provide repair and maintenance of the Boston Police Department's Criminal Justice Information System (CJIS) terminals. This contract complies with the provisions of M.G.L. c.30B since the procurement of these services is made pursuant to an existing publicly advertised contract between BDS and the Commonwealth of Massachusetts Criminal History Systems Board ("CHSB") for the same services.

Under the terms of this contract BDS will

provide repair and maintenance services to the Department's CJIS terminals and associated equipment. The CJIS terminals provide access and connection to the Law Enforcement Agencies Processing System (LEAPS), a nationwide program which efficiently links users to historic and current data on suspects.

Inasmuch as the CHSB policies and procedures require public entities to utilize maintenance vendors specifically approved by the CHSB, and inasmuch as BDS is identified as the present sole source vendor for this service in the attached letter to the Department, I believe public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$21,460, which I have determined to be reasonable for the specialized work to be performed. The term of this contract shall be the period July 1, 1997, through June 30, 1998.

Whereas access to the LEAPS program directly affects the Department's investigation process, and whereas participation in the program is predicated on this award, the Department has no other practicable option but to enter into a contract with BDS.

The submission of this contract has been delayed due to the time necessary to coordinate with the CHSB concerning the award of this contract and to obtain all signed contract documents from the contractor.

Respectfully,

Paul F. Evans,
Commissioner.

Educational Programs

C. 2757-98
July 7, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Citizen Schools, Inc. (hereinafter CSI), a nonprofit corporation located at 133 South Street, Boston, MA 02111, to provide educational programs for children and their families to enhance community development under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, CSI will provide alternatives for youth in Dorchester by engaging them in temporary and long term educational programs which include: apprenticeships; tutorial support; team-building; public speaking skills; and the Boston Explorations curriculum, which provides students the opportunity to learn specific skills ranging from map reading to gourmet cooking. Further, the contractor will encourage residents to participate in a Citizen Police Patrol which will work in collaboration with youth to reduce crime through the distribution of literature, a residents survey and neighborhood meetings. A description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. CSI was determined to be especially qualified to perform these services based upon their ability to comply with the strict objectives of the Department's

(Continued on next page)

Strategic Plan, its previous success in working with the youth of this area, the high rate (97%) of return participants, the strong relationship they have build since its inception in 1995 with District C-11 and the anticipated future success of the program.

Compensation under this contract shall not exceed a total amount of \$23,300, which I have determined to be reasonable in view of the comprehensive services to be provided. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as Citizen Schools, Inc. brings a unique compilation of educational services to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements. This process resulted in the need to obtain from the contractor additional contract information and a revised scope of service proposal, which were not received by the Department until June 7, 1997. Further, the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grants contracts, was not finalized until May 5, 1997.

Respectfully,

Paul F. Evans,
Police Commissioner

Crime Watch, etc.

C. 2808-98
July 7, 1997

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Jamaica Plain Neighborhood Development Corporation (hereinafter NDC), a nonprofit corporation located at 31 Germania Street, Jamaica Plain, MA 02130, to develop a neighborhood crime watch group, provide positive alternatives for youth and educate the residents of the ethnically diverse, bilingual Hyde Square community on crime prevention under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, NDC will work to unite police and youth through round-table discussions, field trips and special events to give youth positive structure that will deter them from criminal activities. In addition, the contractor will focus on building a neighborhood network of crime watch groups in the Hyde Square neighborhood, which will address quality of life issues such as noise pollution and graffiti. NDC will work to create a more cooperative and unified community effort among the courts, police, youth, merchants and residents. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in sup-

port of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. NDC was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its 10 year history of collaboration with and service delivery to the Department, and its successful efforts in organizing bilingual workshops and distributing bilingual community information.

Compensation under this contract shall not exceed a total amount of \$26,800, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as the NDC brings a unique compilation of resources and experience to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements. This process resulted in the need to obtain from the contractor additional contract information and a revised scope of service proposal, which were not received by the Department until June, 1997. Further, the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grants contracts, was not finalized until May 5, 1997.

Respectfully,

Paul F. Evans,
Police Commissioner

Youth Outreach, etc.

C. 2830-98
July 7, 1997

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Urban Edge Housing Corporation (hereinafter UEHC), a nonprofit corporation located at 2010 Columbus Avenue, Boston, MA 02119, to provide youth outreach, crime prevention and intervention services to the Egleston Square community under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, UEHC will lead a community-wide campaign to eliminate drug trafficking in Egleston Square through youth outreach, intervention and education. This campaign will be integrated into a quality of life initiative in four Egleston Square neighborhoods that addresses the economic, environmental and social factors resulting in drug trafficking and other drug related crime. The contractor will form and support task forces to design and disseminate a public information policy regarding quality of life issues in the community, conduct door-to-door outreach, work in conjunction with the Department on law enforcement strategies, foster public support and follow-up actions and create and implement

youth outreach and intervention strategies including diversion of at-risk youth to specialized programs. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. UEHC was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its 22 year history of service delivery to this district, and the quantifiable and abundant resources it will provide including program coordination and administration, transportation, equipment and Housing and Urban Development funding. Further, its collaboration with the Massachusetts Department of Housing and Community Development and six other Boston community development corporations strengthens its responsibility to community revitalization, and all of UEHC's board members reside in Jamaica Plain/Roxbury which creates a stronger sense of commitment and responsibility to the program.

Compensation under this contract shall not exceed a total amount of \$25,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as UEHC brings a unique compilation of resources, experience and commitment to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements. This process resulted in the need to obtain from the contractor additional contract information and a revised scope of service proposal, which were not received by the Department until April 28, 1997. Further, the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grants contracts, was not finalized until May 5, 1997.

Respectfully,

Paul F. Evans,
Police Commissioner

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4959

Sanitary Division:
(for pick-up requests) 635-7573

Environment Department:
(for hazardous waste) 635-3850

Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9400

FIRE DEPARTMENT ORDERS

April 27, 1999.

General Order No. 11

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 7-94, C32, M.G.L., will become effective at 1700 hours, April 30, 1999:

Fire Lieutenant Robert M. Shaw, Fire Investigation Unit.

Fire Lieutenant Shaw was appointed to the department on September 9, 1964, promoted to Fire Lieutenant on December 3, 1986, and leaves the department with the best wishes of his associates.

II. PROMOTION TO FIRE LIEUTENANT

The following member was promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, April 21, 1999:

Fire Fighter Edward D. Bergdoll, Engine Company 33.

III. TERMINATION

The termination of the following-named member became effective at 0800 hours, April 14, 1999:

Fire Alarm Operator Herbert H. Ceurvels, Emergency Management Division.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, May 1, 1999:

Fire Captain Walter McGinn, Personnel/Medical to Ladder Co. 18 (eff. 4/7/99).

Fire Captain John W. Ahern, Engine Co. 21 to Engine Co. 2.

Fire Lieutenant Gerald Jenkins, Personnel/Medical to Tower Co. (eff. 4/16/99).

Fire Lieutenant James B. O'Brien, Engine Co. 51 to Ladder Co. 9.

Fire Lieutenant Robert Goglia, G-25 to T.M.R. Division.

Fire Fighter Ricardo Anderson, Personnel/Medical to Ladder Co. 10 (eff. 4/26/99).

Fire Fighter Richard MacKinnon, Personnel/Medical to Engine Co. 16 (eff. 4/5/99).

Fire Fighter Edward Ivanoski, Personnel/Medical to Ladder Co. 29 (eff. 4/3/99).

Fire Fighter David Garrett, Personnel/Medical to Ladder Co. 19 (eff. 4/13/99).

Fire Fighter Gerald Miller, Personnel/Medical to Rescue Co. 2 (eff. 3/15/99).

Fire Fighter Ronald Carroll, Personnel/Medical to Engine Co. 42 (eff. 4/18/99).

Fire Fighter Harry Huether, Personnel/Medical to Engine Co. 30 (eff. 4/12/99).

Fire Fighter John P. Collins, Engine Co. 7 to Engine Co. 8.

Fire Fighter Richard Gottwald, Engine Co. 22 to Engine Co. 2.

Fire Fighter William R. Schomburg, Ladder Co. 26 to Ladder Co. 23.

Fire Fighter William B. O'Sullivan, Engine Co. 24 to Ladder Co. 23.

Fire Fighter Joseph R. Glynn, Engine Co. 32 to Engine Co. 20.

Fire Fighter Dennis J. Hogan, Personnel/Medical to Ladder Co. 6.

Fire Fighter Dennis J. Hogan, Ladder Co. 6 to Personnel/Medical.

Fire Fighter John Walsh, Ladder Co. 25 to Engine 53 (Aide to Dist. Chief).

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corp. of Grove Hall, seeking with reference to the premises at 470-476 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-42.5c).

Erect one-story building for proposed occupancy as bank and retail stores.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 17.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth S. Kolano, seeking with reference to the premises at 80 Russell Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8).

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 17.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alessandrini Realty Trust (Lewis Alessandrini, Trustee), seeking with reference to the premises at 1-3 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7).

Change legal occupancy from wholesale hardware warehouse to one-family dwelling and warehouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 17.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Levine (by Grossman's), seeking with reference to the premises at 630-634 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-34) 18(18-1).

Allow premises to be used for outdoor display and sale of merchandise; also install 12'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 17.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elaine & Joseph Hennessy, seeking with reference to the premises at 5 Hancock Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(62-8) Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient 62(62-29).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 17.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Farragut Realty Associates Group, LLC, seeking with reference to the premises at 204-206 Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use Variance.

Article(s): 9(9-2) 57(57-8) 57(57-9) Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient 57(57-26).

Change legal occupancy from two apartment and store to three apartments and hair salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(May 17.) *Executive Secretary.*

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

Invitation to Bid for Fencing Services at the Boston Convention & Exhibition Center located between Summer Street to the North, D Street to the East, Cypher Street to the South and the Haul Road to the West. Project No. 4004.

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be prepared as identified herein, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled FENCING SERVICES at the Boston Convention & Exhibition Center Development Site (BCECDs).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services to provide one (1) year of FENCING SERVICES at the Boston Convention & Exhibition Center Development Site (BCECDs).

CONTRACT DOCUMENTS for the work will be available at the offices of the BRA/Peter Elliot LLC Site Manager, 475 C Street, South Boston, MA 02210 on or about Monday, May 17, 1999, to all interested parties. A refundable deposit of \$25.00 (twenty-five dollars) made payable to the Boston Redevelopment Authority in the form of a money order or treasurer's check shall be required for all documents.

A BIDDER'S CONFERENCE will be held at BRA/Peter Elliot LLC office at 475 C Street, Boston, MA at Two O'Clock PM (2:00 PM) on Friday, May 28, 1999.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the BRA/Peter Elliot LLC, 475 C Street, South Boston, MA 02210, on or before Friday, June 4, 1999, at One O'clock PM (1:00 PM) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a money order or treasurer's check made payable to the Boston Redevelopment Authority. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or reductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work.

Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The Boston Redevelopment Authority reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

THOMAS N. O'BRIEN,
Director

(May 17.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Sea Wall at Christopher Columbus Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation, grading, site preparation, unit paver removal and replacement, granite masonry, storm drainage control and pollution prevention.

Estimated cost of construction is \$48,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 3, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 17, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 25, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. UFF
Commissioner

(May 17, 24)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide a program for victims and perpetrators of Domestic Violence to inmates in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 3:00 P.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 3:00 P.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 10, 17.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Moving Services for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 26, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide AIDS education, prevention services and support group services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 2:00 P.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the

Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 2:00 P.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 10, 17.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to Provide maintenance and Repair Service to the Hydraulic Gate and Hydraulic Sizzrdok Pit Mounting Lift at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 17, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 1:00 PM, Eastern Standard Time on June 7, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1999, at 1:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 17, 24.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Invitation for General Bids for: Stone School-
yard Improvements, Project # 6570, C. 30
Project**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Stone Schoolyard Improvements.

SCOPE OF WORK includes: Site preparation, earthwork, paving, lawns, planting, fencing and play equipment.

Bids will be received up until twelve o'clock noon, Boston time, on June 2, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that his project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about May 17, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 **REFUNDABLE DEPOSIT** for each set. Effective October 1, 1997, PFD, DND will accept Money

Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 17)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Inspection, Testing,
Servicing and Full Preventive
Maintenance of Elevator Equipment in
Various Boston School Buildings.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Boston School Buildings," at an estimated cost of \$200,000.

SCOPE OF WORK: In general includes: inspecting, maintaining and testing elevator equipment and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, May 18, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 2, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from

DCPO showing that they are eligible to bid on projects in elevators, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid. It is the policy of the City of Boston that all bidders and all subcontractors under the bid for public construction projects subject to the provisions of G.L. c. 149 §44a(2), shall maintain and participate in an approved apprentice training program as defined by G.L. c. 23, §11H and 11I for each apprenticeable trade or occupation represented in his or her workforce that is approved by the Division of Apprentice Training of the Department of Labor and Industries and must abide by the apprentice of journeymen ratio for each trade prescribed therein in the performance of the contract (City of Boston Ordinance, Chapter 8-9.2). The attention of all bidders and all subcontractors under the bid is directed to the contract documents pertaining to this requirement.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corp. of Grove Hall, seeking with reference to the premises at 456 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-19: Drive In Restaurant and Restaurant Operating After Midnight or Before 6 A.M.).

Erect one-story building for proposed occupancy as restaurant (operating 24 hours, including take-out food and drive-thru window).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary

(May 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Playlot Improvements
at Wesley G. Ross Playground, Hyde Park, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install playground equipment, fencing and landscape work at Ross Playground.

Estimated cost of construction is \$189,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 27, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 10, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business

Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 18, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(May 10, 17.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erie-Elington Homes LLP, seeking with reference to the premises at 62 Glenway Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Table D).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA MCDONOUGH,
Executive Secretary.
(May 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (PRE-SCHOOL SITES - SITE COMBINATIONS)

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999.

Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Monday, May 24, 1999 at 11:15 a.m., Boston time at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds which may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check, payable to a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 11:15 a.m. Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

EVELYN RIESENBERG,
Executive Director.
(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Pilgrim Health Care (by Fenway Ventures, LLC), seeking with reference to the premises at 90 Van Ness Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A).

Increase parking garage capacity from 164 to 216 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sandompho Partners, Inc., seeking with reference to the premises at 498-506 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9).

Change legal occupancy from six apartments and accessory parking to six apartments (one apartment with office) and accessory parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 22, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Leslie Harris and Beverly Taylor Harris, nominees approved by the Director, approximately 4,588 square feet of vacant land located at 10-12 Carlisle Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, City Hall, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Pilgrim Health Care (by Fenway Ventures, LLC), seeking with reference to the premises at 80 Van Ness Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A).

Increase parking lot capacity from 64 vehicles to 84 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Twins Realty Trust (by V.I.P. Parking), seeking with reference to the premises at 41 Yawkey Way, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to continue use as 75-vehicle parking lot beyond prior Board of Appeal (BZC-10261) expiration date of December 31, 1988.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Golden, seeking with reference to the premises at 55-55R Summit Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 19(19-1).

Construct covered breezeway connector from 55 Summit Street to 55R Summit Street and change legal occupancy of 55 Summit Street from two-family dwelling to one-family dwelling and legal occupancy of 55R Summit Street from barn to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Billstan Beverage Corp., seeking with reference to the premises at 295 Waldemar Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-4).

Remove and/or amend coffee-shop with drive-thru window operator and operation, in variance with former (BZC-18379) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Benedict J. Fiasconaro, Jr., seeking with reference to the premises at 591 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect third-floor addition at rear of three-family dwelling; also erect rear decks at first and second-floor levels.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corp. of Grove Hall, seeking with reference to the premises at 460-468 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-19: Drive Through Pharmacy & Indoor Sale with or without Installation of Automotive Parts) 50(50-42.5c).

Erect one-story building for proposed occupancy as retail store, pharmacy with drive-thru window and sale of automotive parts (with or without installation).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 3, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 048 — AIR FILTERS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 031-44; Buyer Mary Caiani)

Bid No. 049 — AIR CONDITIONERS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 031-99; Buyer Mary Caiani)

Bid No. 050 — BATTERIES - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1999. (Commodity Code: 103-99; Buyer Mary Caiani)

Bid No. 051 — CABLE - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 052 — EMERGENCY LIGHTS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 053 — LAMPS - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1999. (Commodity Code: 285-40; Buyer Mary Caiani)

Bid No. 054 — SWIMMING POOL SUPPLIES - Readvertisement - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1999. (Commodity Code: 885-40; Buyer Mary Caiani)

Bid No. 089 — CHRISTMAS TREES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 19, 1999. (Commodity Code: 595-75; Buyer Paul McDonald)

Bid No. 090 — BOSTON POLICE CADET UNIFORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 20, 1999. (Commodity Code: 200-99; Buyer Paul McDonald)

(May 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 3, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 — KITCHEN EQUIPMENT - BLAST CHILLER - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 182 — KITCHEN EQUIPMENT - FOOD HOLDING CART - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 183 — KITCHEN EQUIPMENT - WALK-IN COOLER - Readvertisement - to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1999. (Commodity Code: 740-13; Buyer Mary Caiani)

Bid No. 184 — KITCHEN EQUIPMENT - MISCELLANEOUS EQUIPMENT, INSTALLATION REQUIREMENTS - Readvertisement -

to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 26, 1999. (Commodity Code: 165-50; Buyer Mary Caiani)

(May 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of King Liu Realty, Inc. (by Ben-Cor LLC), seeking with reference to the premises at 903-905 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Extend existing restaurant use into basement room.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(May 17.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Camelo, Trustee, seeking with reference to the premises at 5227 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7) 56(56-8) 56(56-39).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(May 17.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bryan Glascock, seeking with reference to the premises at 28-30 Johnswood Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1).

Install new roof with dormers (existing roof to be removed) and allow second-floor apartment to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(May 17.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS**

REQUEST FOR QUALIFICATIONS

The Boston Park and Recreation Department, acting through its Commissioner, seeks an entry level landscape architect, who preferably has professional office work and construction management experience. Position is a full time Assistant Project Manager from August 1, 1999 through July 31, 2000.

A knowledge base in history and an understanding of historic preservation principles will be beneficial. This position will support the efforts of the Senior Landscape Architect for Historic Parks and will focus on Olmsted's Emerald Necklace and other historic sites. Public speaking, communication, graphic design, and writing skills will also be needed, as well as the flexibility in handling a variety of work assignments. Candidates with a master's degree or a bachelor's degree with some experience are preferred. State registration is not required. This job is a temporary, contract position for one year with the intent to renew for another year. Salary will be commensurate with experience and abilities and may be around \$30,000, but is without benefits (though additional salary will be offered to cover costs). Qualified candidates must be Boston residents at the time of employment. The City of Boston is an equal opportunity employer.

Prospective applicants should forward a letter of interest and resume to Frances G. Beatty, ASLA, Sr. Landscape Architect for Historic Parks, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. Closing date for this posting is 28 May 1999, 4:00 p.m. EST. No phone calls or emails please.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**
(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES and/or SUPPLIES: Interior and exte-
rior washing of Police Department vehicles
in Zone Four (4)**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 26, 1999, at 12:00 Noon, at the

Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner**
(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: To provide Veterinary Services for
the Boston Police Department's Canine
Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

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A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner**
(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: FISCAL AND ADMINISTRATIVE
SUPPORT SERVICES FOR THE BOSTON
NEIGHBORHOOD BASKETBALL LEAGUE**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed no later than Monday, May 24, 1999 at 10:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**EVELYN RIESENBERG,
Executive Director.**
(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE SUMMER POOL PROGRAM

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Monday, May 24, 1999 at 10:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:15 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the period, July 1, 1999 to June 30, 2000.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m. on May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation For Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All Sealed Bids shall be filed no later than May 24, 1999, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of \$15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,
ABE HANTOUT,
Chairman.
(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE ALTERNATIVE EDUCATION INITIATIVE

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Monday, May 24, 1999 at 10:45 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company,

payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:45 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide correctional alternatives/intermediate sanctions program for sentenced and pre-trial males and females in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 A.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 10:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR COMMUNITY CENTERS PROGRAMS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Monday, May 24, 1999 at 10:30 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 10:30 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 10, 17.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide substance abuse/relapse prevention support group services in English and Spanish to sentenced and pre-trial males in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 10, 17.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide custodial services at Boston Police Headquarters located at 1 Schroeder Plaza, Boston

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 10, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed not later than Wednesday, May 26, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 26, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 10, 17.) *Police Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide an open-ended substance abuse recovery program based on the disease concept of addiction for women in custody at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 A.M., on May 10, 1999. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 1:00 P.M., Eastern Standard Time, on May 24, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 24, 1999, at 1:00 P.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 10, 17.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 220 — **SOFTVIEW MONITOR FILTER - (Readvertisement) - to VARIOUS CITY DEPARTMENTS** — Bid Opening Date: May 25, 1999. (Commodity Code: 207-37; Buyer Frank Chin)
(May 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT**

**COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES**

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES:
MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 11, 1999. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, June 16, 1999 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, June 16, 1999, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT.**

**WILLIAM J. HANNON,
Director.**

(May 10, 17, 24, 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 078 — **URINE DRUG TESTING KITS - Cancelled to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION** — (Commodity Code: 193-48; Buyer Paul McDonald)

Bid No. 091 — **BICYCLE COURIER I.D. PATCH - to BOSTON POLICE DEPARTMENT - Bid Opening Date: May 26, 1999** — (Commodity Code: 345-92; Buyer Paul McDonald)
(May 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erie Ellington Homes LLP, seeking with reference to the premises at 64 Glenway Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Table D).
Erect three-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Sieg & Cathy Brinsfield (by Timothy Johnson), seeking with reference to the premises at 1067R Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41).
Erect loft addition to garage.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**
(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 7, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A nonrefundable bid deposit in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent's vision, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

1. No. 052 - EMERGENCY LIGHTS-CANCELLED TO VARIOUS CITY DEPARTMENTS (Commodity Code: 285-58; Buyer Mary Caianni)

2. No. 092 - LUMBER/BUILDING SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 2, 1999. (Commodity Code: 540-47; Buyer John Shea)

(May 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to Provide Overhead Door and Gate Maintenance and Repair Service at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Sheriff), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 17, 1999. Invitation for bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 Noon, Eastern Standard Time, on June 7, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1999, at 12 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 17, 24.)

**ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY
NOTICE TO CONTRACTORS**

Invitation to Bid for Building Boarding Services at the Boston Convention & Exhibition Center located between Summer Street to the North, D Street to the East, Cypher Street to the South and the Haul Road to the West. Project No. 4005.

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be prepared as identified herein, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled BUILDING BOARDING SERVICES at the Boston Convention & Exhibition Center Development Site (BCECDs).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services to provide one (1) year of BUILDING BOARDING SERVICES at the Boston Convention & Exhibition Center Development Site (BCECDs).

CONTRACT DOCUMENTS for the work will be available at the offices of the BRA/Peter Elliot LLC Site Manager, 475 C Street, South Boston, MA 02210 on or about Monday, May 17, 1999, to all interested parties. A refundable deposit of \$25.00

(twenty-five dollars) made payable to the Boston Redevelopment Authority in the form of a money order or treasurer's check shall be required for all documents.

A BIDDER'S CONFERENCE will be held at BRA/Peter Elliot LLC office at 475 C Street, Boston, MA at One O'Clock PM (1:00 PM) on Friday, May 28, 1999.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the BRA/Peter Elliot LLC, 475 C Street, South Boston, MA 02210, on or before Friday, June 4, 1999, at Two O'clock PM (2:00 PM) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a money order or treasurer's check made payable to the Boston Redevelopment Authority. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The Boston Redevelopment Authority reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

(May 17.) THOMAS N. O'BRIEN,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 noon, on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel J. Gregorio, seeking with reference to the premises at 112 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 17(17-1).

Allow parking for two vehicles at side and/or rear of three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 17, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 2, 1999 at 12:00 Noon, Boston time at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 2, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To Design, Administer, Score and Evaluate the Boston Police Department's Detective's Exam

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 17, 1999.

Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 2, 1999 at 12:00 Noon, Boston time at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 2, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Autobody Repair and Painting Service to Vehicles owned and operated by the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 17, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 11:00 AM, Eastern Standard Time, on June 7, 1999, at which time and place representative bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the

amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1999, at 11 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 22, 1999, the Commission voted and the Mayor subsequently approved their intent to sell Frederick Fairfield, a nominee approved by the Director, approximately 35,232 square feet of vacant land located at Dudley and Roxbury Streets, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 22, 1999, the Commission voted and Mayor subsequently approved their intent to sell Lorraine Licciardi, a nominee approved by Director, approximately 908 square feet of vacant land located at 3 Ardee Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

PROPERTY DIVISION

**Invitation for Bids for Escalator Maintenance at
Boston City Hall and Various Locations.**

The City of Boston, acting by its Property Management Department through its Commissioner of Property Management, Room 811, Boston City Hall, Boston, Ma. 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a document supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30 and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on May 18, 1999 and until May 5, 1999.

This is a full maintenance contract. All bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 11:00 a.m., Wednesday, June 9, 1999.

A walk through for all interested contractors will be held at 10:00 a.m. on Wednesday, May 26, 1999.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder and a performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, the amount of 100% of the total bid shall be required from the successful bidder.

The Awarding Authority reserves the right to give any informalities in or to reject any and all bids if it be in the public interest to do so.

PROPERTY MANAGEMENT DEPT.

MICHAEL J. GALVIN,
Commissioner.

(May 17.)

ADVERTISEMENT

**CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**REQUEST FOR PROPOSALS
URA RELOCATION CONSULTANT**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development (Official), at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to manage the Department's compliance with Uniform Relocation Act statutes and regulations in its housing, community, and economic development activities.

The City is requesting proposals to provide a minimum of 500 hours of URA consultant services which at least 3.5 hours per week must be provided on-site at the Department of Neighborhood Development on a fixed schedule. In order to ensure continuity, Offerors must be capable of providing the requested services with not more than one individual consultants and a single consultant preferred. Anticipated start date is August 1,

1999. Period of performance for the contract is twelve months. Compensation is not expected to exceed \$40,000.00. Under the direction of the Deputy Director for Neighborhood Housing Development or her designee, the Relocation Consultant will be responsible for establishing and maintaining required documentation, reporting, and monitoring systems to ensure compliance with Uniform Relocation Act requirements for the Department's residential and non-residential acquisition and rehabilitation projects and to provide training for the City's Relocation Specialist.

The Requests for Proposals (RFP) package will be available to all interested individuals beginning on May 17, 1999 at the Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th Floor, Boston, Massachusetts 02108. The deadline for submissions is 4:00 P.M. on Tuesday, June 1, 1999. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes each clearly marked with the project title URA Relocation Consultant and "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals which do not meet all of the threshold criteria will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), or "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES: FURNISHING TRANSPORTATION
FOR CAMP JOY (CITY-WIDE ROUTES - 5
SITES)**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 10, 1999.

Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Monday, May 24, 1999 at 11:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one-hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 24, 1999 at 11:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlos Castillo (by Luis Gonzalez), seeking with reference to the premises at 284 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use

Article(s): 55(55-16).

Allow premises to be used for seasonal display and sale of fruits and produce

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROLA McDONOUGH,
Executive Secretary

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: PURCHASE OF
NEW AUDITORY TRAINING EQUIPMENT
FOR FY 2000, BID #2K-33**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O' Clock Noon on WEDNESDAY, MAY 19, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, JUNE 8, 1999, at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, JUNE 8, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maureen Oser, seeking with reference to the premises at 53 Mozart Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio & Height Excessive).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Hamel, seeking with reference to the premises at 210 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 30(30-3) 54(54-12).

Allow existing restaurant to extend current first and second-floor use to third floor space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Giangregorio (by Donato Frattaroli), seeking with reference to the premises at 10-12 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9A).

Change legal occupancy from four apartments and store to four apartments and retail store with accessory catering.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 17.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1810 - TWELVE MONTH AUTHORITY-WIDE CONTRACT FOR BLUEPRINTING AND DUPLICATING - June 2, 1999 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eric Ellington Homes LLP, seeking with reference to the premises at 31 Erie Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Condition Use & Variance.

Article(s): 50(50-28, Table A) 50(50-29, Table F).

Erect community center building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 25, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Pilgrim Health Care (by Fenway Ventures, LLC), seeking with reference to the premises at 1365-1369 Boylston Street, Ward 2 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A).

Increase parking lot capacity from 99 vehicles to 179 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On February 1, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Gary Gibson, or a nominee to be approved by the Director, approximately 4,000 square feet vacant land located at 29 Lithgow Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, at any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(May 10, 17.)

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON TRANSPORTATION
DEPARTMENT (BTD)

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Snow Plowing of Municipal Parking Lots

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Snow Plowing of Municipal Parking Lots".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be two thousand dollars (\$2,000).

The contract awarded pursuant to this Invitation or Sealed Bids shall be for a term of one year from on or about July 1, 1999 and ending on June 30, 2000. The goods and services described above for the 1 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(May 17, 24)

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY
NOTICE TO CONTRACTORS

Invitation to Bid for Site Cleanup/Disposal at
the Boston Convention & Exhibition
Center located between Summer Street
to the North, D Street to the East, Cypher
Street to the South and the Haul Road to
the West. Project No. 4006.

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be prepared as identified herein, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled SITE CLEANUP/DISPOSAL at the Boston Convention & Exhibition Center Development Site (BCECDS).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services to provide one (1) year of SITE CLEANUP/DISPOSAL at the Boston Convention & Exhibition Center Development Site (BCECDS).

CONTRACT DOCUMENTS for the work will be available at the offices of the BRA/Peter Elliot LLC Site Manager, 475 C Street, South Boston, MA 02210 on or about Monday, May 17, 1999, to all interested parties. A refundable deposit of \$25.00 (twenty-five dollars) made payable to the Boston Redevelopment Authority in the form of a money order or treasurer's check shall be required for all documents.

A BIDDER'S CONFERENCE will be held at BRA/Peter Elliot LLC office at 475 C Street, Boston, MA at Three O'Clock PM (3:00 PM) on Friday, May 28, 1999.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the BRA/Peter Elliot LLC, 475 C Street, South Boston, MA 02210, on or before Friday, June 4, 1999, at Twelve O'clock NOON (12:00 NOON) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, shall be five percent (5%) of his or her bid and must be in the form of a money order or treasurer's check made payable to the Boston Redevelopment Authority. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders the Form for General Bid and the prohibition of

abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The Boston Redevelopment Authority reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

(May 17.) THOMAS N. O'BRIEN,
Director.

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK
POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND OR SUPPLIES: It is the inten-
tion of the Boston Police Department to
obtain consultant services for the Office of
the Police Commissioner to provide staff
support and direction in the areas of com-
munications planning and delivery, video
script presentation, marketing/outreach,
technical assistance and program develop-
ment.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 17, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 2, 1999, at 12:00 NOON, Boston time at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 2, 1999, at 12:00 NOON at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Vehicle Towing Services**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for BTD Towing Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years from on or about July 1, 1999 and ending on June 30, 2001. The goods and services described above for the 2 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Computer Maintenance Services for the
BTD TEC Center**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Computer Maintenance BTD TEC".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years from on or about July 1, 1999 and ending on June 30, 2002. The goods and services described above for the 3 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Cleaning of Municipal Parking Lots**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Cleaning Municipal Parking Lots".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of one year from on or about July 1, 1999 and ending on June 30, 2000. The goods and services described above for the 1 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(May 17, 24.)

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 MONDAY, MAY 24, 1999 NO. 21

PRIVATE INDUSTRY COUNCIL'S 20TH ANNIVERSARY AND ANNUAL MEETING

Remarks of Mayor Thomas M. Menino May 10, 1999

I would like to congratulate Cathy Minehan and the members of the Private Industry Council on PIC's 20th Anniversary.

This is a great opportunity to pause and celebrate 20 years of accomplishments. But, as you might expect, I don't want you to pause for very long.

With summer right around the corner, there are thousands of teenagers who need to engage in constructive and educational activities. Last year, PIC recruited businesses to provide more than 4,200 summer jobs. That effort employed 11,000 young people to work. I challenge the business community to make this year even better.

Work with us to give our young people jobs that combine work with learning. Our kids need jobs that fill not just their pockets, but their heads, too. And frankly, as we raise the academic standards in our schools through MCAS and other measures - no one can afford to take two months off from reading and writing.

The work place is a great place to learn - how to write clearly, how to work with numbers, and how to use technology in new ways. With a little creativity - business and students can ensure to get the most out of their time together.

I want this focus on academic achievement to continue all year long. Together, we set a goal of 2,000 after school jobs as part of my Boston 2-to-6 Initiative. We are now on the brink of meeting that goal. Let's push further to make sure that these reinforce the work that goes on inside the classroom.

I want to thank John McCarthy of BankBoston for leading the effort to partner businesses with our schools. Now that you have taken the job, John, here is what I want you to do. Use all the skills and volunteer time business partners can muster to help our students improve their MCAS scores.

There is a perception out there that our students do not measure up to their peers in wealthy suburban schools. Well, it is true that our urban schools face challenges that suburban schools do not. But it is also true that we have resources that they do not have. Resources like PIC and people like John. And I want even more people involved from our medical, cultural, and financial communities.

And on a personal note, let me tell you this - I have spent a lot of time with our students here in Boston. And they can accomplish anything they set their minds to. So let's work together and challenge them - and ourselves - to do better.

I am also pleased that my administration works with PIC on issues like welfare-to-work and one-stop career centers.

I am very pleased that you all had a chance to hear from Darlene Harrison today. I was present at the graduation ceremony at the St. Mary's Women and

Infants Center where Darlene inspired the audience with her story. There are women like Darlene all across our city - women who are taking on challenges that most people cannot even imagine. They are making new lives for themselves and for their children. I think these women are the real heroes of our City!

Now we are about to embark on a new challenge together - taking advantage of the new federal Workforce Investment Act. If any city is prepared to take advantage of that Act - it is Boston. I know our one-stop career centers were viewed as controversial. But sometimes you need to risk controversy to make something good happen. I am proud of my administration's partnership with Jewish Vocational Services and the Career Center. In fact, I am proud of all three Boston career centers - The Workplace, Career Link, and Job Net.

When I visit The Workplace and see so many Boston residents from all walks of life taking advantage of computers, job listings, and counseling - I know in my heart that we are doing something right.

Our career centers will help us cope with the difficult changes the new federal legislation requires. I look forward to working with Cathy Minehan and PIC to develop the very best Workforce Board in the country, under the terms of the new law.

Finally, I am proud that we have taken on the challenge of finding high school dropouts and bringing them

(Continued on next page)

back to alternative education and good jobs. Working with Police Commissioner Evans and US Attorney Don Stern - we have sent a message that it is never too late to choose the right path.

Thank you for all the work you do to make Boston the wonderful place it is today. It is not enough to have a good economy. We have to put it to work for all our people in all our neighborhoods. That is the work I plan to do with PIC in the years to come. Thank you.

MCAS School Visit

*Remarks of
Mayor Thomas M. Menino
April 26, 1999*

It's great to be back at the Tobin School where so many great things are happening. Your after-school programs especially impress me - you have everything from tutoring to intergenerational theater! And I want to thank your teachers for going the extra mile.

I am here today to talk to you about the MCAS tests. Why? Because these tests are very important. They will help measure what you are learning, what you need help in, and if you should be promoted.

Students who are now in the 8th grade must pass the tests in the 10th grade - or they will not graduate. So the stakes are high.

I have sent all parents a letter about this test. And I have invited them to a forum on the MCAS this Wednesday at the Arts Academy. So you will be hearing about the MCAS from your parents, too. You will also be hearing about them on TV, the radio, and at your neighborhood community centers, shops and libraries. And if this isn't enough - I'll even call you up on the phone!

Sometime this week, the 4th and 8th graders in this room are going to begin MACS testing. You know, there aren't too many people who like taking tests. I know I never liked them. But these

tests are important. And I know that you can all do well on them.

As the Superintendent said, we are not going to let you fail. We are going to make sure that if you need help or support - you'll get it.

Take the MCAS seriously. I take them seriously. Your parents and teachers take them seriously, too.

I know that you have been studying and preparing for them all year long. And there are some additional things that everyone must do on test-day -

- Get a good night's sleep;
- Eat a good breakfast - and I don't mean a breakfast that tastes good - like chips and coke. I mean a good, healthy breakfast!
- Show up for all sections of the exam. If you are not present, you will get a zero!
- And remember that these tests are important. Listen to directions and do your best. Do your best for yourselves, for your school and for your City.

Let me finish by saying that as Mayor, I meet kids everyday from all over our city and all over our school system. We have a very special, talented group of young people here in Boston.

If you all work hard and do your best - I know that your best will be very, very good. You can do it!

BOSTON CORPORATE DINE OUT RECEPTION MEALS ON WHEELS

*Remarks of
Mayor Thomas M. Menino
May 13, 1999*

I want to thank everyone for being here and supporting this great program - Boston Meals on Wheels.

This is the Second Annual Boston Corporate Dine Out. Last year, we raised over 100,000 dollars for the elderly of Boston. This year, as I look around this room - I see that your commitment is stronger than ever! And I thank you on behalf of the countless elderly people who will benefit all

year-long from the generosity that you show tonight.

Tonight we are also announcing a new facet of the Meals on Wheels program. There is a saying, "People can't live on bread alone." Well, the Meals on Wheels program is hooked up with the Boston Public Library to deliver books - along with the meal - to our seniors. This new program is called - Food for Thought.

Now seniors can call the Food for Thought hotline and order books that they want to read. Together Meals on Wheels and Food for Thought feed the mind and the body. And that is a great step towards our ultimate goal - raising the quality of life for all our seniors!

I am pleased to have Bernard Margolis, President of the Boston Public Library, and Joyce Williams, Commissioner of Elderly Affairs, with us tonight.

I want to thank all the restaurants and businesses for working with us to give our seniors the dignified, full lives that they deserve. Thank you all for participating. Have a great evening.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

LANDMARK DESIGNATION OF THE OPERA HOUSE

*Remarks of
Mayor Thomas M. Menino
May 10, 1999*

For almost 200 years, people have come to this site to enjoy the arts. This stage has featured everything from vaudeville, to opera, to Bob Dylan.

The Opera House was designed to be a Palace for the Common People. And the time has come to recognize the noble purpose and rich history of this building.

In 1995, I nominated the Opera House, the Paramount, and the Modern Theaters to the National Trust's Eleven Most Endangered Properties list. At the time I was very frustrated because these great buildings were left abandoned and in disrepair. I wanted to highlight their importance and attract development interest.

We were determined to revive not just the Opera House but this whole area. So we set out to find a way to attract development interest in the entire block. With the help of the business, architectural and preservation communities - we hosted a Theater Charrette to attract interest in the redevelopment of these buildings.

Four years later, this end of Washington St. and beyond is a very different place.

The Liberty Tree Building, once home of an X-rated bookstore is renovated and the home of the Registry of Motor Vehicles;

The Hayden Building, once a burned out shell was renovated by Historic Boston Inc. and is now the home of a bank and restaurant; Millennium Place building on an empty parking lot and the Art Deco facade of the Paramount theater will soon be restored;

And today, we anticipate that the Opera House will soon be restored to become, once again, the People's Palace. Thanks to Theater Management is process in now under way.

All of these historic buildings contribute greatly to the wonderful diverse

fabric of Boston's downtown. And they must be preserved and protected. We have what other cities want - distinct and historic character. We are a city that celebrates the new and the old. Today, we are here to protect the Opera House for future generations by designating it a Boston Landmark.

This is a wonderful start to Historic Preservation Week. And thank you all for working with us to make this happen.

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

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Environment Department:
(for hazardous waste) 635-3850

Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9400

Code Enforcement Department:
(dumping or excessive litter) 635-4896

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BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF MISCELLANEOUS AUDIO VISUAL SUPPLIES FOR FY 2000 (REQUIREMENTS CONTRACTS) BID#2K-39

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, May 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, June 15, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK
Acting Business Manager

May 24 |

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CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to Provide maintenance and Repair Service to the Hydraulic Gate and Hydraulic Sizzrdok Pit Mounted Lift at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m. on May 17, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 1:00 PM, Eastern Standard Time, on June 7, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1999, at 1:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE
(May 17, 24.) Sheriff

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of Mobile Radios, Mobile Data Terminals, and Portable Radios

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, June 9, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 24, 31.)

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CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rental for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, June 9, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 24, 31.)

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POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 9, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(May 24, 31.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC LIBRARY

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

Moving companies experienced in moving library print and microformat materials, while maintaining indexing integrity portal to portal, that maintain offices within 15 miles of Boston, Massachusetts.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Library Department, Procurement Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Business Office, Boston Public Library, 700 Boylston Street, Boston, MA 02117, Monday, May 24, 1999.

Applications to prequalify for contracts for such work will be accepted until 12:00 (Noon) Monday, June 7, 1999.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

(May 24, 31.) EDWARD MAHEIGAN,
Procurement Manager

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of Communication Antennas

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above.

(Continued on next page)

and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate or, in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, June 9, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS
Police Commissioner

May 24, 31

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE CATERING SERVICES TO THE B.P.S. (REQUIREMENTS CONTRACTS) BID #2K-35

The City of Boston (the City), the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, May 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, June 15, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK
Acting Business Manager

May 24

ADVERTISEMENT CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete an Architectural Conservation District Study Report for Aberdeen, Brighton.

Applicants must have: 1) a Bachelor's degree in Architecture, Planning, Historic Preservation, Architectural History, American Studies, or a closely related field, plus at least two years full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and resume no later than 5:00 p.m. on Monday, June 14, 1999 to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Boston City Hall, Room 806
Boston, MA 02201

All qualified parties will be sent a Request for Proposal upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Tuesday, June 15, 1999 and will be due no later than 5:00 p.m. on Friday, July 23, 1999. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Ellen Lipsey at: (617) 635-3850.

May 24

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE PRINTING SERVICES FOR FY 2000 (REQUIREMENTS CONTRACTS) BID #2K-38

The City of Boston (the City), the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a con-

tract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, May 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, June 15, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK
Acting Business Manager

May 24

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF COMPUTER SOFTWARE (REQUIREMENTS CONTRACTS) BID #2K-34

The City of Boston (the City), the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, May 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, June 15, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK
Acting Business Manager

May 24

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

**Invitation for General Bids for: John P. Holland
Schoolyard Improvements, Project # 6531,
C. 30 Project**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: John P. Holland Schoolyard Improvements.

SCOPE OF WORK includes: Schoolyard improvements including site work, bituminous paving, concrete pavers, concrete curbing, chain link or ornamental fencing, rubber playground surfacing, playground equipment, ornamental/metal fabrication, lawns and pruning.

Bids will be received up until twelve o'clock noon, Boston time, on June 09, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about May 24, 1999 at the Public Facilities Department, Department of Neighborhood Development

to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATEGORIES)
OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PROVIDE
MAINTENANCE & REPAIR OF MISCELLANEOUS
OFFICE EQUIPMENT (REQUIREMENTS
CONTRACTS) BID#2K-36**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O' Clock Noon, on Wednesday, May 26, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O' Clock Noon (Boston Time), on Tuesday, June 15, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be award-

ed to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(May 24.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1811 — Authority Wide Chemicals 6/14/99 11:00 a.m.

WRA-1812 — Sodium Hypochlorite, 15% Bulk Deliveries 6/18/99 2:00 p.m.

WRA-1813 — Supply and Delivery of Soda Ash 6/9/99 11:00 a.m.

WRA-1814 — Supply and Delivery of Sodium Hydroxide 6/9/99 2:00 p.m.

WRA-1815 — Furnish, Install and Service Hydrogen Peroxide Feed System to Control the Hydrogen Sulfide Levels in Waste Water 6/18/99 11:00 a.m.

WRA-1816 — Supply and Delivery of Fluoride 6/14/99 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REQUEST FOR QUALIFICATIONS
FOR CONSTRUCTION INSPECTION
SERVICES RELATIVE TO THE STREET
RECONSTRUCTION FOR VARIOUS
STREETS IN THE CITY OF BOSTON**

The Boston Public Works Department invites Requests for Qualifications from qualified firms to provide Construction Inspection Services for various street reconstruction projects. This contract not subject to G.L. c. 30B as it is a design contract pursuant to ch. 7, section 38A 1/2-0. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATION FORMS will be made available on Monday, May 24, 1999 and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These proposals must be received no later than 12:00 Noon, on Monday, June 7, 1999 in Room 710 of City Hall. No submissions will be accepted later than the time and date mentioned above.

Prospective Consultants must submit three copies of their Qualifications for the project. The City and the Commissioner of Public Works reserves the right to reject any and all Qualifications or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02120 commencing at 8:00 A.M. Boston Time on May 24, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 293 — SCOTT AIR CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 6, 1999 (Commodity Code: 430-27) Buyer Geraldine Antonelli. May 24, 31, June 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02120 commencing at 8:00 A.M. Boston Time on May 24, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 231 — AMMUNITION to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1999 (Commodity Code: 680-04) Buyer Frank Chin.)

Bid No. 232 — CANON DIGITAL MICROFILM SCANNER PRINTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1999 (Commodity Code: 206-99) Buyer Frank Chin.)

Bid No. 233 — BAR CODE DATA COLLECTION EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1999 (Commodity Code: 207-99) Buyer Frank Chin. May 24, 31, June 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR SUPPLIES: To provide repair and maintenance services for the Boston Police Department's Pressure Washing System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 9, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid

prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS
Police Commissioner**

(May 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR SUPPLIES: Repair & Maintenance of the Mobile Data Terminal System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, June 9, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 24, 31.)

**PAUL F. EVANS
Police Commissioner**

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified architects/illustrators to provide architectural renderings for use in various publications associated with the proposed Aberdeen Architectural Conservation District in Brighton.

Interested parties should send a letter of interest and resume no later than 5:00 p.m. on Monday, June 14, 1999 to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Boston City Hall, Room 805
Boston, MA 02201

All qualified parties will be sent a Request for Proposal upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/ Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Tuesday, June 15, 1999 and will be due no later than 5:00 p.m. on Friday, July 23, 1999. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Ellen Lipsey at (617) 635-3850.

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Sea Wall at Christopher Columbus Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation, grading, site preparation, unit paver removal and replacement, granite masonry, storm drainage control and pollution prevention.

Estimated cost of construction is \$48,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 3, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 17, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation

Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the

Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the City Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 25, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: It is the intention of the Boston Police Department to obtain consultant services for the Office of the Police Commissioner to provide support and direction in the areas of communications planning and delivery, video script presentation, marketing/outreach technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 17, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously later than Wednesday, June 2, 1999, at 12 NOON, Boston time at the Office of the Office Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 2, 1999, at 12 NOON at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

PAUL F. EVANS,
Police Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 22, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Leslie Harris and Beverly Taylor Harris, nominees approved by the Director, approximately 4,588 square feet of vacant land located at 10-12 Carlisle Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, 3rd Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(May 17, 24.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 75 for Highway Reconstruction in Cumston Place, Cumston Street, Rutland Street, and West Concord Street; and Sidewalk Reconstruction in Washington Street, in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, May 24, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT
CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-19, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL OR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, June 10, 1999 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. Bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 10, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of times thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, June 1, 1999 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: REPROGRAPHIC SERVICES FOR THE PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, JULY 1, 1999 THROUGH JUNE 30, 2000

The City of Boston (the City/the County of Suffolk (the County)), acting by its Purchasing Agent (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time, on May 24, 1999. Invitations For bids shall be available until the time of the opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than June 8, 1999 at 10:00 A.M. at the office of the Official, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of \$1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 8, 1999 at 10:00 A.M. at the Purchasing Division, Room 808, Boston City Hall, One City Hall Plaza, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

FRANK CHIN,
(May 24.) *Purchasing Agent.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Snow Plowing of Municipal Parking Lots**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Snow Plowing of Municipal Parking Lots".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be two thousand dollars (\$2,000).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of one year from on or about July 1, 1999 and ending on June 30, 2000. The goods and services described above for the 1 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to examine one hundred (100) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

- Approximately 100 candidates
- Phlebotomist and supplies to be provided by successful bidder
- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing
- A physician's preplacement medical evaluation

BLOOD TESTS

CBC with differential and MCB or RDW
"SMA" Profile to include:

Sodium
Potassium
Chloride
Bicarbonate
Calcium
Glucose
Bun
Creatinine
Total Bilirubin
Alkaline Phosphatase
LDH
SGOT, SGPT

Lipid Profile to include:
Cholesterol LDL, HDL
Triglycerides

URINE TESTS

Routine Urinalysis (Dipstick) to include:

PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilinogen

Qualitative Urine Drug Testing to include:
Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Codeine
Dihydromorphine (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenobarbital
Tetrahydrocannabinol (THC)

I. VISUAL ACUITY TESTING

To include near vision and distant vision. glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000 and 3,000, 4,000 and 6,000 Hertz, ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol, to completion of Stage IV

V. X-RAYS

Of chest (2) views; Lumbo Sacral Spine (2) views;
C-Spine
Knees

**VI. TOXICOLOGY SCREENING OF URINE
FOR DRUGS OF ABUSE**

Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

VII. PULMONARY FUNCTION TESTING

VIII. PPD TEST

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehires list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 1, 1999 through June 30, 2000.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or after Monday, May 24, 1999.

Application to contract for such work will be accepted until 12 o'clock noon, Wednesday, June 16, 1999, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred (100) Candidates for the Position of Fire Fighter".

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certification. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in three-week period.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Vehicle Towing Services**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for BTD Towing Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years from on or about July 1, 1999 and ending on June 30, 2001. The goods and services described above for the 2 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Computer Maintenance Services for the
BTD TEC Center**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Computer Maintenance BTD TEC".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years from on or about July 1, 1999 and ending on June 30, 2002. The goods and services described above for the 3 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement
of the Following Goods and Services:
Cleaning of Municipal Parking Lots**

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, May 17, 1999 through the close of business on Wednesday, June 2, 1999.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate one copy thereof, not later than 12:00 noon on Thursday, June 3, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - Documents for Cleaning Municipal Parking Lots".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of one year from on or about July 1, 1999 and ending on June 30, 2000. The goods and services described above for the 1 year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 17, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 2, 1999 at 12:00 Noon, Boston time at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 2, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To Design, Administer, Score and Evaluate the Boston Police Department's Detective's Exam

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 17, 1999.

Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 2, 1999 at 12:00 Noon, Boston time at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 2, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Autobody Repair and Painting Service to Vehicles owned and operated by the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 17, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 11:00 AM, Eastern Standard Time, on June 7, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the

amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1999, at 11 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 22, 1999, the Commission voted and the Mayor subsequently approved their intent to select Frederick Fairfield, a nominee approved by the Director, approximately 35,232 square feet of vacant land located at Dudley and Roxbury Streets, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 22, 1999, the Commission voted and the Mayor subsequently approved their intent to select Lorraine Licciardi, a nominee approved by the Director, approximately 908 square feet of vacant land located at 3 Ardee Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(May 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 220 — SOFTVIEW MONITOR FILTER - (Readvertisement) - to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1999. (Commodity Code: 207-37; Buyer Frank Chin)

May 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT**

**COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES**

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and as set forth in the Invitation for Bids which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Wednesday, May 11, 1999. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, June 16, 1999 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, June 16, 1999, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT.**

**WILLIAM J. HANNON,
Director.**

(May 10, 17, 24, 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on

May 10, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 078 — URINE DRUG TESTING KITS - Cancelled to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — (Commodity Code: 193-48; Buyer Paul McDonald)

Bid No. 091 — BICYCLE COURIER I.D. PATCH - to BOSTON POLICE DEPARTMENT - Bid Opening Date: May 26, 1999 — (Commodity Code: 345-92; Buyer Paul McDonald)

(May 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a National Register district nomination for Dorchester Heights, South Boston.

Applicants must have: 1.) a Bachelor's degree in Architecture, Planning, Historic Preservation, Architectural History, American Studies, or a closely related field, plus at least two years full-time experience in an area relevant to the project; or 2.) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and resume no later than 5:00 p.m. on Monday, June 14, 1999 to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Boston City Hall, Room 805
Boston, MA 02201

All qualified parties will be sent a Request for Proposal upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Tuesday, June 15, 1999 and will be due no later than 5:00 p.m. on Friday, July 23, 1999. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Ellen Lipsey at (617) 635-3850

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 17, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 052 - EMERGENCY LIGHTS-CANCELLED to VARIOUS CITY DEPARTMENTS (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 092 - LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 2, 1999. (Commodity Code: 540-47; Buyer John Shea)

(May 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to Provide Overhead Door and Gate Maintenance and Repair Service at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 17, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 Noon, Eastern Standard Time, on June 7, 1999, at which time and place representative bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1999, at 12 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

(May 17, 24.) RICHARD J. ROUSE,
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

NOTICE TO CONTRACTORS

INVITATION TO PRE-QUALIFY FOR RECONSTRUCTION AND RESTORATION, PHASE II-B OF McKIM LIBRARY BUILDING, BOSTON PUBLIC LIBRARY, COPLEY SQUARE PROJECT #6953

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to the Awarding Authority, invites General Contractors wishing to bid and Sub-Contractors wishing to participate in the Reconstruction and Restoration of the McKim Library Building, Phase II-B, Boston Public Library, to submit pre-qualification statements up until twelve o'clock noon, Boston time, Wednesday, June 09, 1999. Late pre-qualification statements will not be accepted. Pre-qualification ratings are intended to be completed by Wednesday, June 16, 1999, and General Bids are presently scheduled to be received on Wednesday, July 21, 1999.

Confirmation of the date for general bids will be issued with notification of pre-qualification and issuance of certificate of eligibility.

This project is being bid pursuant to the requirements of the Massachusetts General Laws Chapter 30, § 39M using a special pre-qualification procedure approved by the General Court and signed by the Governor on December 22, 1995. Pre-qualification forms and procedures may be obtained at Department of Neighborhood Development, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108.

Sub-Contractors will be pre-qualified in the following trades and specialties:

Masonry
Glass and Glazing
Metal Fabrications
Painting
Waterproofing, Dampproofing and Caulking
Plumbing
Roofing and Flashing
HVAC
Plastering
Electrical
Ornamental Ironwork

Plans and Specifications may be inspected at the office of the Awarding Authority, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108 during regular business hours (9:00 A.M. - 5:00 P.M.), starting on or about Thursday, May 27, 1999. Bids sets will be available to pre-qualified Sub-Contractors and General Contractors on Wednesday, June 16, 1999.

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS: APPLY AND QUALIFY FOR CONTRACT WITH THE CITY OF BOSTON: PROVISIONAL TEMPORARY OFFICE HELP (REQUIREMENTS CONTRACTS) BID #2K-37

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above and to perform such item(s) of work when and where required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, May 26, 1999.

Applications to pre-qualify for contracts for services will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, June 15, 1999.

The attention of all applicants is directed to provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager
(May 24.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

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ASSESSING

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Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY/EDIC

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Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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her Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

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in H. Chapman, *Director*, Room 716, 35-3245

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Hantout, *Chairman*, Room 241, 635-4634

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"Central Operators" 635-4000

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Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 960, 635-4473

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Tax Title Division

Director, Room 621, 635-4035

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Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

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William J. Hannon, *Chief Information Officer*, Room 703, 635-4783

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Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning

Roger McCarthy, *Acting Director*, Room 813, 635-3493

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Geraldine Wyse, R.N., Room 115, 635-4983

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Andrea d'Amato, *Commissioner*, Room 721, 635-4680

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John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

5/10/99



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188

FAX: (617) 635-3501

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City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91

MONDAY, MAY 31, 1999

NO. 22



Let us pause in our daily routine
and say a silent prayer for the dedicated
men and women of our armed forces. They
fought long and hard in order to uphold the American
ideal of peace and freedom. We salute the
memory of these brave individuals.

NATIONAL AWARDS FOR MASSACHUSETTS LANDSCAPES

*The American Society of
Landscape Architects Awards
Medallions to America's
Most-Loved Landscapes*

The American Society of Landscape Architects awarded thirteen Medallions to venerable Massachusetts landscapes which have contributed to our communities. This national award honors places that have a long-standing appreciation by local citizens and extensive design significance.

The Boston Society of Landscape Architects, the local chapter of the ASLA, announced the award winners in a special ceremony at the Fourth Annual BSLA Legislative Brunch on Thursday, May 27, 1999, in Nurses Hall in the Massachusetts State House. Presentations began at 10:30 a.m. An exhibit of New England landscape architectural works was on display in Doric Hall, also in the State House, from May 24-28.

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza,
Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US
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Advertising

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"The Medallion Program is designed to focus public attention on the landscapes that enhance the everyday life of our communities — such as Frederick Law Olmsted's Emerald Necklace. It gives us an opportunity to commemorate the beauty and cultural contribution that landscape architects have created and that our citizens have enjoyed over the past century," said BSLA President Thomas R. Doolittle.

New England is renowned for its rich landscape heritage. The American Society of Landscape Architects selected the following Medallion recipients: Emerald Necklace, Franklin Park, Post Office Square, Quincy Market, Waterfront Park, Arnold Arboretum, the Southwest Corridor, and the Christian Science Center, all located in Boston; the Charles River Esplanade, in Boston and Cambridge; Lechmere Canal, Cambridge; and the Minute-man Bikeway, in Somerville, Arlington, Lexington and Bedford. In addition, the National Park Service's Cape Cod National Seashore and the Naumkeag Estate in Stockbridge were selected by the Society. Other New England sites include the Rockefeller Garden, Camden Library Amphitheater, and Acadia National Park in Maine; Shelburne Farms in Vermont; and Franconia Notch State Park and Strawberry Banke in New Hampshire.

This program celebrated the 100th anniversary of the American Society of Landscape Architects; a society of almost 12,000 members nationwide. Frederick Law Olmsted founded landscape architecture and based the discipline in the synthesis of land analysis, planning, design, management, preservation, and rehabilitation. Typical projects can include site design and planning, town and urban planning, regional planning, environmental impact reports, garden design, historic preservation, and park planning and design. Landscape architects hold undergraduate or graduate degrees and are licensed in 45 states.



PARTNERSHIP • FOR • A • WALKABLE • AMERICA

3-DAY ONE WORLD CELEBRATION COMING TO BOSTON COMMON

The Boston Parks and Recreation Department's ParkARTS program will be hosting the three-day *One World Celebration* at Parkman Bandstand on Boston Common from Friday, June 18 to Sunday, June 20.

The *One World Celebration*, presented free of charge by ParkARTS, features some of Boston's most celebrated performing artists. With presentations ranging from Japanese drumming to the Handel & Haydn Society, residents and visitors alike are sure to find something to strike their fancy as they explore different cultures during the three-day extravaganza. Weaving the common threads of music and dance that unite people from around the globe, the *One World Celebration* schedule of performers is as follows:

**Friday, June 18,
5:30 p.m. to 8:00 p.m.**

Day One: World of Dance featuring cultural dances from around the globe including the Irish dance of the O'Shea Chaplain Dancers, Wya Mo'gee Jackson's Hip Hop Renaissance, RumbAfrica's authentic African dance, Tsuji Diako featuring 3 Japanese drums and dance celebration Wampanoag Indian tribal dance, the Boston Arts Academy's Tap and Spanish Dance showcase, and Dance Umbrella's presentation of Aer (mixed-ability wheelchair dance company).

**Saturday, June 19,
5:30 p.m. to 8:00 p.m.**

Day Two: World of Music showcasing music from the Caribbean to Peru including noted jazz artists Cero Miller and Semanya McCord, Peruvian dance and music ensemble Inca Son, the Boston Folk Festival's presentation of the Valerie and Walter Crockett Band, the colorful Mariachi Mexamerica Mexican Band, the New England Foundation of the Arts presentation of the Caribbean band Ja Sprit, Commonwealth Brass, and contemporary Spanish band Humano.

(Continued on next page)

Sunday, June 20,
3:30 p.m. to 5:00 p.m.

Day Three: World of Children's Imagination presents a boundless world of fantasy and fun with the Peter and the Wolf ballet by Boston Dance Company, The Arabian Nights puppet show by the Tanglewood Marionettes, the MJT Children's Dance Company featuring Boston schoolchildren, the hopping cart juggling antics of Peter Panic, the Art of Black Dance's interactive dance celebration, and the Handel & Haydn Society's 100-plus children's Chorus.

For further information, please call MarkARTS at 635-4505, ext. 6404.

SHOOTING IN SOUTH CAROLINA SHOWS RISKS TO EMS WORKERS

Paramedic Shot on First Day of National EMS Week

May 16th - 22nd has been designated National Emergency Medical Services Week. It is supposed to be a week set aside to honor the hard work and professionalism of our Nation's emergency medical workers, but this year national EMS Week began with a stark reminder of the dangers that face EMTs and paramedics every day.

On May 16th, in Spartanburg County, South Carolina, paramedic Trevor Johnston, was shot in the face responding to what was reported to be a "routine call" for assistance. Johnston, 27, underwent surgery to remove a .38-caliber bullet which veiled through his skull and lodged in the upper part of his spinal column. His condition has been upgraded to fair at a local intensive care unit.

The incident in South Carolina is just one example of the risks that EMTs and paramedics confront while responding to calls for those who are sick or injured. Nationally, more than 100 emergency medical workers have died in the line of duty, thousands more have been injured while rendering care to others. The causes of death and injury to EMS workers range from

motor vehicle accidents, medical aircraft crashes, and shootings to exposures to infectious diseases. "Ask any EMT or paramedic and they will tell you that their job can be very gratifying," said Rich Serino, Superintendent-in-Chief of Boston EMS. "But the work is not without its risks," he added.

Boston has emphasized safety for its EMS personnel in recent years. Along with other protective gear, Boston EMS was the first EMS agency in New England to make ballistic vests standard issue for all of its EMTs and paramedics. The department also coordinates closely with the Boston Police Department to ensure that scenes are as safe as possible before EMS arrives. However, Supt.-in-Chief Serino admits that equipment and training can never guarantee complete safety for his crews. "There are dangers that are inherent in the type of work that we do," he said, "but hopefully by training and equipping our people appropriately we can minimize the dangers they face on a day-to-day basis."

Each year, the National EMS Memorial Service is held to honor those who have given their lives serving others. This year's service honored 19 individuals and was held on May 29th, in Roanoke, Virginia.

FIRE DEPARTMENT ORDERS

May 10, 1999.

General Order No. 12

BOARD OF MERIT

The Board of Merit, consisting of the Fire Commissioner and the Deputy Fire Chiefs, has considered all meritorious acts referred to it during the year 1998. After careful consideration and study, the Board submitted the following recommendations which are hereby approved by the Fire Commissioner

1. Gerard J. Molito Award for Professional Excellence Fire Captain Terence A. Koen, Engine Company 33

Fire Captain Terence A. Koen has demonstrated professionalism, dedication and enthusiasm in many areas which have been of great benefit to Boston Fire Fighters and improved the delivery of services to the people of Boston.

He has used his expertise in Hazardous Materials and Decontamination Procedures to train members of the department. As a member

of the Communications Committee he has used his technical knowledge to improve communications and to test and develop systems for containment suits and fire apparatus.

His enthusiasm, love of the fire department and his attention to detail creates a very effective learning environment and the training of members has become an enjoyable and positive experience.

The Board recommends that Fire Captain Terence A. Koen of Engine Company 33 be awarded the Gerard J. Molito Award for Professional Excellence.

2. Case of Fire Captain William J. Meyer, Personnel Division

On March 16, 1998, at BankBoston, 100 Federal Street, Boston, a male suspect stole money from a female customer. A male customer attempted to stop the fleeing suspect but was overpowered. While off duty and present as a customer in the bank, upon being informed of this incident, he ran outside in pursuit, tackled the suspect and restrained him until the arrival of bank security guards and the Boston Police.

Because his actions were performed at great personal risk, the Fire Commissioner highly commended Fire Captain William J. Meyer of the Personnel Division in General Order No. 14 of 1998.

The Board recommends that Fire Captain William J. Meyer of the Personnel Division be awarded the Distinguished Service Award.

3. Case of Fire Lieutenant Leo K. Mahoney, Ladder Company 19

On May 11, 1998, Engine Company 2 responded to 845 East Fifth Street, South Boston, for a cardiac arrest. Upon arrival they found him performing CPR on Fire Fighter Garrett M. Stapleton of the Fire Brigade. He had been informed by the daughters of Fire Fighter Stapleton of their father's condition. He responded upstairs and began this life saving procedure. At this point, Engine Company 2 hooked up their defibrillator and applied one shock. Boston EMS arrived and applied two additional shocks.

Because of his quick response and efforts to revive Fire Fighter Stapleton, they were able to get a pulse and restore his breathing. The Fire Commissioner highly commended Fire Lieutenant Leo K. Mahoney of Ladder Company 19 in General Order No. 19 of 1998.

The Board recommends that Fire Lieutenant Leo K. Mahoney of Ladder Company 19 be awarded the Distinguished Service Award.

4. Case of Fire Captain Peter P. Pearson, Ladder Company 24

On June 2, 1998, while off duty and visiting a friend's home, he was alerted by a neighbor that there was a fire in the neighbor's house. He ran to the house where he found a garden hose in the back yard. He entered the home into the heavy smoke filled family room where he was able to locate and extinguish the fire without the benefit of protective clothing and before ventilation could be performed.

Because his actions were performed at great personal risk, the Fire Commissioner highly commended Fire Captain Peter P. Pearson of Ladder Company 24 in General Order No. 20 of 1998.

The Board recommends that Fire Captain Peter P. Pearson of Ladder Company 24 be awarded the Distinguished Service Award.

(Continued on next page)

5. Case of Fire Fighter Kenneth Jones, Engine Company 39

On May 20, 1998, he was summoned from a paid detail in the area to assist a person who had collapsed at the Chart House Restaurant, on Long Wharf, Boston. He found an elderly woman on the second floor in cardiac arrest. He initiated CPR and continued unassisted until the arrival of apparatus and then assisted with defibrillation procedures.

Because of his dedicated actions, this woman can be counted as a survivor and the Fire Commissioner highly commended Fire Fighter Kenneth Jones of Engine Company 39 in General Order No. 20 of 1998.

The Board recommends that Fire Fighter Kenneth Jones of Engine Company 39 be awarded the Distinguished Service Award.

6. Case of Fire Lieutenant Robert B. Kerrigan, Engine Company 8

On October 13, 1998, while off duty and shopping at the Home Depot in Rockland, he went to the aid of a retired 64 year old Weymouth Police Officer who had collapsed nearby. His initial survey revealed no pulse and no breathing. He immediately began CPR until the arrival of the Rockland Fire Department and continued until they successfully defibrillated the man.

Because of his actions the man has since had cardiac surgery and has made a complete recovery, and the Fire Commissioner highly commended Fire Lieutenant Robert B. Kerrigan of Engine Company 8 in General Order No. 5 of 1998.

The Board recommends that Fire Lieutenant Robert B. Kerrigan of Engine Company 8 be awarded the Distinguished Service Award.

7. Case of Fire Fighter George S. Thibodeaux, Engine Company 4

On May 27, 1998, at 1645 hours, Box 3115 was struck for a building fire at 24 Hamilton Street, Dorchester. While off duty and before the arrival of apparatus, under heavy smoke and fire conditions, he entered the fire building and assisted several occupants to safety. This fire went to three alarms and damaged five buildings.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Fighter George S. Thibodeaux of Engine Company 4 in General Order No. 24 of 1998.

The Board recommends that the name of Fire Fighter George S. Thibodeaux of Engine Company 4 be placed on the Roll of Merit.

8. Case of Fire Fighter John F. Linnell, Ladder Company 17

On July 15, 1998, at a building fire at 40 Dwight Street, South End, while performing roof ventilation, he was alerted that a woman was trapped on the third floor. He slid down the mansard part of the roof to the third floor ledge where he broke a window to gain entry. He entered the room which was charged with heavy smoke and found the unconscious woman on the floor. He carried her to the window, where assisted by another fire fighter, they removed her to the street.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Fighter John F. Linnell of Ladder Company 17 in General Order No. 26, of 1998.

The Board recommends that the name of Fire Fighter John F. Linnell of Ladder Company 17 be placed on the Roll of Merit.

9. Case of Fire Fighter Francis G. Clines Ladder Company 24

On July 15, 1998, at a building fire at 40 Dwight Street, South End, while ascending the aerial ladder to assist in roof ventilation, he observed a woman trapped inside the third floor. He climbed off the ladder and onto the third floor ledge where he was assisted by another fire fighter. They entered the smoke filled room and lifted the unconscious woman out of the room to the ledge where she was carried down to safety.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Fighter Francis G. Clines of Ladder Company 24 in General Order No. 26 of 1998.

The Board recommends that the name of Fire Fighter Francis G. Clines of Ladder Company 24 be placed on the Roll of Merit.

10. Case of Fire Lieutenant Richard M. Quinlan, Ladder Company 17

On July 15, 1998, at a building fire at 40 Dwight Street, South End, a large volume of fire erupted from the first floor and at the same time a man appeared at a third floor window unable to escape. He ascended a ground ladder above this heavy fire to effect the rescue of this man who was now hanging onto the window ledge and about to drop to the ground. He was able to reach over and grab the man from the ledge, placed him on the ladder and guided him down to the street.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Lieutenant Richard M. Quinlan of Ladder Company 17 in General Order No. 26 of 1998.

The Board recommends that the name of Fire Lieutenant Richard M. Quinlan of Ladder Company 17 be placed on the Roll of Merit.

11. Case of Fire Fighter Kevin G. Mitchell, Ladder Company 17

On August 7, 1998, at a building fire at 536 Commonwealth Avenue, Kenmore Square, as he ascended the aerial ladder he observed a woman in a fourth floor window engulfed in heavy smoke. As he was taking her on the aerial ladder, fire broke out from windows directly below them. He put her back through the window and led her to an interior stairway. Unable to use the stairway because of heat and a heavy smoke condition, they returned to the window where the heavy fire below them was knocked down. He then placed her on the aerial ladder and guided her safely to the ground.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Fighter Kevin G. Mitchell of Ladder Company 17 in General Order No. 41 of 1998.

The Board recommends that the name of Fire Fighter Kevin G. Mitchell of Ladder Company 17 be placed on the Roll of Merit.

12. Case of Fire Fighter Thomas Flynn, Ladder Company 24

On October 17, 1998, on the Charles River, Back Bay, he donned a flotation suit and swam 400 feet to an unconscious woman who was floating under the Longfellow Bridge. With difficulty and the assistance of Fire Fighter Edward Loder, they placed her in a boat and performed CPR. He was transported to the hospital and

treated for the effects of the cold water and exhaustion.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Fighter Thomas Flynn of Ladder Company 24 in General Order No. 41 of 1998.

The Board recommends that the name of Fire Fighter Thomas Flynn of Ladder Company 24 be placed on the Roll of Merit.

13. Case of Fire Fighter Edward T. Loder, Rescue Company 1

On October 17, 1998, on the Charles River, Back Bay, he donned a flotation suit and swam 400 feet to an unconscious woman who was floating under the Longfellow Bridge. With difficulty and the assistance of Fire Fighter Thomas Flynn, they placed her in a boat and performed CPR. He was transported to the hospital and treated for the effects of the cold water and exhaustion.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Fighter Edward T. Loder of Rescue Company 1 in General Order No. 41 of 1998.

The Board recommends that the name of Fire Fighter Edward T. Loder of Rescue Company 1 be placed on the Roll of Merit.

14. Case of Fire Fighter Eugene B. Fortes, Engine Company 51 (Detailed to Ladder Company 11)

On April 30, 1998, at a building fire at 14 Colbourne Road, Brighton, he observed heavy smoke pushing from an apartment door on the third floor. He made forced entry and assisted in removing a man from the floor. Shortly after closing the apartment door, the room flashed over. This rescue was performed prior to ventilation and without the protection of a charge line.

Because these actions were performed at great personal risk, the Fire Commissioner highly commended Fire Fighter Eugene Fortes of Engine Company 51, detailed to Ladder Company 11, in General Order No. 19 of 1998.

The Board recommends that the name of Fire Fighter Eugene B. Fortes of Engine Company 51, detailed to Ladder Company 11, be placed on the Roll of Merit.

15. Case of Lieutenant Robert J. Connolly, Ladder Company 11

On April 30, 1998, upon arrival at a building fire at 14 Colbourne Road, Brighton, he was informed of a man trapped in an apartment that was on fire. He ordered forced entry to the third floor apartment door and was able to open enough to squeeze through. Upon entering the room he had to drop to the floor because of extreme heat and smoke. The trapped man's body was wedged against the door. In order to remove him, he closed the door behind him and moved the man away from the doorway. Once this was done, he reopened the door and was assisted by another fire fighter in removing the man to the hallway. Shortly after he closed the door the room flashed over.

Because these actions were performed at extreme personal risk, the Fire Commissioner highly commended Fire Lieutenant Robert J. Connolly of Ladder Company 11 in General Order No. 19 of 1998.

FIRE DEPARTMENT ORDERS

May 10, 1999

General Order No. 13

120TH ANNUAL BALL AND AWARDS CEREMONY

The 120th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Friday evening, May 14, 1999, at the Westin Hotel, 10 Huntington Avenue, Boston.

The Fire Commissioner and the Officers of the Relief Fund have given considerable time and thought in preparing a program that will be interesting and enjoyable for all.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests all off duty members to attend this function.

It is your organization. Help support it.

ADMISSION WILL BE BY TICKET ONLY

PROGRAM

2000 hours	General Admission
2030 hours	Grand March
2035 hours	National Anthem
	Frederick Tenaglia
2040 hours	Invocation by Reverend Daniel Reason, Chaplain, Boston Fire Department
2045 hours	Greetings by the President of the Boston Firemen's Relief Fund, District Fire Chief James W McNamara, District 8

Martin E. Pierce, Jr., Fire Commissioner

Thomas M. Menino, Mayor, City of Boston

Master of Ceremonies Paul T. Hynes, Esq.

Presentation of the Gerald J. Molito Award for Professional Excellence to

Fire Captain	
Terence A Koen	Engine Company 33

Presentation of the Distinguished Service Award to

Fire Captain	
William J. Meyer	Personnel Division
Fire Lieutenant	
Leo K. Mahoney	Ladder Company 19
Fire Fighter	
Kenneth Jones	Engine Company 39
Fire Captain	
Peter P. Pearson	Ladder Company 24
Fire Lieutenant	
Robert B. Kerrigan	Engine Company 8

Presentation of the Roll of Merit to

Fire Fighter	
George S. Thibodeaux	Engine Company 2
Fire Fighter	
John F. Linnell	Ladder Company 17
Fire Fighter	
Francis G. Clines	Ladder Company 24
Fire Lieutenant	
Richard M. Quinlan	Ladder Company 17

Fire Fighter	
Kevin G. Mitchell	Ladder Company 17
Fire Fighter	
Thomas Flynn	Ladder Company 24
Fire Fighter	
Edward T. Loder	Rescue Company 1
Fire Fighter	
Eugene B. Fortes	Engine Company 15 (Detailed to Ladder Company 11)

Presentation of the John E. Fitzgerald Medal for the Most Meritorious Act and the

Boston Fire Commissioner's Award to Fire Lieutenant	
Robert J. Connolly	Ladder Company 11

Presentation of the Medal of Valor to The Family of Fire Fighter Joseph R. Murphy Engine Company 42

&
The Family of Fire Fighter David L. Packard
Engine Company 48

Boston Fire Department	District Fire Chief
Acapella Group	Richard DiBenedetto
	Fire Captain Michael Ruggere
	Fire Lieutenant Richard Powers
	Fire Lieutenant Nicholas Tranghese

Memorial Prayer	Reverend Daniel Mahoney Chief Chaplain Boston Fire Department
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Drawings	Grand Prize
	Belknap Memorial Award
	Staples Scholarship Awards
	Vendome Memorial Awards
	Boston Ambulance Squad Award

Dancing	Blue Soul
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Award recipients will be excused from duty from 0800 hours, May 14, 1999, to 0800 hours, May 15, 1999.

The Grand March will be under the direction of Floor Marshal Richard D. Reynolds (Fire Fighter, Retired). The Honor Guard will be under the direction of Fire Fighter Charles D. Sudhalter.

The Honor Guard working Group 3 will be excused from duty from 1800 hours, May 14, 1999, to 0800 hours, May 15, 1999.

The Relief Fund Office will be closed all day Friday, May 14, 1999.

RETIREMENTS

May 11, 1999

To Auditor

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Jean V. Dunham, Fire Department, firefighter, 3-31-99

John F. Kostas, Sheriff's Department, lieutenant, 3-31-99

Richard P. Memmolo, Police Department, officer, 3-4-99

Ansell Rosa Julia, Boston City Hospital, nurse's aid, 12-22-98

Nancy P. Antonio, Transportation, ASPE, 3-31-99

Olivia D. Berry, School Department, telephone operator, 1-31-99

Edward M. Curran, School Department, junior custodian, 3-2-99

Albert D. DeMatteis, Sheriff's Department, jailer, 3-31-99

Catherine L. DeVoe, School Department, lunch monitor, 2-16-99

Ruth Dixon, School Department, paraprofessional, 3-30-99

Margaret Donovan, Boston City Hospital, administrative analyst, 3-3-99

Camillo Giangrande, Water and Sewer Commission, inspector, 3-31-99

John M. Hogan, Jr., School Department, teacher, 1-22-99

John C. Loftus, School Department, teacher, 3-18-99

Robert L. Manerson, Fire Department, firefighter, 3-31-99

Leonard Marquardt, Police Department, sergeant detective, 3-31-99

Edith M. Newkirk, Boston City Hospital, medical worker, 12-12-98.

John L. Pineau, Police Department, radio technician, 3-5-99

Frank A. Rosati, School Department, custodian, 2-15-99.

Stanley E. Sayers, School Department, junior custodian, 1-29-99.

Eugene F. Simpson, Police Department, officer, 3-31-99.

Mary Ann Sparks, Boston City Hospital, social worker, 3-9-99.

Ernesto Valdesolo, School Department, teacher, 3-31-99.

Francis J. Walton, Jr., Fire Department, arson investigator, 3-31-99.

Sincerely yours,

DONNA M. MUELLER,

Executive Officer.



CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

Neighborhood Policing

C 2829-97

July 8, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Northeastern University's Center for Criminal Justice Policy Research (hereinafter CCJPR), a nonprofit corporation located at 301 Cushing Hall, Boston, MA 02115-5096. CCJPR will conduct an extensive evaluation of the Boston Police Department's

(Continued on next page)

Neighborhood Policing Strategy under the National Institute of Justice (hereinafter NIJ), Grant entitled "A Proposal to Integrate Objective Performance Evaluation into Community Policing Strategy" (hereinafter Objective Performance Evaluation). This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, CCJPR will form an evaluation team consisting of prominent, experienced criminal justice research consultants as well as knowledgeable research assistants who will work in cooperation with the Department to conduct an assessment of the success of the Neighborhood Policing initiative implementation. This evaluation will be accomplished in four phases: Phase I — a "pro-participant discussion model", where Boston Police Department staff formulates the type of criteria they believe would be the most appropriate measure of success; Phase II — an audit of existing information; Phase III — comprehensive data collection; and Phase IV — the publication and dissemination of the results. A detailed description of services to be performed is included in the Objective Performance Evaluation grant proposal attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, NIJ on August 15, 1995. CCJPR was determined to be uniquely qualified to perform these services due to its comprehensive experience in research evaluation, data collection and analysis. Having conducted research projects and extensive evaluations for numerous service agencies, CCJPR has established itself as a leader in understanding the fundamental elements necessary to conduct a thorough evaluation. Further, whereas Northeastern University has the largest Criminal Justice Program in New England, CCJPR has an incomparable range of resources necessary to perform these services.

Compensation under this contract shall not exceed a total amount of \$99,623.76, which I have determined to be reasonable given the extensive evaluation services to be provided. The term of this contract shall be the period July 1, 1997, through May 30, 1998.

Inasmuch as the contractor is the designated recipient of the NIJ funds to provide the aforementioned services, and inasmuch as CCJPR brings unique experience and has extensive resources to successfully complete each phase of this task, I believe that public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The Objective Performance Evaluation grant was not approved by the NIJ until September 30, 1995; the acceptance of the grant award was not approved by the City Council until December 20, 1995; special condition number 13 of the grant was not lifted by the NIJ until February 28, 1996; the revised budget was not approved by the NIJ until March 7, 1997; the budget extension request was not approved by the NIJ until April 23, 1997; and the complete contract paperwork was not received back from the contractor until June 30, 1997 due to the reorganization of the Board of Trustees at Northeastern University.

Respectfully,
Paul F. Evans,
Police Commissioner

Community Policing

C. 2813-98
July 11, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Cathedral Tenants' United, Inc. (hereinafter CTU), a nonprofit corporation located at 1472 Washington Street (rear), Boston, MA 02118, to create safer communities and improve the quality of life in two public housing developments in Boston under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, CTU will assist and coordinate community policing and prosecution efforts, strengthen crime watch functions and educate all residents in crime prevention. In addition, the contractor will provide positive, educational activities for youth residents. A detailed description of services to be performed is attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program. CTU was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic plan, its comprehensive understanding of problem areas in the two development and its strong support of the police in Area D-4. Since the members of CTU are residents of the developments, CTU has a unique ability to reach, mobilize and educate other tenants. The two task forces are widely trusted by residents and have been active in crime prevention and safety collaborations for over ten years.

Compensation under this contract shall not exceed \$38,000, which I have determined to be reasonable in view of the valuable and educational services to be performed. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as CTU is uniquely familiar with the concerns, anti-crime initiatives and tenants of these developments, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements. This process resulted in the need to obtain from the contractor additional contract information and a revised scope of service proposal, which were not received by the Department until July 8, 1997. Further, the late appointment of a Grants Manager, assigned to oversee the initiation and execution of grant contracts, was not finalized until May 5, 1997.

Respectfully,
Paul F. Evans,
Police Commissioner

C. 2758-98
July 8, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Housing Authority (hereinafter BHA), a nonprofit agency located at 52 Chauncy Street, Boston, MA 02111, to provide community policing initiatives to improve quality of life in the Maverick Square area under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, BHA will mobilize residents of the Maverick Square Housing Development to focus on community policing efforts which include creating stronger coordination between service agencies to improve identification and tracking of criminal activities in the development. The contractor will utilize this enhanced coordination to reinstate vigorous tenant participation in fortifying community strength and security. BHA will concentrate primarily on eliminating drug related activities in the area and deterring domestic violence within the development. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. BHA was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its history of service and coordination with the Department, and the anticipated success of the program.

Compensation under this contract shall not exceed a total amount of \$43,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as BHA brings a unique compilation of resources, experience and commitment to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process developed to ensure strict compliance with the Bureau of Justice Assistance requirements. This process resulted in the need to obtain from the contractor additional contract information and a revised scope of service proposal, which were not received by the Department until June 25, 1997. Further, the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grants contracts, was not finalized until May 5, 1997.

Respectfully,
Paul F. Evans,
Police Commissioner

Treatment Services

C 2835-97
July 17, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Boston Coalition, a nonprofit corporation located at 105 Chauncy Street, Boston, MA 02111, to provide treatment services and drug intervention program to substance abuse clients in the criminal justice system through its Drug Diversion Court and in connection with the Alternatives to Incarceration Network (hereinafter ATIN), under the Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

On February 27, 1996 your Honor approved the award of a contract to The Boston Coalition for the period October 1, 1994, through January 31, 1997, to provide innovative drug intervention programs to substance abuse clients in the criminal justice system through its Drug Diversion Court. Treatment offered to participants included: detoxification; stabilization; counseling; job training; and aftercare, which is closely monitored by the contractor to advance individuals through each phase of the program and evaluated to ensure compliance and enrollment eligibility.

Under the terms of this contract, The Boston Coalition will work with the Boston Police Department to continue to provide substance abuse treatment and sentencing alternatives for non-violent offenders under the ATIN. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U.S. Department of Justice, Bureau of Justice Assistance on September 30, 1996. The Boston Coalition was determined to be uniquely qualified to perform these services because it has created the first Comprehensive Drug Court in New England. Hereas, The Boston Coalition is a consortium, consisting of approximately three hundred civic, business and community leaders, it has the strength and resources to reduce violence, substance abuse and recidivism in Boston neighborhoods.

Compensation under this contract shall not exceed \$150,000, which I have determined to be reasonable in view of the extensive support services to be provided. The term of this contract shall be the period April 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as The Boston Coalition brings unique experience and resources to the ATIN strategy, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the late submission of The Boston Coalition's revised scope of service proposal, which was received and approved by the Department until June 30, 1997, and the late appointment of Grants Manager, assigned to oversee the initiation and execution of the grants contracts, was finalized until May 5, 1997.

Respectfully,

Paul F. Evans,
Police Commissioner

Clinical Counseling

C 2804-98
July 22, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Gardner Group, Inc., d/b/a/ On-Site Academy, a nonprofit corporation located at 222 Mill Street, Gardner, MA 01440, to provide clinical counseling and crisis intervention services to the Boston Police Department's Stress Unit. This contract is exempt from the provisions of M.G.L. c.30B as it is a contract with a health care provider and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, On-Site Academy will provide assistance to the Boston Police Stress Unit in the following specialized areas: 1) clinical counseling and management of stress-related cases including critical incident stress debriefing (hereinafter CISD); 2) training of the Stress Unit's CISD team to recruit, screen, select, organize and train new team members; 3) twenty-four (24) hour per day clinical "call-back" and "on-scene" stress support and debriefing services; and 4) critical incident stress, post-trauma and "return to duty" residential treatment. A detailed description of services to be performed is included in the contractor's proposal, attached hereto.

This contractor is uniquely qualified to perform these services as it is the only critical incident stress/post trauma residential treatment program of its type in the nation, utilizing a peer-driven, clinically-guided model of client support. Its practices and policies of health care service delivery are governed by a board of directors represented by members of the law enforcement, fire prevention, emergency medical and mental health industries. The program director, Hayden Duggan, is especially qualified to manage and oversee all service components of this contract as he is a licensed psychologist, designated forensic psychologist of the Commonwealth, registered Emergency Medical Technician and accredited International Critical Incident Stress Foundation trainer. Further, On-Site Academy has the capability to receive police personnel for residential treatment or stabilization without prior notice.

Compensation under this contract shall not exceed \$21,588, in accordance with the price proposal, attached hereto, which I have determined to be reasonable in view of the extensive and specialized work to be performed. The term of this contract shall be the period July 1, 1997, through June 30, 1998.

Inasmuch as these services are professional in nature and inasmuch as On-Site Academy possesses a unique compilation of experience, expertise, emergency and non-emergency treatment services and qualified staff necessary to accommodate the diverse needs of the Department, I believe public advertising would serve no useful purpose.

The processing of this contract was delayed due to the late submission of signed contract documents by the contractor.

Respectfully,

Paul F. Evans,
Police Commissioner

Enhanced Adjudication, etc.

C 2641-98
August 4, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Office of the Suffolk County District Attorney of the Commonwealth of Massachusetts (hereinafter, ODA), located at 1 Pemberton Square, Boston, MA 02108, to provide enhanced adjudication and victim/witness protection services, under the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it is a contract with an agency of the state.

Under the terms of this contract, ODA will strengthen adjudication and victim/witness efforts for gang related cases in the city. In order to sustain the prosecution efforts of gang related cases and provide support services to victims and witnesses of violent crimes pertaining to gangs, the contractor will hire the following personnel: one Assistant District Attorney, one Gang Unit Investigator and one Victim/Witness Advocate, all of whom will be assigned to ODA's Gang Unit. Further, ODA will work in close collaboration with the Department's Youth Violence Strike Force regarding priority prosecutions. A detailed description of services to be performed is included in the contractor's scope of service proposal attached hereto.

ODA was determined to be especially qualified to perform these services due to authority to prosecute cases in the Commonwealth of Massachusetts on the District and Superior Court levels. In addition, the ODA has been working with the Department on gang related issues for a number of years and has expertise in the area.

Compensation under this contract shall not exceed \$150,000, which I have determined to be reasonable in view of the comprehensive prosecutorial services to be provided. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the BJA Block Grant funds to provide the aforementioned services, and inasmuch as ODA brings unique experience to the Boston Police Department's Gang Prosecution efforts, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the late submission of Suffolk County District Attorney's Office revised scope of service proposal, which was not received and approved by the Department until July 17, 1997, and the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grant contracts, which was not finalized until May 5, 1997.

Respectfully,

Paul F. Evans,
Police Commissioner

PUBLIC FACILITIES DEPARTMENT

Contract Administration

C 28016-98
June 12, 1997

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on June 12, 1997, I respectfully request your Honor's permission to dispense

(Continued on next page)

with public advertising and award a contract to Economic Development and Industrial Corporation of Boston, a nonprofit corporation, with offices at 43 Hawkins Street, Boston, MA 02114. Under the terms of this contract, the contractor will administer \$4,158,200 of Community Development Block Grant funds for various human service activities and provide operating support to the City's Boston Empowerment Center. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it is a contract to purchase services from an instrumentality of the Commonwealth, and is further exempt as it is a grant agreement in part, to provide support and stimulation.

Compensation under this contract shall not exceed \$929,200, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1997, to June 30, 1998. Funds for this contract shall come from those received under the Community Development Block Grant program.

As this is a negotiated contract at a reasonable cost, based on an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Design Services

C. 2445-97
June 19, 1997

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 5, 1996, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract for extended services as defined in M.G.L. c. 7, s. 38A 1/2 to Rust Environment & Infrastructure, Inc., a Massachusetts corporation, with offices at 225 Friend Street, Boston, MA 02114. Under the terms of the contract, Rust Environment & Infrastructure, Inc. will provide environmental design services for the remediation of soil and groundwater at 400 Frontage Road Fuel Depot, South Boston. Pursuant to the extended services, the vendor will also provide preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$45,200 (including \$10,000 for supplementary services), which is a fixed fee of 11.67 percent based on an estimated cost of construction of \$300,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 52 weeks from the date of execution. This contract is for extended services as provided in M.G.L. c. 7, s. 38A 1/2.

The delay in processing this contract is due to the time required of the contractor to submit a Certificate of Insurance.

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, it is my view that public advertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director.

C. 2485-97
July 10, 1997

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on June 12, 1997, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract for extended services as provided in M.G.L. c. 7, s. 38A 1/2 to Gale Associates, Inc., a Massachusetts corporation, with offices at 8 School Street, Weymouth, MA 02189. Under the terms of the contract, Gale Associates, Inc. will provide architectural design services associated with the renovations to Boston Latin Academy. Design services will include exterior masonry repairs, lintel repair and replacement, and miscellaneous related repairs. Pursuant to the extended services, the vendor will provide preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$76,392 (including \$12,732 for supplementary services), which is a fixed fee of 6.13 percent based on an estimated cost of construction of \$1,038,500, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 24 weeks from the date of execution.

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, it is my view that public advertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To provide Bilingual (Spanish) HIV / AIDS Education and Pre and Post Test Counseling Services to the male and female detainees in custody at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 AM, on June 1, 1999. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on June 15, 1999.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the

Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000 shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on June 15, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 31; June 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To conduct a telephone survey from 2,500 adult residents of Boston on public safety related issues for the Boston Police Department's Research and Evaluation Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, June 1, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Friday, June 18, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the to contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 18, 1999 at 12:00 Noon, Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Invitation for General Bids for Emerson
Schoolyard Renovations, Project #6566,
C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Emerson Schoolyard Renovations

SCOPE OF WORK includes: Play-structures, kick-ball court, neighborhood/world/solar system graphics, planting beds, trees, fence improvements, paving and defined parking access.

Bids will be received until twelve o'clock noon, Boston time, on June 16, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with the provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance with the provisions of the Minimum Wage Act, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 1, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to

certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(May 31.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**REQUEST FOR PROPOSALS
BOSTON MAIN STREETS DESIGNATION**

The City of Boston through its Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development, and the National Main Street Center are accepting applications for up to five neighborhood business districts to begin participating in Boston Main Streets in 1999. Neighborhoods will be selected competitively for participation.

The Boston Main Streets Program is a \$4.2 Million public-private initiative of the City of Boston and the National Trust for Historic Preservation to bring the Main Street strategy for commercial district revitalization to Boston's many neighborhood business districts.

The Main Street program focuses its effort on providing merchant groups and community residents with tools and information necessary for their historic commercial center to compete in today's marketplace. The program helps neighborhood Main Street organizations capitalize on their unique historical, cultural, and architectural assets while also addressing the many economic development needs around small business retention and recruitment in light of strong competition from shopping malls and discount retailers.

The Department of Neighborhood Development will sponsor Education Sessions and Application Workshops. Interested individuals may attend one of two pre-application workshops on Thursday, June 10, 1999 from 6:00 P.M. - 8:00 P.M. at the Winter Chambers, 26 Court Street, 1st Floor, Boston, MA or Saturday, June 12, 1999 from 10:00 A.M. - 12:00 Noon at Boston Police Headquarters, Media Room, 1st Floor, One Schroeder Plaza (1199 Tremont Street), Roxbury, MA. The workshops will provide an overview of the Main Street program and detailed information on the application process. For more information on the pre-application workshops, contact Noah Luskin at (617) 635-0076. Attendance at one of these work-

shops is not mandatory, but communities which attend will be duly noted during the selection process.

The Request for Proposal application package will be available beginning June 1, 1999, at the Department of Neighborhood Development, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. Completed applications must be in a sealed envelope labeled "Boston Main Streets" and submitted directly to the Department of Neighborhood Development, Bid Counter, 10th Floor, 26 Court Street, Boston, MA by July 7, 1999, no later than 4:00 P.M. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

If you have any questions about the application or about Boston Main Streets, or need assistance, please contact Noah Luskin, Boston Main Streets, City of Boston Department of Neighborhood Development at (617) 635-0076.

CHARLOTTE GOLAR RICHIE
Chief and Director.

(May 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC LIBRARY

INVITATION TO INTERESTED, RESPONSIBLE, AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: Binding and recasing services done in accordance with the Library Binding Institute Standard for Library Binding, 8th ed. Rochester, NY: The Institute, c1986.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Library Department, Procurement Manager (the Official), invites competent persons, firms, or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Business Office, Boston Public Library, 700 Boylston Street, Boston, MA 02117, on or after 12 p.m. (Noon), May 31, 1999.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Noon) on June 14, 1999.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest bidder after a solicitation of bids from qualified applicants.

(May 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 094 — STREET LIGHTING EQUIPMENT - PANEL BOARD ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 16, 1999. (Commodity Code: 281-99; Buyer Mary Caiani).

(May 31; June 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT**

**COMPUTER AIDED DISPATCH (CAD)
MAINTENANCE SERVICES**

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES:
MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 11, 1999. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, June 16, 1999 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, June 16, 1999, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT.**

**WILLIAM J. HANNON,
Director.**

(May 10, 17, 24, 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PURCHASE
OF MISCELLANEOUS CUSTODIAL SUPPLIES
FOR FY 2000 (REQUIREMENTS
CONTRACTS) BID#2K-44**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above,

and to perform such item(s) of work when and a may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, June 2, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, June 22, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**RONAN J. FITZPATRICK,
Acting Business Manager.**

(May 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PURCHASE
OF MISCELLANEOUS SCIENCE SUPPLIES
FOR FY 2000 (REQUIREMENTS
CONTRACTS) BID#2K-43**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above and to perform such item(s) of work when and a may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, June 2, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, June 22, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicant

**RONAN J. FITZPATRICK,
Acting Business Manager.**

(May 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of Mobile Radios, Mobile Data Terminals, and Portable Radios

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, June 9, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999, at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rental for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 10 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, June 9, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999, at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 9, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 24, 31.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC LIBRARY

INVITATION TO INTERESTED, RESPONSIBLE, AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

Moving companies experienced in moving library print and microformat materials, while maintaining indexing integrity portal to portal, that maintain offices within 15 miles of Boston, Massachusetts.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Library Department, Procurement Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Business Office, Boston Public Library, 700 Boylston Street, Boston, MA 02117, Monday, May 24, 1999.

Applications to prequalify for contracts for such work will be accepted until 12:00 (Noon) on Monday, June 7, 1999.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

(May 24, 31.)

EDWARD MAHEIGAN,
Procurement Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of Communication Antennas

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above,

(Continued on next page)

and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, June 9, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 24, 31.) PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATE-
GORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PROVIDE
FIELD TRIP TRANSPORTATION FOR B.P.S.
(REQUIREMENTS CONTRACTS) BID#2K-
45**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O' Clock Noon, on Wednesday, June 2, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O' Clock Noon (Boston Time), on Tuesday, June 22, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accor-

dance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(May 31.) RONAN J. FITZPATRICK,
Acting Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATE-
GORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PURCHASE
OF MISCELLANEOUS COMPUTER SUP-
PLIES FOR FY 2000 (REQUIREMENTS
CONTRACTS) BID#2K-40**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O' Clock Noon, on Wednesday, June 2, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O' Clock Noon (Boston Time), on Tuesday, June 22, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(May 31.) RONAN J. FITZPATRICK,
Acting Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATE-
GORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PURCHASE
OF MISCELLANEOUS PHYSICAL ED SUP-
PLIES FOR FY 2000 (REQUIREMENTS
CONTRACTS) BID#2K-42**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification

on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O' Clock Noon, on Wednesday, June 2, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O' Clock Noon (Boston Time), on Tuesday, June 22, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(May 31.) RONAN J. FITZPATRICK,
Acting Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATE-
GORIES) OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PURCHASE
OF MISCELLANEOUS FOOD, BEVER-
AGES, SUPPLIES & SERVICES (REQUIRE-
MENTS CONTRACTS) BID#2K-41**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O' Clock Noon, on Wednesday, June 2, 1999.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O' Clock Noon (Boston Time), on Tuesday, June 22, 1999.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

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(May 31.) RONAN J. FITZPATRICK,
Acting Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02120 commencing at 8:00 A.M. Boston Time on May 24, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Id No. 093 — SCOTT AIR CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 8, 1999. (Commodity Code: 430-27; Buyer Geraldine Antonelli).
(May 24, 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02120 commencing at 8:00 A.M. Boston Time on May 24, 1999. Invitations for bids shall be available until the time of the bid opening.

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The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Id No. 231 — AMMUNITION to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1999. (Commodity Code: 680-04; Buyer Frank Chin).

Id No. 232 — CANON DIGITAL MICROFILM SCANNER PRINTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1999. (Commodity Code: 205-99; Buyer Frank Chin).

Id No. 233 — BAR CODE DATA COLLECTION EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1999. (Commodity Code: 207-99; Buyer Frank Chin).
(May 24, 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES and/or SUPPLIES: To provide repair
and maintenance services for the Boston
Police Department's Pressure Washing
System**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 9, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid

prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner.**

(May 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PRO-
CUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES: Repair & Main-
tenance of the Mobile Data Terminal
System**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, May 24, 1999. Invitations For Bids shall be available until the time of bid opening.

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 9, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 24, 31.)

**PAUL F. EVANS,
Police Commissioner**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 17, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 052 - EMERGENCY LIGHTS-CANCELLED TO VARIOUS CITY DEPARTMENTS (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 092 - LUMBER/BUILDING SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 2, 1999. (Commodity Code: 540-47; Buyer John Shea)

(May 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the performance of the following work: To provide Mission Critical UNIX Applications and Hardware System Support to the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 1, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 10:00 AM, Eastern Standard Time, on June 15, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 15, 1999, at 10 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

(May 31; June 7.) **RICHARD J. ROUSE,**
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the performance of the following work: To add one 50 kVAR Capacitor, and to provide Preventive Maintenance and Repair Service to the Automatic Power Factor Equipment at the Suffolk County Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 1, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 2 PM, Eastern Standard Time, on June 15, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified

check or treasurer's or cashier's check in the amount of \$1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 15, 1999, at 2 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(May 31; June 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the performance of the following work: To Provide Maintenance, Repair and Towing Service to vehicles owned and operated by the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 17, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 10:00 AM, Eastern Standard Time, on June 7, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1999, at 10 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(May 31.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

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